

INTERFAITH AIRPORT CHAPELS OF CHICAGO

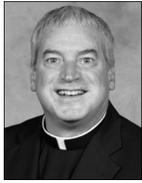


CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of January 1-7, 2017

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — **Fr. Michael Zaniolo, Administrator**



INTERFAITH CALENDAR & EVENTS

- **Maidyarem Gahambar**, a Zoroastrian mid-winter festival in honor of the animal kingdom, **Dec. 31**, and continues through **Jan. 4**.
- **Gantan-sai (Oshugatsu)**, **Jan. 1**, is the Shinto New Year festival observed with prayers for inner renewal. Tradition is to visit shrines and pray for good health and prosperity.
- Source: The 2016 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

CHAPEL STAFF BIRTHDAYS & ANNIVERSARIES

- Birthday blessings to **Mike Brennan** today, Sunday, **Jan. 1**. Mike is the chapel bulletin editor and turns 60 today.

ORD CATHOLIC MASS INTENTIONS

- 12/31/16** 4:00 p.m. † **Mabel Wiczynski** req. by Scott Shudy
6:00 p.m. † **Edward J. Shea** req. by Peggy Ann Smart
- 01/01/17** 6:30 a.m. • **Intentions of Holy Ghost Parish**
9:00 a.m. † **Thomas & Joan Kean** req. by Fr. Leon Rezula
11:00 a.m. • **Ann Johnson** req. by Allison Marsh
1:00 p.m. † **Mother Ann (Cistercian Sister)** req. by Julie Anderle
- 01/02/17** 11:30 a.m. † **Wayne DeFelice** req. by Fr Leon Rezula
- 01/03/17** 11:30 a.m. † **Evan S. Krlcich** req. by Ann Krlcich
- 01/04/17** 11:30 a.m. † **Julie Ann Messerly** req. by Kent Oberg
- 01/05/17** 11:30 a.m. • **Caren Coslick** req. by Carl Coslick
- 01/06/17** 11:30 a.m. † **Mother Consolata (Cistercian Sister)** req. by Julie Anderle
- Denotes Living/Special Intention † Denotes Deceased/Memorial

MIDW CATHOLIC MASS INTENTIONS

- 12/31/16** 4:00 p.m. • **SMM People**
- 01/01/17** 9:00 a.m. • **SMM People**
11:00 a.m. † **Rosa Dankowski** req. by Jeannie Dankowski
- 01/02/17** 11:30 a.m. • **Intentions of Holy Ghost Parish**
- 01/03/17** 11:30 a.m. • **Tom Bailey** req. by Lill
- 01/04/17** 11:30 a.m. • **Special Intention of Needy Families** req. by Edward Campbell
- 01/05/17** 11:30 a.m. † **Thomas R. Olsen** req. by Mary Helen Olsen
- 01/06/17** 11:30 a.m. • **Patricia Louise Renneisen** req. by Paul Renneisen
- Denotes Living/Special Intention † Denotes Deceased/Memorial

MIDW AIRPORT CHAPEL

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES
SATURDAY VIGIL: 4:00 p.m.
SUNDAY: 9:00 a.m. & 11:00 a.m.
Monday—Friday: 11:30 a.m.
Evening before Holy Day: 4:00 p.m.
Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Saturday: 10:00 a.m., 12:00 & 1:30 p.m.
Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.
Monday—Friday 10:30 a.m. & 1:30 p.m.

ORD AIRPORT CHAPEL

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES
SATURDAY VIGIL: 4:00 & 6:00 p.m.
SUNDAY: 6:30 a.m., 9:00 a.m.,
11:00 a.m., 1:00 p.m.
Monday—Friday: 11:30 a.m.
Evening before Holy Day: 5:00 p.m.
Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

Mary, the Holy Mother of God — January 1, 2017

Mary kept all these things, reflecting on them in her heart. — *Luke 2:19*

THE BLESSING WE RECEIVE

The blessing we experience in Christ Jesus is proclaimed in Numbers as the special blessing for the people of Israel. They and we are to be blessed by the invocation of God's loving kindness, the shining glory of God's face turned toward us in love, not away from us in anger. We are blessed by God's own peace! Our wish and our hope are fulfilled in this blessing, which is made visible in the coming of Jesus. In Jesus, the image of the invisible God, God's face is shown to us and God's presence is made known to us in faithful and loving kindness. *Copyright © J. S. Paluch Co.*

TODAY'S READINGS

First Reading — The LORD bless you and keep you! The LORD look upon you kindly and give you peace! (Numbers 6:22-27).

Psalm — May God bless us in his mercy (Psalm 67).

Second Reading — God sent the Spirit of the Son into our hearts, crying out, "Abba, Father!" So you are no longer a slave but an heir, through God (Galatians 4:4-7).

Gospel — The shepherds glorified and praised God for all they had heard and seen (Luke 2:16-21).

READINGS FOR THE WEEK

Monday: 1 Jn 2:22-28; Ps 98:1-4; Jn 1:19-28

Tuesday: 1 Jn 2:29 — 3:6; Ps 98:1, 3cd-6; Jn 1:29-34

Wednesday: 1 Jn 3:7-10; Ps 98:1, 7-9; Jn 1:35-42

Thursday: 1 Jn 3:11-21; Ps 100:1b-5; Lk 4:14-22a

Friday: 1 Jn 5:5-13; Ps 147:12-15, 19-20; Mk 1:7-11 or Lk 3:23-28 [23, 31-34, 36, 38]

Saturday: 1 Jn 5:14-21; Sal 149:1-6a, 9b; Jn 2:1-11

Sunday: Is 60:1-6; Ps 72:1-2, 7-8, 10-13; Eph 3:2-3a, 5-6; Mt 2:1-12

TREASURES FROM OUR TRADITION

"Octave" comes from the Latin word for "eight," and since eight is one step beyond seven, the number of days in a week, it has long been seen as a symbol of perfection, completion, and new beginnings. Early Christians called Sunday the "eighth day," since it was the day after the Sabbath and a day of resurrected life, the Lord's Day. By the seventh century, people regarded the eight days after Easter Sunday as one great day, an octave, one glorious feast when people were forbidden to fast or kneel. In the seventh century, Pentecost acquired an Octave, too. Christmas didn't claim the honor of a continuous feast, but it did get an Octave Day. January 1 is the oldest Marian feast, the Octave of Christmas. It was originally a feast of the motherhood of Mary, although for centuries until 1969 it was called the Feast of the Circumcision. Our reformed calendar follows the earlier tradition of celebrating Mary as Mother of God. — *James Field, Copyright © J. S. Paluch Co.*

TIME

Do not squander time, for that is the stuff life is made of. — Benjamin Franklin

PASSIONS

We should employ our passions in the service of life, not spend life in the service of our passions. — Richard Steele

Many Christians observe the Feast of the Epiphany January 6. Catholics transfer the observance of the Epiphany to January 8.

THE SOLEMNITY OF THE **EPIPHANY**, a word meaning *manifestation* (from the Greek *epiphaneia*), is a kind of bookend for Christmastime: the rule around many homes is that the tree, the lights, the creche and decorations stay up until this day, on which Christians recall the visit of the three **Magi** (sometimes called the "wise men" or "kings") to Jesus after his birth. "Magi" refers to Persian priest-astrologers; later embellishments added the meaning of men of wisdom - doctors or philosophers. In the Second Century, the scholar Tertullian linked the Magi with two Old Testament prophecies that kings bearing gifts who would come to Israel, and by the end of the Sixth Century, "kings" and "Magi" were used interchangeably.

"God, through Christ, was manifested to the whole world, symbolized by the **Three Magi** from the East (**Mt 2:1-12**)," says the Catholic Encyclopedia. "The feast originated in the **third century** in the Eastern Church; by the fourth century, when it was introduced to the Western Church, it ranked in importance with **Easter** and **Pentecost**. The Eastern Church links the **Epiphany** with the Baptism of Christ; in the Western Church, the focus shifted to His birth." Catholics observe **Our Lord's Baptism** Monday, Jan. 9.



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain
The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor

THIS WEEK IN THE LIFE OF THE CHURCH - FEAST DAYS AND NOTABLE EVENTS IN CHURCH HISTORY

Sunday, January 1, 2017

✠ **Happy New Year!** ✠ **We Remember: Solemnity of Mary, Mother of God;** New Year's Day; World Day of Peace. *"But when the right time finally came, God sent his own Son. He came as the son of a human mother..." (Gal. 4:4).* The early Church replaced the pagan feast of the New Year, dedicated to the god Janus, with this feast honoring the Mother of God. Even before **Pope Sergius** introduced four Marian feasts in the 7th century (the **Birth of Mary**, the **Annunciation**, the **Purification** and the **Assumption**), the octave of Christmas was celebrated in Rome in honor of the Maternity of Mary. In later centuries, the feast of the **Circumcision of Our Lord** came to be observed Jan. 1, but the General Roman Calendar promulgated by **Pope Paul VI** on **Feb. 14, 1969**, reinstated the Marian character of this commemoration on the octave day of Christmas.



In his 1974 encyclical, **Marialis Cultus**, Pope Paul said that this celebration "is meant to commemorate the part played by Mary in this mystery of salvation. It is meant also to exalt the singular dignity which this mystery brings to the holy Mother...through whom we were found worthy...to receive the Author of life. It is likewise a fitting occasion for renewed adoration of the newborn Prince of Peace, for listening once more to the glad tidings of the angels, and for imploring from God, through the Queen of Peace, the supreme gift of peace. For this reason...we have instituted **World Day of Peace**, an observance that is gaining increasing support and is already bringing forth fruits of peace in the hearts of many." (D,S)

- In 1189, the death of **BL. HENRY OF CLAIRVAUX**, a Cistercian abbot and cardinal who was active in both Church and state affairs. He was elected Pope but refused the honor. (W)
- In 1484, birth of **HULDRYCH ZWINGLI** at Wildhaus, in the Toggenburg valley of the canton of St. Gallen. Zwingli was the leader of the **Protestant reformation in Switzerland**; he died in 1531.
- In 1894, the birth of **Archbishop Edward Hunkeler** in Medicine Lodge, Kansas. He was ordained in 1919 and served as pastor at two parishes before being appointed pastor of Omaha's **Saint Cecilia Cathedral**. In 1945 Father Hunkeler was named bishop of Grand Island, Nebraska. After ably serving the people of Nebraska for 32 years, he was transferred as bishop to the diocese of Kansas City and when **Pope Pius XII** elevated Kansas City to an archdiocese in 1952, he named Bishop Hunkeler as its first archbishop, a post he held with distinction for the next 17 years. He resigned in 1969 at age 75, the year of his golden jubilee as a priest. (W) ✠ IN 2001, two men attacked worshippers with machetes in a cathedral on the island of **St. Lucia**, setting them ablaze using gasoline and a blowtorch, and killing an Irish nun, **Sr. Theresa Egan**, 72. According to press reports, the two men, who identified themselves as Rastafarians, told the police that they had been sent by God to combat corruption in the Roman Catholic Church.

Monday, January 2, 2017

✠ **We Remember: ST. BASIL (330-379), ST. GREGORY NAZIANZEN (c.330-390).** "Byzantine saints are not very well known by most Catholics. They lived in a far different age, in a strange and different civilization. The Byzantine Empire was the first Christian nation, and most of the great events of the early Church took place there: the first Councils, the first great Doctors of the Church, the first great theological developments.

"Saints Basil and Gregory bear witness to the rich diversity of the Church. Their lives and their teachings are part of our Catholic heritage. St. Basil is the great father of monasticism, and St. Gregory is one of the great masters of mystical theology. They served God in their own age with the best tools they could find, and left their mark upon their century and upon their times.

"St. Basil stood up to the emperor, lashing at him for his inhumanity and lack of Christian principle. *No one*, said the emperor, *has ever spoken to me like that.* Apparently, said St. Basil, *you have never met a Catholic bishop.* This rare kind of courage, born of faith, was badly needed in those early days when the Church was in danger of being crushed by hostile forces. In Basil and Gregory, the Faith found worthy champions." -Blase Schauer, O.P. (D)

- In 1894, the birth of **Bishop Raymond A. Lane, MM**, in Lawrence, Mass. He joined the **Maryknoll Missionaries** and had the honor of being the new Society's first student. He was ordained in 1920 and three years later left for China, where he became a mission superior. In 1932 Fr. Lane was made Maryknoll superior of Fushun Province in Manchuria with the title of bishop. When the Japanese invaded Manchuria in 1938 he was imprisoned for the entire war, a period of almost seven years. Bishop Lane returned to the U.S. following the war and served as **superior-general** of the Maryknoll Missionaries for the next 10 years. (W)

Tuesday, January 3, 2017

✠ **We Remember: ST. GENEVIEVE (c.422-500).** Today's saint was born near Paris and spent her childhood tending sheep like the other shepherd children of her region, but at the age of seven, she met the saintly **Bishop Germaine (of Auxerre)**, who blessed and encouraged her. At 15, Genevieve

received the veil from the bishop of Paris. She was blessed with the power of visions and the gift of prophecy. When Paris was occupied by the Franks and afterwards threatened by the Huns, St. Genevieve encouraged the people to remain firm and steadfast, to watch the enemy, to fast and do penance, and to trust in God for their welfare. **She has always been considered the special protectress and patroness of Paris. (D,B)** ✠ In 1694, of the birth of **ST. PAUL OF THE CROSS** in Ovada, Italy. **Paul F. Danei**, founder of the **Congregation of the Passion**. The aim of the Order is twofold: to emphasize the **Passion of Christ** and to convert sinners back to Our Lord. The O'Hare Chapel is grateful for the regular assistance of Passionist priests from nearby Immaculate Conception Monastery at celebrations of the Eucharist. Please remember the Passionist community in your prayers! (W)

Wednesday, January 4, 2017

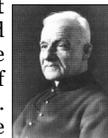
✠ **We Remember: ST. ELIZABETH ANN SETON (1774-1821).** Today we celebrate the feast of the first American-born saint. She lived in Baltimore and was a wife, mother of five children, widow, teacher, and founder of the first American sisterhood - the **Sisters of Charity of St. Joseph**. Born in New York and raised a devout Episcopalian, Elizabeth received an excellent education, and from her early years manifested an unusual concern for the poor. A socialite who attended George Washington's inauguration, she was widowed at age 31. In 1805, she was received into the Church, and in 1806 confirmed by **BISHOP JOHN CARROLL** of Baltimore. Besides founding the Sisters of Charity, Elizabeth is considered by some as the initiator of the American parochial school system. She was beatified in 1963 and canonized 30 years ago, in 1975. (D,B)

Thursday, January 5, 2017

✠ **We Remember: ST. JOHN NEUMANN (1811-1860).** In 1836, about 15 years after the death of St. Elizabeth Ann Seton, John Neumann came to the U.S. from Bohemia (now the Czech Republic) and was ordained a priest for the Diocese of New York. He labored in the district of Niagara until 1840, when he became a Redemptorist...the first to make religious profession in the United States. He labored in Maryland, Pennsylvania, Ohio and the American frontier. In 1852, at age 41, he was ordained bishop of Philadelphia, where he worked zealously for the establishment of parochial schools and of parishes for immigrants from Europe. **He also inaugurated 40 Hours Devotion in the United States.** Possessing a special skill in languages, by the end of his life he had mastered 12. Bishop Neumann had a special love for children, the Sisters and the immigrants. **He is the first bishop from the United States to be canonized a saint** (by **Pope Paul VI** in 1977). (D,S,B)

Friday, January 6, 2017

✠ **We Remember: BLESSED ANDRE BESSETTE (1845-1937).** Today's saint was the founder of **St. Joseph's Oratory** in Montreal, Canada, perhaps the world's principle shrine to St. Joseph. **"Frere Andre"** was eighth child in a family of 12, and was orphaned at the age of 12; he tried his hand at several trades but was not successful with any of them. He could barely read and write and was sickly most of his life. At age 15, he became a Brother of the Holy Cross, but was rejected at the end of the novitiate. The bishop of Montreal, however, insisted that Br. Andre be allowed to make his religious profession. For 40 years, he worked as a porter at the College of Notre Dame, until he was needed full time at the shrine of St. Joseph. People from all over Canada came to him for cures and spiritual direction, and he has been credited with thousands of cures. The Oratory was solemnly dedicated in 1955 and raised to the rank of a minor basilica. If one were to seek the outstanding virtue of Br. Andre, it was his humility. He once said: "I am ignorant. If there were anyone more ignorant, the good God would choose him in my place." And when the power of healing was attributed to him, he responded: "It is St. Joseph who cures. I am only his little dog." (S) • In 1895, publication of the encyclical **Longinqua (on Catholicism in the United States)** written to the bishops of the U.S. by **Pope Leo XIII.** (W)



Saturday, January 7, 2017

✠ **We Remember: ST. RAYMOND OF PENYAFORT (c. 1175-1275).** A renowned expert in canon and civil law, St. Raymond also worked hard for the formation of priests and the evangelization of Jews and Muslims. He encouraged missionaries to learn Arabic and to study the Koran in order to enter into dialogue with Islam. A kinsman of the kings of Aragon, he joined the Dominicans in 1222; he was called to Rome by **Pope Gregory IX** and in 1234 completed his five books of the Decretals, systematizing and codifying the canon law; this remained the most authoritative codification of ecclesiastical legislation till 1917! ✠ In 1131, the death of **St. Canute Lavard** in Denmark; a Danish prince, he spent his life preaching Christianity to the German tribes and was assassinated by his cousin. (W)

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (OCY) Oxford Companion to the Year, Blackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the **Chicago Airports Catholic Chaplaincy** are welcome. E-mail: ord-chapel@gmail.com.