

# Interfaith Airport Chapels of Chicago



Chicago Midway and O'hare International Airports  
P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • [www.airportchapels.org](http://www.airportchapels.org)

## Week of January 2 — January 8, 2022

### WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels.

**Fr. Michael Zaniolo**

Administrator, Interfaith Airport Chapels of Chicago  
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

#### O'hare:

**Catholic Mass:** Saturdays - 4:00 & 6:00 p.m.

Sundays - 9:00 & 11:00 a.m.

Weekdays - 11:30 a.m.

#### ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

#### Midway:

**Catholic Mass:** Sundays - 9:00 & 11:00 a.m.

**Protestant Worship:** Sundays - 10:00 a.m. & 12:00 noon

Monday thru Thursday - 10:00 a.m. & 1:30 p.m.

Friday - 8:00 & 10:00 a.m.

You can also find our regular schedule, weekly bulletin, and other information at [www.airportchapels.org](http://www.airportchapels.org).

## Interfaith Calendar & Events

→ **January 4: Maidvarem Gahambar**, a Zoroastrian mid-winter festival in honor of the animal kingdom, concludes.

→ **January 5: Twelfth Night** - Christian observance of the close of Christmastide and prelude to Epiphany which begins the next day.

→ **January 5: Guru Gobindh Singh birthday** - Sikh honoring of the birth of the founder of the Khalsa who lived from 1469 -1539 c.e.

→ **January 6: Epiphany** - Christian commemoration of the manifestations of the divine nature of Jesus Christ. The homage of the magi to the infant Jesus is honored by some. For others the Baptism of Jesus is the remembered event. A season of the Christian year from the close of Christmas to the beginning of Lent. Also known as Theophany by Orthodox Christians, Dia de los Reyes (Three Kings Day)

→ **Friday, Jan. 7: Orthodox Christmas Day** - Christian celebration of the birth of Jesus Christ. Observed by prayers, exchanging of gifts, and family parties. → **The 2022 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

## ORD AIRPORT Chapel Catholic Mass Intentions

01/01/22 4:00 p.m. † Joseph Crlganl req. by Mr. & Mrs. George Salituro  
6:00 p.m. • Fraternity of St. Peter req. by Luana Pesco Koplowitz  
† Edward J. Shea req. by Peggy Ann (Shea) Smart  
† Irene Liskiewicz req. by Mr. & Mrs. John Schneider

01/02/22 9:00 a.m. • Ramona Sedivy req. by Dolores Markech  
11:00 p.m. † Sally Jo Hoey req. by Doug Hoey  
† Mr. Krause req. by Bob Wilhelm  
† Pat Novy req. by Ed & Phyllis Louis

01/03/21 11:30 a.m. † Megan Starsiak req. by Dr. Mary Starsiak  
01/04/21 11:30 a.m. • John Schneider req. by Steve & Arlene Culen  
01/05/21 11:30 a.m. • Caren Coslick req. by Carl Coslick  
01/06/21 11:30 a.m. † Perla & Predisvlnda Jagonase req. by Dianne  
01/07/21 11:30 a.m. † Gloria & Andrebon Jagonase req. by Dianne

• Denotes Living/Special Intention † Denotes Deceased/Memorial

## MDW AIRPORT Chapel Catholic Mass Intentions

01/02/22 9:00 a.m. † Fr. Sebastian MacDonald req. by Rosanne Sutkowski  
11:00 a.m. † Wanda Valentino req. by Michele Valentino  
† John McGlocklin req. by Anne  
• Nelson Rivera

• Denotes Living/Special Intention † Denotes Deceased/Memorial

## The Epiphany of the Lord — January 2, 2022

Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you. — *Isaiah 60:1*

### JOURNEY TOWARD GOD

In our celebration of the Epiphany, two interwoven themes are present in the readings today. God is beginning something new, and God gathers all of humanity to participate. For Isaiah, God's bright light, manifested in the people of Israel, attracts and summons people from many nations to Jerusalem. In the letter to the Ephesians, God's grace makes the Gentiles co-heirs and co-partners in the gospel. Matthew tells the story of the fulfillment of God's promises to Israel through the birth of Jesus, and simultaneously leading foreigners to share in these same promises. With the birth of Jesus, God chose a particular people, in a particular time and place, to enter most directly into the human story. Today's readings teach that God did this in order to gather all people, all cultures, into unity with God. Like the magi, we are drawn into a journey toward God, becoming co-partners in God's work. Copyright © J. S. Paluch Co.



### TODAY'S READINGS

**First Reading** — Rise up in splendor, Jerusalem! The LORD shines upon you and the glory of the Lord appears over you (Isaiah 60:1-6).

**Psalms** — Lord, every nation on earth will adore you (Psalm 72).

**Second Reading** — The mystery has been made known that the Gentiles are coheirs, copartners in the promise in Christ Jesus through the gospel (Ephesians 3:2-3a, 5-6).

**Gospel** — Magi from the east arrived, saying, "Where is the newborn king of the Jews?" (Matthew 2:1-12).

### READINGS FOR THE WEEK

Monday: 1 Jn 3:22 — 4:6; Ps 2:7bc-8, 10-12a; Mt 4:12-17, 23-25  
Tuesday: 1 Jn 4:7-10; Ps 72:1-4, 7-8; Mk 6:34-44  
Wednesday: 1 Jn 4:11-18; Ps 72:1-2, 10, 12-13; Mk 6:45-52  
Thursday: 1 Jn 4:19 — 5:4; Ps 72:1-2, 14, 15bc, 17; Lk 4:14-22a  
Friday: 1 Jn 5:5-13; Ps 147:12-15, 19-20; Lk 5:12-16  
Saturday: 1 Jn 5:14-21; Ps 149:1-6a, 9b; Jn 3:22-30  
Sunday: Is 42:1-4, 6-7 or Is 40:1-5, 9-11; Ps 29:1-4, 3, 9-10 or Ps 104:1b-4, 24-25, 27-30; Acts 10:34-38 or Ti 2:11-14; 3:4-7; Lk 3:15-16, 21-22

## Feast of the Epiphany

Many Christians observe the Feast of the Epiphany January 6. Catholics transfer the observance of the Epiphany to January 2 this year.

THE SOLEMNITY OF THE EPIPHANY, a word meaning **manifestation**



(from the Greek **epiphaneia**), is a kind of bookend for Christmastime: the rule around many homes is that the tree, the lights, the creche and decorations stay up until this day, on which Christians recall the visit of the three **Magi** (sometimes called the "wise men" or "kings") to Jesus after his birth. "Magi" refers to Persian priest-astrologers; later embellishments added the meaning of men of wisdom - doctors or philosophers.

In the Second Century, the scholar Tertullian linked the Magi with two Old Testament prophecies that kings bearing gifts who would come to Israel, and by the end of the Sixth Century, "kings" and "Magi" were used interchangeably.

"God, through Christ, was manifested to the whole world, symbolized by the **Three Magi** from the East (**Mt 2:1-12**)," says the Catholic Encyclopedia. "The feast originated in the **third century** in the Eastern Church; by the fourth century, when it was introduced to the Western Church, it ranked in importance with **Easter** and **Pentecost**. The Eastern Church links the **Epiphany** with the Baptism of Christ; in the Western Church, the focus shifted to His birth." Catholics observe **Our Lord's Baptism** Monday, Jan. 9.

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## This Week in the Life of the Church - feast days and notable events in Church history

**Sunday, January 2, 2022**

**THE SOLEMNITY OF THE EPIPHANY**, a word meaning *manifestation* (from the Greek *epiphaneia*), is a kind of bookend for Christmastime: the rule around many homes is that the tree, the lights, the creche and decorations stay up until this day, on which Christians recall the visit of the three **Magi** (sometimes called the "wise men" or "kings") to Jesus after his birth. "Magi" refers to Persian priest-astrologers; later embellishments added the meaning of men of wisdom - doctors or philosophers. In the Second Century, the scholar Tertullian linked the Magi with two Old Testament prophecies that kings bearing gifts who would come to Israel, and by the end of the Sixth Century, "kings" and "Magi" were used interchangeably. "God, through Christ, was manifested to the whole world, symbolized by the **Three Magi** from the East (**Mt 2:1-12**)," says the Catholic Encyclopedia. "The feast originated in the **third century** in the Eastern Church; by the fourth century, when it was introduced to the Western Church, it ranked in importance with **Easter** and **Pentecost**. The Eastern Church links the **Epiphany** with the Baptism of Christ; in the Western Church, the focus shifted to His birth." Catholics observe Epiphany on Sunday (Jan. 3) and Our Lord's Baptism next Sunday, Jan. 10.

✦ **We Remember: ST. BASIL (330-379), ST. GREGORY NAZIANZEN (c.330-390)**. "Byzantine saints are not very well known by most Catholics. They lived in a far different age, in a strange and different civilization. The Byzantine Empire was the first Christian nation, and most of the great events of the early Church took place there: the first Councils, the first great Doctors of the Church, the first great theological developments.

"Saints Basil and Gregory bear witness to the rich diversity of the Church. Their lives and their teachings are part of our Catholic heritage. St. Basil is the great father of monasticism, and St. Gregory is one of the great masters of mystical theology. They served God in their own age with the best tools they could find, and left their mark upon their century and upon their times.

"St. Basil stood up to the emperor, lashing at him for his inhumanity and lack of Christian principle. *No one, said the emperor, has ever spoken to me like that. Apparently, said St. Basil, you have never met a Catholic bishop.* This rare kind of courage, born of faith, was badly needed in those early days when the Church was in danger of being crushed by hostile forces. In Basil and Gregory, the Faith found worthy champions." -Blaise Schauer, O.P. (D) • In **1894**, the birth of **Bishop Raymond A. Lane, MM**, in Lawrence, Mass. He joined the **Maryknoll Missionaries** and had the honor of being the new Society's first student. He was ordained in **1920** and three years later left for China, where he became a mission superior. In **1932** Fr. Lane was made Maryknoll superior of Fushun Province in Manchuria with the title of bishop. When the Japanese invaded Manchuria in **1938** he was imprisoned for the entire war, a period of almost seven years. Bishop Lane returned to the U.S. following the war and served as **superior-general** of the Maryknoll Missionaries for the next 10 years.

**Monday, January 3, 2022**

✦ **We Remember: ST. GENEVIEVE (c.422-500)**. Today's saint was born near Paris and spent her childhood tending sheep like the other shepherd children of her region, but at the age of seven, she met the saintly **Bishop Germaine (of Auxerre)**, who blessed and encouraged her. At **15**, Genevieve received the veil from the bishop of Paris. She was blessed with the power of visions and the gift of prophecy. When Paris was occupied by the Franks and afterwards threatened by the Huns, St. Genevieve encouraged the people to remain firm and steadfast, to watch the enemy, to fast and do penance, and to trust in God for their welfare. She has always been considered the special protectress and patroness of Paris. (D,B)

**Tuesday, January 4, 2022**

✦ **We Remember: ST. ELIZABETH ANN SETON (1774-1821)**. Today we celebrate the feast of the first American-born saint. She lived in Baltimore and was a wife, mother of five children, widow, teacher, and founder of the first American sisterhood - the Sisters of Charity of St. Joseph. Born in New York and raised a devout Episcopalian, Elizabeth received an excellent education, and from her early years manifested an unusual concern for the poor. A socialite who attended George Washington's inauguration, she was widowed at age 31. In **1805**, she was received into the Church, and in **1806** confirmed by **BISHOP JOHN CARROLL** of Baltimore. Besides founding the Sisters of Charity, Elizabeth is considered by some as the initiator of the American parochial school system. She was canonized in **1975**. (D,B)

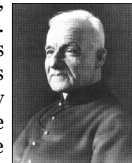
**Wednesday, January 5, 2022**

✦ **We Remember: Twelfth Night; ST. JOHN NEUMANN (1811-1860)**. In **1836**, about 15 years after the death of St. Elizabeth Ann Seton, John Neumann came to the U.S. from Bohemia (now the Czech Republic) and was ordained a priest for the Diocese of New York. He labored in the district of Niagara until **1840**, when he became a Redemptorist...the first to make religious profession in the United States. He labored in Maryland, Pennsylvania, Ohio and the American frontier. In **1852**, at age 41, he was ordained bishop of Philadelphia, where he worked zealously for the establishment of parochial schools and of parishes for immigrants from Europe. He also inaugurated **40 Hours Devotion** in the United States. Possessing a special skill in languages, by the end of his life he had mastered **12**. Bishop Neumann had a special love for children, the Sisters and the immigrants. He is the first bishop from the U.S. to be canonized a saint (by Pope Paul VI in **1977**). (D,S,B)



**Thursday, January 6, 2022**

✦ **We Remember: St. André Bessette (1845-1937)**. Today's saint was the founder of **St. Joseph's Oratory** in Montreal, Canada, perhaps the world's principle shrine to St. Joseph. "**Frere Andre**" was eighth child in a family of 12, and was orphaned at the age of 12; he tried his hand at several trades but was not successful with any of them. He could barely read and write and was sickly most of his life. At age 15, he became a Brother of the Holy Cross, but was rejected at the end of the novitiate. The bishop of Montreal, however, insisted that Br. Andre be allowed to make his religious profession. For 40 years, he worked as a porter at the College of Notre Dame, until he was needed full time at the shrine of St. Joseph. People from all over Canada came to him for cures and spiritual direction, and he has been credited with thousands of cures. The Oratory was solemnly dedicated in **1955** and raised to the rank of a minor basilica. If one were to seek the outstanding virtue of Br. Andre, it was his humility. He once said: "I am ignorant. If there were anyone more ignorant, the good God would choose him in my place." And when the power of healing was attributed to him, he responded: "It is St. Joseph who cures. I am only his little dog." (S)



**Friday, January 7, 2022**

✦ **We Remember: Julian Calendar Christmas; ST. RAYMOND OF PENYAFORT (c. 1175-1275)**. A renowned expert in canon and civil law, St. Raymond also worked hard for the formation of priests and the evangelization of Jews and Muslims. He encouraged missionaries to learn Arabic and to study the Koran in order to enter into dialogue with Islam. A kinsman of the kings of Aragon, he joined the Dominicans in **1222**; he was called to Rome by **Pope Gregory IX** and in **1234** completed his five books of the Decretals, systematizing and codifying the canon law; this remained the most authoritative codification of ecclesiastical legislation till **1917**! ✦ In **1131**, the death of **St. Canute Lavard** in Denmark; a Danish prince, he spent his life preaching Christianity to the German tribes and was assassinated by his cousin. (W)

**Saturday, January 8, 2022**

✦ **We Remember: ST. APOLLINARIS (c. 180)**, a bishop from Hierapolis in Phrygia (central Turkey), wrote and preached in defense of the Church's doctrines. He earned the title "**the Apologist**" for his defense of the Christian religion addressed to Emperor Marcus Aurelius towards the middle of the **second century**. He died a martyr. (D,B) ✦ In **1198**, **POPE CELESTINE III** died; In 1337, Giotto di Bondoni, the great artist, died. • In **1438**, the opening day of the **COUNCIL OF FLORENCE**, the 17th in Church history. **Pope Eugene IV** presided over this council which reaffirmed papal primacy and made a last attempt at reuniting East and West. (W) ✦ In **1536**, **CATHERINE OF ARAGON** died; in **1642**, **Galileo Galilei** died.

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (OCY) Oxford Companion to the Year, Blackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh.

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