

# Interfaith Airport Chapels of Chicago

## Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • [www.airportchapels.org](http://www.airportchapels.org)



### Week of January 3, 2021–January 9, 2021

#### WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!

The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. We have implemented a modified schedule of Catholic Mass and Protestant Worship Services. Everyone, of course, must wear a mask or face covering and keep six feet of social distance. The Chapel chairs will be clearly marked for social distance.



#### O'Hare:

**Catholic Mass:** Saturdays - 4:00 & 6:00 p.m.

Sundays - 9:00 & 11:00 a.m.

Weekdays - 11:30 a.m.

*Muslim Friday Juma prayer is still temporarily suspended until further notice.*

#### Midway:

**Catholic Mass:** Sundays - 9:00 & 11:00 a.m.

**Protestant Worship:** Sundays - 10:00 a.m. & 12:00 noon

Monday thru Thursday - 10:00 a.m. & 1:30 p.m.

Friday - 8:00 & 10:00 a.m.

You can also find our regular schedule, weekly bulletin, and other information at [www.airportchapels.org](http://www.airportchapels.org). I ask that you please pray for our airport workers and travelers and their families during these uncertain and difficult times. Please also pray for health care workers and their loved ones. Know that you & your families are always in my prayers.

*May God bless you always,*

**Fr. Michael Zaniolo**

*Administrator, Interfaith Airport Chapels of Chicago  
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy*

### FR. MICHAEL ZANILO MARKS 20 YEARS AT ORD-MOW

➔ Twenty years ago, on **January 1, 2001**, **Fr. Michael Zaniolo** began his service to our community as Administrator of the Interfaith Airport Chapels of Chicago and Catholic Chaplain. Our Chapel community is grateful for his dedicated stewardship through the years. Fr. Zaniolo was ordained a priest of the Archdiocese of Chicago on **May 21, 1988**. He serves as president of the National Conference of Catholic Airport Chaplains, and has been featured in various articles about our ministry, most recently in [The Chicago Catholic](#) regarding the Jubilee Year of Our Lady of Loretto, the patron of air travelers. Congratulations on this milestone and thank you, Fr. Zaniolo!



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<https://www.facebook.com/InterfaithAirportChapelsOfChicago>

### ORD Airport Chapel Catholic Mass Intentions

01/02/21 4:00 p.m. † Arthur & Clara Colella req. by Famil  
6:00 p.m. † Brian J. Allen req. by Katherine Allen

01/03/21 9:00 a.m. • Tom Bailey req. by Family  
11:00 a.m. † Ann Fazio req. by Joseph Fazio

01/04/21 11:30 a.m. † Rich Zavala req. by Susie & John Schneider  
01/05/21 11:30 a.m. • Caren Coslick req. by Carl Coslick  
01/06/21 11:30 a.m. • Special Intention req. by Richard F. Saunders  
01/07/21 11:30 a.m. † Regina Gatter req. by Christine Haas  
01/08/21 11:30 a.m. • Mark Ludvik req. by Susan & Scott Jamieson

• Denotes Living/Special Intention † Denotes Deceased/Memorial

### MOW Airport Chapel Catholic Mass Intentions

01/03/21 9:00 a.m. † Capt. George Jedlicka req. by Dianne Jedlicka  
11:00 a.m. † Vincent R. Caruso req. by Robert Caruso

• Denotes Living/Special Intention † Denotes Deceased/Memorial

### The Epiphany of the Lord – January 3, 2021

All kings shall pay him homage, all nations shall serve him. — *Psalm 72:11*

#### PROMISE FULFILLED

Isaiah reminds the people of God that the land shall be restored to their possession, they shall rejoice to see their people return from the bondage of exile, and they shall be a light to the nations. In other words, through the people of Israel, the Savior shall come to all people who seek God with a sincere heart. This brings joy and the radiance of God's glory to all the world and to all people everywhere. Through the fidelity of the people of God, and through God's fidelity to them, all people shall become God's children and rejoice in the fulfillment of God's promise to Israel.



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#### TODAY'S READINGS

**First Reading** — Rise up in splendor, Jerusalem! The Lord shines upon you and the glory of the Lord appears over you (Isaiah 60:1-6).

**Psalm** — Lord, every nation on earth will adore you (Psalm 72).

**Second Reading** — The Gentiles are coheirs, copartners in the promise in Christ Jesus through the gospel (Ephesians 3:2-3a, 5-6).

**Gospel** — Magi from the east arrived, looking for the newborn king of the Jews (Matthew 2:1-12).

#### READINGS FOR THE WEEK

Monday: 1 Jn 3:22 — 4:6; Ps 2:7bc-8, 10-12a; Mt 4:12-17, 23-25  
Tuesday: 1 Jn 4:7-10; Ps 72:1-4, 7-8; Mk 6:34-44  
Wednesday: 1 Jn 4:11-18; Ps 72:1-2, 10, 12-13; Mk 6:45-52  
Thursday: 1 Jn 4:19 — 5:4; Ps 72: 1-2, 14, 15bc, 17; Lk 4:14-22a  
Friday: 1 Jn 5:5-13; Ps 147:12-15, 19-20; Lk 5:12-16  
Saturday: 1 Jn 5:14-21; Ps 149:1-6a, 9b; Jn 3:22-30  
Sunday: Is 42:1-4, 6-7 or Is 55:1-11; Ps 29:1-4, 3, 9-10 or Is 12:2-3, 4bcd-6; Acts 10:34-38 or 1 Jn 5:1-9; Mk 1:7-11

#### The Liturgy of Emmanuel

The assembly has gathered from near and far, on foot, by bus, by car, by subway, singly and by twos and threes: single people, couples, families. Now that movement is ritualized and made visible in the liturgy's entrance procession.

We are not alone on this journey; Christ is with us. The procession is led by the cross, with the image of Christ upon it. Candles, signs of a living presence, are carried around the cross. Candles also accompany the Book of the Gospels, another sign of Emmanuel, God-with-us. The priest presider is likewise a sign of Christ's presence in our assembly; he will act *in persona Christi*, in the person of Christ, who presides at every Eucharist.

As the procession begins, we stand and sing together in our first act as a community. The joining of our voices begins to turn many into one. The songs we sing range from ancient chants to contemporary hymns, but they have the same purpose, to foster our unity and turn our thoughts to the mysteries we gather to celebrate. We may feel that we can't sing well, but "Christ always invites us to enter into song, to rise above our own preoccupations, and to give our entire selves to the hymn of his Paschal Sacri-

#### Interfaith Calendar & Events

➔ **January 6: Epiphany** (Christian) — Feast day that celebrates the revelation of God the Son as a human being in Jesus Christ. Feast of the Epiphany (**Theophany**) - Orthodox Christian; **Dia de los Reyes** (Three Kings Day) - Christian

➔ **January 7: Christmas** (Orthodox Christian) — Celebration of the birth of Jesus Christ in Orthodox Churches

➔ Source: <https://www.interfaith-calendar.org/2021.htm>

➔ For nearly forty years, **National Migration Week** (NMW) has been celebrated the week after the Epiphany in January. One of the main reasons for these dates was the timing of the Pope's Migration Day message, which was celebrated in mid-January. In 2019, Pope Francis announced that the World Day of Migrants and Refugees would henceforth be celebrated on the last Sunday of September, so the Catholic Bishops of the U.S. decided to move NMW to September 20 - 26, 2021, with the Vatican's World Day of Migrants and Refugees taking place on Sunday, Sept. 26.

# This Week in the Life of the Church - Feast Days and Notable Events in Church History

**Sunday, January 3, 2021**

✦ **We Remember: ST. GENEVIEVE (c.422-500).** Today's saint was born near Paris and spent her childhood tending sheep like the other shepherd children of her region, but at the age of seven, she met the saintly **Bishop Germaine (of Auxerre)**, who blessed and encouraged her. At 15, Genevieve received the veil from the bishop of Paris. She was blessed with the power of visions and the gift of prophecy. When Paris was occupied by the Franks and afterwards threatened by the Huns, St. Genevieve encouraged the people to remain firm and steadfast, to watch the enemy, to fast and do penance, and to trust in God for their welfare. She has always been considered the special protectress and patroness of Paris. (D,B)

**Monday, January 4, 2021**

✦ **We Remember: ST. ELIZABETH ANN SETON (1774-1821).** Today we celebrate the feast of the first American-born saint. She lived in Baltimore and was a wife, mother of five children, widow, teacher, and founder of the first American sisterhood - the Sisters of Charity of St. Joseph. Born in New York and raised a devout Episcopalian, Elizabeth received an excellent education, and from her early years manifested an unusual concern for the poor. A socialite who attended George Washington's inauguration, she was widowed at age 31. In 1805, she was received into the Church, and in 1806 confirmed by **BISHOP JOHN CARROLL** of Baltimore. Besides founding the Sisters of Charity, Elizabeth is considered by some as the initiator of the American parochial school system. She was canonized in 1975. (D,B)

**Tuesday, January 5, 2021**

✦ **We Remember: Twelfth Night; ST. JOHN NEUMANN (1811-1860).** In 1836, about 15 years after the death of St. Elizabeth Ann Seton, John Neumann came to the U.S. from Bohemia (now the Czech Republic) and was ordained a priest for the Diocese of New York. He labored in the district of Niagara until 1840, when he became a Redemptorist...the first to make religious profession in the United States. He labored in Maryland, Pennsylvania, Ohio and the American frontier. In 1852, at age 41, he was ordained bishop of Philadelphia, where he worked zealously for the establishment of parochial schools and of parishes for immigrants from Europe. He also inaugurated **40 Hours Devotion** in the United States. Possessing a special skill in languages, by the end of his life he had mastered 12. Bishop Neumann had a special love for children, the Sisters and the immigrants. He is the first bishop from the U.S. to be canonized a saint (by Pope Paul VI in 1977). (D,S,B)

**Wednesday, January 6, 2021**

**THE SOLEMNITY OF THE EPIPHANY**, a word meaning *manifestation* (from the Greek *epiphaneia*), is a kind of bookend for Christmastime: the rule around many homes is that the tree, the lights, the creche and decorations stay up until this day, on which Christians recall the visit of the three **Magi** (sometimes called the "wise men" or "kings") to Jesus after his birth. "Magi" refers to Persian priest-astrologers; later embellishments added the meaning of men of wisdom - doctors or philosophers. In the Second Century, the scholar Tertullian linked the Magi with two Old Testament prophecies that kings bearing gifts who would come to Israel, and by the end of the Sixth Century, "kings" and "Magi" were used interchangeably. "God, through Christ, was manifested to the whole world, symbolized by the **Three Magi** from the East (Mt 2:1-12)," says the Catholic Encyclopedia. "The feast originated in the **third century** in the Eastern Church; by the fourth century, when it was introduced to the Western Church, it ranked in importance with **Easter** and **Pentecost**. The Eastern Church links the **Epiphany** with the Baptism of Christ; in the Western Church, the focus shifted to His birth." Catholics observe Epiphany on Sunday (Jan. 3) and Our Lord's Baptism next Sunday, Jan. 10. ✦ **We Remember: St. André Bessette (1845-1937).** Today's saint was the founder of **St. Joseph's Oratory** in Montreal, Canada, perhaps the world's principle shrine to St. Joseph. "**Frere Andre**" was eighth child in a family of 12, and was orphaned at the age of 12; he tried his hand at several trades but was not successful with any of them. He could barely read and write and was sickly most of his life. At age 15, he became a Brother of the Holy Cross, but was rejected at the end of the novitiate. The bishop of Montreal, however, insisted that Br. Andre be allowed to make his religious profession. For 40 years, he worked as a porter at the College of Notre Dame, until he was needed full time at the shrine of St. Joseph. People from all over Canada came to him for cures and spiritual direction, and he has been credited with thousands of cures. The Oratory was solemnly dedicated in 1955 and raised to the rank of a minor basilica. If one were to seek the outstanding virtue of Br. Andre, it was his humility. He once said: "I am ignorant. If there were anyone more ignorant, the good God would choose him in my place." And when the power of healing was attributed to him, he responded: "It is St. Joseph who cures. I am only his little dog." (S)

**Thursday, January 7, 2021**

✦ **We Remember: Julian Calendar Christmas; ST. RAYMOND OF PENYAFORT (c. 1175-1275).** A renowned expert in canon and civil law, St. Raymond also worked hard for the formation of priests and the evangelization of Jews and Muslims. He encouraged missionaries to learn Arabic and to

study the Koran in order to enter into dialogue with Islam. A kinsman of the kings of Aragon, he joined the Dominicans in 1222; he was called to Rome by **Pope Gregory IX** and in 1234 completed his five books of the Decretals, systematizing and codifying the canon law; this remained the most authoritative codification of ecclesiastical legislation till 1917! ✦ In 1131, the death of **St. Canute Lavard** in Denmark; a Danish prince, he spent his life preaching Christianity to the German tribes and was assassinated by his cousin. (W)

**Friday, January 8, 2021**

✦ **We Remember: ST. APOLLINARIS (c. 180),** a bishop from Hierapolis in Phrygia (central Turkey), wrote and preached in defense of the Church's doctrines. He earned the title "**the Apologist**" for his defense of the Christian religion addressed to Emperor Marcus Aurelius towards the middle of the **second century**. He died a martyr. (D,B) ✦ In 1198, **POPE CELESTINE III** died; In 1337, Giotto di Bondoni, the great artist, died. • In 1438, the opening day of the **COUNCIL OF FLORENCE**, the 17th in Church history. Pope Eugene IV presided over this council which reaffirmed papal primacy and made a last attempt at reuniting East and West. (W)

✦ In 1536, **CATHERINE OF ARAGON** died; in 1642, Galileo Galilei died.

• In 1825, the birth of **WILLIAM M. BRADY** in Dublin, Ireland. An ex-Anglican priest, convert to Catholicism, and historian, his works were instrumental in dissolving the state Anglican Church of Ireland. (W)

**Saturday, January 9, 2021**

✦ **We Remember: ST. PETER OF SEBASTE (c. 391),** a native of Cappadocia, and younger brother of **St. Basil** and **St. Gregory of Nyssa**; Peter succeeded Basil as abbot and in 380 was appointed bishop of Sebaste in Armenia. He took part in the general council of Constantinople (381). (D,B)

• On **JAN. 9, 1522, POPE ADRIAN VI**, the last non-Italian pope prior to **Pope John Paul II** (and the only Dutchman), was elected to the papacy. It was a huge surprise. Adrian was the Cardinal of Utrecht and hadn't even attended the consistory; he was in Spain. Though Pope Adrian was reform-minded and sought changes (reducing the splendor of the papal court and cutting back on cardinals' privileges and incomes), he was an outsider, not even able to speak Italian. And, as the first pope to face the full impact of **Martin Luther's** challenge, he misjudged the reformer, thinking him an obstinate and heretical monk who could be addressed with the usual applications of force and penalty. (C)

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (CB) Cambridge Biographical Encyclopedia, 1999. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (BB) Big Book of Women Saints, Sarah Gallick, HarperSanFrancisco, 2007. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (ES) Encyclopedia of Saints, C. Jockle, Alpine, 1995. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (H) Heavenly Friends, Rosalie Marie Levy, DSP, 1984. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (L2) Lives of the Saints, O. Egebert, Barnes & Noble, 1994. (M) The Middle Ages, Concise Encyclopedia, H. Loom, 1989. (OCY) Oxford Companion to the Year, Blackburn, 1999. (ODP) Oxford Dictionary of Popes, J.D. Kelly, Oxford, 1987. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (W) The Popes, Eric John, Roman Catholic Books, 1994. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh, This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Chaplaincy are welcome. E-mail: ordchapel@gmail.com.

## TREASURES FROM OUR TRADITION

Over the next few weeks, if you were to stroll around Prague or Budapest or Kraków, you might see curious graffiti scratched in chalk over some doorways: "**20 + C + M + B + 21.**" The families dwelling behind those doors have celebrated the Epiphany door blessing. They have gathered before the feast-day meal, probably after Mass, and the head of the family has traced the sign of the cross on the piece of chalk. Standing on a ladder, the leader traces the numbers for the new year, and the letters C M B for Christus Mansionem Benedicat, Latin for "May Christ bless this house." The letters also point to the names that tradition has assigned to the mysterious magi, Caspar, Melchior, and Balthasar—although scripture tells us nothing of their number, their country, or their names. The blessing speaks of journeys ended and journeys begun at the doorway, and prays that all journeys be as satisfying as was the magi's. It prays that the house beyond the door have the quality of love and peace that the magi marveled at when they at last arrived in Bethlehem. In some countries where the Soviet Union tried to impose a harsh atheism, the vigor of this household custom survived all efforts to erase Christian customs. In the years of struggle, the chalked blessings were a pervasive sign of defiance, and now in the light of new freedoms, they are a sign of the resilience of our tradition and the fulfillment of the magi's quest for meaning and peace. —*Rev. James Field, Copyright © J. S. Paluch Co.*

Little drops of water, little grains of sand, make the mighty ocean and the pleasant land; so the little minutes, humble though they be, make the mighty ages of eternity. —*Julia A. Fletcher Carney*

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