

Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports
 P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of January 5—11, 2020

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels.



— Fr. Michael Zaniolo, Administrator

Interfaith Calendar & Events

→ **JANUARY 5: Feast of the Epiphany:** Catholic Christian; **Dia de los Reyes** (Three Kings Day); meaning “manifestation” or “appearance,” ends 12 days of Christmas and celebrates the visit of the Three Kings to the Christ Child.

→ **Jubilee Sunday:** Observed on the first Sunday of the year by African Americans to celebrate the freedom of slaves in the United States with the signing of the Emancipation Proclamation on Jan. 1, 1863. → **Guru Gobindh Singh,** the tenth Guru, was born on December 22, 1666; his birth is observed on the seventh day after the new moon of Poh.

→ **JANUARY 6: Epiphany** observed by Anglican and Protestant Christians; **Holy Theophany: The Baptism of the Lord** (Orthodox Christian), begins at sundown Jan. 5. This feast commemorates Jesus presenting himself at the Jordan River for baptism by his cousin, John the Baptist, by which he sanctified the waters of baptism. It also recalls the Manifestation of the Holy Trinity as the heavens opened and voice of God declared, “This is my beloved Son in whom I am well pleased; listen to him.”

→ **JANUARY 7: Christmas (Julian Calendar)** celebrates the birth of Christ, observed by Orthodox Christians. Begins at sundown Jan. 6.

→ **Source:** The 2020 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago



National Migration Week January 5-11, 2020

FOR NEARLY A HALF CENTURY, THE CATHOLIC CHURCH IN THE UNITED STATES has celebrated National Migration Week, **January 5-11, 2020**, which is an opportunity for the Church to reflect on the circumstances confronting migrants, including immigrants, refugees, children, and victims and survivors of human trafficking. The theme for this year's celebration is “**Promoting a Church and a World for All**,” which reflects the need for Catholics to be inclusive and welcoming to all our brothers and sisters. On the Feast of the Epiphany, parishes across the Archdiocese of Chicago are hosting a wide variety of events for National Migration Week, including Masses, workshops, and film screenings. **Holy Name Cathedral**, 735 N. State St., Chicago, will celebrate a special Mass at **5:15 p.m. Sunday, Jan. 5**. (Free parking at Loyola Self-Park located at 20 West Chicago Avenue).



The theme draws attention to the fact that each of our families have a migration story, some recent and others in the distant past. Regardless of where we are and where we came from, we remain part of the human family and are called to live in solidarity with one another.

Unfortunately, in our contemporary culture we often fail to encounter migrants as persons, and instead look at them as unknown others, if we even notice them at all. We do not take the time to engage migrants in a meaningful way, as fellow children of God, but remain aloof to their presence and suspicious or fearful of them. During this National Migration Week, let us all take the opportunity to engage migrants as community members, neighbors, and friends. To do so, we will look at the important role that foster care plays in the lives of unaccompanied immigrants and refugees and examine local initiatives that are making important contributions in this regard.

WELCOMING THE NEWCOMER AND PROMOTING A CHURCH FOR ALL counters what Pope Francis has referred to as “**a globalization of indifference**,” which has led to many of us to ignore the cries of the poor, turn our backs on the marginalized, and remain indifferent to those struggling to find a better life. We are called to be an active Church in support of all of God's children, for “the Church which ‘goes forth’... can move forward, boldly take the initiative, go out to others, seek those who have fallen away, stand at the crossroads and welcome the outcast” (Evangelii Gaudium, 24). It is with this ideal in mind – that we call for a church that welcomes, protects, promotes, and integrates all, including immigrants and refugees. These four verbs have been used by Pope Francis to frame our obligations toward migrant populations. As he expressed in his message: Welcoming means, above all, “offering broader options for migrants and refugees to enter destination countries safely and legally.” We must nurture societies that aim as much as possible to include, rather exclude. A culture of encounter that emphasizes humanity and inherent human dignity best counters anti-immigrant sentiment and welcoming is a vital step in that journey. Protecting migrants “may be understood as a series of steps intended to defend the rights and dignity of migrants, independent of their legal status.” The Catholic Church has long emphasized the importance of protecting the human dignity of migrants, both through the implementation of humane policies and through their accompaniment. Promoting essentially means a “determined effort to ensure that all migrants and refugees – as well as the communities which welcome them – are empowered to achieve their potential as human beings, in all the dimensions which constitute their humanity.”

Of importance here is our obligation to institute practices and policies that will promote and preserve the integrity of the family, reaffirm family reunification, and make allowances for family members to work following their arrival to new destination countries. Integrating emphasizes the “opportunities for intercultural enrichment brought about by the presence of migrants and refugees.” Although the initial act of welcoming migrants is an important step, it is imperative that we go further and take the necessary steps that will help them to become active, participating members of our communities. <https://justiceformigrants.org/take-action/national-migration-week/>

ORD Airport Chapel Catholic Mass Intentions

- 01/04/20 **4:00 p.m.** † **Arthur & Clara Colella** req. by Family
6:00 p.m. † **Fr. Bob Staes** req. by Chris Haas
 01/05/20 **6:30 a.m.** • **Caren Coslick** req. by Carl Coslick
9:00 a.m. † **Ron Bielinski** req. by Reno & Geri Baiocchi
11:00 a.m. † **Arthur DiJacklin** by Rev. Leon Rezula & Marianne Zimmerman
1:00 p.m. † **Sheila McNulty** req. by Rev. Leon Rezula
 01/06/20 **11:30 a.m.** • **David & Megan Petrini** req. by Natalie Marsalli
 01/07/20 **11:30 a.m.** † **Brian J. Allen** req. by Katherine L. Allen
 01/08/20 **11:30 a.m.** † **Casper Peter Cherardi** req. by Pat Morris
 01/09/20 **11:30 a.m.** • **Intentions of Holy Ghost Parish**
 01/10/20 **11:30 a.m.** † **Brian J. Allen** req. by Katherine L. Allen

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW Airport Chapel Catholic Mass Intentions

- 01/04/20 **4:00 p.m.** • **Intentions of Holy Ghost Parish**
 01/05/20 **9:00 a.m.** • **Diane Chrapkiewicz** req. by John Dominici
11:00 a.m. • **John & Helen Dominici** req. by John Dominici
 01/06/20 **11:30 a.m.** † **Paul P. Polus** req. by Dorothy Polus
 01/07/20 **11:30 a.m.** † **Anne Gilmore** req. by Jeff Gilmore
 01/08/20 **11:30 a.m.** † **Joan Litzan** req. by Dorothy Polus
 01/09/20 **11:30 a.m.** † **Biagio Garity** req. by Anne
 01/10/20 **11:30 a.m.** † **Joyce & Barbara Litzan** req. by Dorothy Polus

• Denotes Living/Special Intention † Denotes Deceased/Memorial



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
 Roman Catholic Archdiocese of Chicago
 Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
 Muslim Community Center of Chicago
 Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
 The Moody Church of Chicago
 Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
 Mr. Michael Brennan — Bulletin Editor

The Epiphany of the Lord — January 5, 2020

They opened their treasures and offered him gifts of gold, frankincense, and myrrh. — *Matthew 2:11b*

LIGHT OF THE WORLD

Epiphany can be understood as an extension of the Nativity of the Lord that we celebrate on December 25. While at Christmas we celebrate Jesus' coming as the long-awaited king and Messiah of the Jewish people, on Epiphany we celebrate the revelation that Jesus is the Savior and Light of all nations—Jews, Gentiles, and all people.



The star shines so brightly that it attracts magi who come from far distant countries to worship Jesus. They are not Jews, yet they are drawn to the Light of the world. The letter to the Ephesians reveals that the Light of the world was for the Gentiles as well as the Jews—Christ gathers all people into the light of his love. The reading

from Isaiah also describes a gathering of diverse peoples, but this time it is to the light that emanates from the people of God.

TODAY'S READINGS

First Reading — Rise up in splendor, Jerusalem! The LORD shines upon you and the glory of the Lord appears over you (Isaiah 60:1-6).

Psalms — Lord, every nation on earth will adore you (Psalm 72).

Second Reading — The mystery has been made known that the Gentiles are coheirs, copartners in the promise in Christ Jesus through the gospel (Ephesians 3:2-3a, 5-6).

Gospel — Magi from the east arrived, saying, "Where is the newborn king of the Jews?" (Matthew 2:1-12).

READINGS FOR THE WEEK

Monday: 1 Jn 3:22 — 4:6; Ps 2:7bc-8, 10-12a; Mt 4:12-17, 23-25

Tuesday: 1 Jn 4:7-10; Ps 72:1-4, 7-8; Mk 6:34-44

Wednesday: 1 Jn 4:11-18; Ps 72:1-2, 10, 12-13; Mk 6:45-52

Thursday: 1 Jn 4:19 — 5:4; Ps 72:1-2, 14, 15bc, 17; Lk 4:14-22a

Friday: 1 Jn 5:5-13; Ps 147:12-15, 19-20; Lk 5:12-16

Saturday: 1 Jn 5:14-21; Ps 149:1-6a, 9b; Jn 3:22-30

Sunday: Is 42:1-4, 6-7; Ps 29:1-4, 3, 9-10; Acts 10:34-38; Mt 3:13-17

TREASURES FROM OUR TRADITION

Tuesday of this week is Christmas Day in Russia and in much of the Orthodox world. This curious difference in schedule has a lot to do with how calendars have been developed and changed over the years. In the year 45 B.C. Julius Ceasar gave the empire his Julian Calendar, with the winter solstice on January 6. This put an end to a system in which officials called "pontiffs" were able to tweak the calendar by adding extra days in as needed. He invented two new months at that time, December and January; and in order to correct the mess the pontiffs had made, forced a year of 445 days on the empire in what he named "The Last Year of Confusion." The new months varied in number of days according to a complex schedule, but the calendar was still off by nearly twelve minutes a year, and lost a full day every 130 years.

Pope Gregory XIII reformed the calendar in 1583, but not everyone appreciated his efforts. England held out for two hundred years. The year 1700 was a leap year in England, but not in France; they were eleven days apart! George Washington was really born on February 11; when the Gregorian calendar was finally adopted in the English colonies shortly before the Revolution, he had to move his birthday to February 22. Now the calendars are thirteen days apart, which accounts for Russia's Julian calendar Christmas. And Caesar thought he had brought confusion to an end! —James Field, Copyright © J. S. Paluch Co.

ROOTEDNESS

The flower does not bear the root. The root bears the flower. The rose is merely evidence of the vitality of the root. —Woodrow Wilson

MDW Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
www.airporthapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday - Thursday: 10:00 a.m. & 1:30 p.m.

Friday & Holidays: 8:00 a.m. & 10:00 a.m.

Saturday & Sunday: 10:00 a.m., 12:00, and 1:30 p.m.

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
www.airporthapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

See Website for Schedule

This Week in the Life of the Church

Sunday, January 5, 2020

✦ **The Solemnity of the Epiphany**, a word meaning manifestation (from the Greek epiphaneia), is a kind of bookend for Christmastime: the rule around many homes is that the tree, the lights, the creche and decorations stay up until this day, on which Christians recall the visit of the three Magi (sometimes called the "wise men" or "kings") to Jesus after his birth. "Magi" refers to Persian priest-astrologers; later embellishments added the meaning of men of wisdom - doctors or philosophers. In the Second Century, the scholar **Tertullian** linked the Magi with two Old Testament prophecies that kings bearing gifts who would come to Israel, and by the end of the Sixth Century, "kings" and "Magi" were used interchangeably. "God, through Christ, was manifested to the whole world, symbolized by the Three Magi from the East (Mt 2:1-12)," says the Catholic Encyclopedia. "The feast originated in the third century in the Eastern Church; by the fourth century, when it was introduced to the Western Church, it ranked in importance with Easter and Pentecost. The Eastern Church links the Epiphany with the Baptism of Christ; in the Western Church, the focus shifted to His birth." Catholics observe **Our Lord's Baptism** Sunday, Jan. 12. ✦ **We Remember: ST. JOHN NEUMANN (1811-1860)**. Bishop Neumann had a special love for children, the Sisters and the immigrants. He is the first bishop from the United States to be canonized a saint (by Pope Paul VI in 1977). (D,S,B)

Monday, January 6, 2020

✦ **We Remember: BLESSED ANDRE BESSETTE (1845-1937)**. Founder of **St. Joseph's Oratory** in Montreal, Canada, perhaps the world's principle shrine to St. Joseph. "**Frere Andre**" worked as a porter at the College of Notre Dame, until he was needed full time at the shrine of St. Joseph. People from all over Canada came to him for cures and spiritual direction, and he has been credited with thousands of cures. If one were to seek the outstanding virtue of Br. Andre, it was his humility. He once said: "I am ignorant. If there were anyone more ignorant, the good God would choose him in my place." And when the power of healing was attributed to him, he responded: "It is St. Joseph who cures. I am only his little dog." (S)

Tuesday, January 7, 2020

Julian Calendar Christmas ✦ **We Remember: ST. RAYMOND OF PENYAFORT (c. 1175-1275)**. A renowned expert in canon and civil law, St. Raymond also worked hard for the formation of priests and the evangelization of Jews and Muslims. He encouraged missionaries to learn Arabic and to study the Koran in order to enter into dialogue with Islam. A kinsman of the kings of Aragon, he joined the Dominicans in 1222; he was called to Rome by **Pope Gregory IX** and in 1234 completed his five books of the Decretals, systematizing and codifying the canon law; this remained the most authoritative codification of ecclesiastical legislation till 1917!

Wednesday, January 8, 2020

✦ **We Remember: ST. APOLLINARIS (c. 180)**, a bishop from Hierapolis in Phrygia (central Turkey), wrote and preached in defense of the Church's doctrines. He earned the title "**the Apologist**" for his defense of the Christian religion addressed to Emperor Marcus Aurelius towards the middle of the second century. He died a martyr. (D,B) ✦ In 1198, **POPE CELESTINE III** died; In 1337, **Giotto di Bondoni**, the great artist, died. • In 1438, the opening day of the **COUNCIL OF FLORENCE**, the 17th in Church history. Pope Eugene IV presided over this council which reaffirmed papal primacy and made a last attempt at reuniting East and West. (W) ✦ In 1536, **CATHERINE OF ARAGON** died; in 1642, **Galileo Galilei** died.)

Thursday, January 9, 2020

✦ **We Remember: ST. PETER OF SEBASTE (c. 391)**, a native of Cappadocia, and younger brother of **St. Basil** and **St. Gregory of Nyssa**; Peter succeeded Basil as abbot and in 380 was appointed bishop of Sebaste in Armenia. He took part in the general council of Constantinople (381). (D,B) • On **JAN. 9, 1522**, **POPE ADRIAN VI**, the last non-Italian pope prior to **Pope John Paul II** (and the only Dutchman), was elected to the papacy.

Friday, January 10, 2020

✦ **We Remember: ST. WILLIAM OF BOURGES (died 1209)** served as abbot to many French monasteries before becoming Archbishop of Bourges in 1200. He made a great many converts among the Albigensians and was in much demand as a confessor. **Pope Honorius III** canonized William in 1217. (D,B) • In 1944, the death of **FR. JOSEPH SCHMIDLIN** in Breuschthal Concentration Camp, Germany. When the Nazi government took control of Germany, Fr. Schmidlin was dismissed from his post and forbidden to teach. He was arrested a number of times for determinedly trying to continue his work, and finally executed for defying the state. (W) • In 1970, the decree by the Vatican Congregation for the Clergy announcing that bishops may institute **MASSES ON SATURDAY AFTERNOONS OR EVENINGS** to fulfill the Sunday obligation was issued. (W) • In 1984: Establishment of **full diplomatic relations** between the **HOLY SEE AND THE USA**. (W)

Saturday, January 11, 2020

✦ **We Remember: ST. THEODOSIUS THE CENOBIARCH (c. 423-529)** was influenced by **St. Simeon Stylites**, the famous and colorful religious ascetic who lived on a pillar in the Syrian desert for 36 years. The patriarch of Jerusalem appointed him **visitor** to all the cenobitical communities in Palestine, whence the title **cenobiarch** given to the saint. The Byzantine emperor tried unsuccessfully to bribe Theodosius to support a heresy known as **monophysitism**. The saint died at the remarkable age of 105.

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (OCY) Oxford Companion to the Year, Blackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh, This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Chaplaincy are welcome. E-mail: ordchapel@gmail.com.