

Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org



Week of January 6 – 12, 2019

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator



* National Migration Week 2019 *

FOR NEARLY A HALF CENTURY, the Catholic Church in the United States has celebrated **National Migration Week**, which is an opportunity for the Church to reflect on the circumstances confronting migrants, including immigrants, refugees, children, and victims and survivors of human trafficking. The theme for National Migration Week 2019 (January 6-12), "Building Communities of Welcome" draws attention to the fact that each of our families have a migration story, some recent and others in the distant past. Regardless of where we are and where we came from, we remain part of the human family and are called to live in solidarity with one another. Unfortunately, in our contemporary culture we often fail to encounter migrants as persons, and instead look at them as unknown others, if we even notice them at all. We do not take the time to engage migrants in a meaningful way, as fellow children of God, but remain aloof to their presence and suspicious or fearful of them. During this National Migration Week, let us all take the opportunity to engage migrants as community members, neighbors, and friends. To do so, we will look at the important role that foster care plays in the lives of unaccompanied immigrants and refugees, highlight MRS' Parishes Organized to Welcome Refugees, and examine local initiatives that are making important contributions in this regard.



Interfaith Calendar & Events

→ **January 6:** Epiphany - Christian; Feast of the Epiphany (Theophany) - Orthodox Christian; Dia de los Reyes (Three Kings Day) - Christian; Nativity of Christ - Armenian Orthodox; Feast of the Nativity - Orthodox Christian Source: <http://www.interfaith-calendar.org/2019.htm>

Chapel Staff Birthdays & Anniversaries

→ Birthday blessings and best wishes go out **Terry Lee Lekberg**.

ORD CATHOLIC MASS INTENTIONS

01/05/19 4:00 p.m. • Caren Coslick req. by Carl Coslick
6:00 p.m. † William Lamkin req. by John & Susie Schneider
01/06/19 6:30 a.m. • Intentions of Holy Ghost Parish
9:00 a.m. † Anthony Delmarto req. by George & Dolores Salituro
11:00 a.m. † Eleanor "Ellie" Jacobson req. by Fr. Leon Rezula
1:00 p.m. • The Tremback Family req. by John Tremback
01/07/19 11:30 a.m. • Intentions of Holy Ghost Parish
01/08/19 11:30 a.m. • Intentions of Holy Ghost Parish
01/09/19 11:30 a.m. • Ulderico Delaurentiis by Eugene & Joanne Gottlieb
01/10/19 11:30 a.m. • Intentions of Holy Ghost Parish
01/11/19 11:30 a.m. • Intentions of Holy Ghost Parish
• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW CATHOLIC MASS INTENTIONS

01/05/19 4:00 p.m. • Intentions of Holy Ghost Parish
01/06/19 9:00 a.m. • John & Helen Dominici req. by John Dominici
11:30 a.m. • The Rashilla Family
01/07/19 11:30 a.m. • Joliet College Community
01/08/19 11:30 a.m. • Intentions of Holy Ghost Parish
01/09/19 11:30 a.m. • Intentions of Holy Ghost Parish
01/10/19 11:30 a.m. † Pour Souls in Purgatory
01/11/19 11:30 a.m. • Intentions of Holy Ghost Parish
• Denotes Living/Special Intention † Denotes Deceased/Memorial

The Epiphany of the Lord – January 6, 2019

Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you. — Isaiah 60:1

FINDING GOD

The splendid magi, all sparkle and dash and solemnity, march right up off the pages of Matthew's Gospel and into our churches today. Matthew alone tells us this grand and seductive story so that we might see the light and know that the child these magi visited is the fulfillment of prophecy, the king of the world that stretches to the magi's home country and beyond, right down the ages to us.

We too see and understand anew. Like the magi, our patron saints for this day, we see in the newborn child the king of the universe and light of the world. Like the magi, we find in ourselves a new faith and a new life. Like them, we return to our home by a new route.

We are asked to come away from this festive season ourselves renewed and awake to the presence of God among us. We are asked to find God where God is to be found, to be attentive and surprised and ready to bow down in adoration and to offer our gifts. Copyright © J. S. Paluch Co.



TODAY'S READINGS

First Reading — Rise up in splendor, Jerusalem! The Lord shines upon you (Isaiah 60:1-6). **Psalm** — Lord, every nation on earth will adore you (Psalm 72). **Second Reading** — The Gentiles are coheirs, copartners in the promise in Christ Jesus through the gospel (Ephesians 3:2-3a, 5-6). **Gospel** — Magi from the east arrived, looking for the newborn king of the Jews (Matthew 2:1-12).

READINGS FOR THE WEEK

Monday: 1 Jn 3:22 — 4:6; Ps 2:7bc-8, 10-12a; Mt 4:12-17, 23-25
Tuesday: 1 Jn 4:7-10; Ps 72:1-4, 7-8; Mk 6:34-44
Wednesday: 1 Jn 4:11-18; Ps 72: 1-2, 10, 12-13; Mk 6:45-52
Thursday: 1 Jn 4:19 — 5:4; Ps 72:1-2, 14, 15bc, 17; Lk 4:14-22a
Friday: 1 Jn 5:5-13; Ps 147:12-15, 19-20; Lk 5:12-16
Saturday: 1 Jn 5:14-21; Ps 149:1-6a, 9b; Jn 3:22-30
Sunday: Is 42:1-4, 6-7 or Is 40:1-5, 9-11; Ps 29:1-4, 3, 9-10 or Ps 104:1b-4, 24-25, 27-30; Acts 10:34-38 or Ti 2:11-14; 3:4-7; Lk 3:15-16, 21-22

TREASURES FROM OUR TRADITION

Monday of this week is Christmas Day in Russia and in much of the Orthodox world. This curious difference in schedule has a lot to do with how calendars have been developed and changed over the years. In the year 45 B.C. Julius Caesar gave the empire his Julian Calendar, with the winter solstice on January 6. This put an end to a system in which officials called "pontiffs" were able to tweak the calendar by adding extra days in as needed. He invented two new months at that time, December and January; and in order to correct the mess the pontiffs had made, forced a year of 445 days on the empire in what he named "The Last Year of Confusion." The new months varied in number of days according to a complex schedule, but the calendar was still off by nearly twelve minutes a year, and lost a full day every 130 years.

Pope Gregory XIII reformed the calendar in 1583, but not everyone appreciated his efforts. England held out for two hundred years. The year 1700 was a leap year in England, but not in France; they were eleven days apart! George Washington was really born on February 11; when the Gregorian calendar was finally adopted in the English colonies shortly before the Revolution, he had to move his birthday to February 22. Now the calendars are thirteen days apart, which accounts for Russia's Julian calendar Christmas. And Caesar thought he had brought confusion to an end!

—James Field, Copyright © J. S. Paluch Co.

ROOTEDNESS

The flower does not bear the root. The root bears the flower. The rose is merely evidence of the vitality of the root. —Woodrow Wilson

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church – Feast Days and Notable Events in Church History

Sunday, January 6, 2019

✠ **The Solemnity of the Epiphany**, a word meaning manifestation (from the Greek epiphaneia), is a kind of bookend for Christmastime: the rule around many homes is that the tree, the lights, the creche and decorations stay up until this day, on which Christians recall the visit of the three Magi (sometimes called the "wise men" or "kings") to Jesus after his birth. "Magi" refers to Persian priest-astrologers; later embellishments added the meaning of men of wisdom - doctors or philosophers. In the Second Century, the scholar Tertullian linked the Magi with two Old Testament prophecies that kings bearing gifts who would come to Israel, and by the end of the Sixth Century, "kings" and "Magi" were used interchangeably. "God, through Christ, was manifested to the whole world, symbolized by the Three Magi from the East (Mt 2:1-12)," says the Catholic Encyclopedia. "The feast originated in the third century in the Eastern Church; by the fourth century, when it was introduced to the Western Church, it ranked in importance with Easter and Pentecost. The Eastern Church links the Epiphany with the Baptism of Christ; in the Western Church, the focus shifted to His birth." Catholics observe **Our Lord's Baptism** Sunday, Jan. 13.

✠ **We Remember: BLESSED ANDRE BESSETTE (1845-1937)**. Today's saint was the founder of **St. Joseph's Oratory** in Montreal, Canada, perhaps the world's principle shrine to St. Joseph. "**Frere Andre**" was eighth child in a family of 12, and was orphaned at the age of 12; he tried his hand at several trades but was not successful with any of them. He could barely read and write and was sickly most of his life. At age 15, he became a Brother of the Holy Cross, but was rejected at the end of the novitiate. The bishop of Montreal, however, insisted that Br. Andre be allowed to make his religious profession. For 40 years, he worked as a porter at the College of Notre Dame, until he was needed full time at the shrine of St. Joseph. People from all over Canada came to him for cures and spiritual direction, and he has been credited with thousands of cures. The Oratory was solemnly dedicated in **1955** and raised to the rank of a minor basilica. If one were to seek the outstanding virtue of Br. Andre, it was his humility. He once said: "I am ignorant. If there were anyone more ignorant, the good God would choose him in my place." And when the power of healing was attributed to him, he responded: "It is St. Joseph who cures. I am only his little dog." (S) • In **1895**, publication of the encyclical **Longinqua** (on Catholicism in the United States) written to the bishops of the U.S. by **Pope Leo XIII**. (W)

Monday, January 7, 2019

✠ **We Remember: ST. RAYMOND OF PENYAFORT** (c. 1175-1275). A renowned expert in canon and civil law, St. Raymond also worked hard for the formation of priests and the evangelization of Jews and Muslims. He encouraged missionaries to learn Arabic and to study the Koran in order to enter into dialogue with Islam. A kinsman of the kings of Aragon, he joined the Dominicans in **1222**; he was called to Rome by **Pope Gregory IX** and in **1234** completed his five books of the Decretals, systematizing and codifying the canon law; this remained the most authoritative codification of ecclesiastical legislation till **1917**! ✠ In **1131**, the death of **St. Canute Lavard** in Denmark; a Danish prince, he spent his life preaching Christianity to the German tribes and was assassinated by his cousin. (W)

Tuesday, January 8, 2019

✠ **We Remember: ST. APOLLINARIS** (c. 180), a bishop from Hierapolis in Phrygia (central Turkey), wrote and preached in defense of the Church's doctrines. He earned the title "**the Apologist**" for his defense of the Christian religion addressed to Emperor Marcus Aurelius towards the middle of the second century. He died a martyr. (D,B) • In **1198**, **POPE CELESTINE III** died; in **1337**, **Giotto di Bondoni**, the great artist, died. • In **1438**, the opening day of the **COUNCIL OF FLORENCE**, the 17th in Church history. Pope Eugene IV presided over this council which reaffirmed papal primacy and made a last attempt at reuniting East and West. (W) • In **1536**, **CATHERINE OF ARAGON** died; in **1642**, **Galileo Galilei** died. • In **1825**, the birth of **WILLIAM M. BRADY** in Dublin, Ireland. An ex-Anglican priest, convert to Catholicism, and historian, his works were instrumental in dissolving the state Anglican Church of Ireland. (w)

Wednesday, January 9, 2019

✠ **We Remember: ST. PETER OF SEBASTE** (c. 391), a native of Capadocia, and younger brother of **St. Basil** and **St. Gregory of Nyssa**; Peter succeeded Basil as abbot and in **380** was appointed bishop of Sebaste in Armenia. He took part in the general council of Constantinople (**381**). (D,B) • On **JAN. 9, 1522**, **POPE ADRIAN VI**, the last non-Italian pope prior to **Pope John Paul II** (and the only Dutchman), was elected to the papacy. It was a huge surprise. Adrian was the Cardinal of Utrecht and hadn't even attended the consistory; he was in Spain. Though Pope Adrian was reform-minded and sought changes (reducing the splendor of the papal court and cutting back on cardinals' privileges and incomes), he was an outsider, not even able to speak Italian. And, as the first pope to face the full impact of **Martin Luther's** challenge, he misjudged the reformer, thinking him an obstinate and heretical monk who could be addressed with the usual applications of force and penalty. (C)

Thursday, January 10, 2019

✠ **We Remember: ST. WILLIAM OF BOURGES (died 1209)** served as abbot to many French monasteries before becoming Archbishop of Bourges in **1200**. He made a great many converts among the Albigensians and was in much demand as a confessor. **Pope Honorius III** canonized William in **1217**. (D,B) • In **1944**, the death of **FR. JOSEPH SCHMIDLIN** in Breuschthal Concentration Camp, Germany. After majoring in history and being ordained, he taught history for a number of years. About 1908, his interests turned to missions and missionaries. Fr. Schmidlin almost single-handedly developed this interest into a science - that of missiology. He authored numerous works including mission histories, thus combining his life's two interests. When the Nazi government took control of Germany, Fr. Schmidlin was dismissed from his post and forbidden to teach. He was arrested a number of times for determinedly trying to continue his work, and finally executed for defying the state. (W) • In **1970**, the decree by the Vatican Congregation for the Clergy announcing that bishops may institute **MASSES ON SATURDAY AFTERNOONS OR EVENINGS** to fulfill the Sunday obligation was issued. Although the decree stated bishops may do so if they deem it necessary or useful, the idea quickly became popular and a standard practice. It proved beneficial to both clergy and laity and offered new opportunities for many people to attend Mass. (W)

• In **1984**: Establishment of **full diplomatic relations** between the **HOLY SEE AND THE USA**. William A. Wilson was named American Ambassador to the Vatican and Archbishop Pio Laghi was named Papal Nuncio to the US. The official announcement stated that the formal governmental link was begun "to develop mutually friendly relations already existing." (W)

Friday, January 11, 2019

✠ **We Remember: ST. THEODOSIUS THE CENOBIARCH** (c. 423-529) was influenced by **St. Simeon Stylites**, the famous and colorful religious ascetic who lived on a pillar in the Syrian desert for 36 years. Theodosius, in his quest for the religious life, visited all the holy shrines of Jerusalem as a penitent and prayerful pilgrim. He then chose the monastic life rather than a hermitage. Theodosius was put in charge of the church of Our Lady situated on the road between Jerusalem and Bethlehem. He next founded a monastery in the desert of Judah by the Dead Sea, where several hundred monks were soon living under his rule. The patriarch of Jerusalem appointed him **visitor** to all the cenobitical communities in Palestine, whence the title **cenobiarch** given to the saint. The Byzantine emperor tried unsuccessfully to bribe Theodosius to support a heresy known as **monophysitism**. The saint died at the remarkable age of **105**.

Saturday, January 12, 2019

✠ **We Remember: ST. MARGUERITE BOURGEOYS (1620-1700)** left the cultural center of France in **1653** for the rugged wilderness of Canada (then a French possession). Marguerite tutored the children of the French garrison of Montreal, consoling young families in their trials, teaching women to cook, sew, and care for their families in the wilderness. She converted the governor's stable into a schoolhouse where she taught both French and Indian children to read, write, count, and about God and His special love for them. In **1688**, she founded the **Sisters of Notre Dame de Montreal**. This woman who spent her life serving the needy and caring for poor families of her community was canonized by **Pope John Paul II** on **Oct. 31, 1982**. (S)

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (BB) Big Book of Women Saints, Sarah Gallick, Harper/San Francisco, 2007; (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (ES) Encyclopedia of Saints, C. Jöckle, Alpine, 1995. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (H) Heavenly Friends, Rosalie Marie Levy, DSP, 1984. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (L2) Lives of the Saints, O. Englebert, Barnes & Noble, 1994. (M) The Middle Ages, Concise Encyclopedia, H. Loyn, 1989. (OCY) Oxford Companion to the Year, Blackburn, 1999. (ODP) Oxford Dictionary of Popes, J.D. Kelly, Oxford, 1987. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (P) The Popes, Eric John, Roman Catholic Books, 1994. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan.

MDW Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday - Thursday 10:00 a.m. & 1:30 p.m.

Friday & Holidays 8:00 a.m. & 10:00 a.m.

Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m.

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

See Website for Schedule