

# interfaith airport chapels of chicago

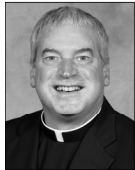


chicago midway and o'hare international airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

## week of january 7-13, 2018

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — **Fr. Michael Zaniolo, Administrator**



## interfaith calendar & events

- ➔ **January 7—Feast of the Nativity** - Orthodox Christian; **Baptism of the Lord Jesus** - Christian
- ➔ **January 8—Feast of the Holy Family** - Catholic Christian
- ➔ **January 13—Maghi** - Sikh
- ➔ Source: <http://www.interfaith-calendar.org/2018.htm>

## chapel staff birthdays & anniversaries

- ➔ Birthday blessings and best wishes go out to **Deacon Jim O'Malley** Friday, **Jan. 12.**, on his **91st** birthday. Jim, a deacon for 44 years, served the O'Hare Airport Chapel community for more than 30 years. He retired last March. Also celebrating a birthday **January 12** is **Terry Lee Lekberg**. Long-time Chapel volunteer **Mr. Dick Arnold** celebrates his **85th** birthday this **Saturday, Jan. 13.**



## ORD CATHOLIC MASS INTENTIONS

- 01/06/18 **4:00 p.m.** † **Arthur & Clara Colella** req. by Family
- 6:00 p.m.** † **Tom Holda** req. by Tim Reilly
- 01/07/18 **6:30 a.m.** • **Brault Family** (Living & Deceased) req. Barbara Brault
- 9:00 a.m.** † **Adolph and Maude Chaon** req. by Betty Bohn
- 11:00 a.m.** † **Eva Maria Kicanas** req. by Fr. Leon Rezula
- 1:00 p.m.** † **Orrie DiChristofaro** req. by Donna DiChristofaro
- 01/08/18 **11:30 a.m.** † **Karen Ann Egan** req. by O'Hare Plumbers
- 01/09/18 **11:30 a.m.** † **Gene J. Ferraresi** req. by Fr. Leon Rezula
- 01/10/18 **11:30 a.m.** † **Collante and Canaris Families** req. Michael Canaris
- 01/11/18 **11:30 a.m.** † **John G. O'Rourke** req. by Joan T. O'Rourke
- 01/12/18 **11:30 a.m.** † **John Benek** req. by Joseph Benek

• Denotes Living/Special Intention † Denotes Deceased/Memorial

## MDW CATHOLIC MASS INTENTIONS

- 01/06/18 **4:00 p.m.** † **Richard Grabinski** req. by Anne
- 01/07/18 **9:00 a.m.** • **DeBoer Family**
- 11:00 a.m.** † **Sheila Murphy** req. by Anne
- 01/08/18 **11:30 a.m.** † **Jim Perry** req. by Paul Renneisen
- 01/09/18 **11:30 a.m.** • **Katie** req. by Susan & Bill
- 01/10/18 **11:30 a.m.** † **John Bredin** req. by Anne
- 01/11/18 **11:30 a.m.** • **Carolyn Grabenbauer** req. by Jan Saxon
- 01/12/18 **11:30 a.m.** † **Mary Ellen Deckrow** req. by Anne

• Denotes Living/Special Intention † Denotes Deceased/Memorial

## MDW AIRPORT CHAPEL

Concourse C, Mezzanine Level  
(Inside Security Checkpoint)  
**ROMAN CATHOLIC MASSES**  
SATURDAY VIGIL: 4:00 p.m.  
SUNDAY: 9:00 a.m. & 11:00 a.m.  
Monday—Friday: 11:30 a.m.  
Evening before Holy Day: 4:00 p.m.  
Holy Day: Check Bulletin Announcements  
[www.airporthapels.org/holydayschedule.html](http://www.airporthapels.org/holydayschedule.html)

## PROTESTANT WORSHIP

Saturday: 10:00 a.m., 12:00 & 1:30 p.m.  
Sunday: 10:00 a.m., 12:00 & 1:30 p.m.  
Monday—Friday 10:30 a.m. & 1:30 p.m.

## ORD AIRPORT CHAPEL

Terminal 2, Mezzanine Level  
(Outside Security Checkpoint)  
**ROMAN CATHOLIC MASSES**  
SATURDAY VIGIL: 4:00 & 6:00 p.m.  
SUNDAY: 6:30 a.m., 9:00 a.m.,  
11:00 a.m., 1:00 p.m.  
Monday—Friday: 11:30 a.m.  
Evening before Holy Day: 4:00 p.m.  
Holy Day: Check Bulletin Announcements  
[www.airporthapels.org/holydayschedule.html](http://www.airporthapels.org/holydayschedule.html)

## ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

## PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

## NATIONAL MIGRATION WEEK 2018

FOR NEARLY A HALF CENTURY, THE CATHOLIC CHURCH IN THE UNITED STATES has celebrated **National Migration Week**, which is an opportunity for the Church to reflect on the circumstances confronting migrants, including immigrants, refugees, children, and victims and survivors of human trafficking. The theme for National Migration Week 2018, "**Many Journeys, One Family**," draws attention to the fact that each of our families have a migration story, some recent and others in the distant past. Regardless of where we are and where we came from, we remain part of the human family and are called to live in solidarity with one another.



Unfortunately, in our contemporary culture we often fail to encounter migrants as persons, and instead look at them as unknown others, if we even notice them at all. We do not take the time to engage migrants in a meaningful way, as fellow children of God, but remain aloof to their presence and suspicious or fearful of them. During this National Migration Week, let us all take the opportunity to engage migrants as community members, neighbors, and friends.

## THE EPIPHANY OF THE LORD JANUARY 7, 2018

All kings shall pay him homage, all nations shall serve him. — *Psalm 72:11*

## GOD'S PROMISE TO ALL PEOPLE

Today Isaiah reminds the people of God that the land shall be restored to their possession, they shall rejoice to see their people return from the bondage of exile, and that they shall be a light to the nations. In other words, through the people of Israel, the Savior shall come to all people who seek God with a sincere heart. This brings joy and the radiance of God's glory to all the world and to all people everywhere. Through the fidelity of the people of God, and through God's fidelity to them, all people shall become God's children and rejoice in the fulfillment of God's promise to Israel. *Copyright © J. S. Paluch Co., Inc.*



## TODAY'S READINGS

**First Reading** — You shall be radiant at what you see, your heart shall throb and overflow (Isaiah 60:1-6). **Psalm** — Lord, every nation on earth will adore you (Psalm 72). **Second Reading** — The Gentiles are copartners in the promise in Christ Jesus (Ephesians 3:2-3a, 5-6). **Gospel** — The magi were overjoyed at seeing the star (Matthew 2:1-12).

## READINGS FOR THE WEEK

Monday: Is 42:1-4, 6-7 or Is 55:1-11 or Acts 10:34-38 or 1 Jn 5:1-9; Ps 29:1-4, 3, 9-10 or Is 12:2-3, 4bcd-6; Mk 1:7-11  
Tuesday: 1 Sm 1:9-20 or 1 Sm 1:1-8 and 1 Sm 1:9-20; 1 Sm 2:1, 4-8abcd; Mk 1:21-28 or Mk 1:14-20 and Mk 1:21-28  
Wednesday: 1 Sm 3:1-10, 19-20; Ps 40:2, 5, 7-10; Mk 1:29-39  
Thursday: 1 Sm 4:1-11; Ps 44:10-11, 14-15, 24-25; Mk 1:40-45  
Friday: 1 Sm 8:4-7, 10-22a; Ps 89:16-19; Mk 2:1-12  
Saturday: 1 Sm 9:1-4, 17-19; 10:1a; Ps 21:2-7; Mk 2:13-17  
Sunday: 1 Sm 3:3b-10, 19; Ps 40:2, 4, 7-10; 1 Cor 6:13c-15a, 17-20; Jn 1:35-42

## EASTERN STAR

Fair eastern star, that art ordain'd to run  
Before the sages, to the rising Sun,  
Here cease thy course, and wonder that the cloud  
Of this poor stable can thy Maker shroud.  
—Sir John Beaumont

## this week in the life of the church - feast days and notable events in church history

### Sunday, January 7, 2018

✚ **The Solemnity of the Epiphany**, a word meaning manifestation (from the Greek epiphaneia), is a kind of bookend for Christmastime: the rule around many homes is that the tree, the lights, the creche and decorations stay up until this day, on which Christians recall the visit of the three Magi (sometimes called the "wise men" or "kings") to Jesus after his birth. "Magi" refers to Persian priest-astrologers; later embellishments added the meaning of men of wisdom - doctors or philosophers. In the Second Century, the scholar Tertullian linked the Magi with two Old Testament prophecies that kings bearing gifts who would come to Israel, and by the end of the Sixth Century, "kings" and "Magi" were used interchangeably. "God, through Christ, was manifested to the whole world, symbolized by the Three Magi from the East (Mt 2:1-12)," says the Catholic Encyclopedia. "The feast originated in the third century in the Eastern Church; by the fourth century, when it was introduced to the Western Church, it ranked in importance with Easter and Pentecost. The Eastern Church links the Epiphany with the Baptism of Christ; in the Western Church, the focus shifted to His birth." Catholics observe Our Lord's Baptism Monday, Jan. 8.

✚ **We Remember: ST. RAYMOND OF PENYAFORT** (c. 1175-1275). A renowned expert in canon and civil law, St. Raymond also worked hard for the formation of priests and the evangelization of Jews and Muslims. He encouraged missionaries to learn Arabic and to study the Koran in order to enter into dialogue with Islam. A kinsman of the kings of Aragon, he joined the Dominicans in **1222**; he was called to Rome by **Pope Gregory IX** and in **1234** completed his five books of the Decretals, systematizing and codifying the canon law; this remained the most authoritative codification of ecclesiastical legislation till **1917**! ✚ In **1131**, the death of **St. Canute Lavard** in Denmark; a Danish prince, he spent his life preaching Christianity to the German tribes and was assassinated by his cousin. (W) • Today is also the birth of **St. Bernadette Soubirous** in Lourdes, France, in **1844**. Born into a poor family, she was the humble and obedient little girl chosen by the Blessed Virgin to hear her announcement, "I am the Immaculate Conception." • In **1894**, of the birth of **St. Maximilian Kolbe** in Zdzunska Wola, Poland. A Franciscan, he died in the Auschwitz Concentration Camp. (W)

### Baptism of the Lord – Monday, January 8, 2018

**THE BAPTISM OF OUR LORD:** The *Catechism of the Catholic Church* says of the Baptism of Jesus: *His eternal messianic consecration was revealed during the time of his earthly life at the moment of his baptism by John, when "God anointed Jesus of Nazareth with the Holy Spirit and with power," "that he might be revealed to Israel" (Acts 10:38, Jn 1:31) as its Messiah. His works and words will manifest him as "the Holy One of God." (Mk 1:24, Jn 6:69, Acts 3:14).* ✚ **We Remember: ST. APOLLINARIS** (c. 180), a bishop from Hierapolis in Phrygia (central Turkey), wrote and preached in defense of the Church's doctrines. He earned the title "**the Apologist**" for his defense of the Christian religion addressed to Emperor Marcus Aurelius towards the middle of the **second century**. He died a martyr. (D,B) • In **1198**, **POPE CELESTINE III** died; In **1337**, **Giotto di Bondoni**, the great artist, died. • In **1438**, the opening day of the **COUNCIL OF FLORENCE**, the 17th in Church history. Pope Eugene IV presided over this council which reaffirmed papal primacy and made a last attempt at reuniting East and West. (W) • In **1536**, **CATHERINE OF ARAGON** died; in **1642**, **Galileo Galilei** died.

### Tuesday, January 9, 2018

✚ **We Remember: ST. PETER OF SEBASTE** (c. 391), a native of Capadocia, and younger brother of **St. Basil** and **St. Gregory of Nyssa**; Peter succeeded Basil as abbot and in **380** was appointed bishop of Sebaste in Armenia. He took part in the general council of Constantinople (**381**). (D,B) • On **JAN. 9, 1522**, **POPE ADRIAN VI**, the last non-Italian pope prior to **Pope John Paul II** (and the only Dutchman), was elected to the papacy. It was a huge surprise. Adrian was the Cardinal of Utrecht and hadn't even attended the consistory; he was in Spain. Though Pope Adrian was reform-minded and sought changes (reducing the splendor of the papal court and cutting back on cardinals' privileges and incomes), he was an outsider, not even able to speak Italian. And, as the first pope to face the full impact of **Martin Luther's** challenge, he misjudged the reformer, thinking him an obstinate and heretical monk who could be addressed with the usual applications of force and penalty. (C)

### Wednesday, January 10, 2018

✚ **We Remember: ST. WILLIAM OF BOURGES** (died 1209) served as abbot to many French monasteries before becoming Archbishop of Bourges in **1200**. He made a great many converts among the Albigensians and was in much demand as a confessor. **Pope Honorius III** canonized William in **1217**. (D,B) • In **1944**, the death of **FR. JOSEPH SCHMIDLIN** in Breuschthal Concentration Camp, Germany. After majoring in history and being ordained, he taught history for a number of years. About 1908, his interests turned to missions and missionaries. Fr. Schmidlin almost single-handedly developed this interest into a science - that of missiology. He authored nu-

merous works including mission histories, thus combining his life's two interests. When the Nazi government took control of Germany, Fr. Schmidlin was dismissed from his post and forbidden to teach. He was arrested a number of times for determinedly trying to continue his work, and finally executed for defying the state. (W) • In **1970**, the decree by the Vatican Congregation for the Clergy announcing that bishops may institute **MASSES ON SATURDAY AFTERNOONS OR EVENINGS** to fulfill the Sunday obligation was issued. Although the decree stated bishops may do so if they deem it necessary or useful, the idea quickly became popular and a standard practice. It proved beneficial to both clergy and laity and offered new opportunities for many people to attend Mass. (W) • In **1984**: Establishment of **full diplomatic relations** between the **HOLY SEE AND THE USA**. William A. Wilson was named American Ambassador to the Vatican and Archbishop Pio Laghi was named Papal Nuncio to the US. The official announcement stated that the formal governmental link was begun "to develop mutually friendly relations already existing." (W)

### Thursday, January 11, 2018

✚ **We Remember: ST. THEODOSIUS THE CENOBIARCH** (c. 423-529) was influenced by **St. Simeon Stylites**, the famous and colorful religious ascetic who lived on a pillar in the Syrian desert for 36 years. Theodosius, in his quest for the religious life, visited all the holy shrines of Jerusalem as a penitent and prayerful pilgrim. He then chose the monastic life rather than a hermitage. Theodosius was put in charge of the church of Our Lady situated on the road between Jerusalem and Bethlehem. He next founded a monastery in the desert of Judah by the Dead Sea, where several hundred monks were soon living under his rule. The patriarch of Jerusalem appointed him **visitor** to all the cenobitical communities in Palestine, whence the title **cenobiarch** given to the saint. The Byzantine emperor tried unsuccessfully to bribe Theodosius to support a heresy known as **monophysitism**. The saint died at the remarkable age of **105**.

### Friday, January 12, 2018

✚ **We Remember: ST. MARGUERITE BOURGEOYS (1620-1700)** left the cultural center of France in **1653** for the rugged wilderness of Canada (then a French possession). Marguerite tutored the children of the French garrison of Montreal, consoling young families in their trials, teaching women to cook, sew, and care for their families in the wilderness. She converted the governor's stable into a schoolhouse where she taught both French and Indian children to read, write, count, and about God and His special love for them. In **1688**, she founded the **Sisters of Notre Dame de Montreal**. This woman who spent her life serving the needy and caring for poor families of her community was canonized by **Pope John Paul II** on **Oct. 31, 1982**. (S) • In **1844**, the birth of **MOTHER EMILY POWER, O.P.**, in County Waterford, Ireland. Ellen Power emigrated with her family to the U.S. and settled in St. Louis. After the death of her father, the family moved to southern Wisconsin to farm. There Ellen joined the Dominican community at **Sinsinawa** and chose the name Emily. At the young age of 23, she was elected mother-general and began a tremendous growth program for her Congregation. She laid out a plan of action that eventually saw the Sinsinawa Dominicans teaching in almost every state of the union and opening three colleges. Mother Power lived up to her surname in her post, but was also a warm and caring woman with a great understanding of the Sisters in her care. She also had a keen awareness of the social problems of her time, including a great interest in the **American labor movement**. (W)

### Saturday, January 13, 2018

✚ **We Remember: ST. HILARY, BISHOP AND DOCTOR (315-367)** was born at Poitiers in France. Married and the father of a saintly daughter named Abia, Hilary was converted to the Christian faith by reading the Scriptures, especially the Prologue to the **St. John's Gospel**. While still a layman, Hilary was elected bishop of Poitiers; fighting strenuously against the Arian heresy; he became the first theologian of the Latin Church to combat this heresy and to introduce into the language of the West the preciseness of Catholic doctrine and Greek thought. Hilary suffered exile at the hands of the pro-Arian emperor. After his return, he had the courage to protest vigorously against the emperor's unwarranted intervention in religious matters. In fact, it was under Hilary that the clergy recognized more and more that even in a Christian state, the Church must be separate and independent. Hilary wrote extensively, composed several liturgical hymns, and helped **St. Martin of Tours** promote the monastic life. (B)

✚ **Sources include:** (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (BB) *Big Book of Women Saints*, Sarah Gallick, HarperSanFrancisco, 2007; (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebert, Barnes & Noble, 1994. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. E-mail: ordchapel@gmail.com.