

INTERFAITH AIRPORT CHAPELS OF CHICAGO

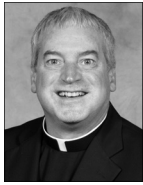


CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

WEEK OF JANUARY 8-14, 2017

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — **Fr. Michael Zaniolo, Administrator**



CHAPEL STAFF BIRTHDAYS & ANNIVERSARIES

→ Birthday blessings & best wishes go out to Birthday blessings and best wishes go out to **Deacon Jim O'Malley** Thursday, **Jan. 12.**, on his **90th** birthday. Jim has been serving the O'Hare Airport Chapel community since the 1980s, and this year marks **43 years** as a deacon. He currently ministers each Tuesday at the O'Hare Chapel. Also celebrating a birthday **January 12** is **Terry Lee Lekberg**. Long-time Chapel volunteer **Mr. Dick Arnold** celebrates his 84th birthday this **Friday, Jan. 13.**



ORD CATHOLIC MASS INTENTIONS

- 01/07/17** 4:00 p.m. † **Mike Cronan** req. by Jim & Dorothy Lynch
6:00 p.m. † **Bobby Lee** req. by Thomas Jennings
01/08/17 6:30 a.m. • **Carroll Trail** req. by Sue Marrah
9:00 a.m. † **Eileen Neumann** req. by Ed & Phyllis Louis
11:00 a.m. • **Olivia Marchese** req. by Susan
1:00 p.m. • **Jim Bappert & Jeanne Pierce** req. by Sue Marrah
01/09/17 11:30 a.m. † **LaVelle Frawley** req. by John & Susan Schneider
01/10/17 11:30 a.m. † **Raymond Dean** req. by Fr. Leon Rezula
01/11/17 11:30 a.m. † **Al Hornby** req. by Ed. & Phyllis Louis
01/12/17 11:30 a.m. • **Albert Agostinelli** req. by Albert Agostinelli
01/13/17 11:30 a.m. • **Albert Agostinelli** req. by Albert Agostinelli
• Denotes Living/Special Intention † Denotes Deceased/Memorial

MIDW CATHOLIC MASS INTENTIONS

- 01/07/17** 4:00 p.m. • **Carol N.** req. by Pat Morris
01/08/17 9:00 a.m. † **Jack Taylor** req. by Gail Sturdevant
11:00 a.m. • **Diane Chrapkiewicz** req. by John Dominici
01/09/17 11:30 a.m. • **Lee Crocker** req. by Mary Ellen Crocker
01/10/17 11:30 a.m. • **Dr. Kate Nash** req. by Mary Zitnik
01/11/17 11:30 a.m. • **Intentions of Holy Ghost Parish**
01/12/17 11:30 a.m. • **Trini & Regina Crocker** req. by Mary Ellen Crocker
01/13/17 11:30 a.m. † **Sherry Ohotnicky** req. by Stephen & Barbara Ohotnicky
• Denotes Living/Special Intention † Denotes Deceased/Memorial

MIDW AIRPORT CHAPEL

Concourse C, Mezzanine Level
(Inside Security Checkpoint)
ROMAN CATHOLIC MASSES
SATURDAY VIGIL: 4:00 p.m.
SUNDAY: 9:00 a.m. & 11:00 a.m.
Monday—Friday: 11:30 a.m.
Evening before Holy Day: 4:00 p.m.
Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html
PROTESTANT WORSHIP
Saturday: 10:00 a.m., 12:00 & 1:30 p.m.
Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.
Monday—Friday 10:30 a.m. & 1:30 p.m.

ORD AIRPORT CHAPEL

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)
ROMAN CATHOLIC MASSES
SATURDAY VIGIL: 4:00 & 6:00 p.m.
SUNDAY: 6:30 a.m., 9:00 a.m.,
11:00 a.m., 1:00 p.m.
Monday—Friday: 11:30 a.m.
Evening before Holy Day: 5:00 p.m.
Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html
ISLAMIC JUMA' PRAYER
Friday: 1:15 p.m.
PROTESTANT WORSHIP
Sunday: 10:00 a.m. & 12:00 noon

National Migration Week Observed Jan. 8-14, 2017

Creating a Culture of Encounter

For nearly a half century, the Catholic Church in the United States has celebrated National Migration Week, which is an opportunity for the Church to reflect on the circumstances confronting migrants, including immigrants, refugees, children, and victims and survivors of human trafficking. The theme for National Migration Week 2017 draws attention to Pope Francis' call to create a culture of encounter, and in doing so to look beyond our own needs and wants to those of others around us. In the homily given at his first Pentecost as pope, he emphasized the importance of encounter in the Christian faith: "For me this word is very important. Encounter with others. Why? Because faith is an encounter with Jesus, and we must do what Jesus does: encounter others."

With respect to migrants, too often in our contemporary culture we fail to encounter them as persons, and instead look at them as others. We do not take the time to engage migrants in a meaningful way, but remain aloof to their presence and suspicious of their intentions. During this National Migration Week, let us all take the opportunity to engage migrants as children of God who are worthy of our attention and support.

The Epiphany of the Lord — January 8, 2017

They opened their treasures and offered him gifts of gold, frankincense, and myrrh. — *Matthew 2:11b*

THE STAR OF BETHLEHEM

The unfolding of the story of the Incarnation continues today as the Church celebrates the Epiphany. The tale of the magi from the East is one of the most fascinating in all of scripture. It has much to teach us about what we can come to expect, even in circumstances and places that may seem insignificant or small. Bethlehem was a tiny town, what we might refer to today as a town without even one stop light. Yet it is over this seemingly insignificant place that the guiding star stops in its own search for the place where the Savior would be born. Too often we fail to recognize the fact that the star of Bethlehem comes to rest in our everyday lives, where we can experience God's presence, manifested in ever new ways. Epiphany calls us to shake off our stupor and recognize the One who comes to save us.

TODAY'S READINGS

First Reading — Rise up in splendor, Jerusalem! The Lord shines upon you and the glory of the Lord appears over you (Isaiah 60:1-6).
Psalm — Lord, every nation on earth will adore you (Psalm 72).
Second Reading — The Gentiles are coheirs, copartners in the promise in Christ Jesus (Ephesians 3:2-3a, 5-6).
Gospel — Magi from the east arrive looking for the newborn king of the Jews (Matthew 2:1-12).

READINGS FOR THE WEEK

Monday: Is 42:1-4, 6-7 or Acts 10:34-38; Ps 29:1-4, 3, 9-10; Mt 3:13-17
Tuesday: Heb 2:5-12; Ps 8:2ab, 5, 6-9; Mk 1:21-28 or Heb 1:1-6 and 2:5-12; Ps 8:2ab, 5, 6-9; Mk 1:14-20 and 1:21-28
Wednesday: Heb 2:14-18; Ps 105:1-4, 6-9; Mk 1:29-39
Thursday: Heb 3:7-14; Ps 95:6-11; Mk 1:40-45
Friday: Heb 4:1-5, 11; Ps 78:3, 4bc, 6c-8; Mk 2:1-12
Saturday: Heb 4:12-16; Ps 19:8-10, 15; Mk 2:13-17
Sunday: Is 49:3, 5-6; Ps 40:2, 4, 7-10; 1 Cor 1:1-3; Jn 1:29-34

TREASURES FROM OUR TRADITION

This year, in the United States the celebration of the Epiphany falls on January 8, but the traditional date for the Epiphany is January 6. The date we know as January 6 was established as the solstice in Egypt in 1996 BC, but the Egyptian calendar lost a full day every 128 years. Twenty centuries later the actual solstice had migrated to December 25. People still kept January 6 for the solstice celebration, but December 25, matching nicely with the Roman pagan feast of the Unconquered Sun, launched an extended solstice holiday. By the time of the early church, the whole period of twelve days was celebrated just about everywhere.

Christians began to celebrate Christ as the true light of the world in four themes: the Nativity, the manifestation to the Gentiles, the baptism of the Lord, and the wedding feast at Cana. That was entirely too much for one day to handle. A twelve-day season was ready to be adapted, so Christians borrowed from the pagan calendar for their own season of light. Thus early Christian celebrations of the Christmas season extended from one date for the solstice, December 25, to the older date, January 6. The darkest time in the Northern Hemisphere could now be filled with the Christian observance of the arrival of the Light of the World. —*Rev. James Field, Copyright © J. S. Paluch Co.*

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor



THIS WEEK IN THE LIFE OF THE CHURCH - FEAST DAYS AND NOTABLE EVENTS IN CHURCH HISTORY

Sunday, January 8, 2017

✠ **The Solemnity of the Epiphany**, a word meaning manifestation (from the Greek epiphaneia), is a kind of bookend for Christmastime: the rule around many homes is that the tree, the lights, the creche and decorations stay up until this day, on which Christians recall the visit of the three Magi (sometimes called the "wise men" or "kings") to Jesus after his birth. "Magi" refers to Persian priest-astrologers; later embellishments added the meaning of men of wisdom - doctors or philosophers. In the Second Century, the scholar Tertullian linked the Magi with two Old Testament prophecies that kings bearing gifts who would come to Israel, and by the end of the Sixth Century, "kings" and "Magi" were used interchangeably. "God, through Christ, was manifested to the whole world, symbolized by the Three Magi from the East (Mt 2:1-12)," says the Catholic Encyclopedia. "The feast originated in the third century in the Eastern Church; by the fourth century, when it was introduced to the Western Church, it ranked in importance with Easter and Pentecost. The Eastern Church links the Epiphany with the Baptism of Christ; in the Western Church, the focus shifted to His birth." Catholics observe Our Lord's Baptism Monday, Jan. 9.



✠ **We Remember: ST. APOLLINARIS** (c. 180), a bishop from Hierapolis in Phrygia (central Turkey), wrote and preached in defense of the Church's doctrines. He earned the title "**the Apologist**" for his defense of the Christian religion addressed to Emperor Marcus Aurelius towards the middle of the second century. He died a martyr. (D,B) • In **1198**, **POPE CELESTINE III** died; In 1337, Giotto di Bondoni, the great artist, died. • In **1438**, the opening day of the **COUNCIL OF FLORENCE**, the 17th in Church history. Pope Eugene IV presided over this council which reaffirmed papal primacy and made a last attempt at reuniting East and West. (W) • In **1536**, **CATHERINE OF ARAGON** died; in **1642**, **Galileo Galilei** died. • In **1825**, the birth of **WILLIAM M. BRADY** in Dublin, Ireland. An ex-Anglican priest, convert to Catholicism, and historian, his works were instrumental in dissolving the state Anglican Church of Ireland. (W)

Monday, January 9, 2017

THE BAPTISM OF OUR LORD: The *Catechism of the Catholic Church* says of the Baptism of Jesus: *His eternal messianic consecration was revealed during the time of his earthly life at the moment of his baptism by John, when "God anointed Jesus of Nazareth with the Holy Spirit and with power," "that he might be revealed to Israel" (Acts 10:38, Jn 1:31) as its Messiah. His works and words will manifest him as "the Holy One of God."* (Mk 1:24, Jn 6:69, Acts 3:14). ✠ **We Remember: ST. PETER OF SEBASTE** (c. 391), a native of Cappadocia, and younger brother of **St. Basil** and **St. Gregory of Nyssa**; Peter succeeded Basil as abbot and in **380** was appointed bishop of Sebaste in Armenia. He took part in the general council of Constantinople (**381**). (D,B)

• On **JAN. 9, 1522**, **POPE ADRIAN VI**, the last non-Italian pope prior to **Pope John Paul II** (and the only Dutchman), was elected to the papacy. It was a huge surprise. Adrian was the Cardinal of Utrecht and hadn't even attended the consistory; he was in Spain. Though Pope Adrian was reform-minded and sought changes (reducing the splendor of the papal court and cutting back on cardinals' privileges and incomes), he was an outsider, not even able to speak Italian. And, as the first pope to face the full impact of **Martin Luther's** challenge, he misjudged the reformer, thinking him an obstinate and heretical monk who could be addressed with the usual applications of force and penalty. (C)

Tuesday, January 10, 2017

✠ **We Remember: ST. WILLIAM OF BOURGES** (died 1209) served as abbot to many French monasteries before becoming Archbishop of Bourges in **1200**. He made a great many converts among the Albigensians and was in much demand as a confessor. **Pope Honorius III** canonized William in **1217**. (D,B) • In **1944**, the death of **FR. JOSEPH SCHMIDLIN** in Breuschthal Concentration Camp, Germany. After majoring in history and being ordained, he taught history for a number of years. About 1908, his interests turned to missions and missionaries. Fr. Schmidlin almost single-handedly developed this interest into a science - that of missiology. He authored numerous works including mission histories, thus combining his life's two interests. When the Nazi government took control of Germany, Fr. Schmidlin was dismissed from his post and forbidden to teach. He was arrested a number of times for determinedly trying to continue his work, and finally executed for defying the state. (W) • In **1970**, the decree by the Vatican Congregation for the Clergy announcing that bishops may institute **MASSSES ON SATURDAY AFTERNOONS OR EVENINGS** to fulfill the Sunday obligation was issued. Although the decree stated bishops may do so if they deem it necessary or useful, the idea quickly became popular and a standard practice. It proved beneficial to both clergy and laity and offered new opportunities for many people to attend Mass. (W)

• In **1984**: Establishment of **full diplomatic relations** between the **HOLY SEE AND THE USA**. William A. Wilson was named American Ambassador to the Vatican and Archbishop Pio Laghi was named Papal Nuncio to the US. The official announcement stated that the formal governmental link was begun "to develop mutually friendly relations already existing." (W)

Wednesday, January 11, 2017

✠ **We Remember: ST. THEODOSIUS THE CENOBIARCH** (c. 423-529) was influenced by **St. Simeon Stylites**, the famous and colorful religious ascetic who lived on a pillar in the Syrian desert for 36 years. Theodosius, in his quest for the religious life, visited all the holy shrines of Jerusalem as a penitent and prayerful pilgrim. He then chose the monastic life rather than a hermitage. Theodosius was put in charge of the church of Our Lady situated on the road between Jerusalem and Bethlehem. He next founded a monastery in the desert of Judah by the Dead Sea, where several hundred monks were soon living under his rule. The patriarch of Jerusalem appointed him **visitor** to all the cenobitical communities in Palestine, whence the title **cenobiarch** given to the saint. The Byzantine emperor tried unsuccessfully to bribe Theodosius to support a heresy known as **monophysitism**. The saint died at the remarkable age of **105**.

Thursday, January 12, 2017

✠ **We Remember: ST. MARGUERITE BOURGEOYS** (1620-1700) left the cultural center of France in **1653** for the rugged wilderness of Canada (then a French possession). Marguerite tutored the children of the French garrison of Montreal, consoling young families in their trials, teaching women to cook, sew, and care for their families in the wilderness. She converted the governor's stable into a schoolhouse where she taught both French and Indian children to read, write, count, and about God and His special love for them. In **1688**, she founded the **Sisters of Notre Dame de Montreal**. This woman who spent her life serving the needy and caring for poor families of her community was canonized by **Pope John Paul II** on **Oct. 31, 1982**. (S)

Friday, January 13, 2017

✠ **We Remember: ST. HILARY, BISHOP AND DOCTOR** (315-367) was born at Poitiers in France. Married and the father of a saintly daughter named Abia, Hilary was converted to the Christian faith by reading the Scriptures, especially the Prologue to the **St. John's Gospel**. While still a layman, Hilary was elected bishop of Poitiers; fighting strenuously against the Arian heresy; he became the first theologian of the Latin Church to combat this heresy and to introduce into the language of the West the preciseness of Catholic doctrine and Greek thought. Hilary suffered exile at the hands of the pro-Arian emperor. After his return, he had the courage to protest vigorously against the emperor's unwarranted intervention in religious matters. In fact, it was under Hilary that the clergy recognized more and more that even in a Christian state, the Church must be separate and independent. Hilary wrote extensively, composed several liturgical hymns, and helped **St. Martin of Tours** promote the monastic life. (B)

Saturday, January 14, 2017

✠ **We Remember: ST. FELIX OF NOLA:** "In poverty we should be the more secure of possessing Christ," says Felix, who gave away his fortune to the poor. Son of a Romano-Syrian soldier who had settled at Nola (near Naples), Felix was ordained a priest and devoted himself to his bishop, **St. Maximus**. When Emperor Decius began persecuting Christians around **250**, Maximus went into hiding in a cave, but Felix was arrested, tortured and imprisoned. Released by an angel who flooded his cell with brilliant light, Felix located his beloved bishop and carried the sick old man back home to be nursed. A later bishop of Nola, **St. Paulinus**, wrote us a poem with a glowing account of the popular veneration of St. Felix. Paulinus assures us that, in Heaven, Felix has a special sympathy for **innocent victims of false testimony**, and so is the patron invoked against **perjury**. (D,B,S2)

✠ **ST. SAVA** (1174-1237), **patron saint of Serbia**. Sava went to the famous Greek monastery of **Mt. Athos** but returned to Serbia to settle a civil war. He remained to unify the nation by translating sacred texts into its language. • In **1892**, the birth of **MARTIN (FRIEDRICH GUSTAV EMIL) NIEMÖLLER**, Confessing Pastor, and author of this famous quote: "When the Nazis came to get the Communists, I was silent, because I was not a Communist. When they came to get the Socialists, I was silent. When they came to get the Catholics, I was silent. When they came to get the Jews, I was silent. And when they came to get me, there was no one left to speak."

Sources include: (AS) **All Saints**, Robert Ellsberg, Crossroad, 1997. (B) **Book of Saints**, Benedictine Monks, Morehouse, 1993. (CB) **Cambridge Biographical Encyclopedia**, 1999. (C) **Catholic Book of Days**, John Deedy, Thomas More, 1989. (BB) **Big Book of Women Saints**, Sarah Gallick, HarperSanFrancisco, 2007; (D) **Day by Day with the Saints**, Patrick Moran, OSV, 1985. (ES) **Encyclopedia of Saints**, C. Jöckle, Alpine, 1995. (F) **Famous Christians**, Tony Castle, Servant, 1988. (G) **Guide to the Saints**, Kristin E. White, Ivy Books, 1991. (H) **Heavenly Friends**, Rosalie Marie Levy, DSP, 1984. (L) **Butler's Lives of the Saints I-IV**, Christian Classics, 1995. (L2) **Lives of the Saints**, O. Englebert, Barnes & Noble, 1994. (M) **The Middle Ages, Concise Encyclopedia**, H. Loyn, 1989. (OCY) **Oxford Companion to the Year**, Blackburn, 1999. (ODP) **Oxford Dictionary of Popes**, J.D. Kelly, Oxford, 1987. (P) **Pocket Dictionary of Saints**, John Delaney, Image, 1983. (S) **Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. (P) **The Popes**, Eric John, Roman Catholic Books, 1994. (V) **Vatican II Weekday Missal**, Daughters of St. Paul, 1975. (W) **We Celebrate, We Commemorate**, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the **Chicago Airports Catholic Chaplaincy** are welcome. E-mail: ordchapel@gmail.com.