

INTERFAITH AIRPORT CHAPELS OF CHICAGO

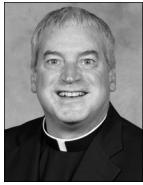


CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

WEEK OF JANUARY 15-21, 2017

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare



Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — *Fr. Michael Zaniolo, Administrator*

INTERFAITH CALENDAR & EVENTS

→ **Swami Vivekananda Jayanti** (Hindu): Celebrates the birth of Swami Vivekananda, who brought Hinduism to America at the 1893 World's Parliament of Religions held in Chicago, an attempt to create a global dialogue of faiths.
Source: **The 2017 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

"I have no special revelations of God's will. My firm belief is that He reveals Himself daily to every human being, but we shut our ears to the 'still small voice.' We shut our eyes to the 'pillar of fire' in front of us."
— *Mohandas K. Gandhi*

ORD CATHOLIC MASS INTENTIONS

- 01/14/17** 4:00 p.m. † **Bill Loftin** req. by Jim & Dorothy Lynch
6:00 p.m. † **Arthur & Clara Colella** req. by Family
01/15/17 6:30 a.m. † **William H. Diggs, Jr.** req. by Phala Daniel
9:00 a.m. † **Kathy Janus** req. by Daniel Bartoli
11:00 a.m. † **Ann Bartoli** req. by Bill & Mary Kate O'Reilly
1:00 p.m. † **Paul Polus** req. by Dorothy Polus
01/16/17 11:30 a.m. • **Milano Family** req. by Tony Milano
01/17/17 11:30 a.m. † **Rachelle Martin** req. by Mark Costa
01/18/17 11:30 a.m. † **Josepha Genevieve "Jean" Neisler** req. by Rev. Leon Rezula
01/19/17 11:30 a.m. † **Adrienne Watkins** req. by Phala Daniel
01/20/17 11:30 a.m. † **Liam Waffenschmidt** req. by Pat & Rob Waffenschmidt
• Denotes Living/Special Intention † Denotes Deceased/Memorial

MIDW CATHOLIC MASS INTENTIONS

- 01/14/17** 4:00 p.m. † **Jack Taylor** req. by Gail Sturdevant
01/15/17 9:00 a.m. • **Helen Dominici** req. by John Dominici
11:00 a.m. • **Steve Zitnik** req. by Mary Zitnik
01/16/17 11:30 a.m. † **Jean Nook** req. by Pattie Melton
01/17/17 11:30 a.m. † **Frank Pershern** req. by Mary Kay Polashek
01/18/17 11:30 a.m. • **Janet Tshji** req. by Teresa Yagi & John Dominici
01/19/17 11:30 a.m. • **Intentions of Holy Ghost Parish**
01/20/17 11:30 a.m. • **Diane Chrapkiewicz** req. by John Dominici
• Denotes Living/Special Intention † Denotes Deceased/Memorial

MIDW AIRPORT CHAPEL

Concourse C, Mezzanine Level
(Inside Security Checkpoint)
ROMAN CATHOLIC MASSES
SATURDAY VIGIL: 4:00 p.m.
SUNDAY: 9:00 a.m. & 11:00 a.m.
Monday—Friday: 11:30 a.m.
Evening before Holy Day: 4:00 p.m.
Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Saturday: 10:00 a.m., 12:00 & 1:30 p.m.
Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.
Monday—Friday: 10:30 a.m. & 1:30 p.m.

ORD AIRPORT CHAPEL

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)
ROMAN CATHOLIC MASSES
SATURDAY VIGIL: 4:00 & 6:00 p.m.
SUNDAY: 6:30 a.m., 9:00 a.m.,
11:00 a.m., 1:00 p.m.
Monday—Friday: 11:30 a.m.
Evening before Holy Day: 5:00 p.m.
Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor

WEEK OF PRAYER FOR CHRISTIAN UNITY JANUARY 18-25, 2017

The **Week of Prayer for Christian Unity** is celebrated annually from January 18 (traditional feast of St. Peter) through January 25 (feast of St. Paul). The observance is sponsored by the World Council of Churches and the Pontifical Council for Promoting Christian Unity of the Catholic Church. During this week-long observance, and throughout the year, Christians are invited to gather with their Christian neighbors to join in prayer for Christian Unity. On the occasion of the **500th anniversary year** of the beginnings of the **Reformation**, the theme:



CHRISTIAN UNITY WEEK

"Reconciliation – The Love of Christ Compels Us" (2 Corinthians 5:14-20) has been chosen. The theme has two aspects: reflection upon the main concerns of the churches marked by Martin Luther's Reformation and recognizing the pain of the subsequent deep divisions which afflicted the unity of the Church. In selecting this theme, it is viewed as an opportunity to take steps toward reconciliation. The theme finds its origins in Pope Francis' 2013 Apostolic Exhortation **Evangelii Gaudium** ("The Joy of the Gospel") when it used the quote: "The Love of Christ Compels Us" (Paragraph 9). The theme finds its scriptural context in 2 Corinthians 5:14. For 2017, it should be noted that this biblical text emphasizes that reconciliation is a gift from God, intended for the entire creation. "God was reconciling the world (kosmos) to God's self in Christ, not counting people's sins against them. And he has committed to us the message of reconciliation" (v.19). As a result of God's action, those who have been reconciled in Christ are called in turn to proclaim this reconciliation in word and deed: "The love of Christ compels us"

The traditional period in the northern hemisphere for the Week of Prayer for Christian Unity is January 18-25. Those dates were proposed in 1908 by Servant of God, Fr. Paul Wattson, SA Founder of the Society of the Atonement, to cover the original days of the feasts of the Chair of St. Peter (January 18) and the Conversion of St. Paul (January 25), and therefore have a symbolic significance. (Source: *Fr Thomas Orians, SA*)

Second Sunday in Ordinary Time — January 15, 2017

I will make you a light to the nations, that my salvation may reach to the ends of the earth. — *Isaiah 49:6b*

THREE MISSIONS

Today we begin with one of the "servant songs" from the book of Isaiah, a song prophetic of Jesus' ministry of service. Isaiah's mission is not only to bring back the children of Jacob to gather in Israel; it is also to be "a light to the nations" (Isaiah 49:6). Jesus Christ, as servant, will be the fulfillment of the ancient prophecy and the basis of the new.

This Sunday we begin a series of readings from Paul's letter to the Corinthians. Here Paul is identified by his mission: he is an apostle of Jesus Christ. The church at Corinth to whom he addresses this letter is also identified: it is part of the universal church of God. The Corinthians are called to holiness, as are all Christians.



Though the feast of the Baptism of the Lord was celebrated last Monday, today's Gospel also alludes to the importance of that event. The reading emphasizes that Jesus "outranks" John: his baptism in the Spirit will eradicate sin. Jesus accepts John's baptism, even though it is he himself who is the Lamb of God. Copyright © J. S. Paluch Co., Inc.

TODAY'S READINGS

First Reading — The glory of the Lord shows through Israel, a light to all nations, that salvation may reach to the ends of the earth (Isaiah 49:3, 5-6).
Psalm — Here am I, Lord; I come to do your will (Psalm 40).
Second Reading — All those who call upon the name of the Lord are called to be holy (1 Corinthians 1:1-3).
Gospel — John the Baptist testifies: The one who comes after me, on whom the Spirit comes down and remains, is the Son of God (John 1:29-34).

READINGS FOR THE WEEK

Monday: Heb 5:1-10; Ps 110:1-4; Mk 2:18-22
Tuesday: Heb 6:10-20; Ps 111:1-2, 4-5, 9, 10c; Mk 2:23-28
Wednesday: Heb 7:1-3, 15-17; Ps 110:1-4; Mk 3:1-6
Thursday: Heb 7:25 — 8:6; Ps 40:7-10, 17; Mk 3:7-12
Friday: Heb 8:6-13; Ps 85:8, 10-14; Mk 3:13-19
Saturday: Heb 9:2-3, 11-14; Ps 47:2-3, 6-9; Mk 3:20-21
Sunday: Is 8:23 — 9:3; Ps 27:1, 4, 13-14; 1 Cor 1:10-13, 17; Mt 4:12-23 [12-17]



THIS WEEK IN THE LIFE OF THE CHURCH - FEAST DAYS AND NOTABLE EVENTS IN CHURCH HISTORY

Sunday, January 15, 2017

✠ **We Remember: ST. PAUL THE EGYPTIAN (c. 240-352)** fled to the desert of Thebes at age 22 to escape the persecution of Decius, according to St. Jerome, who is our sole source for the life of this saint. Paul stayed there in the desert even after the persecutions ended...in fact, he stayed in the desert for 90 years, until his death. He was the first in a long succession of the Desert Fathers, holy men in search of solitude and a place for heavenly contemplation. (D,B) ✠ Another Desert Father memorialized today is **ST. MACARIUS the Great (c. 300-390)**. Disciple of the desert-dwelling St. Anthony, Macarius was once asked "How should one pray?" The old man said, "There is no need to make long discourses; it is enough to stretch out one's hands and say, Lord, as you will, and as you know, have mercy. And if the conflict grows fiercer say, LORD, HELP! He knows very well what we need and he shows us mercy."

✠ **ST. ITA (c. 570)**: Widely venerated in Ireland, St. Ita (also known as Ida, Mida or Deirdre) holds the foremost place among her country's women saints after St. Brigid. Of royal descent, she was born at Waterford and won her father's consent to lead a life of virginity. In Limerick, she founded a community of women dedicated to God; she also founded a school for boys. One of her pupils was St. Brendan, who became a famous abbot and missionary. He once asked Ita what three things God especially loved. She replied, "True faith in God with a pure heart, a simple life with a religious spirit, and openhandedness inspired by charity." (L,P,G) ✠ Also January 15 is the birthday of **REV. DR. MARTIN LUTHER KING, JR. (1929-1968)**, Baptist minister who championed the civil rights movement in the U.S., awarded the Nobel Peace Prize in 1964, assassinated in 1968. The civic holiday which commemorates Dr. King's birth is observed tomorrow, Jan. 16.

Monday, January 16, 2017

✠ **We Remember: ST. MARCELLUS**, an early pope who served the Church at a pivotal moment in its history, died in exile on this day in the year 309. He was elected four years after the death of his predecessor St. Marcellinus due to confusion resulting from Diocletian's persecution. The Church was disorganized and torn by factions - because those who remained loyal during the persecution objected to those who had fallen away and now wanted to return. His epitaph by Pope Damasus, composed in the century after his death, says that Marcellus' refusal to reconcile the *lapsi* (lapsed) on too easy terms made him unpopular with the laxer members of his flock. His decree cause widespread civic disorders, which led to his being exiled by the emperor Maxentius. (D,P,E) ✠ **ST. HONORATUS (350-429)**, Bishop of Arles, was born to a consular Roman family that settled in Gaul. Honoratus renounced paganism in his youth and went to the East to study monasticism. Returning to France, he founded the Abbey of Lerins, and in 426 was forced to accept the bishopric of Arles. St. Honoratus says, "So live, therefore, that you may not fear the end of life." (L,B,S)

Tuesday, January 17, 2017

✠ **We Remember: ST. ANTHONY (or ANTONY) the ABBOT, also called "the Great," (c. 251-356), patriarch of all monks**, was born in upper Egypt. First of the Church's hermits and generally regarded as the founder of monasticism, Anthony took to heart the words that were read in his church: *If you seek perfection, go, sell your possessions, and give to the poor. You will then have treasure in heaven.* (Mt 19:21). He gave away his property - which was considerable - to the poor, and in early adulthood lived as a hermit near his native place. He endured terrifying struggles with the Devil and violent temptations of the flesh. He later lived among the tombs in the cemetery, which was always considered the habitat of the Devil (Mk 5:2-5); there, the diabolical assaults continued and the Devil often appeared to him in horrible forms. But Anthony was also consoled by a vision of the Lord. Anthony's next move was to the desert, to fight the Devil in his own stronghold, and once again he emerged victorious. By this time, his manner of life had attracted many followers. The solitude of hermits was moderated since they were accessible to each other and to visitors, including pilgrims, and they exercised an important social role. Anthony seems to have visited Alexandria at least twice in support of the local church. About the year 305, he started a community - the first Christian monastery. The inspiration for his life of withdrawal was not extreme asceticism but radical simplicity, poverty, and charity in imitation of Christ. The anecdotes and words of advice of the desert solitaries, women and men, are preserved in collections known as the *Sayings of the Fathers*. About a thousand of these sayings are considered authentic, of which almost forty probably date back to St. Anthony himself, including this one: "When you have realized that a soul that is obedient to God and cleaves to Him is like a bird whose source of life is warmth, never let yourselves be deprived of the power of this fire." The life of St. Anthony was written by his friend, St. Athanasius, shortly after Anthony's death. Not only did it make St. Anthony known, but it contributed to the conversion of many individuals, including St. Augustine and St. Martin. (S,B,P,E)

Wednesday, January 18, 2017

✠ **We Remember: THE WEEK OF PRAYER FOR CHRISTIAN UNITY**, a contemporary celebration to teach members about **ecumenism** and to intercede for the restoration of unity among all the churches, begins today. The HarperCollins Dictionary of Religion defines ecumenism (from the Greek *oikoumene*, "the whole of the inhabited world") as "the quest for Christian unity through dialogue and collaboration among diverse Christian groups." The Week of Prayer for Christian Unity is a joint endeavor of the Vatican and the World Council of Churches. It was established in 1908 by Fr. Paul Wattson, and is celebrated between the feasts of St. Peter's Chair at Rome, Jan. 18 (dropped from the Roman calendar in 1960, the *Chair of St. Peter* is now observed Feb. 22) and The Conversion of St. Paul, Jan. 25. ✠ **ST. MARGARET OF HUNGARY (1242-1270)**, daughter of Bela IV, king of Hungary, refused proposals of royal marriage three times, choosing instead a life of

consecrated virginity, dedicating herself to austerity, meditation and prayer. She founded a convent of Dominican nuns on an island in the Danube near Budapest and, though of royal blood, served her Sisters as the lowest of servants. Margaret was also a mystic, and dedicated her sufferings and deprivations to the Blessed Sacrament. She was 28 at the time of her death. Pope Pius XII canonized her in 1943. (D,S)

Thursday, January 19, 2017

✠ **We Remember: ST. WULFSTAN OF WORCESTER** was a Benedictine monk of Anglo-Saxon parentage, he early enjoyed a reputation as a pious and good administrator, which led to his appointment as bishop of Worcester. Just four years after his appointment, William the Conqueror defeated England's Anglo-Saxon forces and took control of the country. Bishop Wulfstan saw the writing on the wall and gave the new ruler fealty, and King William respected and trusted him. As a result of his foresight, St. Wulfstan was one of the few Britons allowed to retain his see. He was a learned man and made Worcester an important center of learning. He often would translate Latin readings into English for his congregation and at his dinner table as well. He developed a great reputation with the poor people of his diocese. He accomplished this by baptizing their children free of charge as opposed to the regular clerical practice of fee. He often distributed food to the needy and trained his students to do the same, but saw to it that they did so with grace and humility. Wulfstan rebuilt his cathedral at Worcester c. 1086, but he loved the old edifice which had to be demolished. "The men of old," he said, "if they had not stately buildings were themselves a sacrifice to God, whereas we pile up stones, and neglect souls." He died in 1095. (Source: *The Radical Tradition*, edited by Gilbert Markus)

Friday, January 20, 2017

✠ **We Remember: ST. FABIAN, POPE, MARTYR; SEBASTIAN, MARTYR: St. Fabian (c. 250), and St. Sebastian (c.288)**, are honored on the same day because their names were linked together in the Calendar of 354. Eusebius tells us that Fabian was a stranger and a layman who happened to be present when the election of a new pope was being held. A dove flew in and settled on his head, which was regarded by the electors as a mark of divine choice. Nor were they mistaken. **St. Cyprian**, the great bishop of Carthage, praised Fabian's holiness. He served about 14 years, 236-250, years of peace, organization and missionary effort for the Church, and Fabian was zealous and wise. He supported Origen against accusations of heterodoxy, and commissioned several renowned bishops for the evangelization of the Gauls. He was a victim of the persecution of Decius (249-251). More widely known and venerated than St. Fabian is **ST. SEBASTIAN**; the record of his martyrdom is one of the best literary compositions of the fifth and sixth centuries. He was a native of Milan, born of Christian parents, and a model soldier. Though disinterested in a military career, he was drafted into the army and eventually became captain of the guard of Maximian at Rome. In this capacity he helped many Christians who were arrested during the persecution of Diocletian. Eventually, the truth that Sebastian was Christian was revealed, and he too was martyred under Diocletian. His body was made a target for Roman archers, and he was clubbed. In 367, Pope Damasus built a basilica over his tomb on the Appian Way, and this is now one of the seven principal churches of Rome. (S,B,V) ✠ Also remembered **January 20** is **BL. RICHARD ROLLE (c. 1300-49)**, English hermit and author of biblical commentaries and didactic treatises on prayer, asceticism, and mystical experience. Rolle was an enormously popular English mystical writer in the late Middle Ages. His works include his letters to those under his spiritual direction and his Latin treatise *Incendium Amoris ("Fire of Love")* - which can still be found at religious bookstores. (E) • **January 20** is also the *Eve of St. Agnes*, celebrated in poetry by John Keats (1795-1821).

Saturday, January 21, 2017

✠ **We Remember: ST. AGNES, VIRGIN, MARTYR (c. 304)**, martyred at the age of 12 on January 21, is attested by the most ancient Roman Calendar (354) and the early Roman Sacramentaries. She is also mentioned by some of the Fathers of the Church: St. Ambrose (who described her martyrdom and wrote a hymn in her honor), Prudentius, St. Jerome and St. Augustine. One of the most illustrious martyrs of the Church, Agnes is mentioned in the Roman Canon of the Mass and in the Greek Calendar of saints. Her heroic Christian witness in the midst of terrible torture and her spontaneity in going to her martyrdom with full awareness are among the reason for widespread devotion. Her death took place towards the end of Diocletian's persecution. (V,S) ✠ **ST. MEINRAD (861)**, patron of the famous abbey of Einsiedeln in Switzerland, one of the few which have preserved unbroken continuity since Carolingian times. Meinrad was ordained a priest at the Benedictine abbey at Reichenau, but he pined for solitude and the opportunity of devoting himself entirely to contemplation. He consequently sought out a spot in a forest, and there with the permission of his superiors, he settled about the year 829. The fame of his sanctity, however, brought him many visitors, and he found it necessary to move still farther; the place he finally took up his abode is now called Einsiedeln (*i.e., Hermitage*). There he lived 25 years, until this day in 861, when two robbers, who thought Meinrad had treasure hidden away, visited him. Though he knew their purpose, he courteously offered them food and hospitality. In the evening they smashed his skull with clubs, and finding no valuables, took flight. (L,B) **Sources include:** (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ord-chapel@gmail.com.