

Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of January 15 — January 21, 2023

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels. — **Fr. Michael Zaniolo**

Administrator, Interfaith Airport Chapels of Chicago
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

ORD Airport Chapel Catholic Mass Intentions

- 01/14/23** 4:00 p.m. † Rev. Mr. James O'Malley req. by John & Susan Schneider
6:00 p.m. • Intentions of Holy Ghost Parish
• Ryczek Family req. by Lillian & Pat McNeill
† Raymond Zittman req. by Justine Rothstein
- 01/15/23** 9:00 a.m. † Anne Williams req. by Jim Klick and Therese Castigliani
11:00 a.m. • Rieger Family req. by Lillian & Pat McNeill
† Haralambia req. by Jim Klick & Theresa Castigliani
• Butch Ruffner req. by Paul Van
- 01/16/23** 11:30 a.m. † Jeff Kelly req. by S. Kelly
01/17/23 11:30 a.m. † All Souls In Purgatory req. by Alwyn Joshy
01/18/23 11:30 a.m. † Brian J. Allen req. by Katherine L. Allen
01/19/23 11:30 a.m. † Francis & Jean Heger req. by Marcine & John Forrette, Jr.
01/20/23 11:30 a.m. † James Michael Bannon req. by Chicago Merton Chapter

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW Airport Chapel Catholic Mass Intentions

- 01/15/23** 9:00 a.m. • Sherry Ohotnicki req. by Barbara & Stephen Ohotnicki
11:00 a.m. • Ruth & Victor Rizzo req. by Dana Potts
† Frances J. Szumowski req. Jim Klick & Therese Castigliano
• Intentions of Holy Ghost Parish

• Denotes Living/Special Intention † Denotes Deceased/Memorial

CHICAGO AIRPORTS CATHOLIC CHAPLAINCY PUBLISHES MASS INTENTIONS IN the O'Hare and Midway Airport Chapel bulletins each week. Requesting a Mass intention is a traditional and meaningful way to honor a deceased loved one, or to offer a thoughtful message of sympathy to the bereaved. Special intentions for the living may be requested for one who is ill, as well as to observe special occasions, such as anniversaries and birthdays, or simply in thanksgiving. "Mass Intention Offering" slips are available on the vestibule table, online at <http://www.cacc.us>, or call the chapel office weekdays at 773-686-2636.

The Archdiocese of Chicago suggests a donation of \$10.

mdw Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

Catholic Mass: Sundays - 9:00 & 11:00 a.m.

PROTESTANT WORSHIP:

Sundays - 10:00 a.m. & 12:00 noon

WEEKDAYS—See Website for Schedule

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ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

Catholic Mass: Saturdays - 4:00 & 6:00 p.m.

Sundays - 9:00 & 11:00 a.m.

Weekdays - 11:30 a.m.

Islamic Juma' Prayer

Friday: 1:15 p.m.

PROTESTANT WORSHIP—See Website for Schedule

www.airportchapels.org

Week of Prayer for Christian Unity

The Week of Prayer for Christian Unity is celebrated annually from **January 18** (traditional feast of St. Peter) through **January 25**



(feast of St. Paul). The observance is sponsored by the World Council of Churches and the Pontifical Council for Promoting Christian Unity of the Catholic Church. During this week-long observance, and throughout the year, Christians are invited to gather with their Christian neighbors to join in prayer for Christian Unity. Each year, Christian churches and communities in a particular country develop the theme and texts for the Week of Prayer. The theme for 2023, "Do good; seek justice" (Isaiah 1:17) was selected by the Minnesota Council of

Churches, USA in the aftermath of the extrajudicial killing of George Floyd and the trial of the police officer responsible for his death. These events brought anguish, but also time for the Christian communities to contemplate ways in which they may be complicit in racial injustice. Christian unity is needed as a source of reconciliation and unity.

The theme, taken from the first chapter of the Book of Isaiah, reflects his concern for the oppressed who suffer from injustice and inequality fed by hypocrisy that leads to disunity. He teaches that God requires righteousness and justice from all of us, to create the peace and unity that God desires. These virtues originate in God's love for all, and racism runs counter to this vision. Isaiah's challenge to do good and seek justice together applies equally to us today.

—United States Conference of Catholic Bishops

Second Sunday in Ordinary Time

OUR STRATEGIC GOAL

As a Church, we now move into Ordinary Time. "Ordinary" comes from the Latin root for "order," which is why we line the Sundays up on the calendar and count them—with "ordinal" numbers—one by one. The orderly way we proceed through the liturgical year reminds us that our faith offers a strategic goal for our lives: eternal happiness with God, who is love. Today's readings share stories of believers who order their daily activities toward the goal of sharing God's love. Isaiah embraces his role as God's servant and works to bring glory not only to Israel, but to the entire world. In a similar way, Saint Paul identifies himself as Christ's witness in the world and reminds the Corinthians of their life goal: "to be holy." The Gospel shows us John the Baptist, servant and witness, attentive to God's loving orders, the divine plan for salvation.

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TODAY'S READINGS

First Reading — The glory of the Lord shows through Israel, a light to all nations, that salvation may reach to the ends of the earth (Isaiah 49:3, 5-6). **Psalms** — I am here to do as you ask, O Lord (Psalm 40).

Second Reading — All those who call upon the name of the Lord are called to be holy (1 Corinthians 1:1-3). **Gospel** — John the Baptist testifies: The one who comes after me, on whom the Spirit comes down and remains, is the Son of God (John 1:29-34).

READINGS FOR THE WEEK

- Monday:** Heb 5:1-10; Ps 110:1-4; Mk 2:18-22
Tuesday: Heb 6:10-20; Ps 111:1-2, 4-5, 9, 10c; Mk 2:23-28
Wednesday: Heb 7:1-3, 15-17; Ps 110:1-4; Mk 3:1-6
Thursday: Heb 7:25 — 8:6; Ps 40:7-10, 17; Mk 3:7-12
Friday: Heb 8:6-13; Ps 85:8, 10-14; Mk 3:13-19
Saturday: Heb 9:2-3, 11-14; Ps 47:2-3, 6-9; Mk 3:20-21
Sunday: Is 8:23 — 9:3; Ps 27:1, 4, 13-14; 1 Cor 1:10-13, 17; Mt 4:12-23 [12-17]



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor

This Week in the Life of the Church – Feast Days and Notable Events in Church History

Sunday, January 15, 2023

✠ **We Remember: ST. PAUL THE EGYPTIAN (c. 240-352)** fled to the desert of Thebes at age 22 to escape the persecution of Decius, according to **St. Jerome**, who is our sole source for the life of this saint. Paul stayed there in the desert even after the persecutions ended...in fact, he stayed in the desert for 90 years, until his death. He was the first in a long succession of the Desert Fathers, holy men in search of solitude and a place for heavenly contemplation. (D,B) Another Desert Father memorialized today is ✠ **ST. MACARIUS the Great (c. 300-390)**. Disciple of the desert-dwelling **St. Anthony**, Macarius was once asked "How should one pray?" The old man said, "There is no need to make long discourses; it is enough to stretch out one's hands and say, Lord, as you will, and as you know, have mercy. And if the conflict grows fiercer say, LORD, HELP! He knows very well what we need and he shows us mercy." ✠ **ST. ITA (c. 570)**: Widely venerated in Ireland, St. Ita (also known as Ida, Mida or Deirdre) holds the foremost place among her country's women saints after St. Brigid. Of royal descent, she was born at Waterford and won her father's consent to lead a life of virginity. In Limerick, she founded a community of women dedicated to God; she also founded a school for boys. One of her pupils was St. Brendan, who became a famous abbot and missionary. He once asked Ita what three things God especially loved. She replied, "True faith in God with a pure heart, a simple life with a religious spirit, and openhandedness inspired by charity." (L,P,G)

✠ **January 15** is the birthday of **Rev. Dr. Martin Luther King, Jr. (1929-1968)**, Baptist minister who championed the civil rights movement in the U.S., awarded the Nobel Peace Prize in 1964, assassinated in 1968. The civic holiday which commemorates Dr. King's birth is observed tomorrow.

Monday, January 16, 2023

✠ **We Remember: Martin Luther King, Jr. Day; ST. MARCELLUS**, an early pope who served the Church at a pivotal moment in its history, died in exile on this day in the year 309. He was elected four years after the death of his predecessor **St. Marcellinus** due to confusion resulting from Diocletian's persecution. The Church was disorganized and torn by factions - because those who remained loyal during the persecution objected to those who had fallen away and now wanted to return. His epitaph by **Pope Damasus**, composed in the century after his death, says that Marcellus' refusal to reconcile the **lapsi** (lapsed) on too easy terms made him unpopular with the laxer members of his flock. His decree cause widespread civic disorders, which led to his being exiled by the emperor Maxentius. (D,P,E) ✠ **ST. HONORATUS (350-429)**, Bishop of Arles, was born to a consular Roman family that settled in Gaul. Honoratus renounced paganism in his youth and went to the East to study monasticism. Returning to France, he founded the **Abbey of Lerins**, and in 426 was forced to accept the bishopric of Arles. St. Honoratus says, "So live, therefore, that you may not fear the end of life." (L,B,S)

Tuesday, January 17, 2023

✠ **We Remember: ST. ANTHONY (or ANTONY) the ABBOT**, also called "the Great," (c. 251-356), patriarch of all monks, was born in upper Egypt. First of the Church's hermits and generally regarded as the founder of monasticism, Anthony took to heart the words that were read in his church: *If you seek perfection, go, sell your possessions, and give to the poor. You will then have treasure in heaven.* (Mt 19:21). He gave away his property - which was considerable - to the poor, and in early adulthood lived as a hermit near his native place. He endured terrifying struggles with the Devil and violent temptations of the flesh. He later lived among the tombs in the cemetery, which was always considered the habitat of the Devil (Mk 5:2-5); there, the diabolical assaults continued and the Devil often appeared to him in horrible forms. But Anthony was also consoled by a vision of the Lord. Anthony's next move was to the desert, to fight the Devil in his own stronghold, and once again he emerged victorious. By this time, his manner of life had attracted many followers. The solitude of hermits was moderated since they were accessible to each other and to visitors, including pilgrims, and they exercised an important social role. Anthony seems to have visited Alexandria at least twice in support of the local church. About the year 305, he started a community - the first Christian monastery. The inspiration for his life of withdrawal was not extreme asceticism but radical simplicity, poverty, and charity in imitation of Christ. The anecdotes and words of advice of the desert solitaries, women and men, are preserved in collections known as the *Sayings of the Fathers*. The life of St. Anthony was written by his friend, St. Athanasius, shortly after Anthony's death. Not only did it make St. Anthony known, but it contributed to the conversion of many individuals, including St. Augustine and St. Martin. (S,B,P,E)

• **Blessing of the Animals** - Hispanic Catholic Christian observance of showing respect for the domestic animals that mean much to people. Observed on various dates - especially related to St. Francis. In the Roman Catholic calendar, January 17 is a special day dedicated to San Antonio de Abad, Saint Anthony Abbott or Anthony the Great. Abad is the patron saint of domestic animals or animals in general, of grave-diggers, the Patriarch of Monks, protector against fire, and is also considered as a healer of various skin diseases.

Wednesday, January 18, 2023

✠ **We Remember: ST. MARGARET OF HUNGARY (1242-1270)**, daughter of Bela IV, king of Hungary, refused proposals of royal marriage three times, choosing instead a life of consecrated virginity, dedicating herself to austerity, meditation and prayer. She founded a convent of Dominican nuns on an island in the Danube near Budapest and, though of royal blood, served her Sisters as the lowest of servants. Margaret was also a **mystic**, and dedicated her sufferings and deprivations to the Blessed Sacrament. She was 28 at the time of her death. **Pope Pius XII** canonized her in 1943. (D,S)

• THE WEEK OF PRAYER FOR CHRISTIAN UNITY, a contemporary celebration to teach members about **ecumenism** and to intercede for the restoration of unity among all the churches, begins today. The HarperCollins Dictionary of Religion defines ecumenism (from the Greek **oikoumene**, "the whole of the inhabited world") as "the quest for Christian unity through dialogue and collaboration among diverse Christian groups." The Week of Prayer for Christian Unity was established in 1908 by Fr. Paul Wattson, and is celebrated between the feasts of St. Peter's Chair at Rome, Jan. 18 (dropped from the Roman calendar in 1960, the *Chair of St. Peter* is now observed Feb. 22) and The Conversion of St. Paul, Jan. 25.

Thursday, January 19, 2023

✠ **We Remember: Julian Calendar Theophany (Epiphany)**

ST. WULFSTAN OF WORCESTER was a Benedictine monk of Anglo-Saxon parentage, he early enjoyed a reputation as a pious and good administrator, which led to his appointment as bishop of Worcester. Just four years after his appointment, William the Conqueror defeated England's Anglo-Saxon forces and took control of the country. Bishop Wulfstan saw the writing on the wall and gave the new ruler fealty, and King William respected and trusted him. As a result of his foresight, St. Wulfstan was one of the few Britons allowed to retain his see. He was a learned man and made Worcester an important center of learning. He often would translate Latin readings into English for his congregation and at his dinner table as well. He developed a great reputation with the poor people of his diocese. He accomplished this by baptizing their children free of charge as opposed to the regular clerical practice of fee. He often distributed food to the needy and trained his students to do the same, but saw to it that they did so with grace and humility. Wulfstan rebuilt his cathedral at Worcester c. 1086, but he loved the old edifice which had to be demolished. "The men of old," he said, "if they had not stately buildings were themselves a sacrifice to God, whereas we pile up stones, and neglect souls." He died in 1095. (Source: *The Radical Tradition*, edited by Gilbert Markus)

Friday, January 20, 2023

✠ **We Remember: ST. FABIAN, POPE, MARTYR; SEBASTIAN, MARTYR:**

St. Fabian (c. 250), and **St. Sebastian (c.288)**, are honored on the same day because their names were linked together in the Calendar of 354. Eusebius tells us that Fabian was a stranger and a layman who happened to be present when the election of a new pope was being held. A dove flew in and settled on his head, which was regarded by the electors as a mark of divine choice. Nor were they mistaken. **St. Cyprian**, the great bishop of Carthage, praised Fabian's holiness. He served about 14 years, 236-250, years of peace, organization and missionary effort for the Church, and Fabian was zealous and wise. He supported Origen against accusations of heterodoxy, and commissioned several renowned bishops for the evangelization of the Gauls. He was a victim of the persecution of Decius (249-251). More widely known and venerated than St. Fabian is **ST. SEBASTIAN**; the record of his martyrdom is one of the best literary compositions of the fifth and sixth centuries. He was a native of Milan, born of Christian parents, and a model soldier. Though disinterested in a military career, he was drafted into the army and eventually became captain of the guard of Maximian at Rome. In this capacity he helped many Christians who were arrested during the persecution of Diocletian. Eventually, the truth that Sebastian was Christian was revealed, and he too was martyred under Diocletian. His body was made a target for Roman archers, and he was clubbed. In 367, Pope Damasus built a basilica over his tomb on the Appian Way, now one of the seven principal churches of Rome. (S,B,V)

Saturday, January 21, 2023

✠ **We Remember: ST. AGNES, VIRGIN, MARTYR (c. 304)**, martyred at the age of 12 on January 21, is attested by the most ancient Roman Calendar (354) and the early Roman Sacramentaries. She is also mentioned by some of the Fathers of the Church: St. Ambrose (who described her martyrdom and wrote a hymn in her honor), Prudentius, St. Jerome and St. Augustine. One of the most illustrious martyrs of the Church, Agnes is mentioned in the Roman Canon of the Mass and in the Greek Calendar of saints. Her heroic Christian witness in the midst of terrible torture and her spontaneity in going to her martyrdom with full awareness are among the reason for widespread devotion. Her death took place towards the end of Diocletian's persecution. (v,s) ✠ **ST. MEINRAD (861)**, patron of the famous abbey of Einsiedeln in Switzerland, one of the few which have preserved unbroken continuity since Carolingian times. (L,B)

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (E) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints F.V., Christian Classics, 1995. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekly Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate.