Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of January 19—25, 2020

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The



O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels.

- Fr. Michael Zaniolo, Administrator

Interfaith Calendar & Events

- → Week of Christian Prayer concludes, January 25.
- → Conversion of St. Paul, Apostle: Celebrates the conversion of St. Paul on the road to Damascus, January 25.
- + Chinese New Year: Confucian, Taoist, Buddhist January 25.
- > Source: The 2020 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

1st Anniversary of Fr. George McKenna's Death

→ January 25 is the first anniversary of the death of FR. GEORGE P.



MCKENNA, age 99, a Catholic priest for 75 years, founding chaplain of the Midway Airport Chapel. Fr. McKenna passed away peacefully January 25, 2019. He is pictured here with Francis Cardinal George, O.M.I. at the dedication of Midway Airport Chapel April 14, 2002.

ORD Airport Chapel Catholic Mass Intentions

01/18/20 4:00 p.m. † Leonard Ford req. by Christine Haas

6:00 p.m. † Brian J. Allen req. by Katherine L. Allen

01/19/20 6:30 a.m. † An Be reg. by Christine Haas

9:00 a.m. • Intentions of Holy Ghost Parish

11:00 a.m. • O'Flaherty Family req. by Mary O'Flaherty

1:00 p.m. • Intentions of Holy Ghost Parish

01/20/20 11:30 a.m. • Albert Agostinelli req. by Albert Agostinelli

01/21/20 11:30 a.m. • Protection of Unborn Children req. by Robert Kurtz

01/22/20 11:30 a.m. • Jim Coslick req. by Carl Coslick

01/23/20 11:30 a.m. † Brian J. Allen reg. by Katherine L. Allen

01/24/20 11:30 a.m. • Intentions of Holy Ghost Parish

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW Airport Chapel Catholic Mass Intentions

01/18/20 4:00 p.m. • Intentions of Holy Ghost Parish

01/19/20 9:00 a.m. • Communion Service

11:00 a.m. • Communion Service

01/20/20 11:30 a.m. † Francis & Jean Heger req. by Marcine & John Forrette

01/21/20 11:30 a.m. † Brian J. Allen req. by Katherine L. Allen

01/22/20 11:30 a.m. • Intentions of Holy Ghost Parish

01/23/20 11:30 a.m. † Brian J. Allen reg. by Katherine L. Allen

01/24/20 11:30 a.m. • Intentions of Holy Ghost Parish

Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW Airport Chapel

(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m. SUNDAY: 9:00 a.m. & 11:00 a.m. Monday-Friday: 11:30 a.m. Evening before Holy Day: 4:00 p.m. Holy Day: Check Bulletin Announcements www.airporthapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday - Thursday: 10:00 a.m. & 1:30 p.m. Friday & Holidays: 8:00 a.m. & 10:00 a.m. Saturday & Sunday: 10:00 a.m., 12:00, and 1:30 p.m.

ORD Airport Chapel

Terminal 2, Mezzanine Level (Outside Security Checkpoint)

ROMAN CATHOLIC MASSES SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m. Monday-Friday: 11:30 a.m. Evening before Holy Day: 4:00 p.m. Holy Day: Check Bulletin Announcements

www.airporthapels.org/holydayschedule.html ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

See Website for Schedule

Second Sunday in Ordinary Time — January 19, 2020

I will make you a light to the nations, that my salvation may reach to the ends of the earth. — Isaiah 49:6b

CALLED TO BE HOLY

With this Sunday we begin Ordinary Time. The readings tell us about God's relationship with Israel and John the Baptist's relationship with Jesus. Israel's relationship with God is so close, so intimate, that it is through Israel that God's "salvation [will] reach to the ends of the earth" (Isaiah 49:6). But we know from John the Baptist that for Israel to accomplish God's will, it must also recognize that Jesus is the Son of God. During

these weeks we also get to know Jesus. We begin to understand more deeply our relationship to Jesus and what that relationship means for us, who are "called to be holy" (1 Corinthians 1:2).

TODAY'S READINGS

First Reading — The glory of the LORD shows through Israel, a light to all nations, that salvation may reach to the ends of the earth (Isaiah 49:3, 5-6). **Psalm** — Here am I, Lord; I come to do your will (Psalm 40).

Second Reading — All those who call upon the name of the Lord are called to be holy (1 Corinthians 1:1-3). **Gospel** — John the Baptist testifies: The one who comes after me, on whom the Spirit comes down and remains, is the Son of God (John 1:29-34).

READINGS FOR THE WEEK

Monday: 1 Sm 15:16-23; Ps 50:8-9, 16bc-17, 21, 23; Mk 2:18-22

Tuesday: 1 Sm 16:1-13; Ps 89:20-22, 27-28; Mk 2:23-28

Wednesday: 1 Sm 17:32-33, 37, 40-51; Ps 144:1b, 2, 9-10; Mk 3:1-6, or any of a number of readings for the Day of Prayer

Thursday: 1 Sm 18:6-9; 19:1-7; Ps 56:2-3, 9-13; Mk 3:7-12

Friday: 1 Sm 24:3-21; Ps 57:2-4, 6, 11; Mk 3:13-19

Saturday: Acts 22:3-16 or Acts 9:1-22; Ps 117:1bc, 2; Mk 16:15-18 **Sunday**: Is 8:23 – 9:3; Ps 27:1, 4, 13-14; 1 Cor 1:10-13, 17; Mt 4:12-23 [12-17]

SAINT AGNES (died 304) - January 21

Writing about Saint Agnes in the year 377, Saint Ambrose, Bishop of Milan, declared: "This is a virgin's birthday into heaven: let us imitate her chastity! And a martyr's heavenly birthday: let us offer ourselves in sacrifice!" Chastity: mastery of oneself in order to give of oneself whether in the priestly, religious, married, or single state. Sacrifice: "to make holy," to set someone or something apart for service. Ambrose knew these virtues indispensable for discipleship, but challenging to practice in his world—or our own. Barely a teenager, Agnes faced gruesome tortures bravely and, when ordered to worship pagan gods, boldly made the Sign of the Cross instead. Thus, her youthful courage strengthened adult believers who wavered under persecution or grew indifferent when persecutions passed. To bestow on Agnes its highest honor and keep her witness fresh in believers' hearts, the Church inscribed her name at the heart of the Eucharistic liturgy, in the Roman Canon (Eucharistic Prayer I), until Vatican II the Roman Church's only Eucharistic Prayer. — Peter Scagnelli, Copyright @J.S. Paluch Co.

Jubilee Holy Year on the occasion of The Centenary of the Proclamation of Our Lady of Loreto as Patron Saint of Aviation December 8, 2019 – December 10, 2020

Why is the Church celebrating this Jubilee? The Holy House, which according to an ancient pious tradition was carried by angels in flight, inspired the aviators of the First World War to rely on the Blessed Virgin of Loreto. At that time, in fact, airplanes were popularly called "flying houses". Thus Pope Benedict XV, on 24 March 1920, declared the Blessed Virgin Mary of Loreto "principal patroness to God for all aircraft". The centenary of the proclamation is therefore the occasion of this Jubilee. For more information, pick up the blue flyer on the side tables, or visit http://www.cacc.us/Jubilee100.pdf

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church - Jeast Days and Aotable Events in Church History

Sunday, January 19, 2020

* We Remember: St. WULFSTAN OF WORCESTER was a Benedictine monk of Anglo-Saxon parentage, he early enjoyed a reputation as a pious and good administrator, which led to his appointment as bishop of Worcester. Just four years after his appointment, William the Conqueror defeated England's Anglo-Saxon forces and took control of the country. Bishop Wulfstan saw the writing on the wall and gave the new ruler fealty, and King William respected and trusted him. As a result of his foresight, St. Wulfstan was one of the few Britons allowed to retain his see. He was a learned man and made Worcester an important center of learning. He often would translate Latin readings into English for his congregation and at his dinner table as well. He developed a great reputation with the poor people of his diocese. He accomplished this by baptizing their children free of charge as opposed to the regular clerical practice of fee. He often distributed food to the needy and trained his students to do the same, but saw to it that they did so with grace and humility. Wulfstan rebuilt his cathedral at Worcester c. 1086, but he loved the old edifice which had to be demolished. "The men of old," he said, "if they had not stately buildings were themselves a sacrifice to God, whereas we pile up stones, and neglect souls." He died in 1095. (Source: The **Radical Tradition**, edited by Gilbert Markus)

Monday, January 20, 2020

• Today is a civic holiday commemorating the birth of **DR. MARTIN LUTHER** KING, JR. Pray today for wise leadership from our church leaders and government officials, for and end to racism and other forms of discrimination, for peace and justice, and that these leaders will exhibit compassion for the poor and marginalized in our country and in our world. • We Remember: St. FABIAN, POPE, MARTYR; SEBASTIAN, MARTYR: St. Fabian (c. 250), and St. Sebastian (c.288), are honored on the same day because their names were linked together in the Calendar of 354. Eusebius tells us that Fabian was a stranger and a layman who happened to be present when the election of a new pope was being held. A dove flew in and settled on his head, which was regarded by the electors as a mark of divine choice. Nor were they mistaken. St. Cyprian, the great bishop of Carthage, praised Fabian's holiness. He served about 14 years, 236-250, years of peace, organization and missionary effort for the Church, and Fabian was zealous and wise. He supported Origen against accusations of heterodoxy, and commissioned several renowned bishops for the evangelization of the Gauls. He was a victim of the persecution of Decius (249-251). More widely known and venerated than St. Fabian is ST. SEBASTIAN; the record of his martyrdom is one of the best literary compositions of the fifth and sixth centuries. He was a native of Milan, born of Christian parents, and a model soldier. Though disinterested in a military career, he was drafted into the army and eventually became captain of the guard of Maximian at Rome. In this capacity he helped many Christians who were arrested during the persecution of Diocletian. Eventually, the truth that Sebastian was Christian was revealed, and he too was martyred under Diocletian. His body was made a target for Roman archers, and he was clubbed. In 367, Pope Damasus built a basilica over his tomb on the Appian Way, and this is now one of the seven principal churches of Rome. (S,B,V) + Also remembered January 20 is BL. RICHARD ROLLE (c. 1300-49), English hermit and author of biblical commentaries and didactic treatises on prayer, asceticism, and mystical experience. Rolle was an enormously popular English mystical writer in the late Middle Ages. His works include his letters to those under his spiritual direction and his Latin treatise Incendium Amoris ("Fire of Love") - which can still be found at religious bookstores. (E) • January 20 is also The Eve of St. Agnes, celebrated in poetry by John Keats (1795-1821).

Tuesday, January 21, 2020

* We Remember: St. Agnes, Virgin, Martyr (c. 304), martyred at the age of 12 on January 21, is attested by the most ancient Roman Calendar (354) and the early Roman Sacramentaries. She is also mentioned by some of the Fathers of the Church: St. Ambrose (who described her martyrdom and wrote a hymn in her honor), Prudentius, St. Jerome and St. Augustine. One of the most illustrious martyrs of the Church, Agnes is mentioned in the Roman Canon of the Mass and in the Greek Calendar of saints. Her heroic Christian witness in the midst of terrible torture and her spontaneity in going to her martyrdom with full awareness are among the reason for widespread devotion. Her death took place towards the end of Diocletian's persecution.(V,S) * ST. MEINRAD (861), patron of the famous abbey of Einsiedeln in Switzerland, one of the few which have preserved unbroken continuity since Carolingian times. Meinrad was ordained a priest at the Benedictine abbey at Reichenau, but he pined for solitude and the opportunity of devoting himself entirely to contemplation. He consequently sought out a spot in a forest, and there with the permission of his superiors, he settled about the year 829. The fame of his sanctity, however, brought him many visitors, and he found it necessary to move still farther; the place he finally took up his abode is now called Einsiedeln (i.e., Hermitage). There he lived 25 years, until this day in 861, when two robbers, who thought Meinrad had treasure hidden away, visited him. Though he knew their purpose, he courteously offered them food and hospitality. In the evening they smashed his skull with clubs, and finding no valuables, took flight. (L,B)

Wednesday, January 22, 2020

- 🕈 Day of Prayer for the Legal Protection of Unborn Children
- ***** We Remember: St. Vincent, Deacon, Martyr: (+304) Protomartyr of Spain. "The more I witness your fury, Dacian, the greater is my pleasure. Do not lessen in any way the sufferings you prepare for me so that I can make my victory shine more resplendently." Such were Vincent's words, recorded in the

Acts of the Martyrs, to the governor of Spain. Though he went to his death on this day more than 1700 years ago, we still recall this deacon of the Church who was born in Huesca, Spain, educated by Bishop St. Valerius of Saragossa, and after he was ordained by him, commissioned to preach. Vincent and Valerius were arrested and imprisoned in Valencia during Maximian's persecutions; though Valerius was exiled, Vincent underwent terrible tortures. He had resisted turning over the Church's sacred books and sacrificing to false gods. Widely venerated in the Western Church, especially popular in medieval times, Vincent was honored in the writings of St. Augustine, St. Leo and Prudentius, He symbolized what his name indicated: "vincens" - victory, triumph over great odds, a courageous man clinging to God. (B,D,S) # Another Vincent honored today is ST. VINCENT PALLOTTI (1798-1850), Founder of the Society of the Catholic Apostolate. Born in Rome to a well-to-do grocer, St. Vincent began his organized work for conversion and social justice with a group of clergy and laypeople. To a young professor he wrote, "You are not cut out for the silence and austerities of Trappists and hermits. Be holy in the world, in your social relationships, in your work and your leisure, in your teaching duties and your contacts with publicans and sinners. Holiness is simply to do God's will, always and everywhere." (L)

Thursday, January 23, 2020

+ We Remember: St. JOHN THE ALMSGIVER (c. 560-619), was born to the governor of the island of Cyprus. He married at a young age. When his wife and child died, he entered religious life, gave his considerable wealth to the poor, and became widely known for his holiness and charity. In 608 he became patriarch of Alexandria. Upon arrival, John ordered an exact list to be taken of his "lords and masters." Asked to whom he was referring, John explained that he meant the poor, because they had such power in the court of Heaven to help those who had been good to them on earth. Their number amounted to 7500, and he placed them under his special protection; one of his first episcopal acts was the distribution of 80,000 pieces of gold to hospitals and monasteries, a policy he followed systematically til his death. When his close friends observed that certain fake beggars were exploiting him, he only replied that they themselves were much too inquisitive. In 614, he helped refugees from Syria and Jerusalem fleeing the marauding Persians. John visited the sick, built churches and worked to alleviate onerous taxes. He labored to end the heresy of Monophysitism - a claim that, after the Incarnation, Christ had only one (divine) nature - and restored orthodoxy peacefully. As the Persians drew near to Alexandria, he was forced to leave, and headed for Constantinople to visit the emperor. But a vision of his impending death made him return to his native Cyprus, where he died Nov. 11. (L,B,P)

+ In **1999**, an Australian missionary, **GRAHAM STEWART STEINS**, **AND HIS TWO SONS** who were burned alive in the eastern Indian state of Orissa as minority Christians were attacked throughout India.

Friday, January 24, 2020

- * We Remember: St. Francis de Sales (1567-1622) lived in the turbulent decades following the Protestant Reformation. He obtained a doctorate in both civil and canon law, and became bishop in Calvinist Geneva. Francis related well to both Protestants and Catholics, gave much spiritual guidance on the "devout life" to the laity of his day, and insisted on self-discipline, prayer and kindness. Together with St. Jane Frances de Chantal he founded the Visitation nuns. Francis organized conferences for the clergy and directed them to teach the catechism in simple words. He insisted on unadorned straightforward preaching, and established a seminary. Pope Pius IX declared him a **Doctor of the Church** in 1887, the first Frenchman to receive this honor. Pope Pius XI named his patron saint of journalists in 1923. He remains a most helpful spiritual guide. (V,S,B) ♣ In 1590, the death of ARCHBISHOP LUIS ZAPATA Y CARDENA, OFM, in Bogota, Columbia. A former Spanish soldier, he joined the Franciscans in Spain and came to South America as a missionary. He was appointed Archbishop of Bogota and was a strong advocate of native rights. Taking a great risk to himself from Spaniards opposed to freedom for natives, he established a native clergy by ordaining over 100 Creole and Mestizo men. (W)
- **+** In **1964**, two missionaries in the Congo, **IRENE FERREL AND RUTH HEGE**, were attacked by guerillas while awaiting evacuation by helicopter. Irene died of an arrow in the neck, but Ruth pretended to be dead and eventually escaped. They were among many Protestant and Catholic missionaries who suffered during the 1960's Congolese turmoil. (On this Day, Robert J. Morgan).

Saturday, January 25, 2020

- **†** We Remember: THE CONVERSION OF ST. PAUL The conversion of Saul, persecutor of the Church, was of pivotal importance for the worldwide development of Christianity. Paul means much for our faith and for the New Testament. Today we commemorate that significant event on the road to Damascus. (V)
- **†** In 1959, <u>Pope John XXIII</u>, who had been pope just three months, went to the Basilica of St. Paul Outside the Walls, Rome, at the conclusion of the ecumenical devotion, the *Chair of Unity Octave*. He chose this occasion to announce his decision to call an ecumenical council, update the Code of Canon Law, and call a diocesan Synod for Rome. (The revised Code of Canon Law called for by Pope John was issued 24 years to the day of that order, on Jan. 25, 1983.)

John Was Issued 24 years to the day of that order, on Jan. 25, 1983.)

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (CB) Cambridge Biographical Encyclopedia, 1999. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (BB) Big Book of Women Saints, Sarah Gallick, HarperSanFrancisco, 2007. (D) Day by Day with the Saints, Pitrick Moran, OSV, 1985. (ES) Encyclopedia of Saints, C. Jöckle, Alpine, 1995. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (H) Heavenly Friends, Rosalie Maric Levy, DSP, 1984. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (L2) Lives of the Saints, O. Englebert, Barnes & Noble, 1994. (M) The Middle Ages, Concise Encyclopedia, H. Loyn, 1989. (OCY) Oxford Companion to the Year, Blackburn, 1999. (DP) Oxford Dictionary of Popes, JD, 1949. (D) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (P) The Popes, Eric John, Roman Catholic Books, 1994. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. Compiled by Mike Brennan.