

INTERFAITH AIRPORT CHAPELS OF CHICAGO

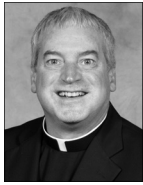


CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

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WEEK OF JANUARY 22-28, 2017

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — **Fr. Michael Zaniolo, Administrator**



INTERFAITH CALENDAR & EVENTS

- **Week of Prayer for Christian Unity** concludes Wednesday, **Jan. 25**.
- **Chinese New Year 4715**— Taoist observance Friday, **Jan. 27**; on the first day of this 15-day celebration, the Dragon (lion) Dance is performed to celebrate long life, immortality, and union with the spirits.
- Source: **The 2017 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

CHAPEL STAFF BIRTHDAYS & ANNIVERSARIES

- Birthday blessings and best wishes to Ralph Greenhow this Friday, Jan. 27.

ORD CATHOLIC MASS INTENTIONS

- 01/21/17** 4:00 p.m. † **Mike Cronan** req. by Jim & Dorothy Lynch
6:00 p.m. • **Zabicki/Bradley Intentions** req. by Steven A. Zabicki, Jr.
 - 01/22/17** 6:30 a.m. † **Joseph Litzan** req. by Dorothy Polus
9:00 a.m. † **Vincent Hart** req. by Daniel Bartoli
11:00 a.m. † **Tim Tecklinski** req. by Joseph Margevicius
1:00 p.m. • **Jim Coslick** req. by Carl Coslick
 - 01/23/17** 11:30 a.m. • **Intentions of Holy Ghost Parish**
 - 01/24/17** 11:30 a.m. † **Barbara** req. by Dorothy Polus
 - 01/25/17** 11:30 a.m. • **Susan Zelenak** req. by Mr. & Mrs. Thomas Bailey
 - 01/26/17** 11:30 a.m. • **Intentions of Holy Ghost Parish**
 - 01/27/17** 11:30 a.m. † **Jeff Jones** req. by Mr. & Mrs. John Schneider
- Denotes Living/Special Intention † Denotes Deceased/Memorial

MIDW CATHOLIC MASS INTENTIONS

- 01/21/17** 4:00 p.m. † **William Ferenc** req. by Pattie Melton
 - 01/22/17** 9:00 a.m. † **Helen Dominici** req. by John Dominici
11:00 a.m. † **Iris Colette Mann**
 - 01/23/17** 11:30 a.m. • **SMM People**
 - 01/24/17** 11:30 a.m. • **Janet** req. by John Dominici
 - 01/25/17** 11:30 a.m. • **Intentions of Holy Ghost Parish**
 - 01/26/17** 11:30 a.m. • **SMM People**
 - 01/27/17** 11:30 a.m. • **Diane Chrapkiewicz** req. by John Dominici
- Denotes Living/Special Intention † Denotes Deceased/Memorial

MIDW AIRPORT CHAPEL

Concourse C, Mezzanine Level
(Inside Security Checkpoint)
ROMAN CATHOLIC MASSES
SATURDAY VIGIL: 4:00 p.m.
SUNDAY: 9:00 a.m. & 11:00 a.m.
Monday—Friday: 11:30 a.m.
Evening before Holy Day: 4:00 p.m.
Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html
PROTESTANT WORSHIP
Saturday: 10:00 a.m., 12:00 & 1:30 p.m.
Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.
Monday—Friday 10:30 a.m. & 1:30 p.m.

ORD AIRPORT CHAPEL

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)
ROMAN CATHOLIC MASSES
SATURDAY VIGIL: 4:00 & 6:00 p.m.
SUNDAY: 6:30 a.m., 9:00 a.m.,
11:00 a.m., 1:00 p.m.
Monday—Friday: 11:30 a.m.
Evening before Holy Day: 5:00 p.m.
Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html
ISLAMIC JUMA' PRAYER
Friday: 1:15 p.m.
PROTESTANT WORSHIP
Sunday: 10:00 a.m. & 12:00 noon

THIRD SUNDAY IN ORDINARY TIME -- JANUARY 22, 2017

Wait for the LORD with courage; be stouthearted, and wait for the LORD. — *Psalm 27:14*

LIBERATION AND REFORM

While you might have to reach for an atlas to determine that Isaiah is speaking about Galilee, today's first reading (part of which was read at Christmas) is prophetic of Jesus' future ministry in that province. The light that brings salvation and rejoicing is, ultimately, Christ. Liberation is the theme: liberation from both ignorance ("darkness") and sin (the "yoke").



As Isaiah identifies a place, so Paul describes an attitude: the attitude that develops, even among good people, of equating their own will with the common good. This always brings dissension, and so it has done in Corinth. Paul will not allow this; we are all members of "Christ's party." The gospel is not to divide us.

Matthew quotes from Isaiah in today's Gospel, presenting Jesus as the fulfillment of Isaiah's prophecies. The theme is "Repent, for the kingdom of heaven is at hand" (Matthew 4:17). To spread this message, Jesus begins to select disciples, four of whom we meet today: Peter, Andrew, James, and John. *Copyright © J. S. Paluch Co., Inc.*

TODAY'S READINGS

First Reading — The burdens that were once laid upon the people have been vanquished (Isaiah 8:23 — 9:3). **Psalm** — The Lord is my light and my salvation (Psalm 27). **Second Reading** — Paul exhorts the believers at Corinth: As there is one Christ, so too must there be no divisions among you. (1 Corinthians 1:10-13, 17). **Gospel** — After calling his first disciples, Jesus goes throughout Galilee teaching, proclaiming the gospel, and curing the people (Matthew 4:12-23 [12-17]).

READINGS FOR THE WEEK

Monday: Heb 9:15, 24-28; Ps 98:1-6; Mk 3:22-30, or any of a number of readings for the Day of Prayer
Tuesday: Heb 10:1-10; Ps 40:2, 4ab, 7-8a, 10, 11; Mk 3:31-35
Wednesday: Acts 22:3-16 or Acts 9:1-22; Ps 117:1bc, 2; Mk 16:15-18
Thursday: 2 Tm 1:1-8 or Ti 1:1-5; Ps 96:1-3, 7-8a, 10; Mk 4:21-35
Friday: Heb 10:32-39; Ps 37:3-6, 23-24, 39-40; Mk 4:26-34
Saturday: Heb 11:1-2, 8-19; Lk 1:69-75; Mk 4:35-41
Sunday: Zep 2:3; 3:12-13; Ps 146:6-10; 1 Cor 1:26-31; Mt 5:1-12a

TREASURES FROM OUR TRADITION

It's still months away, but parish ministers, especially if they are involved in the catechumenate, have their eyes on Lent and the Easter Triduum. Until fairly recent times, the last few days before Easter were shaped by an awareness of the Passion, but the faithful were left to their own devices about how to engage with these mysteries. A thousand years ago, the Easter Vigil as a solemn and central moment of initiation had vanished. By the early 1950s it was a minor moment in parish life, celebrated on Holy Saturday morning, usually with only the priests and a handful of invited guests. Most people understood it as necessary only for blessing the paschal candle and preparing the Easter water. People who were children during World War II sometimes remember that the weekly noontime test of the air-raided sirens on Holy Saturday signaled the end of Lent.



Today, of course, we see Holy Saturday as entirely within the paschal fast, and hardly the time for children to be tearing through the plastic grass looking for jelly beans and chocolate eggs. These memories point to a total collapse of the once-central liturgies of the Christian year. This impoverishment of the liturgy was mostly an accident of history. The root cause was the loss of Lent as a time focused on the final formation of catechumens for the Easter sacraments. By 1880, scholars began to piece together a vision of what once had been, and slowly, at first in a handful of monasteries in Europe, pieces of the tradition were rediscovered and celebrated. — *Rev. James Field, Copyright © J. S. Paluch Co.*

→ In prayer it is better to have a heart without words than words without a heart. — *John Bunyan*

→ The chief thing is to take the burden on one's shoulders. As you press forward, it soon shakes down and the load is evenly distributed.

— *St. John Bosco*

→ Better to be kind at home than to burn incense in a distant place.
— *Chinese proverb*

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor



THIS WEEK IN THE LIFE OF THE CHURCH - FEAST DAYS AND NOTABLE EVENTS IN CHURCH HISTORY

Sunday, January 22, 2017

✚ **We Remember: ST. VINCENT, DEACON, MARTYR: (+304) Protomartyr of Spain**, was born in Huesca, Spain, educated by Bishop St. Valerius of Saragossa, and after he was ordained by him, commissioned to preach. Vincent and Valerius were arrested and imprisoned in Valencia during Maximian's persecutions; though Valerius was exiled, Vincent underwent terrible tortures. He had resisted turning over the Church's sacred books and sacrificing to false gods. Widely venerated in the Western Church, especially popular in medieval times, Vincent was honored in the writings of St. Augustine, St. Leo and Prudentius. He symbolized what his name indicated: "*vincens*" - *victory, triumph over great odds, a courageous man clinging to God.* (B,D,S)

✚ Another Vincent honored today is **ST. VINCENT PALLOTTI (1798-1850)**, Founder of the Society of the Catholic Apostolate. Born in Rome to a well-to-do grocer, St. Vincent began his organized work for conversion and social justice with a group of clergy and laypeople. To a young professor he wrote, "*You are not cut out for the silence and austerities of Trappists and hermits. Be holy in the world, in your social relationships, in your work and your leisure, in your teaching duties and your contacts with publicans and sinners. Holiness is simply to do God's will, always and everywhere.*" (L)

• In 1588, the **Roman Curia**, the governing body of the Church, was founded by **Pope Sixtus V** and its rules set in his bull *Immensa*. (W)

Monday, January 23, 2017

✚ **We Remember: Day of Prayer for the Legal Protection of Unborn Children; ST. JOHN THE ALMSGIVER (c. 560-619)**, was born to the governor of the island of Cyprus. He married at a young age. When his wife and child died, he entered religious life, gave his considerable wealth to the poor, and became widely known for his holiness and charity. In 608 he became patriarch of Alexandria. Upon arrival, John ordered an exact list to be taken of his "lords and masters." Asked to whom he was referring, John explained that he meant the poor, because they had such power in the court of Heaven to help those who had been good to them on earth. Their number amounted to 7500, and he placed them under his special protection; one of his first episcopal acts was the distribution of 80,000 pieces of gold to hospitals and monasteries, a policy he followed systematically til his death. When his close friends observed that certain fake beggars were exploiting him, he only replied that they themselves were much too inquisitive. In 614, he helped refugees from Syria and Jerusalem fleeing the marauding Persians. John visited the sick, built churches and worked to alleviate onerous taxes. He labored to end the heresy of monophysitism - a claim that, after the Incarnation, Christ had only one (divine) nature - and restored orthodoxy peacefully. As the Persians drew near to Alexandria, he was forced to leave, and headed for Constantinople to visit the emperor. But a vision of his impending death made him return to his native Cyprus, where he died Nov. 11. (L, B, P)

✚ **ST. MARIANNE COPE, O.S.F.** is also known as Saint Marianne of Moloka'i. She was born in Germany on January 23, 1838 and spent much of her life working in Hawai'i working with lepers on the island of Moloka'i. She was beatified in 2005 and declared a saint by Pope Benedict XVI in 2012. She helped direct the opening of the first two Catholic hospitals in central New York. By 1883, Cope had become the Superior General of her congregation. It was at this time she received a plea for help from leprosy sufferers in Hawaii. Mother Marianne, as she was then known, left Syracuse with six sisters to attend to the sick, and arrived on November 8, 1883. Once arrived, Mother Marianne managed a hospital on the island of Oahu, where victims of leprosy were sent for triage. The most severe patients were sent to the island of Moloka'i. The next year, Mother Marianne helped establish the Malulani hospital on the island of Maui. Mother Marianne passed away on August 9, 1918 and was buried at Bishop Home. In the years following her death, several miracles were reported in her name. On October 21, 2012, she was officially canonized by Pope Benedict. • In 1789, the first Catholic College in the U.S., **GEORGETOWN COLLEGE** in Washington, D.C., was established. It opened Nov. 15, 1791.

✚ In 1999, an Australian missionary, **GRAHAM STEWART STEINS, AND HIS TWO SONS** were burned alive in the eastern Indian state of Orissa as minority Christians were attacked throughout India.

Tuesday, January 24, 2017

✚ **We Remember: ST. FRANCIS DE SALES (1567-1622)** lived in the turbulent decades following the Protestant Reformation. He obtained a doctorate in both civil and canon law, and became bishop in Calvinist Geneva. Francis related well to both Protestants and Catholics, gave much spiritual guidance on the "devout life" to the laity of his day, and insisted on self-discipline, prayer and kindness. Together with St. Jane Frances de Chantal he founded the Visitation nuns. Francis organized conferences for the clergy and directed them to teach the catechism in simple words. He insisted on unadorned straightforward preaching, and established a seminary. Pope Pius IX declared him a Doctor of the Church in 1887, the first Frenchman to receive this honor. Pope Pius XI named his *patron saint of journalists* in 1923. He remains a most helpful spiritual guide. (V,S,B) ✚ In 1590, the death of **ARCHBISHOP LUIS ZAPATA Y CARDENA, OFM**, in Bogota, Columbia. A former Spanish soldier, he joined the Franciscans in Spain and came to South America as a missionary. He was appointed Archbishop of Bogota and was a strong advocate of native rights. Taking a great risk to himself from Spaniards opposed to freedom for natives,

he established a native clergy by ordaining over 100 Creole and Mestizo men. (W) ✚ In 1964, two missionaries in the Congo, **IRENE FERREL AND RUTH HEGGE**, were attacked by guerillas while awaiting evacuation by helicopter. Irene died of an arrow in the neck, but Ruth pretended to be dead and eventually escaped. They were among many Protestant and Catholic missionaries who suffered during the 1960's Congolese turmoil. (On this Day, Robert J. Morgan).

Wednesday, January 25, 2017

✚ **We Remember: THE CONVERSION OF ST. PAUL** The conversion of Saul, persecutor of the Church, was of pivotal importance for the worldwide development of Christianity. Paul means much for our faith and for the New Testament. Today we commemorate that significant event on the road to Damascus.

✚ In 1959, **POPE JOHN XXIII**, who had been pope just three months, went to the Basilica of St. Paul Outside the Walls, Rome, at the conclusion of the ecumenical devotion, the *Chair of Unity Octave*. He chose this occasion to announce his decision to call an **ecumenical council**, update the **Code of Canon Law**, and call a diocesan Synod for Rome. (The revised Code of Canon Law called for by Pope John was issued 24 years to the day of that order, on Jan. 25, 1983.)

Thursday, January 26, 2017

✚ **We Remember: SS. TIMOTHY AND TITUS (1st Century)** "On this day following the Feast of St. Paul's Conversion we honor his two close collaborators. **Timothy**, Paul's inseparable companion, became bishop of Ephesus. Two Letters to Timothy are in the New Testament. **Titus**, an organizer for Paul and bishop of Crete, also received a Pastoral Letter that is in the canon of the Bible." (V) ✚ In 1985, **POPE JOHN PAUL II** flew to South America to commemorate the 500th anniversary of the evangelization of the continent, visiting Ecuador, Peru, Trinidad and Tobago and Venezuela, saying Masses for more than 600,000. (W)

Friday, January 27, 2017

✚ **We Remember: ANGELA MERICI**: Wisdom and love are the characteristic virtues of this incomparable educator. Born in northern Italy around 1470, she founded the religious family of **Ursulines** at Rescia in 1516. Italy then had much paganism, violence and open sexuality. Angela considered the formation of thoroughly Christian women as society's greatest need. To that end she wrote a flexible rule, so the Ursulines could adapt to the needs of the times. She died on this date in 1540 and was canonized a saint in 1807. (V)

✚ Today in 1794, the birth of **SISTER ROSALIE CADRON-JETTE** in Lavaltrie, Quebec. She was the wife of Jean M. Lette and the mother of eleven children during their 21 years of marriage. Becoming a widow in 1832, Mrs. Lette raised the younger children alone. In 1845, in response to a wish by Bishop Ignace Bourget to help unwed mothers, Mrs. Lette started a home for them and then organized herself and the women volunteers (those interested in doing so) into a new religious congregation, the **MISERICORDIA SISTERS**. She took the name Marie of the Nativity and, at her own request, never served as superior. At the time of Sr. Cadron's death in 1864, nearly 2,500 girls had been helped and more than thirty Misericordia Sisters were in vows. (W)

Saturday, January 28, 2017

✚ **We Remember: ST. THOMAS AQUINAS** This great Dominican teacher lived only 49 years (1225-1274) but he was widely traveled: from his birthplace at Aquino in central Italy to Cologne, to Paris, to Rome, and to the monastery near Naples where he died. He wrote much. His two *Summas* should not obscure his other biblical, theological and philosophical writings. Thomas prayed much - and dedicated his brilliant talents to investigating the sublime truth of God in the light of faith and the human intellect. Though the theology of Thomas Aquinas has been embraced and expounded by the Church, it was controversial in his own day. In 1270, the bishop of Paris drew up 18 errors and condemnable propositions from his works, and this was renewed and expanded in 1277. It was only 50 years after Thomas' death that a later bishop of Paris revoked the condemnation. One famous incident from his life is frequently recounted. In 1273, during Mass on the feast of St. Nicholas (Dec. 6), Thomas had a strange experience that caused him to stop writing, never to resume work on his massive *Summa*. "I cannot go on ...All that I have written seems to me like so much straw compared to what I have seen and what has been revealed to me," he said. Three months later, on his way to the Council of Lyons, he fell ill, dying March 7, 1274. It was on today's date, Jan. 28, that his body was transferred to the Dominican Monastery at Toulouse. Canonized in 1323, he is patron of all Catholic Schools and titled "Angelic Doctor." (V,AS)

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. **(B) Book of Saints**, Benedictine Monks, Morehouse, 1993. **(C) Catholic Book of Days**, John Deedy, Thomas More, 1989. **(BB) Big Book of Women Saints**, Sarah Gallick, HarperSanFrancisco, 2007; **(D) Day by Day with the Saints**, Patrick Moran, OSV, 1985. **(ES) Encyclopedia of Saints**, C. Jöckle, Alpine, 1995. **(F) Famous Christians**, Tony Castle, Servant, 1988. **(G) Guide to the Saints**, Kristin E. White, Ivy Books, 1991. **(L) Butler's Lives of the Saints I-IV**, Christian Classics, 1995. **(L2) Lives of the Saints**, O. Engelbert, Barnes & Noble, 1994. **(M) The Middle Ages**, Concise Encyclopedia, H. Loyn, 1989. **(OCY) Oxford Companion to the Year**, Blackburn, 1999. **(P) Pocket Dictionary of Saints**, John Delaney, Image, 1983. **(S) Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. **(P) The Popes**, Eric John, Roman Catholic Books, 1994. **(V) Vatican II Weekday Missal**, Daughters of St. Paul, 1975. **(W) We Celebrate, We Commemorate**, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.