

Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of January 24, 2021—January 30, 2021

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!

The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. We have implemented a modified schedule of Catholic Mass and Protestant Worship Services. Everyone, of course, must wear a mask or face covering and keep six feet of social distance. The Chapel chairs will be clearly marked for social distance.



O'Hare:

Catholic Mass: Saturdays - 4:00 & 6:00 p.m.

Sundays - 9:00 & 11:00 a.m.

Weekdays - 11:30 a.m.

Muslim Friday Juma prayer is still temporarily suspended until further notice.

Midway:

Catholic Mass: Sundays - 9:00 & 11:00 a.m.

Protestant Worship: Sundays - 10:00 a.m. & 12:00 noon

Monday thru Thursday - 10:00 a.m. & 1:30 p.m.

Friday - 8:00 & 10:00 a.m.

You can also find our regular schedule, weekly bulletin, and other information at www.airportchapels.org. I ask that you please pray for our airport workers and travelers and their families during these uncertain and difficult times. Please also pray for health care workers and their loved ones. Know that you & your families are always in my prayers.

May God bless you always,

Fr. Michael Zaniolo

*Administrator, Interfaith Airport Chapels of Chicago
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy*

Chapel Staff Birthdays & Anniversaries

→ Birthday blessing go out to **Ralph S. Greenhow** this Wednesday, **Jan. 27**, and **Major David Allen Dalberg** this Saturday, **Jan. 30**.

ORO Airport Chapel Catholic Mass Intentions

01/23/21 4:00 p.m. † **Beatrice Fortini** req. by James & Cynthia Oskrova
6:00 p.m. † **George Kenneth Warrick** by Susan & John Schneider

01/24/21 9:00 a.m. • **Molly/Seth** req. by Mary Lou Mathiowetz
11:00 a.m. • **Ken & Nancy Winkler** req. by K.P. Winkler

01/25/21 11:30 a.m. •/† **Bacon Family Living & Deceased** by Scott Deboer

01/26/21 11:30 a.m. † **Anne T. Smedinghoff** req. by Mark Gutierrez

01/27/21 11:30 a.m. • **Mary Lou Rymut** req. by Jerry Rymut

01/28/21 11:30 a.m. † **Walter Rosetta Delhotal** req. by Family

01/29/21 11:30 a.m. • **Jessica Zaniolo** req. by Aida Zaniolo

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MOW Airport Chapel Catholic Mass Intentions

01/24/21 9:00 a.m. † **Josh Gase** req. by Patricia Melton

11:00 a.m. • **Stephen Forget**

• Denotes Living/Special Intention † Denotes Deceased/Memorial



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain

Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain

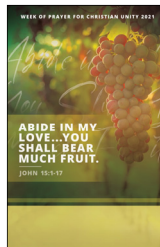
The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor

Interfaith Calendar & Events

→ **The Week of Prayer for Christian Unity** is celebrated annually from **January 18** (traditional feast of St. Peter) through **January 25** (feast of St. Paul). The theme for the 2021 Week of Prayer for Christian Unity is "Abide in My Love...You Shall Bear Much Fruit." It was discerned by the Monastic Community of Grandchamp in Switzerland and finds its origins in the Gospel of John (cf. John 15:1-17). The observance is sponsored by the World Council of Churches and the Pontifical Council for Promoting Christian Unity of the Catholic Church. During this week-long observance, and throughout the year, Christians are invited to gather with their Christian neighbors to join in prayer for Christian Unity. The observance concludes this Monday, Jan. 25.



<https://geii.org/week-of-prayer-for-christian-unity/index.html>

→ **Tu BiShvat** begins at sundown Jan. 27 through Jan. 28 - Jewish celebration which of the coming of spring by preparation of foods native to Israel. It is also known as "New Year for Trees" - a method for determining the age of trees for tithing purposes.

→ **Jashne Sadeh**, Saturday, **Jan. 30**, is a late winter Zoroastrian festival commemorating the discovery of fire by King Hashang of the legendary Peshdadian dynasty.

→ Source: **The 2021 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

Third Sunday in Ordinary Time – January 24, 2021

The kingdom of God is at hand. Repent, and believe in the gospel. — *Mark 1:15*

A NEW DAY DAWNS

Today we hear how Jonah, sent by God to warn the people, storms through the streets of Nineveh, scaring the citizens out of their wits. And it works! God has a change of heart, seeing "by their actions" how the people turn from evil (Jonah 3:10). A new day dawns.

Next we hear Paul telling the Corinthians, "The world in its present form is passing away" (1 Corinthians 7:31). He calls for a change of heart. Stopping short of telling them to stop carrying out their everyday activities, he urges them—rather mysteriously—to live "as though" they aren't doing the things they are doing. A new day has dawned.

Finally, Jesus stands on the shore and cries, "The kingdom of God is at hand!" (Mark 1:14). Simon and Andrew abandon their nets—and even their father—and follow him. A new day had dawned. Everyone has to change when a new day dawns: the Ninevites, the Corinthians, the apostles, even Jesus! Didn't a new day dawn today for us as well? *Copyright © J. S. Paluch Co.*



TODAY'S READINGS

First Reading — The Ninevites turn from their evil ways in response to Jonah's message (Jonah 3:1-5, 10). **Psalm** — Teach me your ways, O Lord (Psalm 25). **Second Reading** — The world in its present form is passing away (1 Corinthians 7:29-31). **Gospel** — Jesus proclaims, "Repent, and believe in the gospel." The new disciples abandon their nets and follow him (Mark 1:14-20).

READINGS FOR THE WEEK

Monday: Acts 22:3-16 or Acts 9:1-22; Ps 117:1bc, 2; Mk 16:15-18
Tuesday: 2 Tm 1:1-8 or Ti 1:1-5; Ps 96:1-3, 7-8a, 10; Mk 3:31-35
Wednesday: Heb 10:11-18; Ps 110:1-4; Mk 4:1-20
Thursday: Heb 10:19-25; Ps 24:1-6; Mk 4:21-25
Friday: Heb 10:32-39; Ps 37:3-6, 23-24, 39-40; Mk 4:26-34
Saturday: Heb 11:1-2, 8-19; Lk 1:69-75; Mk 4:35-41
Sunday: Dt 18:15-20; Ps 95:1-2, 6-9; 1 Cor 7:32-35; Mk 1:21-28

Every year around **27 January**, UNESCO pays tribute to the memory of the victims of the Holocaust and reaffirms its unwavering commitment to counter antisemitism, racism, and other forms of intolerance that may lead to group-targeted violence. The date marks the anniversary of the liberation of the Nazi Concentration and Extermination Camp of Auschwitz-Birkenau by Soviet troops on 27 January 1945. It was officially [proclaimed, in november 2005, International Day \(link is external\)](#) of Commemoration in Memory of the Victims of the Holocaust by the United Nations General Assembly. (Chase's 2021 Calendar of Events)

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This Week in the Life of the Church - Feast Days and Notable Events in Church History

Sunday, January 24, 2021

✠ **We Remember: ST. FRANCIS DE SALES (1567-1622)** lived in the turbulent decades following the Protestant Reformation. He obtained a doctorate in both civil and canon law, and became bishop in Calvinist Geneva. Francis related well to both Protestants and Catholics, gave much spiritual guidance on the "devout life" to the laity of his day, and insisted on self-discipline, prayer and kindness. Together with **St. Jane Frances de Chantal** he founded the Visitation nuns. Francis organized conferences for the clergy and directed them to teach the catechism in simple words. He insisted on unadorned straightforward preaching, and established a seminary. Pope Pius IX declared him a **Doctor of the Church** in 1887, the first Frenchman to receive this honor. Pope Pius XI named his **patron saint of journalists** in 1923. He remains a most helpful spiritual guide. (V,S,B)

✠ **ALSO ON JANUARY 24:** In 1059, the accession of **POPE NICHOLAS II** to the papal throne, a great reformer of abuses against both the Church and marriage laws. He had to fight wealthy families who had many married priests in powerful positions. (W)

✠ In 1590, the death of **ARCHBISHOP LUIS ZAPATA Y CARDENA, OFM**, in Bogota, Columbia. A former Spanish soldier, he joined the Franciscans in Spain and came to South America as a missionary. He was appointed Archbishop of Bogota and was a strong advocate of native rights. Taking a great risk to himself from Spaniards opposed to freedom for natives, he established a native clergy by ordaining over 100 Creole and Mestizo men. (W)

✠ In 1964, two missionaries in the Congo, **IRENE FERREL AND RUTH HEGE**, were attacked by guerillas while awaiting evacuation by helicopter. Irene died of an arrow in the neck, but Ruth pretended to be dead and eventually escaped. They were among many Protestant and Catholic missionaries who suffered during the 1960's Congolese turmoil. (On this Day, Robert J. Morgan). **Catholic Schools Week Begins**

Monday, January 25, 2021

✠ **We Remember: THE CONVERSION OF ST. PAUL** The conversion of Saul, persecutor of the Church, was of pivotal importance for the worldwide development of Christianity. Paul means much for our faith and for the New Testament. Today we commemorate that significant event on the road to Damascus. (V)

✠ In 1959, **POPE JOHN XXIII**, who had been pope just three months, went to the Basilica of St. Paul Outside the Walls, Rome, at the conclusion of the ecumenical devotion, the *Chair of Unity Octave*. He chose this occasion to announce his decision to call an **ecumenical council**, update the **Code of Canon Law**, and call a diocesan Synod for Rome. (The revised Code of Canon Law called for by Pope John was issued 24 years to the day of that order, on Jan. 25, 1983.)

Tuesday, January 26, 2021

✠ **We Remember: SS. TIMOTHY AND TITUS (1st Century)** "On this day following the Feast of St. Paul's Conversion we honor his two close collaborators. **Timothy**, Paul's inseparable companion, became bishop of Ephesus. Two Letters to Timothy are in the New Testament. **Titus**, an organizer for Paul and bishop of Crete, also received a Pastoral Letter that is in the canon of the Bible." (V) → In 1985, **POPE JOHN PAUL II** flew to South America to commemorate the 500th anniversary of the evangelization of the continent, visiting Ecuador, Peru, Trinidad and Tobago and Venezuela, saying Masses for more than 600,000. (W)

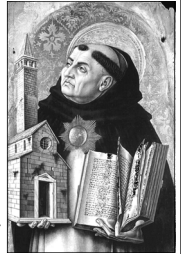
Wednesday, January 27, 2021

✠ **We Remember: ANGELA MERICI:** Wisdom and love are the characteristic virtues of this incomparable educator. Born in northern Italy around 1470, she founded the religious family of **Ursulines** at Rescia in 1516. Italy then had much paganism, violence and open sexuality. Angela considered the formation of thoroughly Christian women as society's greatest need. To that end she wrote a flexible rule, so the Ursulines could adapt to the needs of the times. She died on this date in 1540 and was canonized a saint in 1807. (V)

✠ Today in 1794, the birth of **SISTER ROSALIE CADRON-JETTE** in Lavaltrie, Quebec. She was the wife of Jean M. Lette and the mother of eleven children during their 21 years of marriage. Becoming a widow in 1832, Mrs. Lette raised the younger children alone. In 1845, in response to a wish by Bishop Ignace Bourget to help unwed mothers, Mrs. Lette started a home for them and then organized herself and the women volunteers (those interested in doing so) into a new religious congregation, the **MISERICORDIA SISTERS**. She took the name Marie of the Nativity and, at her own request, never served as superior. At the time of Sr. Cadron's death in 1864, nearly 2,500 girls had been helped and more than thirty Misericordia Sisters were in vows. (W)

Thursday, January 28, 2021

✠ **We Remember: ST. THOMAS AQUINAS** This great Dominican teacher lived only 49 years (1225-1274) but he was widely traveled: from his birthplace at Aquino in central Italy to Cologne, to Paris, to Rome, and to the monastery near Naples where he died. He wrote much. His two *Summas* should not obscure his other biblical, theological and philosophical writings. Thomas prayed much - and dedicated his brilliant talents to investigating the sublime truth of God in the light of faith and the human intellect. Though the theology of Thomas Aquinas has been embraced and expounded by the Church, it was controversial in his own day. In 1270, the bishop of Paris drew up 18 errors and condemnable propositions from his works, and this was renewed and expanded in 1277. It was only 50 years after Thomas' death that a later bishop of Paris revoked the condemnation.



One famous incident from his life is frequently recounted. In 1273, during Mass on the feast of St. Nicholas (Dec. 6), Thomas had a strange experience that caused him to stop writing, never to resume work on his massive *Summa*. "I cannot go on...All that I have written seems to me like so much straw compared to what I have seen and what has been revealed to me," he said. Three months later, on his way to the Council of Lyons, he fell ill, dying March 7, 1274. It was on today's date, Jan. 28, that his body was transferred to the Dominican Monastery at Toulouse. Canonized in 1323, he is patron of all Catholic Schools and titled "Angelic Doctor." (V,AS)

Friday, January 29, 2021

✠ **We Remember: ST. PETER NOLASCO (c. 1182-1258)**, along with **St. Raymond of Penafort** and with the help of James I of Aragon, reorganized a lay confraternity (in 1218) for ransoming captives from the Moors, which gradually became the order of the Mercedarians. He was canonized in 1628. (B) ■ In 1984, **PAULIST FR. EUGENE BURKE**, founder of the Catholic Theological Society of America, died.

Saturday, January 30, 2021

✠ **We Remember: ST. MUCIAN MARIA WIAUX (1841-1917)** exemplifies, like Teresa of Lisieux, the "Little Way" to holiness, infusing the ordinary with special graces through his dedication and humility. Born Aloysius Joseph Wiaux in Mellet, Belgium, he wasn't very successful working at his father's blacksmith forge. Discerning a call to religious life, he entered the Congregation of the Christian Brothers (a teaching Order) at the age of fifteen, taking the name of an obscure Roman martyr. He had a hard time with teaching initially, but a Brother Maixentis, an art and music teacher, took Mucian under his wing, and in time the young novice learned to play a variety of musical instruments. Mucian went on to teach drawing and music for more than 50 years, as well as serving as a prefect and parish catechist.

The simple beauty of his life, noted Pope Paul VI at his beatification in 1977, rested in the day-to-day transformations of routine tasks into moments of devotion and true sanctity. He had a special devotion to the Blessed Sacrament, the Blessed Virgin Mary and the recitation of the rosary. Canonized Dec. 10, 1989, Pope John Paul II called him "the light of Belgium and the glory of his Congregation." The Belgian bishops, in a pastoral letter marking the occasion, wrote that Mucian "had left no theological or spiritual treatise, nothing to bring his name out of the shadows." He had, they said, "accomplished nothing out of the ordinary," but he was "a man of prayer, an apostle among the students and went about his daily tasks with holiness...hurting none and forgiving all." The bishops observed that he "had the skill of bringing even the least gifted to the limit of their abilities;" his pupils called him "the brother who is always praying." (L, JP)

✠ In 1969, **FR. DOMINIC PIRE, O.P.**, died in Louvain, Belgium. Surrounded by the horrors and misery of World War II, this Dominican priest organized villages throughout Europe to house displaced people. As a result of his foresight, countless thousands of people were able to get their lives back in order and trace relatives and friends. Fr. Pire was awarded the **Noble Peace Prize in 1958** for his outstanding efforts. (W)

Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (CB) *Cambridge Biographical Encyclopedia*, 1999. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (BB) *Big Book of Women Saints*, Sarah Gallick, HarperSanFrancisco, 2007; (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (ES) *Encyclopedia of Saints*, C. Jöckle, Alpine, 1995. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (H) *Heavenly Friends*, Rosalie Marie Levy, DSP, 1984. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebert, Barnes & Noble, 1994. (M) *The Middle Ages, Concise Encyclopedia*, H. Loyn, 1989. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (P) *The Popes*, Eric John, Roman Catholic Books, 1994. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan: ordchapel@gmail.com.