

Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org



Week of February 3 – February 9, 2019

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator



Interfaith Calendar & Events

- **February 3: St. Blase Day** - Christian; **Setsebun-sai** (beginning of spring) - Shinto; **Four Chaplains Sunday** - Interfaith — Commemoration of the event in World War II when four Chaplains of Jewish and Christian traditions (Catholic and Protestant) gave their life jackets to others as a troop ship sank in the Atlantic Ocean.
 - **February 5: Chinese New Year 4717** - Confucian, Taoist, Buddhist
 - **February 8: Nirvana Day** - Buddhism - a regional observance of the death of the Buddha.
- Source: <http://www.interfaith-calendar.org/2019.htm>

Chapel Staff Birthdays & Anniversaries

- Birthday blessings go out to **Mr. James Miedema** Tuesday, Feb. 5, and best wishes to **John & Susan Schneider** on their 26th wedding anniversary this Wednesday, Feb. 6. We also remember **Mary Johnston** (May 28, 1956 - February 5, 2018), wife of MDW Chaplain Tom Johnston, on the first anniversary of her death this Tuesday, Feb. 5. May she rest in peace.



ORD CATHOLIC MASS INTENTIONS

- 02/02/19 **4:00 p.m.** † **Lauren Gustafson** req. by Friends
- 6:00 p.m.** † **Lucretia Rodriguez Baron** req. by Lorenzo Church
- 02/03/19 **6:30 a.m.** † **Gloria & Perla Jagonase** req. by Diane Dingle
- 9:00 a.m.** • **Phillip DeWald** req. by Tim Reilly
- 11:00 a.m.** † **Diane M. Tatarowicz** req. by Fr. Leon Rezula
- 1:00 p.m.** • **The Tremback Family** req. by John Tremback
- 02/04/19 **11:30 a.m.** • **Bart & Frances Smith Family** req. by Bart Smith
- 02/05/19 **11:30 a.m.** • **John & Susan Schneider** req. by Carl Coslick
- 02/06/19 **11:30 a.m.** • **Catherine Coslick** req. by Carl Coslick
- 02/07/19 **11:30 a.m.** • **Respect for Life** req. by Robert Kurtz
- 02/08/19 **11:30 a.m.** † **Ronald Jones** req. by Family

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW CATHOLIC MASS INTENTIONS

- 02/02/19 **4:00 p.m.** † **Bill Schrimpl** req. by Angela Schrimpl
- 02/03/19 **9:00 a.m.** • **Robert & Patricia Knoerzer** req. by Martin Menez
- 11:00 a.m.** • **Diane Chrapkiewicz** req. by John Dominici
- 02/04/19 **11:30 a.m.** † **Robert L. Inglis, Sr.** req. by Robert Inglis, Jr.
- 02/05/19 **11:30 a.m.** † **Mary Johnston (1st anniversary)** by Susan Schneider
- 02/06/19 **11:30 a.m.** • **James Lynch Bailey** req. by Mr. & Mrs. Thomas Bailey
- 02/07/19 **11:30 a.m.** • **Intentions of Holy Ghost Parish**
- 02/08/19 **11:30 a.m.** • **Intentions of Holy Ghost Parish**

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
www.airportchapels.org/holidaysschedule.html

PROTESTANT WORSHIP

Monday - Thursday 10:00 a.m. & 1:30 p.m.

Friday & Holidays 8:00 a.m. & 10:00 a.m.

Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m.

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
www.airportchapels.org/holidaysschedule.html

ISLAMIC JUMA' PRAYER

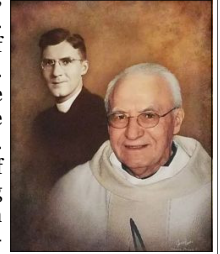
Friday: 1:15 p.m.

PROTESTANT WORSHIP

See Website for Schedule

Midway Founding Chaplain Fr. George McKenna

REV. GEORGE P. MCKENNA, AGE 99, A CATHOLIC PRIEST FOR 75 years, founding chaplain of the Midway Airport Chapel, passed away peacefully January 25, 2019. Fr. McKenna was the oldest priest in the Archdiocese of Chicago. He had served as spiritual director to Fr. John Jamnicky, the former ORD Chaplain, and he started the Midway Chapel when he was retired. The funeral Mass for Fr. McKenna was held Friday, Feb. 1, at St. Barnabas church in Chicago. Beloved son of the late Patrick and Mary O'Malley McKenna. Loving brother of the late Catherine (Frank) McGlynn, John (Kay) McKenna, and Frank (Anne) McKenna. Cherished uncle, grand uncle, and great grand uncle to many nieces and nephews. Fr. George was a graduate of St. Theodore Grammar School, Quigley Seminary North, and St. Mary of the Lake Seminary. He was ordained on May 6, 1944 by Samuel Cardinal Stritch and faithfully served the Archdiocese of Chicago for 75 years. His assignments included: Maryville Academy (1944-1949), Teacher at Quigley Seminary North and South (1949-1968), Christ the King (1963-



1968), Pastor of St. Barnabas Parish (1970-1976), Missionary at Fairbanks Diocese in Northern Alaska (1976-1977), Pastor of St. Catherine of Alexandria (1978-1982), Associate Pastor of Our Lady of Snows (1982-1989). He was the Proud Founder and Chaplain of the Chicago Midway Airport Chapel (1988-2011). Jerusalem captured his heart and he pilgrimaged to the Holy Land 27 times over the years. Fr. George is fondly remembered as the author of four books on the "3-Minute Homily," publisher of his personal blog "God is Good" that reached 147 countries, and for his exceptional golf skills that made him 8-time champion at the Chicago Clergy Annual Tournament.

Thank you, Fr. McKenna, for serving God's people on the move so well for so many years. We are blessed to be able to carry on the mission you started.

Fr. McKenna and Francis Cardinal George, O.M.I. at Midway Airport Chapel dedication.



Mike Brennan and Fr. McKenna at 1987 conference for National Conference of Catholic Airport Chaplains at Mundelein Seminary



Fr. McKenna with members of the Interfaith Airport Chapels of Chicago Board at Midway Chapel dedication.



Fr. McKenna with some of the MDW Airport Chapel volunteers and Fr. Michael Zaniolo (far right) at 2005 Catholic Chaplaincy Christmas Party.

Fourth Sunday in Ordinary Time— February 3, 2019

Faith, hope, and love remain, these three; but the greatest of these is love.

— 1 Corinthians 13:13

AN ONGOING MISSION

In his hometown synagogue, Jesus' neighbors are amazed by his words. Nevertheless, they remind each other, "Is this not Joseph's son?"

Surely the people know who he is. The carpenter's son. The young man who had learned in this very synagogue. The boy down the street.

Conflict arises as Jesus begins to define himself in a new way. When he compares himself to the ancient prophets Elijah and Elisha the tensions grow. The tensions multiply when Jesus begins to tell of a new mission for God's people: the good news of the scriptures is intended for all.

In his famous passage from the First Letter to the Corinthians, St. Paul reminds us of the eternal nature of love. Love does not come to an end. In today's readings, we are reminded that, like love, Jesus' mission cannot be contained. Jesus slips through the crowd of persecutors and moves on to new challenges. We are called to this same perseverance in the name of love. Copyright © J. S. Paluch Co.

TODAY'S READINGS

First Reading — I am with you to deliver you, says the LORD (Jeremiah 1:4-5, 17-19). **Psalms** — I will sing of your salvation (Psalm 71). **Second Reading** — If I have all faith so as to move mountains, but do not have love, I am nothing (1 Corinthians 12:31 — 13:13 [13:4-13]). **Gospel** — No prophet is accepted in the prophet's hometown (Luke 4:21-30).

READINGS FOR THE WEEK

Monday: Heb 11:32-40; Ps 31:20-24; Mk 5:1-20
Tuesday: Heb 12:1-4; Ps 22:26b-28, 30-32; Mk 5:21-43
Wednesday: Heb 12:4-7, 11-15; Ps 103:1-2, 13-14, 17-18a; Mk 6:1-6
Thursday: Heb 12:18-19, 21-24; Ps 48:2-4, 9-11; Mk 6:7-13
Friday: Heb 13:1-8; Ps 27:1, 3, 5, 8b-9; Mk 6:14-29
Saturday: Heb 13:15-17, 20-21; Ps 23:1-6; Mk 6:30-34
Sunday: Is 6:1-2a, 3-8; Ps 138:1-5, 7-8; 1 Cor 15:1-11 [3-8, 11]; Lk 5:1-11

TREASURES FROM OUR TRADITION

The song of the angels, "Holy, Holy, Holy," resounds from our lips at every Mass. There was a widespread belief in the first religions of the world that God stirred creation into being by a word, a song, a musical note. Music and a sense of God's presence have always been inseparable. In the liturgy, your voice is invited into this song as the priest names the reasons for our praise. "Heaven and earth are full of your glory," and we are not passive onlookers, but participants in this glory. Catholic prayer no longer assigns this angelic hymn to a choir, but gives it to you to sing. Even if your voice is thought to be suitable only for a well-insulated shower stall, you are called into this song. We are born to sing—just listen to a baby testing the full range of newly-discovered vocal abilities. Soon we get shushed and hushed into quiet, and given lots of messages that our voices are unwanted, and that we need to raise our hands in order to be heard. All of that is overturned in liturgy, the place where God waits to hear us come alive in the song of all creation. In heaven, everyone's in the choir; why not start practicing now? —James Field, Copyright © J. S. Paluch Co.

World Day of the Sick

Feast of Our Lady of Lourdes (Patroness of the Infirm)

11:30 a.m. Monday, February 11, 2019

at the O'Hare & Midway Airport Chapels

Communal Celebration of the Sacrament of the Anointing of the Sick

This is a day when many Catholics bring their sick or infirm family members to the church for prayers and for them to receive the Sacrament of the Anointing of the Sick. In this spirit, we will celebrate this Sacrament of the Anointing of the Sick as an airport community on February 11, the feast day of Our Lady of Lourdes. Mass will be celebrated in the chapels at 11:30 a.m. After the homily, the priests will anoint those who can benefit from this sacrament: ~ Someone whose health is seriously impaired by sickness or old age. ~ Those who are chronically ill or have a serious health condition (e.g. diabetes). ~ Someone who will be undergoing surgery, if the surgery is caused by a serious illness. ~ Elderly people who have become notably weakened, even though no serious illness is present. ~ Seriously ill children who have sufficient use or reason to be strengthened by the sacrament. ~ Those who have been anointed if they relapse after recovery or if the condition becomes more serious. ~ Those who have any emotional, mental or physical illness. Information: 773-686-2636.



Reception and Anointing of the Sick at Mass



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor

This Week in the Life of the Church

Sunday, Feb. 3, 2019

* **We Remember:** The feast of **ST. BLAISE** (died c. 316), bishop and martyr, has for centuries included the Blessing of Throats, the practice of placing two crossed candles, accompanied by the recitation of a prayer, on the throats of the faithful. St. Blaise was a fourth-century bishop of Sebaste (modern Armenia), according to the HarperCollins Encyclopedia of Catholicism. "When Diocletian ordered the persecution of Christians, Blaise hid in a forest. Legend describes wild animals gathering in his cave where, unharmed, he fed them all. When hunters came upon his hiding place and saw him surrounded by lions and bears, they decided he was a magician and took him captive. While in prison, he saved the life of a boy who was choking on a fishbone. The boy's mother rewarded Blaise with food and candles. Blaise was later beheaded. After his martyrdom he was invoked, as one of the Fourteen Holy Helpers, on behalf of people suffering from throat infections." The blessing of throats began in the 16th century when veneration for St. Blaise was at its peak. Today we also commemorate **ST. ANSGAR** (801-865), the first Christian missionary to Scandinavia, "*The Apostle of the North.*" (E,V)

Monday, Feb. 4, 2019

* **We Remember:** **ST. ANDREW CORSINI (1302-1373)** was born in Florence. Before he was born, his mother dreamed she gave birth to a wolf that turned into a lamb when it entered a Carmelite church, and thus was the path of Andrew Corsini. His youth was violent and dissolute, but in 1318 he joined the Carmelites, studied in Paris and Avignon, and embarked on a life of austere penance. Known as a father of the poor and a mediator between quarrelsome Italian states of that time, Andrew became a bishop in 1360. A patron of peacemakers, he is also invoked against sudden death and quarrels. (B)

Tuesday, Feb. 5, 2019

* **We Remember:** **ST. AGATHA**, Virgin and Martyr, died about the year 251. She is patroness of nurses and invoked against breast diseases, fires, and volcanic eruptions. Her name in Greek means "good." The story of Agatha's martyrdom during the persecution of Decius at Catania in Sicily is quite graphic. Though many renounced their faith, especially officials, Agatha was among those whose steadfast devotion to Christ cost them their lives. The devotion of numerous popes to St. Agatha is possibly based on the legend that **St. Peter** appeared to her to console and heal her. She had been tortured on the rack and her breasts had been cut off. A few days later she was rolled naked over burning coals. Her last prayer to Christ was "Receive my soul," after which she breathed her last. Devotion to St. Agatha is very ancient. A church was constructed in her honor at Rome in the fifth century, and at the beginning of the sixth century, Pope Symmachus introduced her feast into the liturgy at Rome and dedicated a basilica in her honor. The inclusion of her name in the Roman Canon of the Mass is attributed to **St. Gregory the Great**, and to this day she is listed in the first Eucharistic Prayer. (S)

Wednesday, Feb. 6, 2019

* **We Remember:** **ST. PAUL MIKI AND COMPANIONS** were 26 martyrs, the first canonized saints of the Far East, who died some 400 years ago. Paul, born in 1556, came from a noble family in Kyoto which converted to Christianity; he was baptized when he was five years old. Son of a Japanese military chief, Paul was educated at a Jesuit college and joined the Jesuits in 1580, becoming known for his eloquent preaching. In 1597 he was crucified along with 25 other Catholics during the persecution of Christians near Nagasaki. The group was made up of six Franciscans (from Spain, Mexico and India), three Japanese Jesuit catechists (including Paul Miki), and 17 Japanese lay Catholics. They were all crucified by being attached to crosses with ropes and chains and then put to death by the thrust of a lance. At his death, St. Paul Miki said, "I hope my blood will fall on my fellow men as fruitful rain." So fruitful was the rain of his blood on the hills of Nagasaki that missionaries 265 years later discovered thousands of secret Christians there. In 1862 they were all canonized as the Martyrs of Japan. (S,D,P)

Thursday, Feb. 7, 2019

* **We Remember:** a Greek farmer, **ST. LUKE THE YOUNGER (DIED 946)**, who was admitted as a novice to a monastery at Athens, and became a solitary on Mt. Joannitza, near Corinth. He worked so many miracles in this place that it was known as **Soterion (place of healing)** and he himself as the **Thaumaturgus (Wonderworker)**. As a boy, Luke would often give his clothes to beggars or go without a meal to feed the hungry. When he sowed the fields, he would scatter half the seed over the land of the poor - yet he would notice that the Lord blessed his father's crops with abundant increase. Luke wanted to become a monk but his family was unwilling to let him go. But when the family offered hospitality to two monks who were on pilgrimage from Rome to the Holy Land, the monks persuaded Luke's family to allow him to travel with them to Athens. He was 18 when he built himself a hermitage at Mt. Joannitza. (B,L)

Friday, Feb. 8, 2019

* **We Remember:** **ST. JEROME EMIANI (1486-1537)** is a model of conversion from a dissolute life to a life of total dedication to the care of the sick, abandoned children and women converts. He was born in Venice of a noble family, became a soldier, was captured in battle and imprisoned. During that time, he learned to pray, and resolved to reform his life; he was miraculously set free after praying to our Lady, and as a result he promised to dedicate himself to her service. Returning to Venice, he was ordained a priest at age 37. In times of pestilence he was heroic in caring for the orphans, sick and poor; Jerome started a religious order to do this work and to educate young abandoned youth. He died of the plague in 1537, and was canonized a saint in 1767. **Pope Pius XI** named him patron of orphans and abandoned infants in 1928. (S,V,B)

Saturday, Feb. 9, 2019

* **We Remember:** **ST. MICHAEL FEBRES CORDERO (1854-1910)** was a saintly schoolmaster, a De La Salle Brother of the Christian Schools, a native of Ecuador, and the **first native vocation**. A gifted teacher who specialized in languages, Michael was full of charity and good humor and led an intense life of personal prayer. His first love was preparing children for their first communion and writing textbooks. In 1907 he went to Belgium where his congregation's headquarters were then located in order to have more time to write. For reasons of health, he went to Barcelona, where after teaching only a few months, he died on this day in 1910. In 1936, in the midst of the Spanish Civil War, his remains were taken back to Quito, where his tomb became a center of pilgrimage, and where, in 1954, the government of Ecuador erected a great monument to him; canonized by **Pope John Paul II** in 1984. (D,B,L)