

INTERFAITH AIRPORT CHAPELS OF CHICAGO

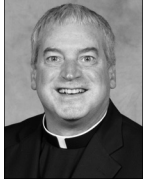


CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

WEEK OF FEBRUARY 5-11, 2017

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — **Fr. Michael Zaniolo, Administrator**



INTERFAITH CALENDAR & EVENTS

- The Jewish observance of **Tu B'Shevat**, Arbor Day, is Saturday, **Feb. 11**.
- **Lantern Festival**, a Taoist observance, begins Saturday, **Feb. 11**. The New Year celebration ends with the Lantern Festival on Feb. 14, when the first full moon enters the New Year.
- Source: **The 2016 InterFaith Calendar, Council of Religious Leaders of Metropolitan**



CHAPEL STAFF BIRTHDAYS & ANNIVERSARIES

→ Birthday blessings go out to **Mr. James Miedema** Sunday, **Feb. 5**, and to **Mrs. Barbara Reed** Wednesday, **Feb. 8**. Also, best wishes to **John & Susan Schneider** on their 24th wedding anniversary this Friday, **Feb. 6**.

ORD CATHOLIC MASS INTENTIONS

- 02/04/17** 4:00 p.m. † **Mike Cronan** req. by Jim & Dorothy Lynch
 - 02/05/17** 6:30 a.m. † **Lauren Gustafson** req. by Friends
 - 9:00 a.m. † **Fr. Melvin Thompson** req. by Christine M. Haas
 - 11:00 a.m. † **Dorothy R. Silverman** req. by Michael Green
 - 1:00 p.m. • **John & Susan Schneider** req. by Carl Coslick
 - 02/06/17** 11:30 a.m. • **Catherine Coslick** req. by Carl Coslick
 - 02/07/17** 11:30 a.m. † **Robert J. Delaney** req. by Michael Green
 - 02/08/17** 11:30 a.m. † **Ronald Jones** req. by Family
 - 02/09/17** 11:30 a.m. • **Intentions of Holy Ghost Parish**
 - 02/10/17** 11:30 a.m. • **George Rafayko** req. by Paul Renneisen
- Denotes Living/Special Intention † Denotes Deceased/Memorial

MIDW CATHOLIC MASS INTENTIONS

- 02/04/17** 4:00 p.m. • **Intentions of Holy Ghost Parish**
 - 02/05/17** 9:00 a.m. † **Frank Nelligan** req. by Daniel Bartoli
 - 11:00 a.m. † **Robert L. Inglis, Sr.** req. by Robert L. Inglis, Jr.
 - 02/06/17** 11:30 a.m. • **James Lynch Bailey** req. by Mr. & Mrs. Thomas Bailey
 - 02/07/17** 11:30 a.m. • **SMM People**
 - 02/08/17** 11:30 a.m. • **Intentions of Holy Ghost Parish**
 - 02/09/17** 11:30 a.m. • **SMM People**
 - 02/10/17** 11:30 a.m. • **Intentions of Holy Ghost Parish**
- Denotes Living/Special Intention † Denotes Deceased/Memorial

MIDW AIRPORT CHAPEL

Concourse C, Mezzanine Level
(Inside Security Checkpoint)
ROMAN CATHOLIC MASSES
SATURDAY VIGIL: 4:00 p.m.
SUNDAY: 9:00 a.m. & 11:00 a.m.
Monday—Friday: 11:30 a.m.
Evening before Holy Day: 4:00 p.m.
Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP
Saturday: 10:00 a.m., 12:00 & 1:30 p.m.
Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.
Monday—Friday 10:30 a.m. & 1:30 p.m.

ORD AIRPORT CHAPEL

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)
ROMAN CATHOLIC MASSES
SATURDAY VIGIL: 4:00 & 6:00 p.m.
SUNDAY: 6:30 a.m., 9:00 a.m.,
11:00 a.m., 1:00 p.m.
Monday—Friday: 11:30 a.m.
Evening before Holy Day: 5:00 p.m.
Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER
Friday: 1:15 p.m.

PROTESTANT WORSHIP
Sunday: 10:00 a.m. & 12:00 noon

WORLD DAY OF THE SICK & FEAST OF OUR LADY OF OURDES

The O'Hare & Midway Airport Chapels will observe **World Day of the Sick & Feast of Our Lady of Lourdes** (Patroness of the Infirm) at **4:30 p.m. Saturday, Feb. 11**. The service will include a Communal Celebration of the Sacrament of the Anointing of the Sick. This is a day when many Catholics bring their sick or infirm family members to the church for prayers and for them to receive the Sacrament of the Anointing of the Sick. Sunday Vigil Mass will be celebrated in the chapels at 4:00 p.m. After the Mass, at 4:30, the priests will anoint those who can benefit from this sacrament: ~ Someone whose health is seriously impaired by sickness or old age. ~ Those who are chronically ill or have a serious health condition (e.g. diabetes). ~ Someone who will be undergoing surgery, if the surgery is caused by a serious illness. ~ Elderly people who have become notably weakened, even though no serious illness is present. ~ Seriously ill children who have sufficient use or reason to be strengthened by the sacrament. ~ Those who have been anointed if they relapse after recovery or if the condition becomes more serious. ~ Those who have any emotional, mental or physical illness.



FIFTH SUNDAY IN ORDINARY TIME • FEBRUARY 5, 2017

Light shines through the darkness for the upright. — *Psalm 112:4*

THIS LITTLE LIGHT OF MINE

As children we sang the lively song *This Little Light of Mine*. The words, of course, are based on today's Gospel, in which we are called as disciples to be salt and light for the world. Children are uninhibited about sharing their faith. It's only when we grow older that we prefer to hide our light under a bushel basket because our culture tends not to emphasize discipleship. The message in this week's readings is clear: in order to give glory to God through our discipleship, we must show the light of Christ in our words and deeds. Not an easy thing for inhibited adults. Often we may think of salt and light in terms of what we do for others, but it can be just as important not to do something, such as getting angry with the stranger on the road, or telling an offensive joke. *Copyright © J.S. Paluch Co., Inc.*



TODAY'S READINGS

First Reading — If you share your food with the hungry, provide housing for the homeless, then light shall break forth upon you (Isaiah 58:7-10).
Psalm — The just man is a light in the darkness to the upright (Psalm 112).
Second Reading — My message to you, says Paul, was not clever words of wisdom but the proclamation of Christ crucified (1 Corinthians 2:1-5).
Gospel — You are the salt of the earth, the light of the world. In your good deeds your light shines before others, leading them to glorify God (Matthew 5:13-16).

READINGS FOR THE WEEK

Monday: Gn 1:1-19; Ps 104:1-2a, 5-6, 10, 12, 24, 35c; Mk 6:53-56
Tuesday: Gn 1:20 — 2:4a; Ps 8:4-9; Mk 7:1-13
Wednesday: Gn 2:4b-9, 15-17; Ps 104:1-2a, 27-28, 29bc-30; Mk 7:14-23
Thursday: Gn 2:18-25; Ps 128:1-5; Mk 7:24-30
Friday: Gn 3:1-8; Ps 32:1-2, 5-7; Mk 7:31-37
Saturday: Gn 3:9-24; Ps 90:2-6, 12-13; Mk 8:1-10
Sunday: Sir 15:15-20; Ps 119:1-2, 4-5, 17-18, 33-34; 1 Cor 2:6-10; Mt 5:17-37 [20-22a, 27-28, 33-34a, 37]

TREASURES FROM OUR TRADITION

When the custom of the stational liturgies was revived in the city of Rome in the early days of the twentieth century, the papal liturgy for Good Friday was appropriately housed in the stational church of *Santa Croce in Gerusalemme*, the Holy Cross of Jerusalem.

The church is off the tourist track today, but true pilgrims would never miss it. It stands on the grounds of the Sessorian Palace, the home of the Empress St. Helena, mother of Constantine. She dedicated her life to finding the true cross of Christ in Jerusalem, and desired to found a church in Rome for people who could not make the long and dangerous trip to the Holy Land. Eventually, it came to house relics of the cross. When the pope fled the city of Rome for Avignon, the religious institutions of Rome collapsed and the church was abandoned. Centuries later it was given into the care of monks. Amazingly, it concealed a forgotten treasure. In 1492 repairmen took down a brick wall and discovered a niche with the inscription "Title of the Cross," and within, an ancient wooden tablet on which was carved the inscription dictated by Pilate for the cross of Christ in Hebrew, Latin, and Greek. No one is certain that this is authentic, although its discovery was enough to give the church great prestige among pilgrims. The veneration of the relic of the cross located here was a factor in shaping our restored Holy Week. — *Rev. James Field, Copyright © J.S. Paluch Co*



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain
The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor

THIS WEEK IN THE LIFE OF THE CHURCH - FEAST DAYS AND NOTABLE EVENTS IN CHURCH HISTORY

Sunday, Feb. 5, 2017

✠ **We Remember: ST. AGATHA**, Virgin and Martyr, died about the year 251. She is patroness of nurses and invoked against breast diseases, fires, and volcanic eruptions. Her name in Greek means "good." The devotion of numerous popes to St. Agatha is possibly based on the legend that St. Peter appeared to her to console and heal her. She had been tortured on the rack and her breasts had been cut off. A few days later she was rolled naked over burning coals. Her last prayer to Christ was "Receive my soul," after which she breathed her last. Devotion to St. Agatha is very ancient. A church was constructed in her honor at Rome in the fifth century, and at the beginning of the sixth century, Pope Symmacus introduced her feast into the liturgy at Rome and dedicated a basilica in her honor. The inclusion of her name in the Roman Canon of the Mass is attributed to St. Gregory the Great, and to this day she is listed in the first Eucharistic Prayer. (S) • On this day, "**American Baptists** celebrate the arrival in the New World of **Roger Williams**, who with four companions was subsequently expelled from Massachusetts and settled in Rhode Island; the five families formed the first Baptist community there." (OCY) • In 1837, birth of American evangelistic preacher **Dwight Moody (1837-1899)**, founder of the Moody Bible Institute, 1609 N. LaSalle Drive, Chicago.

Monday, Feb. 6, 2017

✠ **We Remember: St. DOROTHY** is identified by apocryphal tradition as a resident of Caesarea, Cappadocia. When she refused to sacrifice to the gods during Diocletian's persecution of the Christians, she was tortured by the governor and ordered executed. "On the way to the place of execution, she met a young lawyer, Theophilus, who mockingly asked her to send him fruits from 'the garden' she had joyously announced she would soon be in. When she knelt for her execution, she prayed, and an angel appeared with a basket of three roses and three apples, which she sent to Theophilus, telling him she would meet him in the garden. Theophilus was converted to Christianity and later martyred." (P) ✠ **St. PAUL MIKI AND COMPANIONS** were 26 martyrs, the first canonized saints of the Far East, who died some 400 years ago. Paul, born in 1556, came from a noble family in Kyoto which converted to Christianity; he was baptized when he was five years old. Son of a Japanese military chief, Paul was educated at a Jesuit college and joined the Jesuits in 1580, becoming known for his eloquent preaching. In 1597 he was crucified along with 25 other Catholics during the persecution of Christians near Nagasaki. The group was made up of six Franciscans (from Spain, Mexico and India), three Japanese Jesuit catechists (including Paul Miki), and 17 Japanese lay Catholics. They were all crucified by being attached to crosses with ropes and chains and then put to death by the thrust of a lance. At his death, St. Paul Miki said, "I hope my blood will fall on my fellow men as fruitful rain." So fruitful was the rain of his blood on the hills of Nagasaki that missionaries 265 years later discovered thousands of secret Christians there. In 1862 they were all canonized as the **Martyrs of Japan**. (S,D,P) ✠ In 1944, on this feast of the Martyrs of Japan, 65 **American Divine Word missionaries** died aboard a Japanese prison ship. The priests, brothers, and sisters, who had been forced from their mission posts throughout the Far East, were among the victims of a mistaken attack by a U.S. aircraft whose pilot thought he was attacking a warship. (W) • In 1740, the death of **POPE CLEMENT XII** in Rome. Lorenzo Corsini was elected pope in 1730 at age 79 and became almost totally blind two years later. Despite his physical disabilities he was a strong leader. A great promoter of missionary activity, Clement commissioned the building of Rome's famed **Trevi Fountain**. (W) • In 1922, **POPE PIUS XI** was elected.

Tuesday, Feb. 7, 2017

✠ **We Remember:** a Greek farmer, **ST. LUKE THE YOUNGER (DIED 946)**, who was admitted as a novice to a monastery at Athens, and became a solitary on Mt. Joannitza, near Corinth. He worked so many miracles in this place that it was known as Soterion (place of healing) and he himself as *Thaumaturgus (Wonderworker)*. As a boy, Luke would often give his clothes to beggars or go without a meal to feed the hungry. When he sowed the fields, he would scatter half the seed over the land of the poor - yet he would notice that the Lord blessed his father's crops with abundant increase. Luke wanted to become a monk but his family was unwilling to let him go. But when the family offered hospitality to two monks who were on pilgrimage from Rome to the Holy Land, the monks persuaded Luke's family to allow him to travel with them to Athens. He was 18 when he built himself a hermitage at Mt. Joannitza. (B,L) • In 590, the death of the second German pope, **PELAGIUS II**, during whose reign the first controversy between what became the Eastern and Western Churches began over the title "Ecumenical Patriarch," used by bishops of Constantinople from the late 5th century. Originally with the meaning "supreme within his own patriarchate," Pelagius felt the title infringed on papal supremacy and called upon his nuncio Gregory (who succeeded him and is known to us as GREGORY THE GREAT) to break off communion with Patriarch John IV. Ultimately, the Orthodox Churches of Eastern rites remained in communion with the Holy See until the SCHISM of 1054; the ex-communications imposed by the two churches on each other at that time were mutually nullified in 1965. In Rome, Pelagius was an active builder and restorer, and he is remembered for building the high altar of the original St. Peter's Church over the Apostle's tomb. When the bubonic plague ravaged Rome as a result of flooding caused by an overflow of the Tiber, he was one of its first victims. (A,O,W) ✠ In 1578, the death of **BLESSED THOMAS SHERWOOD**. Only 27 years old, Thomas "was apprehended on suspicion of being a papist at the instigation of the son of Lady Tregonwell, a Catholic whose house he had frequented. He was sent to the Tower, where he was cruelly racked in a vain endeavor to make him disclose where he had heard Mass, and then thrust in a filthy dungeon. Thomas More's son-in-law, Roper, tried to send him money to alleviate his sufferings, but the lieutenant of the Tower would not permit of any money to be spent on him beyond six-penny's worth of clean straw for him to lie on. After six months he was tried, condemned for denying the Queen's supremacy, and hanged at Tyburn" (Butler's)(W)

Wednesday, Feb. 8, 2017

✠ **We Remember: St. JEROME EMILIANI (1486-1537)** is a model of conversion from a dissolute life to a life of total dedication to the care of the sick, abandoned children and women converts. He was born in Venice of a noble family, became a soldier, was captured in battle and imprisoned. During that time, he learned to pray,

and resolved to reform his life; he was miraculously set free after praying to our Lady, and as a result he promised to dedicate himself to her service. Returning to Venice, he was ordained a priest at age 37. In times of pestilence he was heroic in caring for the orphans, sick and poor; Jerome started a religious order to do this work and to educate young abandoned youth. He died of the plague in 1537, and was canonized a saint in 1767. Pope Pius XI named him patron of orphans and abandoned infants in 1928. (S,V,B) ✠ **St. CYNTHIA(+249)**, an Egyptian girl martyred under Decius because she would not worship idols. • In 1949, **CARDINAL MINDSZENTY**, Primate of Hungary, was convicted of treason and espionage and sentenced to life imprisonment by the communists.

Thursday, Feb. 9, 2017

✠ **We Remember: St. MICHAEL FEBRES CORDERO (1854-1910)** was a saintly schoolmaster, a De La Salle Brother of the Christian Schools, a native of Ecuador, and the first native vocation. A gifted teacher who specialized in languages, Michael was full of charity and good humor and led an intense life of personal prayer. His first love was preparing children for their first communion and writing textbooks. In 1907 he went to Belgium where his congregation's headquarters were then located in order to have more time to write. For reasons of health, he went to Barcelona, where after teaching only a few months, he died on this day in 1910. In 1936, in the midst of the Spanish Civil War, his remains were taken back to Quito, where his tomb became a center of pilgrimage, and where, in 1954, the government of Ecuador erected a great monument to him; canonized by Pope John Paul II in 1984. (D,B,L)

Friday, Feb. 10, 2017

✠ **We Remember: St. SCHOLASTICA (c.480-543)**, Virgin, sister (and twin) of **St. Benedict** and religious foundress, Scholastica is regarded as the first nun of the Benedictine order. The twins visited each other once a year in a farmhouse, because Scholastica was not permitted inside the monastery. St. Gregory the Great, in his *Dialogues*, says that at her last meeting with her brother, Scholastica obtained by prayer a sudden heavy rainstorm, which prevented Benedict from returning to his monastery and thus prolonged their interview through the night: three days later, Benedict saw her soul ascend to heaven in the semblance of a dove. The tradition that Scholastica was a nun dates from the 11th Century. Before then, she was considered a devout and holy woman living in the vicinity of the abbey of Montecassino. Her relics, with those of her brother, are beneath the altar of the abbey at Montecassino. Her feast has been celebrated on this day since the end of the 8th Century. (V,L,B,S) • In 1543, the death of **FR. JOHANNES ECK** in Ingolstadt, Germany. A noted theologian, he became a professor of theology and a canon at the Cathedral of Eichstadt. When **MARTIN LUTHER** posted his 95 theses on the doors of Wittenberg Cathedral, Fr. Eck responded with the Catholic position on all 95 points; he would spend the rest of his life debating Luther and his followers and writing tracts defending the Catholic faith. **Pope Leo X** appointed him as one of the authors of *Exsurge Domine*, Martin Luther's formal excommunication paper. Fr. Eck found time to translate the entire Bible into the German language and had it published. (W) • In 1829, **POPE LEO XII** died. • In 1939, the death of **POPE PIUS XI** in Rome. "He encouraged lay participation in the mission of the Church, condemned contraception, and concluded the Lateran treaty with Mussolini establishing the Vatican City State as a separate political entity. He opposed both Communism and Nazism and supported Franco in Spain. The number of missionaries doubled during his pontificate. He was the first pope to use the radio for communication." He canonized many, including the **Little Flower** and **St. Bernadette**. (E,W)

Saturday, Feb. 11, 2017 - Our Lady of Lourdes

✠ **We Remember: World Day of the Sick;** The feast of **OUR LADY OF LOURDES** is observed on the anniversary of the first apparition at Lourdes in 1858. "**BERNADETTE SOUBIROUS**, 14, set off with her sister and a friend to gather firewood from the common land by the banks of the river Gave. Bernadette fell behind the others, and as she was removing her shoes and stockings before crossing the mill stream near the grotto of Massabiellee, she was visited by a woman no bigger than herself, dressed in a white robe, with a blue sash knotted at her waist. The apparition revealed herself to be the Blessed Virgin Mary, under the title of the "Immaculate Conception." Eighteen times the Virgin appeared to Bernadette. They prayed the rosary together, and Bernadette conveyed the Virgin's wish that a chapel be built on the site of the vision. The Virgin also told Bernadette to drink from a fountain in the grotto. There was no fountain, but when Bernadette scratched at the spot designated in the apparition, a spring began to flow, whose waters proved subsequently to have a wondrous healing power. Millions flock annually to Lourdes from all over the world, and since 1933 Bernadette herself has been officially hailed by the church as a saint. But she had a hard time in her lifetime. She was besieged by skeptics - bullied, cajoled and endlessly cross-examined. She entered the convent of the Sisters of Nevers in 1866, which became another trial, for she had a superiors who found it impossible to believe that Mary would appear to a peasant girl rather than someone more exalted like themselves. In Bernadette's words she was 'ground like a grain of corn.' Lourdes and its continuing miracles have obscured the life of this remarkable saint." *John Deedy, from The Catholic Book of Days*. (C,B,L,V) ✠ **ST. CAEDMON (d. 680)** was a herdsman of Northumbria before he became a monk. He became attached as a farm servant and then a lay brother to the community of Whitby under St. Hilda, and is known as "the Father of English sacred poetry." He received the gift of language directly from God. In a dream, a stranger asked him to sing about the creation of the world, and although he knew no hymns, immediately words of praise to God the Creator sprang to his lips. (B,L) • In 1940, the death of **FR. JOHN W. MAGUIRE, CSV**, in Miami. A Viatorian priest, he was a convert while a college student. He became very active in the **American labor movement** early in this century, serving as an arbitrator in many labor/management disputes. His most famous case was the bitter Kohler strike in Wisconsin in the 1930's. (W)

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (OCY) Oxford Companion to the Year, Blakmore, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Chaplaincy are welcome. E-mail: ordchapel@gmail.com.