

Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of February 5 — February 11, 2023

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels. — **Fr. Michael Zaniolo**

*Administrator, Interfaith Airport Chapels of Chicago
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy*

Interfaith Calendar & Events

→ **Lantern Festival**, a Taoist observance; the New Year celebration ends with the Lantern Festival on **February 5**, when the first full moon enters the New Year.

→ **Tu B'Shvat, February 6**: Jewish celebration of the coming of spring by preparation of foods native to Israel. It is also known as "New Year for Trees" - a method for determining the age of trees for tithing purposes.

→ **Damma Day (Magha Puja Day), February 6**: Commemorates the Buddha's visit to Veruvana Monastery in the city of Rajagaha, when 1,250 arhats are said to have spontaneously returned from their wanderings to pay their respects to the Buddha. Sangha Day is celebrated on the full moon day of the third lunar month (March).

→ Source: **The 2023 Interfaith Calendar**, Council of Religious Leaders of Metropolitan Chicago

Chapel Staff Birthdays & Anniversaries

→ Birthday blessings go out to **Mr. James Miedema** this today, Feb. 5.

ORD Airport Chapel Catholic Mass Intentions

- 02/04/23** 4:00 p.m. † Lauren Gustafson req. by Friends
6:00 p.m. † Patrick Carmody req. by Anne
- 02/05/23** 9:00 a.m. † Eleanor Hansford req. by Irene Gobeille
11:00 a.m. † Edward A. Louis req. by Phyllis Louis
† James O'Malley req. by Roy & Karen Brydges
• John & Susan Schneider req. by Carl Coslick
- 02/06/23** 11:30 a.m. • Catherine Coslick req. by Carl Coslick
- 02/07/23** 11:30 a.m. • Intentions of Holy Ghost Parish
- 02/08/23** 11:30 a.m. † Ronald Jones req. by Schneider Family
- 02/09/23** 11:30 a.m. • Olga Markech req. by Dolores Markech
- 02/10/23** 11:30 a.m. † Bob Fanter req. by Susan Schneider

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW Airport Chapel Catholic Mass Intentions

- 02/05/23** 9:00 a.m. † Robert Lee Ingils, Sr. req. by Robert Ingils
11:00 a.m. • Beecher Children req. by Beecher Family
• Charlene Kazmierski req. by Jackie Frabotta
† Brian J. Allen req. by Katherine L. Allen

• Denotes Living/Special Intention † Denotes Deceased/Memorial

mdw Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

Catholic Mass: Sundays - 9:00 & 11:00 a.m.

PROTESTANT WORSHIP:

Sundays - 10:00 a.m. & 12:00 noon
WEEKDAYS - See Website for Schedule

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ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

Catholic Mass: Saturdays - 4:00 & 6:00 p.m.

Sundays - 9:00 & 11:00 a.m.

Weekdays - 11:30 a.m.

Islamic Juma' Prayer

Friday: 1:15 p.m.

PROTESTANT WORSHIP - See Website for Schedule

www.airportchapels.org

Fifth Sunday in Ordinary Time—February 5, 2023

THE LIGHT OF SERVICE

The prophet Isaiah inspires us with these words: "Light shall rise for you in the darkness, and the gloom shall become for you like midday." All of us celebrating the liturgy today praise God for these words of encouragement. Surely each of us knows the gloomy side of life, but today's readings propose a brilliant antidote to misery: the light of service. Isaiah focuses on physical suffering, telling us to provide food, clothing, housing, and equal opportunity to those with limited resources. Moving beyond material needs, Saint Paul demonstrates how to proceed humbly when attending to people's spiritual needs. Saint Matthew's Gospel stirs us to bold action: whatever gifts we have, we must put them at the service of our communities. As Christians, we must engage with one another without holding back, letting our light shine before all. Copyright © J. S. Paluch Co., Inc.



TODAY'S READINGS

First Reading — If you share your food with the hungry, provide housing for the homeless, then light shall break forth upon you (Isaiah 58:7-10). **Psalm** — One who is just is a model for the righteous (Psalm 112).

Second Reading — My message to you, says Paul, was not clever words of wisdom but the proclamation of Christ crucified (1 Corinthians 2:1-5). **Gospel** — You are the salt of the earth, the light of the world (Matthew 5:13-16).

READINGS FOR THE WEEK

- Monday: Gn 1:1-19; Ps 104:1-2a, 5-6, 10, 12, 24, 35c; Mk 6:53-56
Tuesday: Gn 1:20 — 2:4a; Ps 8:4-9; Mk 7:1-13
Wednesday: Gn 2:4b-9, 15-17; Ps 104:1-2a, 7-28, 29bc-30; Mk 7:14-23
Thursday: Gn 2:18-25; Ps 128:1-5; Mk 7:24-30
Friday: Gn 3:1-8; Ps 32:1-2, 5-7; Mk 7:31-37
Saturday: Gn 3:9-24; Ps 90:2-6, 12-13; Mk 8:1-10
Sunday: Sir 15:15-20; Ps 119:1-2, 4-5, 17-18, 33-34; 1 Cor 2:6-10; Mt 5:17-37 [20-22a, 27-28, 33-34a, 37]

OUR FASCINATING FAITH — Our Lady of Lourdes (February 11)

On February 11, 1858, fourteen-year-old Bernadette Soubirous, the oldest of nine children in a poor family from Lourdes, France, saw Our Lady in the first of eighteen apparitions. At the grotto of Massabielle, Bernadette saw "a small lady in white" who invited her to return each day. During the visions the Lady communicated a message of penance, instructed Bernadette to dig so that a spring of water began to flow, requested that a chapel be built there at the grotto, and eventually identified herself by saying "I am the Immaculate Conception." Throughout these apparitions, Our Lady addressed Bernadette in a formal way, treating the humble girl with dignity. In 1862 the authenticity of the apparitions was confirmed by Church authorities. The Feast of Our Lady of Lourdes was recognized worldwide in 1907. Lourdes became a place of pilgrimage for thousands of the faithful; their faith and the faith of many others was revitalized through the story of a simple young girl from rural France. Copyright © J. S. Paluch Co., Inc.

HEAVEN

Heaven is at present out of sight, but in due time, as snow melts and discovers what it lay upon, so will this visible creation fade away before those greater splendors which are behind it.

—John Henry Newman

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain

Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain

The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church — Feast Days and Notable Events in Church History

Sunday, Feb. 5, 2023

✠ **We Remember: ST. AGATHA**, Virgin and Martyr, died about the year 251. She is patroness of nurses and invoked against breast diseases, fires, and volcanic eruptions. Her name in Greek means "good." The story of Agatha's martyrdom during the persecution of Decius at Catania in Sicily is quite graphic. Though many renounced their faith, especially officials, Agatha was among those whose steadfast devotion to Christ cost them their lives. The devotion of numerous popes to St. Agatha is possibly based on the legend that **St. Peter** appeared to her to console and heal her. Devotion to St. Agatha is very ancient. A church was constructed in her honor at Rome in the fifth century, and at the beginning of the sixth century, Pope Symmacus introduced her feast into the liturgy at Rome and dedicated a basilica in her honor. The inclusion of her name in the Roman Canon of the Mass is attributed to **St. Gregory the Great**, and to this day she is listed in the first Eucharistic Prayer. (S)

Monday, Feb. 6, 2023

✠ **We Remember: ST. DOROTHY** is identified by apocryphal tradition as a resident of Caesarea, Cappadocia. When she refused to sacrifice to the gods during Diocletian's persecution of the Christians, she was tortured by the governor and ordered executed. "On the way to the place of execution, she met a young lawyer, Theophilus, who mockingly asked her to send him fruits from 'the garden' she had joyously announced she would soon be in. When she knelt for her execution, she prayed, and an angel appeared with a basket of three roses and three apples, which she sent to Theophilus, telling him she would meet him in the garden. Theophilus was converted to Christianity and later martyred." (P) ✠ **ST. WARREN (+1159)** (his Latin name is Guarinus), an illustrious cardinal, Bishop of Palestrina and a member of the Order of St. Augustine is also honored today. ✠ **ST. PAUL MIKI AND COMPANIONS** were 26 martyrs, the first canonized saints of the Far East, who died some 400 years ago. In 1862 they were all canonized as the **Martyrs of Japan**. (S,D,P) ✠ In 1944, on this feast of the Martyrs of Japan, 65 **American Divine Word missionaries** died aboard a Japanese prison ship. The priests, brothers, and sisters, who had been forced from their mission posts throughout the Far East, were among the victims of a mistaken attack by a U.S. aircraft whose pilot thought he was attacking a warship. (W)

Tuesday, Feb. 7, 2023

✠ **We Remember:** a Greek farmer, **ST. LUKE THE YOUNGER (DIED 946)**, who was admitted as a novice to a monastery at Athens, and became a solitary on Mt. Joannitza, near Corinth. He worked so many miracles in this place that it was known as **Soterion (place of healing)** and he himself as the **Thaumaturgus (Wonderworker)**. As a boy, Luke would often give his clothes to beggars or go without a meal to feed the hungry. When he sowed the fields, he would scatter half the seed over the land of the poor - yet he would notice that the Lord blessed his father's crops with abundant increase. Luke wanted to become a monk but his family was unwilling to let him go. But when the family offered hospitality to two monks who were on pilgrimage from Rome to the Holy Land, the monks persuaded Luke's family to allow him to travel with them to Athens. He was 18 when he built himself a hermitage at Mt. Joannitza. (B,L) • In 1478, **ST. THOMAS MORE** was born. Lord Chancellor of England, he was beheaded in 1534 for refusing to recognize the divorce of Henry VIII and Henry's becoming supreme head of the church in England. **Exactly 100 years later, in 1578**, the death of **BLESSED THOMAS SHERWOOD**. Only 27 years old, Thomas "was apprehended on suspicion of being a papist at the instigation of the son of Lady Tregonwell, a Catholic whose house he had frequented. He was sent to the Tower, where he was cruelly racked in a vain endeavor to make him disclose where he had heard Mass, and then thrust in a filthy dungeon. Thomas More's son-in-law, Roper, tried to send him money to alleviate his sufferings, but the lieutenant of the Tower would not permit of any money to be spent on him beyond six-penny's worth of clean straw for him to lie on. After six months he was tried, condemned for denying the Queen's supremacy, and hanged at Tyburn". (Butler's) After his execution, Thomas Sherwood's mother was also confined to prison, and she died there 14 years later.

Wednesday, Feb. 8, 2023

✠ **International Day of Prayer and Awareness against Human Trafficking**
✠ **We Remember: ST. JEROME EMILIANI (1486-1537)** is a model of conversion from a dissolute life to a life of total dedication to the care of the sick, abandoned children and women converts. He was born in Venice of a noble family, became a soldier, was captured in battle and imprisoned. During that time, he learned to pray, and resolved to reform his life; he was miraculously set free after praying to our Lady, and as a result he promised to dedicate himself to her service. Returning to Venice, he was ordained a priest at age 37. In times of pestilence he was heroic in caring for the orphans, sick and poor; Jerome started a religious order to do this work and to educate young abandoned youth. He died of the plague in 1537, and was canonized a saint in 1767. **Pope Pius XI** named him patron of orphans and abandoned infants in 1928. (S,V,B) ✠ **ST. CYNTHIA (+249)**, an Egyptian girl martyred under Decius because she would not worship idols. • In 1949, **CARDINAL MINDSZENTY, Primate of Hungary**, was convicted of treason and espionage and sentenced to life imprisonment by the communists.

Thursday, Feb. 9, 2023

✠ **We Remember: ST. MICHAEL FEBRES CORDERO (1854-1910)** was a saintly schoolmaster, a De La Salle Brother of the Christian Schools, a native of Ecuador, and the **first native vocation**. A gifted teacher who specialized in languages, Michael was full of charity and good humor and led an intense life of personal prayer. His first love was preparing children for their first communion and writing textbooks. In 1907 he went to Belgium where his congregation's headquarters were then located in order to have more time to write. For reasons of health, he went to Barcelona, where after teaching only a few months, he died on this day in 1910. In 1936, in the midst of the Spanish Civil War, his remains were taken back to Quito, where his tomb became a center of pilgrimage, and where, in 1954, the government of Ecuador erected a great monument to him; canonized by **St. Pope John Paul II** in 1984. (D,B,L)

Friday, Feb. 10, 2023

✠ **We Remember: ST. SCHOLASTICA (c.480-543)**, Virgin, sister (and twin) of **St. Benedict** and religious foundress, Scholastica is regarded as the first nun of the Benedictine order. The twins visited each other once a year in a farmhouse, because Scholastica was not permitted inside the monastery. St. Gregory the Great, in his **Dialogues**, says that at her last meeting with her brother, Scholastica obtained by prayer a sudden heavy rainstorm, which prevented Benedict from returning to his monastery and thus prolonged their interview through the night: three days later, Benedict saw her soul ascend to heaven in the semblance of a dove. The tradition that Scholastica was a nun dates from the **11th Century**. Before then, she was considered a devout and holy woman living in the vicinity of the abbey of Montecassino. Her relics, with those of her brother, are beneath the altar of the abbey at Montecassino. Her feast has been celebrated on this day since the end of the 8th Century. (V,L,B,S)

✠ In 1543, the death of **FR. JOHANNES ECK** in Ingolstadt, Germany. A noted theologian, he became a professor of theology and a canon at the Cathedral of Eichstadt. When **MARTIN LUTHER** posted his 95 theses on the doors of Wittenberg Cathedral, Fr. Eck responded with the Catholic position on all 95 points; he would spend the rest of his life debating Luther and his followers and writing tracts defending the Catholic faith. **Pope Leo X** appointed him as one of the authors of **Exsurge Domine**, Martin Luther's formal excommunication paper. Fr. Eck found time to translate the entire Bible into the German language and had it published. (W) ✠ In 1829, **POPE LEO XII** died. ✠ In 1939, the death of **POPE PIUS XI** in Rome. "He encouraged lay participation in the mission of the Church, condemned contraception, and concluded the Lateran treaty with Mussolini establishing the Vatican City State as a separate political entity. He opposed both Communism and Nazism and supported Franco in Spain. The number of missionaries doubled during his pontificate. He was the first pope to use the radio for communication." He canonized many, including the **Little Flower** and **St. Bernadette**. (E,W)

Saturday, Feb. 11, 2023 - Our Lady of Lourdes

✠ **We Remember: World Day of the Sick; National Shut-in Visitation Day;** The feast of **OUR LADY OF LOURDES** is observed on the anniversary of the first apparition at Lourdes in 1858. **BERNADETTE SOUBIROUS**, 14, set off with her sister and a friend to gather firewood from the common land by the banks of the river Gave. Bernadette fell behind the others, and as she was removing her shoes and stockings before crossing the mill stream near the grotto of Massabielle, she was visited by a woman no bigger than herself, dressed in a white robe, with a blue sash knotted at her waist. The apparition revealed herself to be the Blessed Virgin Mary, under the title of the "Immaculate Conception." Eighteen times the Virgin appeared to Bernadette. They prayed the rosary together, and Bernadette conveyed the Virgin's wish that a chapel be built on the site of the vision. The Virgin also told Bernadette to drink from a fountain in the grotto. There was no fountain, but when Bernadette scratched at the spot designated in the apparition, a spring began to flow, whose waters proved subsequently to have a wondrous healing power. Millions flock annually to Lourdes from all over the world, and since 1933 Bernadette herself has been officially hailed by the church as a saint. But she had a hard time in her lifetime. She was besieged by skeptics - bullied, cajoled and endlessly cross-examined. She entered the convent of the Sisters of Nevers in 1866, which became another trial, for she had a superiors who found it impossible to believe that Mary would appear to a peasant girl rather than someone more exalted like themselves. In Bernadette's words she was 'ground like a grain of corn.' Lourdes and its continuing miracles have obscured the life of this remarkable saint. Parents seldom name daughters after her anymore, as they did in the 1930s and 1940s. But Bernadette's story lives, as does her shrine, which is yet a singular place of pilgrimage; in fact, one of the most popular." *John Deedy, from The Catholic Book of Days*. (C,B,L,V) ✠ In 1940, the death of **FR. JOHN W. MAGUIRE, CSV**, in Miami. A Viatorian priest, he was a convert while a college student. He became very active in the **American labor movement** early in this century, serving as an arbitrator in many labor/management disputes. His most famous case was the bitter Kohler strike in Wisconsin in the 1930's. (W)2

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (OCY) Oxford Companion to the Year, Blackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. E-mail: ordchapel@gmail.com.