

INTERFAITH AIRPORT CHAPELS OF CHICAGO

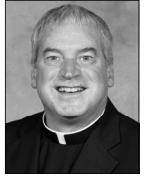


CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

week of february 12-18, 2017

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels.



— **Fr. Michael Zaniolo, Administrator**

INTERFAITH CALENDAR & EVENTS

→ **Nirvana Day, Feb. 15**, is observed by Buddhists of the northern tradition as the anniversary of Buddha's passing away. In the southern tradition, the Buddha's death is commemorated during Vesakha.

→ Source: The 2017 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

CHAPEL STAFF BIRTHDAYS & ANNIVERSARIES

→ Happy birthday to **Ms. Tia Lowray** Monday, Feb. 13; **Fr. Leon Rezula**, Wednesday, Feb. 15; **Martin Kroeker**, Friday, Feb. 17.

ORD CATHOLIC MASS INTENTIONS

- 02/11/17** 4:00 p.m. † **Bill Loftin** req. by Jim & Dorothy Lynch
6:00 p.m. † **Fr. Rian Clancy** req. by Friends
- 02/12/17** 6:30 a.m. † **Johanna Reilly** req. by Timothy Reilly
9:00 a.m. † **Edward McElroy** req. by Thomas & Judith Jaconetty
11:00 a.m. † **Christine Schneider** req. by Family
1:00 p.m. † **Vincent Hart** req. by Daniel Bartoli
- 02/13/17** 11:30 a.m. † **Agatha Kubick** req. by Mr. & Mrs. Michael Sullivan
- 02/14/17** 11:30 a.m. † **Jack Foley** req. by Joseph Foley
- 02/15/17** 11:30 a.m. • **Intentions of Holy Ghost Parish**
- 02/16/17** 11:30 a.m. † **Angel Cruz** req. by Jaymee Yamzon
- 02/17/17** 11:30 a.m. • **Ignacio Yamzon** req. by Jaymee Yamzon

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW CATHOLIC MASS INTENTIONS

- 02/11/17** 4:00 p.m. † **Agatha Kubick** req. by Mr. & Mrs. Michael Sullivan
- 02/12/17** 9:00 a.m. † **Irene Smith** req. by Mr. & Mrs. Michael Sullivan
11:00 a.m. • **Leica R. Gonzales** req. by Jaymee Yamzon
- 02/13/17** 11:30 a.m. • **Intentions of Holy Ghost Parish**
- 02/14/17** 11:30 a.m. † **Doris Stocchetti** req. by R. Stocchetti
- 02/15/17** 11:30 a.m. † **William Swanson** req. by Mr. & Mrs. Michael Sullivan
- 02/16/17** 11:30 a.m. • **Kathy Pantages** req. by Joann Pantages
- 02/17/17** 11:30 a.m. • **Dennis Yamzon** req. by Jaymee Yamzon

• Denotes Living/Special Intention † Denotes Deceased/Memorial

Chicago Airports Catholic Chaplaincy publishes Mass intentions in the ORD and MDW Airport Chapel bulletins weekly. "Mass Intention Offering" slips are available on the vestibule table, online: <http://www.cacc.us>, or call the chapel office weekdays at 773-686-2636. The Archdiocese of Chicago suggests a donation of \$10.

MDW AIRPORT CHAPEL

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Saturday: 10:00 a.m., 12:00 & 1:30 p.m.

Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.

Monday—Friday 10:30 a.m. & 1:30 p.m.

ORD AIRPORT CHAPEL

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,
11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 5:00 p.m.

Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain

Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain

Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain

The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor



Sixth Sunday in Ordinary Time — February 12, 2017

What eye has not seen, and ear has not heard, and what has not entered the human heart, what God has prepared for those who love [God], this God has revealed to us through the Spirit. — 1 Corinthians 2:9-10

CHOICE

"If you choose you can keep the commandments," Sirach tells us. God "has set before you fire and water; to whichever you choose, stretch forth your hand" (Sirach 15:15, 16). This is a great mystery: God does not control us so completely that we cannot choose our own path. We have certain boundaries, of course, but no one but we can choose our way within those boundaries.

In today's reading from Matthew's Gospel, Jesus reminds us of our freedom and our responsibility for our lives. He calls us to look beyond the words of the commandments, all the way to their meaning. Look beyond the adultery to the selfishness that poisons our love. Look beyond the murder to the anger that eats away at our compassion. Look beyond the perjured testimony to the lies and deception that drive our behavior.

Our vocation is to choose life for ourselves, and to choose a path through our part of the world that helps make life possible and more abundant for others as well. Copyright © J. S. Paluch Co., Inc.

TODAY'S READINGS

First Reading — God allows us to make choices, but we are not to choose injustice or sinfulness (Sirach 15:15-20). **Psalm** — Blessed are they who follow the law of the Lord! (Psalm 119). **Second Reading** — God's wisdom is mysterious and hidden (1 Corinthians 2:6-10). **Gospel** — Jesus has come not to abolish but to fulfill the law and the prophets (Matthew 5:17-37).

READINGS FOR THE WEEK

- Monday: Gn 4:1-15, 25; Ps 50:1, 8, 16bc-17, 20-21; Mk 8:11-13
Tuesday: Gn 6:5-8; 7:1-5, 10; Ps 29:1a, 2, 3ac-4, 3b, 9c-10; Mk 8:14-21
Wednesday: Gn 8:6-13, 20-22; Ps 116:12-15, 18-19; Mk 8:22-26
Thursday: Gn 9:1-13; Ps 102:16-21, 29, 22-23; Mk 8:27-33
Friday: Gn 11:1-9; Ps 33:10-15; Mk 8:34 — 9:1
Saturday: Heb 11:1-7; Ps 145:2-5, 10-11; Mk 9:2-13
Sunday: Lv 19:1-2, 17-18; Ps 103:1-4, 8, 10, 12-13; 1 Cor 3:16-23; Mt 5:38-48

TREASURES FROM OUR TRADITION

By the early 1950s some scholars were calling for the restoration of Communion of the faithful on Good Friday, since by then only a priest received, consuming the host from the Holy Thursday repository. In 1955 the new Good Friday liturgy was timed to begin at three o'clock everywhere, and included the option of Holy Communion, but without the Precious Blood that had originally been part of the liturgy. Today, there is increasing debate among theologians. Some feel that it would be better to fast from the Eucharist on Good Friday, focusing on the mystery of the cross and highlighting the Easter Communion. Others say that this Communion infuses the sadness of the day with awareness of Christ's victory. It is not a day of mourning, of course, and the Passion according to John grounds the liturgy in a sense of Christ's victory over death and the triumph of the cross. The tradition is rich and varied, and we are still in the early stages of recovering an ancient way of doing things.

Why do we call the day "good"? The English and Dutch languages share this name, and its origin stems from the name "God's Friday." The traditional name for the day in Latin is *Feria VI in Parasceve*, which translates as "The Sixth Day of the Week of Preparation." Other languages make do with "Holy Friday." In another part of England, as in Denmark, the people used to call it "Long Friday," a good description for a quiet day without work and no chance for play or a good meal! —Rev. James Field, Copyright © J. S. Paluch Co.

ASH WEDNESDAY March 1, 2017

CATHOLIC MASSES & SERVICES at O'HARE AIRPORT CHAPEL:

MASS SCHEDULE: 7:00 a.m. 12:00 & 5:00 p.m.

SERVICE SCHEDULE: 8:00, 9:00, 10:00, 11:00 a.m. & 1:00, 2:00, 3:00, 4:00 p.m.

CATHOLIC MASSES & SERVICES AT MIDWAY AIRPORT CHAPEL:

MASS SCHEDULE: 9:00 a.m., 12:00 noon & 3:00 p.m.

SERVICE SCHEDULE: 10:00, a.m., 11:00 a.m., 1:00 p.m., 2:00 p.m.

Please Note: - Each ceremony will be 30 minutes in length. Holy Communion will only be given at Mass. Ashes will only be distributed during the Mass or Liturgical service. For more info: **773-686-AMEN (2636)**.



Ash
Wednesday

THIS WEEK IN THE LIFE OF THE CHURCH - FEAST DAYS AND NOTABLE EVENTS IN CHURCH HISTORY

Sunday, Feb. 12, 2017

✦ **We Remember: ST. MELETIUS (d. 381)** was an Armenian who became bishop of Sebaste and, later, patriarch of Antioch. During this time, the Arian controversy was raging, and St. Meletius was exiled by the Arian emperor. Eventually fully reinstated in 378, he presided over the Second General Council of Constantinople, but died before its conclusion. (B)

Monday, Feb. 13, 2017

✦ **We Remember: ST. CATHERINE DEI RICCI (1522-1590)** a Dominican sister, serving as novice-mistress and prioress. A mystic, Catherine's reputation for holiness and wisdom brought her visits from many lay people and clergy, including three cardinals, each of whom afterwards became pope (Marcellus II, Clement VIII and Leo XI). (D,B)

Tuesday, Feb. 14, 2017

✦ **We Remember: SS. CYRIL (827-869) AND METHIDIUS (815-885)** venerated as the "Apostles of the Slavs," were declared co-patrons of Europe, together with **ST. BENEDICT**, by Pope John Paul II in 1980. Brothers born at Thessalonica, Greece, they became apostles to the Slav nations of Moravia, Bohemia, Slovakia and Bulgaria. The Prince of Moravia, in 868, asked for missionaries who could speak the language of his country. At the time, Cyril was the librarian at S. Sophia in Constantinople (which we know as the *Hagia Sophia* today) and an influential figure at court. Emperor Michael III selected the brothers for the mission. Cyril and Methodius differed greatly from the Latin-Rite missionaries from Germany because they were able to adapt to the people they were evangelizing. They created a Slav alphabet and they translated the Bible into the Slav language: hence the characters were called *cyrillic* based on his adaptation of the Greek alphabet to Slavonic sound systems, and became the normal instrument for liturgy and liturgical work. They encountered problems with the German missionaries who had preceded them and were forced to leave. German influence and the Latin liturgy persisted and came to dominate after an accord in 872, but elsewhere among the Slavonic peoples, to the east in modern Russia and to the south in modern Yugoslavia, Cyril's contributions proved permanent. He died at Rome on this day in 869, and is buried in the basilica of **St. Clement**. Methodius died **April 6, c.884**; his funeral liturgy was conducted in Greek, Latin and Slavonic Rites. (S, and *The Middle Ages, H.R. Loyn*) ✦ **ST. VALENTINE**: Though little is certain, we believe Valentine was a priest and physician in Rome, beheaded there on **Feb. 14, 269**, by Claudius the Goth, and buried on the Flaminian Way. Pope Julius I is said to have built a church over his tomb in 350, which for a long time gave name to the gate now called Porta del Popolo, formerly **Porta Valentini**. The same day in the Roman Martyrology, another Valentine is celebrated, described as the bishop of Interamna (Terni) about 60 miles from Rome, who was scourged, imprisoned, and then beheaded by **Furius Placidus**, the prefect (who was indeed consul in 273). Many scholars believe that the two are the same, suggesting that the priest became a bishop and was sentenced in Terni before being brought to Rome for execution. Partly because of this confusion and the unreliable *Acts* of both saints, the observance of this feast on the calendar of the Catholic Church was suppressed in 1969 by Pope Paul VI through his apostolic letter *Mysterii paschalis celebrationem*, which revised the calendar of saints. (D,B,L,)

Wednesday, Feb. 15, 2017

✦ **We Remember: SAINTS FAUSTINUS and JOVITA (c. 121)**, two brothers whose great zeal for proclaiming the good news of Jesus Christ in the early second century brought about the conversion of thousands. Local tradition of their native city Brescia (Italy) tells that the noble brothers, one a priest and one a deacon, preached Christianity fearlessly while their bishop went into hiding. Emperor Hadrian had them arrested, tortured, and finally beheaded. Veneration of these early martyrs was ancient and widespread. The city of Brescia honors them as its chief patrons and claims their relics. (B,L,L2) ✦ **ST. SIGFRID, BISHOP OF VÄXJÖ (c. 1045)** was a Benedictine monk, probably from Glastonbury in England, honored by the Swedes as their apostle. (L) ✦ **BL. CLAUDE DE LA COLUMBIERE (1641-1682)**, Jesuit spiritual director to St. Margaret Mary Alacoque, was instrumental in spreading devotion to the Sacred Heart. Sent to England in 1676 as chaplain to the Duchess of York, he was arrested and banished for alleged complicity in the imaginary "Popish Plot." St. Margaret said that Jesus described Claude to her as His "perfect friend" and she recognized him instantly when he arrived for the first time. Beatified in 1929. (B,W) • In 1865, the death of **CARD. NICHOLAS WISEMAN** in London. As rector of the English College in Rome, he became greatly interested in the revival of Catholicism in England. He was appointed the first Catholic Archbishop of Westminster since the time of Queen Elizabeth I and presided over the formal re-establishment of the Catholic Church in his country. Cardinal Wiseman brought religious Orders back to England and received his successor, Cardinal Henry Manning, into the Church. (W) • In 1932, the death of **BEN SALMON (1889-1932)**. He was a Catholic pacifist who believed that any cooperation with the military system would represent a violation of his conscience, a compromise with Satan, and so he was arrested in 1918 for resisting the draft because Catholics were not recognized as conscientious objectors. He was one of hundreds of resisters imprisoned during the war, but one of only four Catholics, and he alone attributed his resistance to his Catholic faith. "Salmon argued that in the modern era it was no longer sensible to imagine a war that could satisfy all the criteria of the just war. In any case, this tradition was impossible to square with the clear teaching of Jesus with regard to the love of enemies," says Ellsberg in *All Saints*. "In enduring

his imprisonment, Salmon identified with the early Christian martyrs who offered the witness of their lives to oppose the idolatry of the Roman empire. The name of the new idolatry was militarism." Ben's prison ordeal permanently affected his health and he died prematurely, age 43.(AS)

Thursday, Feb. 16, 2017

✦ **We Remember: ST. ONESIMUS**, a slave who robbed Philemon, his master, and then ran away. Philemon was a notable person in the city of Colossae and had been converted to the faith by **ST. PAUL**. Onesimus then met with St. Paul, a prisoner for the faith at Rome, who converted and baptized him, and entrusted him with his canonical letter of recommendation to Philemon. It seems that Philemon pardoned Onesimus for his thievery, set him free, and sent him back to St. Paul, whom he faithfully served. With Tychicus, Onesimus was the bearer of the epistle to the Colossians, and afterwards, according to St. Jerome and other Fathers of the Church, this one time slave became a preacher of the Gospel and a bishop. St. Onesimus died a martyr about the year 90.

✦ In 1977, the martyrdom of **JANANI LUWUM (1924-1977)**, Anglican Archbishop of Uganda. Initially criticized for trying to maintain friendly relations with the dictator Idi Amin, Luwum ultimately found he could not remain silent when the paranoid Amin circulated rumors that the country's bishops were plotting to overthrow him. On this day Luwum, the Anglican bishops and other religious leaders were summoned to the presidential palace and shown a cache of weapons supposedly confiscated from the archbishop. Everyone except Archbishop Luwum was released. The next morning it was announced that he had been killed in a car crash, though the government would not release his body. In fact, Luwum had been shot in the face by Amin, who was enraged when Luwum failed to sign a confession and instead began to pray, realizing his death was at hand. (AS)

Friday, Feb. 17, 2017

✦ **We Remember: THE SEVEN HOLY FOUNDERS OF THE SERVITE ORDER** were seven men from prominent Florentine families in the 13th century - two married, two widowed and three unmarried - who, as they progressed in the spiritual life and became more detached from the world, were led to form a new religious order, the **Servants of Mary** or **Servites**. In due time, all but one of the seven founders was ordained to the priesthood. They were all canonized by **Pope Leo XIII in 1888**. (S)

Saturday, Feb. 18, 2017

✦ **We Remember: COLMAN OF LINDISFARNE** was born about 605 in Connaught province, Ireland. He was an important prelate and monastic founder of the early Irish Church who led the **Celtic party** at the crucial **SYNOD OF WHITBY (664)**, held by the church of the Anglo-Saxon kingdom of Northumbria to decide whether to follow Celtic or Roman usages. He died Aug. 8, 676. Although the great English historian **VENERABLE BEDE** disapproved of the Celtic customs, he had high praise for Colman in his famous *Ecclesiastical History of the English People*. (B, E) • In 999, the death of the first German pope, **GREGORY V**. In the spring of 996, German King Otto III, 16, marched into Rome to help Pope John XV, who had been unpopular with the Roman clergy and had taken refuge in Tuscany. But John had died in March before help arrived. Otto needed someone to serve as the new pope who would share his dream of a revived "Roman" Empire, and he arranged for the election of his 24-year old cousin Bruno - a young man but a priest of first-rate education. Taking the name Gregory V (in admiration of Gregory the Great), this first German pope crowned Otto emperor and named him protector of the church. Gregory V died of malaria before reaching 30. (E,P) • In 1455, the death of Dominican **FRA ANGELICO**, Florentine painter of the early Renaissance. His importance lies in his unparalleled use of color to create naturalism of pictorial space and atmospheric effects. He was called to Rome at the end of 1445 by Pope Eugene IV (died Feb. 23, 1447) where he worked through 1450. Many frescoes he created at the Vatican were destroyed when St. Peter's was rebuilt, but much of his work survives. (B)

• In 1546, **MARTIN LUTHER (1483-1546)** died at Wittenberg and was buried at Wittenberg Castle. Spiritual leader of the **REFORMATION**, a movement that ultimately led to a break between Protestantism and Catholicism in the Western Church, Luther is one of the pivotal figures of Western civilization, as well as of Christianity. A biblical scholar and linguist, his actions and writings precipitated a movement that was to yield not only one of the three major theological units of Christianity (along with Roman Catholicism and Eastern Orthodoxy) but was to be a seedbed for social, economic, and political thought. Later in his career he translated both the Old and New Testaments into New High German, a language he virtually created, and composed 41 hymns, for which he wrote both words and music. The most memorable, still sung everywhere, is "A Mighty Fortress Is Our God." • In 1564, the death of **MICHELANGELO BUONARROTI**, Italian High Renaissance painter, architect, sculptor and poet, the most famous and most accomplished Catholic artist in history. (E)

Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (ES) *Encyclopedia of Saints*, C. Jöckle, Alpine, 1995. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebert, Barnes & Noble, 1994. (M) *The Middle Ages, Concise Encyclopedia*, H. Loyn, 1989. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.