# Interfaith Airport Chapels of Chicago Chicago Midway and O'hare International Airports P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of February 12 — February 18, 2023 WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray

or meditate. Know that you & your families are always in my prayers. May God bless your travels. - Fr. Michael Zaniolo Administrator, Interfaith Airport Chapels of Chicago Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

### Interfaith Calendar & Events

+ Nirvana Day, February 15, is observed by Buddhists of the northern tradition as the anniversary of Buddha's passing away. In the southern tradition, the Buddha's death is commemorated during Vesakha. + Isra/Miraj: Night of the Journey of Prophet Muhammad to Heavens - February 18: Islamic observance of Mohammed's night journey from Mecca to Jerusalem, his ascent to heaven and return the same night, and his having received God's commandment of the five daily compulsory prayers. This observance also signifies the importance of Islam as part of the monotheistic tradition. Begins at sundown February 17

+ Maha Shivaratri - February 18: A night devoted to the worship of Shiva, one of the Gods of the Hindu deity, with vigil and fasting.

> Source: The 2023 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

### Chapel Staff Birthdaus & Anniversaries

+ Birthday blessings go out to Fr. Brendan Guilfoil, Feb. 13, and to Fr. Leon Rezula, Feb. 15.

### ORD Airport Chapel Catholic Mass Intentions

02/11/23	4:00 p.m. † June Maliszewski req. by Rev. Leon Rezula 6:00 p.m. † Lynne A. Lovell-Alberg req. by The Daly Family • Intentions of Holy Ghost Parish
02/12/23	9:00 a.m. † David H. Salzburg req. by The Daly Family

11:00 a.m. † Frances Marie Newell req. by John & Susie Schneider

- 02/13/23 11:30 a.m. + Brian J. Allen reg. by Katherine L. Allen
- 02/14/23 11:30 a.m. Special Intention req. by The Daly Family
- 02/15/23 11:30 a.m. Intentions of Holy Ghost Parish
- 02/16/23 11:30 a.m. † Brian J. Allen req. by Katherine L. Allen
- 02/17/23 11:30 a.m. Intentions of Holy Ghost Parish Denotes Living/Special Intention † Denotes Deceased/Memorial

# MOW Airport Chapel Catholic Mass Intentions

02/12/23 9:00 a.m. • Jennifer Frabotta req. by Jackie Frabotta 11:00 a.m. • Erin Doherty req. by Anne Denotes Living/Special Intention † Denotes Deceased/Memorial

Our Chapels offer a variety of Bibles (paperback, keepsake/gift hardcover, New Testaments) Rosaries, Holy Cards, medals and other religious articles. Please visit the O'Hare Chapel Office if you would like to use a non-English language Holy Bible, the Holy Qur'an or the complete Art Scroll Siddur.



Rev. Fr. Michael G. Zaniolo. STL. CAC - Administrator/Catholic Chaplain Roman Catholic Archdiocese of Chicago Mr. Qazi M. Biabani - Imam Khateeb/Muslim Chaplain Muslim Community Center of Chicago Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain The Moody Church of Chicago Mrs. Susan E. Schneider, CAP – Office/Business Manager/Fund Raiser Mr. Michael Brennan - Bulletin Editor

Memorial for Chaplain Tom Johnston at Midway

A memorial service will be held for **Chaplain Tom Johnston** at 12:00 noon this Friday, Feb. 17, at the Midway Airport Interfaith



Mary & Tom Johnston at an **Interfaith Airport Chapels of** Chicago emergency training workshop in September, 2006. Mary, 61, died February 5, 2018. Chapel. Tom, a resident of Wheaton, Illinois for 50 years, and dearly loved by his family and friends, passed away December 12, 2022. Tom started with the airport ministry in 2002. For the past many years, Tom has been dedicated to airport ministry at Midway. He was recently conducting three services a day during the week. With the help of the other Protestant Chaplains, this ministry has been steadily growing. "Tom loved the Lord and the ministry at Midway where he impacted so many," said Senior Protestant Chaplain Hutz Hertzberg. "He will be greatly missed by all of us." Condolences and

memories may be shared in the Hultgren Funeral Home guestbook: https://www.hultgrenfh.com/obituary/chaplain-thomas-johnston

## Ash Wednesday Services — February 22

The symbolic power of Ash Wednesday, Feb. 22, touches a deep chord for many Christians. The ancient custom of receiving ashes on the first day of Lent is a Catholic tradition which is also common among some Episcopal, Lutheran, Methodist and United Church of Christ congregations. During the Liturgy on Ash Wednes-

day, the people step forward to receive the sign of the cross smudged in ash on their foreheads, and to be reminded, "Remember, you are dust, and unto dust you shall return" (see Gen 3:19) or "Turn away from sin and be faithful to the Gospel" (Mk 1:15).



Ash Wednesday was established as the first day of Lent by St. Gregory the Great, who served as pope from 590-604. Lent is a 40-day period of Christian preparation for Holy Week

and Easter. In the Church, ashes have been used according to the ancient symbolism of the scriptures: Ashes were used to signify worthlessness (Jb. 30:19; Sir. 40:3), sorrow (Jb. 2:8; Jon. 3:6), grief and penance (Mt. 11:21), or a sign of affliction (Ps. 102:10). Today, however, ashes form a continuity from the mystery of Easter to the following Ash Wednesday when the palm branches blessed on Palm Sunday one year are burned, blessed, and signed on the foreheads of the faithful on the next Ash Wednesday.

+ Ash Wednesday, Feb. 22, O'Hare Chapel Mass Schedule: 9:00 a.m., 11:00 a.m., 1:00 p.m., & 4:00 p.m.; Service Schedule: 10:00 a.m., 12:00 noon, 2:00, & 3:00 p.m. Midway Chapel Mass Schedule: 10:00 a.m., 12:00 p.m. & 2:00 p.m.; Service Schedule: 11:00 a.m. & 1:00 p.m. and 3:00 p.m. Please Note: Each ceremony will be 30 minutes in length. Holy Communion will only be given at Mass. Ashes will only be distributed during the Mass or Liturgical service.

<u>Mdw αικροκτ Chapel</u> Concourse C, Mezzanine Level (Inside Security Checkpoint) Catholic Mass: Sundays - 9:00 & 11:00 a.m. PROTESTANT WORSHIP: Sundays - 10:00 a.m. & 12:00 noon WEEKDAYS-MONDAY - FRIDAY, 10:00 a.m., 12:00 NOON and 1:30 p.m. www.airportchapels.org Like us on Facebook! https://www.facebook.com/

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ORD AIRPORT Chapel Terminal 2, Mezzanine Level (Outside Security Checkpoint) Catholic Mass: Saturdays - 4:00 & 6:00 p.m. Sundays - 9:00 & 11:00 a.m. Weekdays - 11:30 a.m.

> **Islamic Juma' Prayer** Friday: 1:15 p.m.

PROTESTANT WORSHIP-See Website for Schedule www.airportchapels.org

# This Week in the Life of the Church — Feast Days and Notable Events in Church History

#### Sixth Sunday in Ordinary Time, Feb. 12, 2023

Today's readings draw us into ageless, vibrant depths. Followers of God's law, we belong to ancient traditions. Children of God, we marvel at the freshness of creation. The Old Testament readings, from Sirach and the Psalms, celebrate the rich blessings we receive when we observe God's commands—not because we are slaves to the law, but because the law gives life in abundance. Saint Paul's Letter to the Corinthians confirms the glory of divine law, but warns that God's ways tend to be unpopular and misunderstood in this world. Paul speaks of the ancient wisdom of God, which is mysteriously both "hidden" and "revealed." God does not have secret codes that we earthly mortals cannot understand; in love, God reveals the glory of the divine way in Jesus. Saint Matthew's Gospel emphasizes the importance of living in God's law, enlivened by a deep and personal relationship with Jesus.

#### TODAY'S READINGS

First Reading — God allows us to make choices, but we are not to choose injustice or sinfulness (Sirach 15:15-20). Psalm — Happy are those who observe God's commands (Psalm 119). Second Reading — God's wisdom is mysterious and hidden (1 Corinthians 2:6-10). Gospel — Jesus has come not to abolish but to fulfill the law and the prophets (Matthew 5:17-37).

#### **READINGS FOR THE WEEK**

Monday: Gn 4:1-15, 25; Ps 50:1, 8, 16bc-17, 20-21; Mk 8:11-13 Tuesday: Gn 6:5-8; 7:1-5, 10; Ps 29:1a, 2, 3ac-4, 3b, 9c-10; Mk 8:14-21 Wednesday: Gn 8:6-13, 20-22; Ps 116:12-15, 18-19; Mk 8:22-26 Thursday: Gn 9:1-13; Ps 102:16-21, 29, 22-23; Mk 8:27-33 Friday: Gn 11:1-9; Ps 33:10-15; Mk 8:34 – 9:1 Saturday: Heb 11:1-7; Ps 145:2-5, 10-11; Mk 9:2-13 Sunday: Lv 19:1-2, 17-18; Ps 103:1-4, 8, 10, 12-13; 1 Cor 3:16-23; Mt 5:38-48

**We Remember:** ST. MELETIUS (d. 381) was an Armenian who became bishop of Sebaste and, later, patriarch of Antioch. During this time, the Arian controversy was raging, and St. Meletius was exiled by the Arian emperor. Eventually fully reinstated in 378, he presided over the Second General Council of Constantinople, but died before its conclusion. (B)

#### Monday, Feb. 13, 2023

**We Remember:** ST. CATHERINE DEI RICCI (1522-1590), famous for her ecstasies in which she beheld and enacted the scenes of our Lord's passion, was born in Florence, became a Dominican sister, and served as novice-mistress and prioress. A mystic, Catherine's reputation for holiness and wisdom brought her visits from many lay people and clergy, including three cardinals, each of whom afterwards became pope (Marcellus II, Clement VIII and Leo XI). St. Philip Neri and St. Catherine dei Ricci exchanged a number of letters, and although they never met in person, she appeared to him and talked to him in Rome - without ever having left her convent at Prato. This was expressly stated by St. Philip Neri, who was always most cautious in giving credence to or publishing visions, and it was confirmed by the oaths of five witnesses. Catherine died after a long illness, age 68, on February 2, 1590. (D,B)

#### Tuesday, Feb. 14, 2023

# We Remember: Ss. Cyril (827-869) AND METHODIUS (815-885) venerated as the "Apostles of the Slavs," were declared co-patrons of Europe, together with ST. BENEDICT, by Pope John Paul II in 1980. Brothers born at Thessalonica, Greece, they became apostles to the Slav nations of Moravia, Bohemia, Slovakia and Bulgaria. The Prince of Moravia, in 868, asked for missionaries who could speak the language of his country. At the time, Cyril was the librarian at S. Sophia in Constantinople (which we know as the Hagia Sophia today) and an influential figure at court. Emperor Michael III selected the brothers for the mission. Cyril and Methodius differed greatly from the Latin-Rite missionaries from Germany because they were able to adapt to the people they were evangelizing. They created a Slav alphabet and they translated the Bible into the Slav language: hence the characters were called *cyrillic* based on his adaptation of the Greek alphabet to Slavonic sound systems, and became the normal instrument for liturgy and liturgical work. They encountered problems with the German missionaries who had preceded them and were forced to leave. German influence and the Latin liturgy persisted and came to dominate after an accord in 872, but elsewhere among the Slavonic peoples, to the east in modern Russia and to the south in the former Yugoslavia, Cyril's contributions proved permanent. He died at Rome on this day in 869, and is buried in the basilica of St. Clement. Methodius died April 6, c. 884; his funeral liturgy was conducted in Greek, Latin and Slavonic Rites. (S, and The Middle Ages, H.R. Loyn) + ST. VALENTINE was a priest and physician in Rome, beheaded there on February 14, 269, by Claudius the Goth, and buried on the Flaminian Way. Pope Julius I is said to have built a church over his tomb in 350, which for a long time gave its name to the gate now called Porta del Popolo, formerly Porta Valentini. The same day, listed in the Roman Martyrology, another Valentine is celebrated, described as the bishop of Interamna (Terni) about 60 miles from Rome, who was scourged, imprisoned, and then beheaded by Furius Placidus, the prefect (who was indeed consul in 273). Many scholars believe that the two are the same, suggesting that the priest became a bishop and was sentenced in Terni before being brought to Rome for execution. Partly because of the unreliable Acts of both saints, the observance of this feast on the calendar of the Catholic Church was suppressed in 1969 by Pope Paul VI through his apostolic letter Mysterii paschalis celebrationem, which revised the calendar of saints. (D.B.L.)

#### Wednesday, Feb. 15, 2023

# We Remember: SAINTS FAUSTINUS and JOVITA (c.121), two brothers whose great zeal for proclaiming the good news of Jesus Christ in the early second century brought about the conversion of thousands. Local tradition of their native city Brescia (Italy) tells that the noble brothers, one a priest and one a deacon, preached Christianity fearlessly while their bishop went into hiding. Emperor Hadrian had them arrested, tortured, and finally beheaded. Veneration of these early martyrs was ancient and widespread. The city of Brescia honors them as its chief patrons and claims their relics. (B,L,L2) + ST. SIGFRID, BISHOP OF VÄXJÖ (c. 1045), Benedictine monk, probably from Glastonbury in England, honored by the Swedes as their apostle. Sigfrid's chief assistants, his nephews Unaman, Sunaman, and Vinaman, were murdered, and his church at Växjö was plundered, while he was spreading the gospel in distant provinces. When the culprits were apprehended, King Olaf resolved to execute them, but Sigfrid induced him to spare their lives, having forgiven them. And though the king extracted a heavy fine from the evildoers, Sigfrid refused to accept it, in spite of his extreme poverty and difficulties rebuilding his church. Like the apostles, he had an heroic degree of the spirit, and his memory is still esteemed in Scandinavia. (L) + ST. CLAUDE DE LA COLUMBIERE (1641-1682), Jesuit spiritual director to St. Margaret Mary Alacoque, was instrumental in spreading devotion to the Sacred Heart. Sent to England in 1676 as chaplain to the Duchess of York, he was arrested and banished for alleged complicity in the imaginary "Popish Plot." St. Margaret said that Jesus described Claude to her as His "perfect friend" and she recognized him instantly when he arrived for the first time. Canonized 1992. (B,W)

#### Thursday, Feb. 16, 2023

# We Remember: ST. ONESIMUS, a slave who robbed Philemon, his master, and then ran away. Philemon was a notable person in the city of Colossae and had been converted to the faith by ST. PAUL. Onesimus then met with St. Paul, a prisoner for the faith at Rome; St. Paul converted and baptized him, and entrusted him with his canonical letter of recommendation to Philemon. It seems that Philemon pardoned Onesimus for his thievery, set him free, and sent him back to St. Paul, whom he faithfully served. With Tychicus, Onesimus was the bearer of the epistle to the Colossians, and afterwards, according to St. Jerome and other Fathers of the Church, this former slave became a preacher of the Gospel and a bishop. St. Onesimus died a martyr about the year 90. + In 1977, the martyrdom of JANANI LUWUM (1924-1977), Anglican Archbishop of Uganda. Initially criticized for trying to maintain friendly relations with the dictator Idi Amin, Luwum ultimately found he could not remain silent when the paranoid Amin circulated rumors that the country's bishops were plotting to overthrow him. On this day Luwum, the Anglican bishops and other religious leaders were summoned to the presidential palace and shown a cache of weapons supposedly confiscated from the archbishop. Everyone except Archbishop Luwum was released. The next morning it was announced that he had been killed in a car crash, though the government would not release his body. In fact, Luwum had been shot in the face by Amin, who was enraged when Luwum failed to sign a confession and instead began to pray, realizing his death was at hand. (AS)

#### Friday, Feb.17, 2023

**+** We Remember: THE SEVEN HOLY FOUNDERS OF THE SERVITE ORDER were seven men from prominent Florentine families in the 13th century - two married, two widowed and three unmarried - who, as they progressed in the spiritual life and became more detached from the world, were led to form a new religious order, the Servants of Mary or Servites. In due time, all but one of the seven founders was ordained to the priesthood. They were all canonized by Pope Leo XIII in 1888. (S)

#### Saturday, Feb. 18, 2023

# We Remember: COLMAN OF LINDISFARNE was born about 605 in Connaught province, Ireland. He was an important prelate and monastic founder of the early Irish Church who led the Celtic party at the crucial SYNOD OF WHITBY (664), held by the church of the Anglo-Saxon kingdom of Northumbria to decide whether to follow Celtic or Roman usages. He died Aug. 8, 676. Although the great English historian **VENERABLE BEDE** disapproved of the Celtic customs, he had high praise for Colman in his famous Ecclesiastical History of the English People. (B, E) + In 1455, the death of Dominican FRA ANGELICO, Florentine painter of the early Renaissance. (B) + In 1546, MARTIN LUTHER (1483-1546) died at Wittenberg and was buried at Wittenberg Castle. Spiritual leader of the **REFORMATION**, a movement that ultimately led to a break between Protestantism and Catholicism in the Western Church, Luther is one of the pivotal figures of Western civilization, as well as of Christianity. A biblical scholar and linguist, his actions and writings precipitated a movement that was to yield not only one of the three major theological units of Christianity (along with Roman Catholicism and Eastern Orthodoxy) but was to be a seedbed for social, economic, and political thought. Later in his career he translated both the Old and New Testaments into New High German, a language he virtually created, and composed 41 hymns, for which he wrote both words and music. The most memorable, still sung everywhere, is "A Mighty Fortress Is Our God." # In 1564, the death of MICHELANGELO BUONARROTI, Italian High Renaissance painter, architect, sculptor and poet, the most famous and most accomplished Catholic artist in history.

SCHIPTOF AID DOCI, THE HIOST FAILTOUS THAT HIDST ACCOMPTISTIC CATIONIC ATTIST IN INISTOPY. Sources include: (As) All Saints, Robert Elberg, Crossroad, 1997, (B) Book of Saints, Readitine Monks, Morehous, 1993, (C) Catholic Book of Days, John Deedy, Thomas More, 1996, (D) Day by Day with the Saints, Patrick Moran, OSV, 1988, (F) Fannous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, by Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995, (OCY) Oxford Companion to the Year, Blackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1982, (S) Saints of the Roman Calendar, Enzo Lold, Ma, 1992. (V) Vatient II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of Church is compiled by Mike Brenna.