

Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports



Week of February 13 – February 19, 2022

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels.

Fr. Michael Zaniolo

Administrator, Interfaith Airport Chapels of Chicago
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

O'Hare:

Catholic Mass: Saturdays - 4:00 & 6:00 p.m.

Sundays - 9:00 & 11:00 a.m.

Weekdays - 11:30 a.m.

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

Midway:

Catholic Mass: Sundays - 9:00 & 11:00 a.m.

Protestant Worship: Sundays - 10:00 a.m. & 12:00 noon

Monday thru Thursday - 10:00 a.m. & 1:30 p.m.

Friday - 8:00 & 10:00 a.m.

You can also find our regular schedule, weekly bulletin, and other information at www.airportchapels.org.

Interfaith Calendar & Events

→ **Nirvana Day** (Buddhist) Feb. 15: In the northern tradition, this is the anniversary of the Buddha's passing away. In the southern tradition, the Buddha's death is commemorated during Vesakha.

→ **Lantern Festival**, a Taoist observance; the New Year celebration ends with the Lantern Festival on February 15, when the first full moon enters the New Year. → **Damma Day (Magha Puja Day)**, February 16: Commemorates the Buddha's visit to Veruvana Monastery in the city of Rajagaha, when 1,250 arhats are said to have spontaneously returned from their wanderings to pay their respects to the Buddha. Sangha Day is celebrated on the full moon day of the third lunar month (March). → **2022 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**,

Chapel Staff Birthdays & Anniversaries

→ Birthday blessings go out to **Fr. Brendan Guilfoil**, Feb. 13; **Fr. Leon Rezula**, Feb. 15; **Martin Kroeker**, Feb. 17, and **David Pearson**, Feb. 19.

ORD AIRPORT Chapel Catholic Mass Intentions

02/12/22 4:00 p.m. † **Fr. Ryan Clancy** req. by Friends
6:00 p.m. † **Michael Helberger** req. by Jim & Dorothy Lynch
• **Albert Agostinelli** req. by Albert Agostinelli
• **Maureen Gorrell** req. by Fr. Leon Rezula

02/13/22 9:00 a.m. † **Harry Kusnic** req. by Mary Kusnic
11:00 a.m. • **Michele Agostinelli** req. by Albert Agostinelli
• **Mary Ellen Goins** req. by Mr. & Mrs. Michael Sullivan
† **Bill Bullard** req. by Christa Strain

02/14/22 11:30 a.m. † **Elvera Clark** req. by Steven & Barbara Ohotnicky
02/15/22 11:30 a.m. • **Daniel J. Allen** req. by K.L. Allen
02/16/22 11:30 a.m. • **Michelle Frelerack** req. by Michael Bayham
02/17/22 11:30 a.m. † **Patrick Carmody** req. by Anne
02/18/22 11:30 a.m. † **Stephen C. Miller, Sr.** req. by Son

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW AIRPORT Chapel Catholic Mass Intentions

02/13/22 9:00 a.m. • **Marsha Popolls** req. by Bo Kuszni
11:00 a.m. † **Barb Darlin** req. by John Dominici
† **Josephine Blundo** req. by Margaret Tantarella
• **Carol Delaney** req. by Peter & Suzanne Daly

• Denotes Living/Special Intention † Denotes Deceased/Memorial

pre-Lenten Mission February 14 & 15 at St. Anne Parish

Saint Anne Catholic Community, 120 N. Ela St., Barrington, welcomes **Bishop Joseph Tyson** of the Diocese of Yakima, Washington, for a Pre-Lenten Parish Mission, "Our Church...Our Future," from 7:00 to



8:30 p.m. February 14 & 15. With the backdrop of Luke's gospel of the disciples on the road to Emmaus, Bishop Tyson will help us understand the "synodal journey" that Pope Francis has called each of us to take. On Monday night, he will reflect on the three pathways to being Church in this, the Third Millennium: to live in communion, to achieve participation; and to be on mission. His hope is to inspire us "to dream about the Church we are called to be..."

On Tuesday evening Bishop Tyson will unpack the synod questions asked of each of us by the Pope. He will explain how we might open ourselves to the movement of the Holy Spirit as we address them individually and then how we might engage in conversations with one another in a parish dialogue. His challenge is to have us "weave new and deeper relationships and learn from one another." Mission nights will be live streamed and recorded. Access details and the live stream at: www.stannelivestream.com/synod.

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Sixth Sunday in Ordinary Time – February 13, 2022

"Blessed are you who are poor, for the kingdom of God is yours. Blessed are you who are now hungry, for you will be satisfied." – Luke 6:20-21a

FEELING BLESSED

Congratulations! Welcome to the Kingdom! Rejoice and leap for joy! Sounds a little like Easter, doesn't it? Well, in a very real way, it is. This Sunday, the scriptures remind us that we are blessed and beloved, especially when we have difficulties and don't feel especially blessed. Jesus reminds us that God blesses us in our trials, so we should trust in the saving power of God. We are "raised from the dead," as it were, each time we arise from our hardships. The ultimate proof of all of this is our new life in Christ, who died so that we could be free of sin, and was raised from the dead so that we might all have new life. Wouldn't that be something? A new life, in which poverty is riches and sadness is transformed into lightness of spirit? It's a topsy-turvy world, isn't it? Do you feel blessed today?



TODAY'S READINGS

First Reading – The one who trusts in the LORD is like a tree planted beside the waters (Jeremiah 17:5-8).

Psalm – Blessed are they who hope in the Lord (Psalm 1).

Second Reading – Christ has been raised from the dead, the firstfruits of those who have fallen asleep (1 Corinthians 15:12, 16-20).

Gospel – Blessed are you who are poor, hungry, weeping. Woe to you who are rich, filled, laughing (Luke 6:17, 20-26).

READINGS FOR THE WEEK

Monday: Jas 1:1-11; Ps 119:67-68, 71-72, 75-76; Mk 8:11-13
Tuesday: Jas 1:12-18; Ps 94:12-13a; 14-15, 18-19; Mk 8:14-21
Wednesday: Jas 1:19-27; Ps 15:2-4ab, 5; Mk 8:22-26
Thursday: Jas 2:1-9; Ps 34:2-7; Mk 8:27-33
Friday: Jas 2:14-24, 26; Ps 112:1-6; Mk 8:34 – 9:1
Saturday: Jas 3:1-10; Ps 12:2-3, 4-5, 7-8; Mk 9:2-13
Sunday: 1 Sm 26:2, 7-9, 12-13, 22-23; Ps 103:1-4, 8, 10, 12-13; 1 Cor 15:45-49; Lk 6:27-38

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain

The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church - feast days and notable events in Church history

Sunday, Feb. 13, 2022

✠ **We Remember: St. CATHERINE DEI RICCI (1522-1590)**, famous for her ecstasies in which she beheld and enacted the scenes of our Lord's passion, was born in Florence, became a Dominican sister, and served as novice-mistress and prioress. A mystic, Catherine's reputation for holiness and wisdom brought her visits from many lay people and clergy, including three cardinals, each of whom afterwards became pope (**Marcellus II, Clement VIII** and **Leo XI**). **St. Philip Neri** and St. Catherine dei Ricci exchanged a number of letters, and although they never met in person, she appeared to him and talked to him in Rome - without ever having left her convent at Prato. This was expressly stated by St. Philip Neri, who was always most cautious in giving credence to or publishing visions, and it was confirmed by the oaths of five witnesses. Catherine died after a long illness, age 68, on February 2, 1590. (D,B)

Monday, Feb. 14, 2022

✠ **We Remember: Ss. CYRIL (827-869) AND METHODIUS (815-885)** venerated as the "Apostles of the Slavs," were declared co-patrons of Europe, together with **St. BENEDICT**, by Pope John Paul II in 1980. Brothers born at Thessalonica, Greece, they became apostles to the Slav nations of Moravia, Bohemia, Slovakia and Bulgaria. The Prince of Moravia, in 868, asked for missionaries who could speak the language of his country. At the time, Cyril was the librarian at S. Sophia in Constantinople (which we know as the *Hagia Sophia* today) and an influential figure at court. Emperor Michael III selected the brothers for the mission. Cyril and Methodius differed greatly from the Latin-Rite missionaries from Germany because they were able to adapt to the people they were evangelizing. They created a Slav alphabet and they translated the Bible into the Slav language: hence the characters were called *cyrillic* based on his adaptation of the Greek alphabet to Slavonic sound systems, and became the normal instrument for liturgy and liturgical work. They encountered problems with the German missionaries who had preceded them and were forced to leave. German influence and the Latin liturgy persisted and came to dominate after an accord in 872, but elsewhere among the Slavonic peoples, to the east in modern Russia and to the south in the former Yugoslavia, Cyril's contributions proved permanent. He died at Rome on this day in 869, and is buried in the basilica of **St. Clement**. Methodius died **April 6, c. 884**; his funeral liturgy was conducted in Greek, Latin and Slavonic Rites. (S, and *The Middle Ages, H.R. Loyn*) ✠ **St. VALENTINE**: Though little is certain, we believe Valentine was a priest and physician in Rome, beheaded there on **February 14, 269**, by Claudius the Goth, and buried on the Flaminian Way. Pope Julius I is said to have built a church over his tomb in 350, which for a long time gave its name to the gate now called **Porta del Popolo**, formerly **Porta Valentini**. The same day, listed in the **Roman Martyrology**, another Valentine is celebrated, described as the bishop of Interamna (Terni) about 60 miles from Rome, who was scourged, imprisoned, and then beheaded by **Furius Placidus**, the prefect (who was indeed consul in 273). Many scholars believe that the two are the same, suggesting that the priest became a bishop and was sentenced in Terni before being brought to Rome for execution. Partly because of this confusion and the unreliable Acts of both saints, the observance of this feast on the calendar of the Catholic Church was suppressed in 1969 by Pope Paul VI through his apostolic letter *Mysterii paschalis celebrationem*, which revised the calendar of saints. (D,B,L)

Tuesday, Feb. 15, 2022

✠ **We Remember: SAINTS FAUSTINUS and JOVITA (c.121)**, two brothers whose great zeal for proclaiming the good news of Jesus Christ in the early second century brought about the conversion of thousands. Local tradition of their native city Brescia (Italy) tells that the noble brothers, one a priest and one a deacon, preached Christianity fearlessly while their bishop went into hiding. Emperor Hadrian had them arrested, tortured, and finally beheaded. Veneration of these early martyrs was ancient and widespread. The city of Brescia honors them as its chief patrons and claims their relics. (B,L,L2) ✠ **St. SIGFRID, BISHOP OF VÄXJÖ (c. 1045)**, Benedictine monk, probably from Glastonbury in England, honored by the Swedes as their apostle. Sigfrid's chief assistants, his nephews **Unaman, Sunaman**, and **Vinaman**, were murdered, and his church at Växjö was plundered, while he was spreading the gospel in distant provinces. When the culprits were apprehended, King Olaf resolved to execute them, but Sigfrid induced him to spare their lives, having forgiven them. And though the king extracted a heavy fine from the evildoers, Sigfrid refused to accept it, in spite of his extreme poverty and difficulties rebuilding his church. Like the apostles, he had an heroic degree of the spirit, and his memory is still esteemed in Scandinavia. (L) ✠ **St. CLAUDE DE LA COLUMBIERE (1641-1682)**, Jesuit spiritual director to **St. Margaret Mary Alacoque**, was instrumental in spreading devotion to the Sacred Heart. Sent to England in 1676 as chaplain to the Duchess of York, he was arrested and banished for alleged complicity in the imaginary "Popish Plot." St. Margaret said that Jesus described Claude to her as His "perfect friend" and she recognized him instantly when he arrived for the first time. Canonized 1992. (B,W) ✠ In 1865, the death of **Card. NICHOLAS WISEMAN** in London. As rector of the English College in Rome, he became greatly interested in the revival of Catholicism in England. He was appointed the first Catholic Archbishop of Westminster since the time of Queen Elizabeth I and presided over the formal re-establishment of the Catholic Church in his coun-

try. Cardinal Wiseman brought religious Orders back to England and received his successor, Cardinal Henry Manning, into the Church. (W) ✠ In 1932, the death of **BEN SALMON (1889-1932)**. He was a Catholic pacifist who believed that any cooperation with the military system would represent a violation of his conscience, a compromise with Satan, and so he was arrested in 1918 for resisting the draft because Catholics were not recognized as conscientious objectors. He was one of hundreds of resisters imprisoned during the war, but one of only four Catholics, and he alone attributed his resistance to his Catholic faith. "Salmon argued that in the modern era it was no longer sensible to imagine a war that could satisfy all the criteria of the just war. In any case, this tradition was impossible to square with the clear teaching of Jesus with regard to the love of enemies," says Ellsberg in *All Saints*. (AS)

Wednesday, Feb. 16, 2022

✠ **We Remember: St. ONESIMUS**, a slave who robbed Philemon, his master, and then ran away. Philemon was a notable person in the city of Colossae and had been converted to the faith by **St. PAUL**. Onesimus then met with St. Paul, a prisoner for the faith at Rome; St. Paul converted and baptized him, and entrusted him with his canonical letter of recommendation to Philemon. It seems that Philemon pardoned Onesimus for his thievery, set him free, and sent him back to St. Paul, whom he faithfully served. With Tychicus, Onesimus was the bearer of the epistle to the Colossians, and afterwards, according to St. Jerome and other Fathers of the Church, this former slave became a preacher of the Gospel and a bishop. St. Onesimus died a martyr about the year 90. ✠ In 1977, the martyrdom of **JANANI LUWUM (1924-1977)**, Anglican Archbishop of Uganda. Initially criticized for trying to maintain friendly relations with the dictator Idi Amin, Luwum ultimately found he could not remain silent when the paranoid Amin circulated rumors that the country's bishops were plotting to overthrow him. On this day Luwum, the Anglican bishops and other religious leaders were summoned to the presidential palace and shown a cache of weapons supposedly confiscated from the archbishop. Everyone except Archbishop Luwum was released. The next morning it was announced that he had been killed in a car crash, though the government would not release his body. In fact, Luwum had been shot in the face by Amin, who was enraged when Luwum failed to sign a confession and instead began to pray, realizing his death was at hand. (AS)

Thursday, Feb. 17, 2022

✠ **We Remember: THE SEVEN HOLY FOUNDERS OF THE SERVITE ORDER** were seven men from prominent Florentine families in the 13th century - two married, two widowed and three unmarried - who, as they progressed in the spiritual life and became more detached from the world, were led to form a new religious order, the **Servants of Mary** or **Servites**. In due time, all but one of the seven founders was ordained to the priesthood. They were all canonized by **Pope Leo XIII in 1888**. (S)

Friday, Feb. 18, 2022

✠ **We Remember: COLMAN OF LINDISFARNE** was born about 605 in Connaught province, Ireland. He was an important prelate and monastic founder of the early Irish Church who led the **Celtic party** at the crucial **SYNOD OF WHITBY (664)**, held by the church of the Anglo-Saxon kingdom of Northumbria to decide whether to follow Celtic or Roman usages. He died **Aug. 8, 676**. Although the great English historian **VENERABLE BEDE** disapproved of the Celtic customs, he had high praise for Colman in his famous *Ecclesiastical History of the English People*. (B, E) ✠ In 1455, the death of Dominican **FRA ANGELICO**, Florentine painter of the early Renaissance. (B) ✠ In 1546, **MARTIN LUTHER (1483-1546)** died at Wittenberg and was buried at Wittenberg Castle. Spiritual leader of the **REFORMATION**, a movement that ultimately led to a break between Protestantism and Catholicism in the Western Church, Luther is one of the pivotal figures of Western civilization, as well as of Christianity. A biblical scholar and linguist, his actions and writings precipitated a movement that was to yield not only one of the three major theological units of Christianity (along with Roman Catholicism and Eastern Orthodoxy) but was to be a seedbed for social, economic, and political thought. Later in his career he translated both the Old and New Testaments into New High German, a language he virtually created, and composed 41 hymns, for which he wrote both words and music. The most memorable, still sung everywhere, is "A Mighty Fortress Is Our God." ✠ In 1564, the death of **MICHELANGELO BUONARROTI**, Italian High Renaissance painter, architect, sculptor and poet, the most famous and most accomplished Catholic artist in history. (E)

Saturday, Feb. 19, 2022

✠ **We Remember: St. GABINUS** was a Roman Christian and martyr related to the emperor Diocletian, brother of **Pope St. Gaius** and father, in the legend, of the martyr **St. Susanna**. He is said to have died in 296. (B) • In 1790, the closing and consequence destruction of **Cluny Abbey** in Burgundy, France, one of the greatest monasteries in history.

Sources include: (A) *Catholic Almanac*, Felician Foy Our Sunday Visitor, 1995. (AP) *A Pilgrim's Almanac*, Edward Hayes, 1992. (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (CB) *Cambridge Biographical Encyclopedia*, 1999. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (DB) *Big Book of Women Saints*, Sarah Gullick, HarperSanFrancisco, 2007. (CS) *Catholicism*, Chicago Style, Skerrett et al., 1999. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (E) *Encyclopedia of Catholicism*, Rev. R. McBrien, HC, 1995. (ES) *Encyclopedia of Saints*, C. Jockle, Alpin, 1995. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (H) *Heavenly Friends*, Rosalie Marie Levy, DSP, 1984. (I) *In His Likeness*, Rev. Charles Yost, STL, 1988. (JP 2) *John Paul II's Book of Saints*, Bunson, OSV, 1999. (L) *Butler's Lives of the Saints* I-IV, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebert, Barnes & Noble, 1994. (LS) *Lives of the Saints*, R. McBrien, HC, 2001. (LP) *Lives of the Popes*, R. McBrien, 1997. (M) *The Middle Ages*, Concise Encyclopedia, H. Loyn, 1989. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (ODS) *Oxford Dictionary of Saints*, David Farmer, 1997. (PDS) *Penguin Dictionary of Saints* (3rd ed.), D. Attwater/C. John, 1995. (R) *Saints to Remember*, Servants of Mary (1994), 1995. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1989. (S) *Saints of the Roman Calendar*, Enzo Lozi, Alba, 1992. (T) *The Popes*, Eric John, Roman Catholic Books, 1994. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate*, We Commemorate, Patrick Walsh.