

# INTERFAITH AIRPORT CHAPELS OF CHICAGO

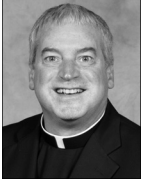


CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • [www.airportchapels.org](http://www.airportchapels.org)

## WEEK OF FEBRUARY 19-25, 2017

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — *Fr. Michael Zaniolo, Administrator*



### INTERFAITH CALENDAR & EVENTS

→ **Kwan Yin Bodhisattva, Feb. 19:** is a Buddhist observance marking the birth of Kwan Yin, who consequently became a Bodhisattva—one who has vowed to attain final, supreme enlightenment and save suffering beings (Chinese and Vietnamese). → **Maha Shivarati, February 24,** a night devoted to the worship of Shiva, one of the Gods of the Hindu deity, with vigil and fasting. → **Ayyám-i-Há: February 26 - March 1—Intercalary Days - Baha'i** observance for festivities, gift-giving, and charitable acts.  
→ Source: *The 2017 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago*

### CHAPEL STAFF BIRTHDAYS & ANNIVERSARIES

→ Birthday blessing go out to **David Pearson**, today, **Feb. 19**

### O'HARE CATHOLIC MASS INTENTIONS

**02/18/17 4:00 p.m. † Mike Cronan** req. by Jim & Dorothy Lynch  
6:00 p.m. † **Irene Smith** req. by Mr. & Mrs. Michael Sullivan  
**02/19/17 6:30 a.m. † Thomas M. Butler** req. by Fr. Leon Rezula  
9:00 a.m. † **Efrain Cintron, Sr.** req. by Daniel Bartoli  
11:00 a.m. † **Kevin O'Malley** req. by Bill & Katie O'Reilly  
1:00 p.m. † **Lawrence Staunton** req. by Timothy Reilly  
**02/20/17 11:30 a.m. † Thomas F. Ryan Jr.** req. by Tom Ryan  
**02/21/17 11:30 a.m. † Michael Foley** req. by Josephy Foley  
**02/22/17 11:30 a.m. † Jordan Ashleigh Erz** req. by Joseph Foley  
**02/23/17 11:30 a.m. • Rosario Cruz** req. by Jaymee Yamzon  
**02/24/17 11:30 a.m. † Angel Cruz** req. by Jaymee Yamzon  
• Denotes Living/Special Intention † Denotes Deceased/Memorial

### MIDWAY CATHOLIC MASS INTENTIONS

**02/18/17 4:00 p.m. † Dorothy Consentino** req. by Patricia Consentino  
**02/19/17 9:00 a.m. † Dorothy K. Olsen** req. by Mary Helen Olsen  
11:00 a.m. † **Eileen Whittaker** req. by Dana Potts  
**02/20/17 11:30 a.m. • Bud Zelenak** req. by Mr. & Mrs. Thomas Bailey  
**02/21/17 11:30 a.m. † Dennis Yamzon** req. by Jaymee Yamzon  
**02/22/17 11:30 a.m. † Dr. Joseph F. & Charlene Menez** req. by Martin Menez  
**02/23/17 11:30 a.m. † Joseph Rusnak** req. by Emma Wenzel  
**02/24/17 11:30 a.m. † Leanne Denise Yamzon** req. by Jaymee Yamzon  
• Denotes Living/Special Intention † Denotes Deceased/Memorial

### MIDWAY AIRPORT CHAPEL

Concourse C, Mezzanine Level  
(Inside Security Checkpoint)  
**ROMAN CATHOLIC MASSES**  
SATURDAY VIGIL: 4:00 p.m.  
SUNDAY: 9:00 a.m. & 11:00 a.m.  
Monday—Friday: 11:30 a.m.  
Evening before Holy Day: 4:00 p.m.  
Holy Day: Check Bulletin Announcements  
[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)  
**PROTESTANT WORSHIP**  
Saturday: 10:00 a.m., 12:00 & 1:30 p.m.  
Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.  
Monday—Friday 10:30 a.m. & 1:30 p.m.

### O'HARE AIRPORT CHAPEL

Terminal 2, Mezzanine Level  
(Outside Security Checkpoint)  
**ROMAN CATHOLIC MASSES**  
SATURDAY VIGIL: 4:00 & 6:00 p.m.  
SUNDAY: 6:30 a.m., 9:00 a.m.,  
11:00 a.m., 1:00 p.m.  
Monday—Friday: 11:30 a.m.  
Evening before Holy Day: 5:00 p.m.  
Holy Day: Check Bulletin Announcements  
[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)  
**ISLAMIC JUMA' PRAYER**  
Friday: 1:15 p.m.  
**PROTESTANT WORSHIP**  
Sunday: 10:00 a.m. & 12:00 noon

**Rev. Fr. Michael G. Zaniolo, STL, CAC** — Administrator/Catholic Chaplain  
*Roman Catholic Archdiocese of Chicago*  
**Mr. Qazi M. Biabani** — Imam Khateeb/Muslim Chaplain  
*Muslim Community Center of Chicago*  
**Rev. Dr. Hutz H. Hertzberg** — Protestant Chaplain  
*The Moody Church of Chicago*  
**Mrs. Susan E. Schneider, CAP** — Office/Business Manager/Fund Raiser  
**Mr. Michael Brennan** — Bulletin Editor



### ASH WEDNESDAY March 1, 2017

**CATHOLIC MASSES & SERVICES at O'HARE AIRPORT CHAPEL:**  
**MASS SCHEDULE:** 7:00 a.m. 12:00 & 5:00 p.m.  
**SERVICE SCHEDULE:** 8:00, 9:00, 10:00, 11:00 a.m. & 1:00, 2:00, 3:00, 4:00 p.m.

**CATHOLIC MASSES & SERVICES at MIDWAY AIRPORT CHAPEL:**  
**MASS SCHEDULE:** 9:00 a.m., 12:00 noon & 3:00 p.m.  
**SERVICE SCHEDULE:** 10:00, a.m., 11:00 a.m., 1:00 p.m., 2:00 p.m.  
Please Note: - Each ceremony will be 30 minutes in length. Holy Communion will only be given at Mass. Ashes will only be distributed during the Mass or Liturgical service. For more info: **773-686-AMEN (2636)**.

## Seventh Sunday in Ordinary Time — February 19, 2017

Be holy, for I, the LORD, your God, am holy. — *Leviticus 19:2b*

### DIVINE WISDOM

The Lord's message, through Moses, was to "take no revenge and cherish no grudge . . . love your neighbor as yourself" (Leviticus 19:18). We might think, "Great in theory, but not always realistic!"

Then Jesus in today's Gospel goes even further. Take a slap in the face and then turn the other cheek? Treat enemies the same as friends? Again, we're tempted to think that those are nice ideals, but not very practical in the "real world."

Paul echoes Jesus when he tells the Corinthians that what passes for human wisdom is absurdity to God. Divine wisdom casts sunshine on the good and the bad, showers rain on the honest and the dishonest—without distinction. We must examine our wisdom and common sense to see how they compare to the wisdom of God, and make adjustments accordingly. *Copyright © J. S. Paluch Co., Inc.*



### TODAY'S READINGS

**First Reading** — Take no revenge and cherish no grudge; love your neighbor as yourself. (Leviticus 19:1-2, 17-18). **Psalm** — The Lord is kind and merciful (Psalm 103). **Second Reading** — You are the temple of God, and holy (1 Corinthians 3:16-23). **Gospel** — Offer no resistance; love your enemies (Matthew 5:38-48).

### READINGS FOR THE WEEK

Monday: Sir 1:1-10; Ps 93:1-2, 5; Mk 9:14-29  
Tuesday: Sir 2:1-11; Ps 37:3-4, 18-19, 27-28, 39-40; Mk 9:30-37  
Wednesday: 1 Pt 5:1-4; Ps 23:1-3a, 4-6; Mt 16:13-19  
Thursday: Sir 5:1-8; Ps 1:1-4, 6; Mk 9:41-50  
Friday: Sir 6:5-17; Ps 119:12, 16, 18, 27, 34, 35; Mk 10:1-12  
Saturday: Sir 17:1-15; Ps 103:13-18; Mk 10:13-16  
Sunday: Is 49:14-15; Ps 62:2-3, 6-9; 1 Cor 4:1-5; Mt 6:24-34

### TREASURES FROM OUR TRADITION

In brushing up for "Catholic Jeopardy," it might help to know that there is only one feast on the calendar for a thing, rather than a person or mystery. It's for a chair: Saint Peter's chair in fact

After the Resurrection, there can be no doubt that the disciples reserved a special place for Simon Peter in the upper room. Later, Peter became the bishop of Antioch in today's Syria, the place where we were first called "Christians." From there, he went to Rome, the center of the Empire, where it is said that Peter sat in a chair in the house of Priscilla and Aquila to instruct his flock. Jesus, in entrusting the keys of the Kingdom to Peter and his successors, entrusted his compassion and mercy to them, and charged them with pointing to the Kingdom of God. Compassion and mercy are to resonate through their teaching.

Since the ancient sign of a teacher is the chair ("disciple" literally means one who sits at the feet of a teacher), Peter's chair has long been treasured. Today there is a symbolic shrine of Peter's chair above the main altar of St. Peter's Basilica in Rome. This monument is the last work of Bernini, a huge bronze throne supported by four doctors of the Church: Augustine and Ambrose from the Western Church, and Chrysostom and Athanasius from the East. High above it is the alabaster window of the descent of the Holy Spirit. —*Rev. James Field, Copyright © J. S. Paluch Co.*

### MARTYRDOM

Live as though today you may die a martyr's death. — Charles de Foucauld

### THE HEAVIEST LOAD

A chip on the shoulder is the heaviest load anyone can carry. — Anonymous

# this week in the life of the church - feast days and notable events in church history

**Sunday, Feb. 19, 2017**

✠ **We Remember: ST. GABINUS** was a Roman Christian and martyr related to the emperor Diocletian, brother of **Pope St. Gaius** and father, in the legend, of the martyr **St. Susanna**. He is said to have died in 296. (B) • In **1588**, the first Japanese diocese was established by Pope Sixtus V in Oita, Japan. (W) • In **1790**, the closing of **Cluny Abbey** in Burgundy, France. With the onslaught of the French Revolution and its anti-Catholic sentiments, the Church decided to shut down this famous abbey. At one time, it was the **leading Benedictine monastery in all Europe** and had 1,200 smaller houses under its illustrious patronage. Many of its abbots are canonized saints and it always enjoyed a reputation for **reform and renewal of religious life**. (W)

**Monday, Feb. 20, 2017**

✠ **We Remember: ST. ELEUTHERIUS (456-532)**, born at Tournai, became bishop of that town, defended the doctrine of the Incarnation against heretics who, as he was leaving church one day, inflicted on him wounds from which he died. (B, L) ✠ **ST. EUCHERIUS (c. 743)** led a holy life from earliest childhood. Born at Orleans, he entered the **Abbey of Jumieges** about the year 714. When his uncle Soavaric, Bishop of Orleans, died, the senate, people and clergy of the city asked Charles Martel, mayor of the palace (and grandfather of Charlemagne) to appoint Eucherius to the vacant see. A devoted and exemplary pastor, Eucherius fell out of favor with Martel when he opposed the confiscation of church revenues to finance war-making. Martel exiled him to Cologne and later a fortified place at Liège. Eucherius ended his life in prayer and contemplation at the monastery of Saint-Trond near Maestricht, much loved by all. (L) ✠ **ST. AMATA (d. 1250)** was the niece of **St. Clare of Assisi**, healed by her aunt of a disease and thereby converted to the life of the cloister. Her name is in the Franciscan martyrologies. (L) ✠ In **1431**, death of **POPE MARTIN V**. His election at the **Council of Constance** ended the Great Western Schism (**1378-1417**), a period of crisis in the Church in which two and then three rival popes claimed papal authority. He entered a devastated Rome three years later, rebuilding churches and public buildings, and restoring order to the Papal States. (E) • In **1895**, the **anti-slavery leader FREDERICK DOUGLASS** died at age 78. The first black citizen to hold high rank in the U.S. government, he became of the most eminent **human rights leaders of the 19th century**. Douglass was an escaped slave whose oratorical and literary brilliance thrust him into the forefront of the **Abolition Movement**.

**Tuesday, Feb. 21, 2017**

✠ **We Remember: ST. PETER DAMIAN (1007-1072)**, Cardinal, Doctor of the Church. A professor who became a Benedictine monk, by his austere life and writings he fought against the feudal corruption which characterized his century. Born at Ravenna in Italy, he was the youngest of many children. His parents died and he was left in the care of a married brother, who mistreated him, and sent him to herd swine. Fortunately, another brother was more charitable, rescuing Peter and paying for his education. Peter soon joined the Benedictines. Earnest in all his undertakings and manifesting unusual intellectual gifts, he became a model monk and was chosen abbot. In **1057** he was summoned to Rome and created cardinal-bishop of Ostia. He served successive popes in various missions: as a legate to Germany, to France and to Lombardy; as a papal representative to many synods and councils; and as a visitor to bishoprics and abbeys. Meanwhile, he wrote unceasingly, mostly theological or ascetical works, but also poetry, his Latin verse being among the best of the Middle Ages. His surviving work includes more than 170 letters, 53 sermons and seven *Lives*. He died **Feb. 22, 1072**, worn out by his labors; he was declared a **Doctor of the Church in 1828**. In *The Divine Comedy*, Dante places St. Peter Damian in the **seventh heaven**, among the contemplatives. He worked zealously to overcome the two principal vices of the clergy of his time: simony and immorality. Called "One of the most glorious lights of the Church in the 11th century." (D,V,B,S) • In **1595**, the death of **St. Robert Southwell** in London, England. Ordained a Jesuit priest in **1584** in Rome, Robert left two years later to minister on the English mission. He carried out his apostolate for almost seven years. He became a noted author and poet while performing his secret ministry. In **1592**, he was arrested and thrown into the Tower of London, and then transferred to Newgate Prison in London. Fr. Southwell was incarcerated for three years without a trial and endured many tortures. Finally he demanded to be tried or released. He was tried and condemned for being a Catholic priest. St. Robert was hung this day at age 33 and was canonized as one of the **40 Martyrs of England and Wales** by **Pope Paul VI**. (W) • In **1794**, the death of **BLESSED NOEL PINOT** in Angers, France. Ordained in **1771**, he refused to take the civil oath for clergy required by the French Revolutionary government and was banished from his parish. Masquerading as a farmer, he continued to minister until being caught and guillotined this day. (W) • In **1970**, the death of **PETER TATSUO CARDINAL DOI** in Tokyo, Japan. He was ordained a priest in 1921 and eventually served as secretary to the apostolic delegate of Japan for five years. In **1938** he was consecrated archbishop of Tokyo and held that post until his death 32 years later. Cardinal Doi served on both the Vatican's Congregation of Catholic Education and the Congregation of the Evangelization of Peoples. He had the honor of being both the first Japanese archbishop and the first Japanese cardinal in Church history. (W)

**Wednesday, Feb. 22, 2017**

✠ **We Remember: CHAIR OF ST. PETER, APOSTLE**, is found in the oldest Roman calendar of **394**, assigned to **Feb. 22**, the day on which the Romans commemorated their dead. The most ancient date for the celebration of this feast in St. Peter's Basilica in Rome is the middle of the **fifth century**, and it was preceded by a night vigil over which the pope presided. Soon thereafter, its observance spread throughout Europe. The feast of St. Peter's election as Head of the Church and first Bishop of Rome recalls how the Galilean fisherman was named by Christ the Shepherd of the entire flock of Christ. On this day we meditate on the special role of Peter among the Apostles and in the first generation Church, and we reflect on the role of Peter's successor, the pope and bishop of Rome. (V, S) ✠ **ST. MARGARET OF CORTONA (1247-1297)**, born a farmer's daughter at Tuscany, became an unmarried mother who lived with her lover for nine years. Margaret saw a judgment from heaven in his sudden death. She publicly confessed her sins in the church of Cortona (attracting to herself other penitents hungry to divulge, including, it was said, **Dante Alighieri**) and placed herself under the direction of the Franciscans (becoming a tertiary) and foundress of a convent, hospital, and a refuge in Cortona for poor women and their children. She subsisted for years on bread, nuts, uncooked vegetables and water. "I want to die of starvation to satiate the poor," she said, but in a vision heard Christ entreat her: "*Love yourself because I love you.*" (B) • In **1513**, the death of **Pope Julius II**. Serving in the critical period just prior to the Protestant Reformation, he strengthened the Papal States and secured the independence of the Church from foreign powers. He was a renowned Renaissance patron of artists such as **Michelangelo, Raphael and Bramante**, he commissioned plans for the new (present-day) **St. Peter's Basilica**. Called the *Warrior Pope*, he succeeded the dissolute **Innocent VIII** and **Alexander VI**, who had let the papacy sink to new depths of worldliness, nepotism, unbridled sensuality and anarchy in the Papal States. (E) ✠ In **1943**, the deaths of **HANS AND SOPHIE SCHOLL, Martyrs of the White Rose**. This brother and sister astonished the citizens of Munich in the summer and fall of 1942 by circulating leaflets, inspired by their Christian faith, condemning the Nazi regime. "They believed that the struggle against Hitler was a battle for the soul of Germany, and thus a duty for all Christians," writes Ellsberg. Apprehended by the Gestapo along with fellow Christian **Christopher Probst**, they were beheaded on this day. (AS)

**Thursday, Feb. 23, 2017**

✠ **We Remember: ST. POLYCARP (died 155)**, Bishop and Martyr, is important for the meaning of tradition in the Church. Polycarp, Bishop of Smyrna in Asia Minor, knew and was taught by the Apostle John. Polycarp was directly linked to the Apostle, and indirectly to Jesus. In a similar chain of tradition, we all go back to Christ. According to **St. Irenaeus**, in his preaching Polycarp constantly referred to the teaching of **St. John the Evangelist** and the other eyewitnesses of the life of Christ. He is therefore a link with the Church of apostolic times. When **Ignatius** (together with **Zosimus** and **Rufus**) was on his way to Rome, where he suffered martyrdom, he met Polycarp and entrusted to him the care of the church at Antioch because he considered Polycarp to be an apostolic man and true pastor. The only other detail we know about St. Polycarp before his martyrdom is that he visited Rome in order to discuss the problem of the date for Easter with **Pope Anicetus**. Since they could reach no agreement, the pope decided to let matters stand as they were. Polycarp's **Letter to the Philippians** (still extant) was so excellent that it was read publicly in the churches in the time of **St. Jerome**. At age 86, Polycarp courageously met death by burning in the amphitheater. (S,V) • In **1468**, the death of **JOHANNES GUTENBERG**, whose Bible was the first book printed from movable type.

**Friday, Feb. 24, 2017**

✠ **We Remember: SS. MONTANUS, LUCIUS AND COMPANIONS, MARTYRS OF CARTHAGE**, suffered martyrdom (**259**) during the Christian persecution by the Emperor Valerian; they were disciples of **St. Cyprian**, the saintly bishop martyred in **258**. (D)

**Saturday, Feb. 25, 2017**

✠ **We Remember: ✠ ST. WALBURGA** was an abbess and missionary who, with her brothers Willibald of Eichstätt and Winebald of Heidenheim, answered the call of **St. Boniface** to spread the faith in Frankish lands - what is now Germany. She died on this day in **779** at Heidenheim, but her body was later moved and interred in the Church of the Holy Cross, Eichstätt. Miraculous cures are still ascribed to a mysterious fluid flowing from a rock near her relics, called **St. Walburga's Oil**. Both her brothers are also honored as saints. (B,D,) (B) † In **1916**, **POPE BENEDICT XV** extended the celebration of the Chair of Unity Octave to the universal Church. It is now called the **Week of Prayer for Christian Unity**. (W) Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ord-chapel@gmail.com.