

# Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • [www.airportchapels.org](http://www.airportchapels.org)

## Week of February 19 – February 25, 2023

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels. — **Fr. Michael Zaniolo**



Administrator, Interfaith Airport Chapels of Chicago  
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

## Interfaith Calendar & Events

→ **Losar (Buddhist) February 21:** Tibetan New Year (celebration lasts for three days. → Source: **The 2023 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**)

## Chapel Staff Birthdays & Anniversaries

→ Birthday blessing go out to **David Pearson, February 19,** and **Deacon Robert Morris, February 21.**

## ORD Airport Chapel Catholic Mass Intentions

- 02/18/23** 4:00 p.m. • Special Intention req. by The Daly Family  
6:00 p.m. † Brian J. Allen req. by Katherine L. Allen
- 02/19/23** 9:00 a.m. † Brian J. Allen req. by Katherine L. Allen  
11:00 a.m. † Stephen Desposito req. by The Daly Family
- 02/20/23** 11:30 a.m. † Brian J. Allen req. by Katherine L. Allen
- 02/21/23** 11:30 a.m. • Intentions of Holy Ghost Parish

### Ash Wednesday

- 02/22/23** 9:00 a.m. • Joan Schneider req. by Family  
11:00 a.m. † Brian J. Allen req. by Katherine L. Allen  
1:00 p.m. † Barbara Zaniolo req. by Family  
4:00 p.m. • Rymut Family

- 02/23/23** 11:30 a.m. • Dorothy Brennan req. by Family  
**02/24/23** 11:30 a.m. • Chaplains and Volunteers

• Denotes Living/Special Intention † Denotes Deceased/Memorial

## MDW Airport Chapel Catholic Mass Intentions

- 02/19/23** 9:00 a.m. † Michael Murphy req. by Anne  
11:00 a.m. † Brian J. Allen req. by Katherine L. Allen  
† Zena Jacquat

### Ash Wednesday

- 02/22/23** 10:00 a.m. † Joseph Rusnak req. by Emma Wenzel  
12:00 p.m. † Hugh Bredin req. by Anne  
2:00 p.m. † Brian J. Allen req. by Katherine L. Allen

• Denotes Living/Special Intention † Denotes Deceased/Memorial

## mdw Airport Chapel

Concourse C, Mezzanine Level  
(Inside Security Checkpoint)  
**Catholic Mass: Sundays - 9:00 & 11:00 a.m.**

### PROTESTANT WORSHIP:

**Sundays - 10:00 a.m. & 12:00 noon**  
**WEEKDAYS—MONDAY - FRIDAY, 10:00 a.m., 12:00 NOON and 1:30 p.m.**

[www.airportchapels.org](http://www.airportchapels.org)

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<https://www.facebook.com/InterfaithAirportChapelsOfChicago>

## ORD Airport Chapel

Terminal 2, Mezzanine Level  
(Outside Security Checkpoint)  
**Catholic Mass: Saturdays - 4:00 & 6:00 p.m.**

**Sundays - 9:00 & 11:00 a.m.**

**Weekdays - 11:30 a.m.**

**Islamic Juma' Prayer**

Friday: 1:15 p.m.

**PROTESTANT WORSHIP—See Website for Schedule**

[www.airportchapels.org](http://www.airportchapels.org)

## Ash Wednesday Services — February 22

→ **Ash Wednesday, Feb. 22, O'Hare Chapel** Mass Schedule: 9:00 a.m., 11:00 a.m., 1:00 p.m., & 4:00 p.m.; Service Schedule: 10:00 a.m., 12:00 noon, 2:00, & 3:00 p.m. **Midway Chapel** Mass Schedule: 10:00 a.m., 12:00 p.m. & 2:00 p.m.; Service Schedule: 11:00 a.m. & 1:00 p.m. and 3:00 p.m. Please Note: Each ceremony will be 30 minutes in length. Holy Communion will only be given at Mass. Ashes will only be distributed during the Mass or Liturgical service.

The symbolic power of **Ash Wednesday, Feb. 22**, touches a deep chord for many Christians. The ancient custom of receiving ashes on the first day of Lent is a Catholic tradition which is also common among some Episcopal, Lutheran, Methodist and United Church of Christ congregations. During the Liturgy on Ash Wednesday, the people step forward to receive the sign of the cross smudged in ash on their foreheads, and to be reminded, "Remember, you are dust, and unto dust you shall return" (see Gen 3:19) or "Turn away from sin and be faithful to the Gospel" (Mk 1:15). **Ash Wednesday** was established as the first day of Lent by St. Gregory the Great, who served as pope from 590-604. Lent is a 40-day period of Christian preparation for Holy Week and Easter. In the Church, ashes have been used according to the ancient symbolism of the scriptures: Ashes were used to signify worthlessness (Jb. 30:19; Sir. 40:3), sorrow (Jb. 2:8; Jon. 3:6), grief and penance (Mt. 11:21), or a sign of affliction (Ps. 102:10). Today, however, ashes form a continuity from the mystery of Easter to the following Ash Wednesday when the palm branches blessed on Palm Sunday one year are burned, blessed, and signed on the foreheads of the faithful on the next Ash Wednesday.



Today's readings reflect on our communal identity as disciples. Before we begin Lent together in a few days, we take time to appreciate what God has done by giving us our family of faith. In Leviticus, God tells Moses to "speak to the whole Israelite community" and give them instructions for living in love. Moses passes along the message—to each and every believer—that God's people must strive together for holiness. Saint Paul echoes this message, insisting that we are indeed God's holy children. As temples of the Spirit, we belong to Christ and to one another. This mutual belonging is a blessing and a challenge. In Matthew's Gospel, Jesus sets a high bar for Christian community: his followers must love not only those who are easy to love, but also the people who upset us. Together, let us ask God to give us this kind of love.

## Seventh Sunday in Ordinary Time—February 19, 2023

### DISCIPLES TOGETHER

Today's readings reflect on our communal identity as disciples. Before we begin Lent together in a few days, we take time to appreciate what God has done by giving us our family of faith. In Leviticus, God tells Moses to "speak to the whole Israelite community" and give them instructions for living in love. Moses passes along the message—to each and every believer—that God's people must strive together for holiness. Saint Paul echoes this message, insisting that we are indeed God's holy children. As temples of the Spirit, we belong to Christ and to one another. This mutual belonging is a blessing and a challenge. In Matthew's Gospel, Jesus sets a high bar for Christian community: his followers must love not only those who are easy to love, but also the people who upset us. Together, let us ask God to give us this kind of love.



### TODAY'S READINGS

**First Reading** — Take no revenge and cherish no grudge; love your neighbor as yourself. (Leviticus 19:1-2, 17-18). **Psalm** — Our God shows mercy and graciousness (Psalm 103). **Second Reading** — You are the temple of God, and holy (1 Corinthians 3:16-23). **Gospel** — Offer no resistance; love your enemies (Matthew 5:38-48).

### READINGS FOR THE WEEK

**Monday:** Sir 1:1-10; Ps 93:1-2, 5; Mk 9:14-29  
**Tuesday:** Sir 2:1-11; Ps 37:3-4, 18-19, 27-28, 39-40; Mk 9:30-37  
**Wednesday:** Jl 2:12-18; Ps 51:3-6ab, 12-14, 17, 2 Cor 5:20 — 6:2; Mt 6:1-6, 16-18  
**Thursday:** Dt 30:15-20; Ps 1:1-4, 6; Lk 9:22-25  
**Friday:** Is 58:1-9a; Ps 51:3-6ab, 18-19; Mt 9:14-15  
**Saturday:** Is 58:9b-14; Ps 86:1-6; Lk 5:27-32  
**Sunday:** Gn 2:7-9; 3:1-7; Ps 51:3-6, 12-13, 17; Rom 5:12-19 [12, 17-19]; Mt 4:1-11

CHICAGO AIRPORTS CATHOLIC CHAPLAINCY PUBLISHES MASS INTENTIONS in the O'Hare and Midway Airport Chapel bulletins each week. Requesting a Mass intention is a traditional and meaningful way to honor a deceased loved one, or to offer a thoughtful message of sympathy to the bereaved. Special intentions for the living may be requested for one who is ill, as well as to observe special occasions, such as anniversaries and birthdays, or simply in thanksgiving. "Mass Intention Offering" slips are available on the vestibule table, online at <http://www.cacc.us>, or call the chapel office weekdays at 773-686-2636. The Archdiocese of Chicago suggests a \$10 donation.

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain

Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain

Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain

The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor



# This Week in the Life of the Church – Feast Days and Notable Events in Church History

**Sunday, Feb. 19, 2023**

✠ **We Remember: ST. GABINUS** was a Roman Christian and martyr related to the emperor Diocletian, brother of **Pope St. Gaius** and father, in the legend, of the martyr **St. Susanna**. He is said to have died in 296. (B)  
• In 1790, the closing and consequence destruction of **Cluny Abbey** in Burgundy, France, one of the greatest monasteries in history.

**Monday, Feb. 20, 2023**

✠ **We Remember: ST. ELEUTHERIUS (456-532)**, born at Tournai, became bishop of that town, defended the doctrine of the Incarnation against heretics who, as he was leaving church one day, inflicted on him wounds from which he died. ✠ **St. Eucherius (c. 743)** led a holy life from earliest childhood. Born at Orleans, he entered the **Abbey of Jumieges** about the year 714. When his uncle Soavaric, Bishop of Orleans, died, the senate, people and clergy of the city asked Charles Martel, mayor of the palace (and grandfather of Charlemagne) to appoint Eucherius to the vacant see. A devoted and exemplary pastor, Eucherius fell out of favor with Martel when he opposed the confiscation of church revenues to finance war-making. Martel exiled him to Cologne and later a fortified place at Liège. Eucherius ended his life in prayer and contemplation at the monastery of Saint-Trond near Maestricht, much loved by all. (B,L)

**Tuesday, Feb. 21, 2023**

✠ **We Remember: ST. PETER DAMIAN (1007-1072)**, Cardinal, Doctor of the Church. A professor who became a Benedictine monk, by his austere life and writings he fought against the feudal corruption which characterized his century. Born at Ravenna in Italy, he was the youngest of many children. His parents died and he was left in the care of a married brother, who mistreated him, and sent him to herd swine. Fortunately, another brother was more charitable, rescuing Peter and paying for his education. Peter soon joined the Benedictines. Earnest in all his undertakings and manifesting unusual intellectual gifts, he became a model monk and was chosen abbot. In 1057 he was summoned to Rome and created cardinal-bishop of Ostia. He served successive popes in various missions: as a legate to Germany, to France and to Lombardy; as a papal representative to many synods and councils; and as a visitor to bishoprics and abbeys. Meanwhile, he wrote unceasingly, ostly theological or ascetical works, but also poetry, his Latin verse being among the best of the Middle Ages. His surviving work includes more than 170 letters, 53 sermons and seven *Lives*. He died Feb. 22, 1072, worn out by his labors; he was declared a **Doctor of the Church** in 1828. In *The Divine Comedy*, Dante places St. Peter Damian in the seventh heaven, among the contemplatives. He worked zealously to overcome the two principal vices of the clergy of his time: simony and immorality. Called "One of the most glorious lights of the Church in the 11th century." (D,V,B,S) ✠ In 1595, the death of **St. Robert Southwell** in London, England. Ordained a Jesuit priest in 1584 in Rome, Robert left two years later to minister on the English mission. He carried out his apostolate for almost seven years. He became a noted author and poet while performing his secret ministry. In 1592, he was arrested and thrown into the Tower of London, and then transferred to Newgate Prison in London. Fr. Southwell was incarcerated for three years without a trial and endured many tortures. Finally he demanded to be tried or released. He was tried and condemned for being a Catholic priest. St. Robert was hung this day at age 33 and was canonized as one of the 40 Martyrs of England and Wales by Pope Paul VI. (W) ✠ In 1794, the death of **BLESSED NOEL PINOT** in Angers, France. Ordained in 1771, he refused to take the civil oath for clergy required by the French Revolutionary government and was banished from his parish. Masquerading as a farmer, he continued to minister until being caught and guillotined this day. (W)

**Ash Wednesday, Feb. 22, 2023**

✠ **We Remember: CHAIR OF ST. PETER, APOSTLE**, is found in the oldest Roman calendar of 394, assigned to Feb. 22, the day on which the Romans commemorated their dead. The most ancient date for the celebration of this feast in St. Peter's Basilica in Rome is the middle of the **fifth century**, and it was preceded by a night vigil over which the pope presided. Soon thereafter, its observance spread throughout Europe. The feast of St. Peter's election as Head of the Church and first Bishop of Rome recalls how the Galilean fisherman was named by Christ the Shepherd of the entire flock of Christ. On this day we meditate on the special role of Peter among the Apostles and in the first generation Church, and we reflect on the role of Peter's successor, the pope and bishop of Rome. (V, S) ✠ **St. Margaret of Cortona (1247-1297)**, born a farmer's daughter at Tuscany, became an unmarried mother who lived with her lover for nine years. Margaret saw a judgment from heaven in his sudden death. She publicly confessed her sins in the church of Cortona (attracting to herself other penitents hungry to divulge, including, it was said, **Dante Alighieri**) and placed herself under the direction of the Franciscans (becoming a tertiary). She founded a convent, hospital, and a refuge in Cortona for poor women and their children. She subsisted for years on bread, nuts, uncooked vegetables and water. "I want to die of starvation to

satiating the poor," she said, but in a vision heard Christ entreat her: "*Love yourself because I love you.*" (B) ✠ In 1513, the death of **Pope Julius II**. Serving in the critical period just prior to the Protestant Reformation, he strengthened the Papal States and secured the independence of the Church from foreign powers. He was a renowned Renaissance patron of artists such as **Michelangelo**, **Raphael** and **Bramante**, he commissioned plans for the new (present-day) St. Peter's Basilica. Called the *Warrior Pope*, he succeeded the dissolute **Innocent VIII** and **Alexander VI**, who had let the papacy sink to new depths of worldliness, nepotism, unbridled sensuality and anarchy in the Papal States. (E) ✠ In 1943, of **HANS AND SOPHIE SCHOLL, Martyrs of the White Rose**. This brother and sister astonished the citizens of Munich in the summer and fall of 1942 by circulating leaflets, inspired by their Christian faith, condemning the Nazi regime. "They believed that the struggle against Hitler was a battle for the soul of Germany, and thus a duty for all Christians," writes Ellsberg. Apprehended by the Gestapo along with fellow Christian **Christopher Probst**, they were beheaded on this day. (AS)

**Thursday, Feb. 23, 2023**

✠ **We Remember: ST. POLYCARP (died 155)**, Bishop and Martyr, is important for the meaning of tradition in the Church. Polycarp, Bishop of Smyrna in Asia Minor, knew and was taught by the Apostle John. Polycarp was directly linked to the Apostle, and indirectly to Jesus. According to St. Irenaeus, in his preaching Polycarp constantly referred to the teaching of St. John the Evangelist and the other eyewitnesses of the life of Christ. He is therefore a link with the Church of apostolic times. When Ignatius (together with Zosimus and Rufus) was on his way to Rome, where he suffered martyrdom, he met Polycarp and entrusted to him the care of the church at Antioch because he considered Polycarp to be an apostolic man and true pastor. The only other detail we know about St. Polycarp before his martyrdom is that he visited Rome in order to discuss the problem of the date for Easter with **Pope Anicetus**. Since they could reach no agreement, the pope decided to let matters stand as they were. Polycarp's **Letter to the Philippians** (still extant) was so excellent that it was read publicly in the churches in the time of **St. Jerome**. At age 86, Polycarp courageously met death by burning in the amphitheater. (S,V) • In 1468, the death of **JOHANNES GUTENBERG**, whose Bible was the first book printed from movable type.

**Friday, Feb. 24, 2023**

✠ **We Remember: SS. MONTANUS, LUCIUS AND COMPANIONS, MARTYRS OF CARTHAGE**, suffered martyrdom (259) during the Christian persecution by the Emperor Valerian; they were disciples of **St. Cyprian**, the saintly bishop martyred in 258. (D)

**Saturday, February 25, 2023**

✠ **We Remember: ✠ ST. WALBURGA** was an abbess and missionary who, with her brothers Willibald of Eichstätt and Winebald of Heidenheim, answered the call of **St. Boniface** to spread the faith in Frankish lands - what is now Germany. She was probably born in the kingdom of Wessex, England, about the year 710, and became a Benedictine nun. Her brother Winebald summoned her to rule the nuns at his double monastery of monks and nuns at Heidenheim (of which he was abbot), the only one of this type in 8th-century Germany. When Winebald died in 761, Walburga ruled the whole monastery - an ecclesiastical precedent - thus following the English custom of keeping an abbacy in the founder's family. This powerful woman was also skilled in the practice of medicine. She died on this day in 779 at Heidenheim, but her body was later moved and interred in the Church of the Holy Cross, Eichstätt. Miraculous cures are still ascribed to a mysterious fluid flowing from a rock near her relics, called **St. Walburga's Oil**. Both her brothers are also honored as saints. (B,D)

✠ A contemporary of St. Walburga, highly venerated in the Orthodox Church, is **St. Tarasius**. Although a layman, he was chosen patriarch of Constantinople, accepting on condition that a general council should be convened to end the iconoclastic persecution. He was ordained at Christmas, 784, and the Second Council of Nicaea was held, the decrees of which were approved by the pope, Hadrian I. (B)

✠ In 1916, **POPE BENEDICT XV** extended the celebration of the Chair of Unity Octave to the universal Church. It is now called the Week of Prayer for Christian Unity. (W)

**Sources include:** (A) *Catholic Almanac*, Felician Foy Our Sunday Visitor, 1995. (AP) *A Pilgrim's Almanac*, Edward Hayes, 1992. (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (CB) *Cambridge Biographical Encyclopedia*, 1999. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (BB) *Big Book of Women Saints*, Sarah Gallick, HarperSanFrancisco, 2007. (CCP) *Catholicism*, Chicago Style, Skerret et al, 1992. (D) *Day with the Saints*, Patrick Moran, OSV, 1985. (E) *Encyclopedia of Catholicism*, Rev. R. McBrien, HC, 1995. (ES) *Encyclopedia of Saints*, C. Jockle, Alpine, 1995. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (H) *Heavenly Friends*, Rosalie Marie Levy, DSP, 1984. (I) *In His Likeness*, Rev. Charles Yost, SCJ, STL, 1988. (JP 2) *John Paul II's Book of Saints*, Bunson, OSV, 1999. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebert, Barnes & Noble, 1994. (LS) *Lives of the Saints*, R. McBrien, HC, 2001. (LP) *Lives of the Popes*, R. McBrien, 1997. (M) *The Middle Ages, Concise Encyclopedia*, H. Loyn, 1989. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (ODS) *Oxford Dictionary of Saints*, David Farmer, 1997. (PDS) *Penguin Dictionary of Saints* (3rd ed.), D. Attwater/C. John, 1995. (R) *Saints to Remember*, Servants of Mary Immaculate, 1985. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (P) *The Popes*, Eric John, Roman Catholic Books, 1994. (V) *Vatican II Weekly Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. E-mail: ordchapel@gmail.com.