

Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org



Week of February 24 – March 2, 2019

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator



Interfaith Calendar & Events

→ February 26: **Ayyám-i-Há: February 26 - March 1—Intercalary Days** - Bahá'í observance for festivities, gift-giving, and charitable acts. The Bahá'í Fast begins March 2, observed from sunrise to sunset, through March 20. → Source: <https://www.interfaith-calendar.org/2019.htm>

Ash Wednesday Services

O'HARE AIRPORT CHAPEL

Ash Wednesday, March 6, 2019 MASS SCHEDULE:

7:00 a.m., 11:00 a.m., 1:00 p.m., & 5:00 p.m.

Ash Wednesday SERVICE SCHEDULE:

8:00, 9:00, 10:00 a.m., 12:00 noon, 2:00, 3:00, & 4:00 p.m.

MIDWAY AIRPORT CHAPEL

Ash Wednesday, March 6, 2019 MASS SCHEDULE:

9:00 a.m., 11:00 a.m., & 3:00 p.m.

Ash Wednesday SERVICE SCHEDULE:

10:00, & 12:00 noon, 1:00, & 2:00 p.m.

Each ceremony will be 30 minutes in length. Holy Communion will only be given at Mass. Ashes will only be distributed during the Mass or Liturgical service.

Chapel Staff Birthdays & Anniversaries

→ Birthday blessing to **Martin Kroeker**, Feb. 17; **David Pearson**, Feb. 19, and **Rev. Dr. Hutz Hertzberg**, Mar. 1.

ORD CATHOLIC MASS INTENTIONS

- 02/23/19 4:00 p.m. † James E. Nondorf req. by Jim & Dorothy Lynch
6:00 p.m. † Naranjo Gutierrez Family req. by Brenda Pulido
02/24/19 6:30 a.m. • John & Marie Zellner req. by Doug & Flo Schueller
9:00 a.m. • Annika Clementi req. by Alexander D. Charles
11:00 a.m. † Virginia Starsiak req. by Joyce Shindollar
1:00 p.m. • Kevin Sunderlage req. by Jesus Arroyo
02/25/19 11:30 a.m. • Intentions of Holy Ghost Parish
02/26/19 11:30 a.m. • Kevin Falconer req. by Mr. & Mrs. Robert Falconer
02/27/19 11:30 a.m. † Janie W. req. by Ruth Anne W.
02/28/19 11:30 a.m. † Gordon Szymanski req. by Fr. Leon Rezula
03/01/19 11:30 a.m. † John Marcinka req. Dorothy Carroll

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW CATHOLIC MASS INTENTIONS

- 02/23/19 4:00 p.m. † Joseph Rusnak req. by E. Wenzel
02/24/19 9:00 a.m. •/† McDonald & Grandy Families req. by Jeanne Grandy McDonald
11:00 a.m. • Mary & Jack Padden req. Jeanne Grandy McDonald
02/25/19 11:30 a.m. •/† The McDonald Family req. Jeanne Grandy McDonald
02/26/19 11:30 a.m. • Dan Ryan req. by Patricia Ryan
02/27/19 11:30 a.m. • Intentions of Holy Ghost Parish
02/28/19 11:30 a.m. • Elise Jones req. by Elly Jones
03/01/19 11:30 a.m. † Richard Boike req. by Patricia Ryan

• Denotes Living/Special Intention † Denotes Deceased/Memorial



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor

Seventh Sunday in Ordinary Time — February 24, 2019

Merciful and gracious is the LORD, slow to anger and abounding in kindness.

— Psalm 103:8

DO NO HARM

We listen quite a while before we get to the "punch line" of the first reading today: even though it would be an easy thing to do, David will not harm the anointed one of the Lord. We, of course, know that Jesus is the Messiah, the anointed one of God, but the Bible uses this term for many different people. It is scripture's way of indicating who has been chosen by God for a special place and mission in salvation history.

In today's Gospel, Jesus presents a greatly enlarged list of those who, as children of God, we should not harm, but love instead: our enemies, those who curse us or do us harm, those who owe us money, the ungrateful, the wicked. The point of Jesus' teaching is not to encourage these kinds of behaviors in others, but rather to form us in the image of our heavenly Father by increasing our opportunities to love unconditionally, expecting no return; to be merciful and forgiving, even when it would be easier not to. Copyright © J.S. Paluch Co.



TODAY'S READINGS

First Reading — David found Saul in a deep sleep, but would not harm him (1 Samuel 26:2, 7-9, 12-13, 22-23).

Psalm — The Lord is kind and merciful (Psalm 103).

Second Reading — We shall bear the image of the heavenly Adam (1 Corinthians 15:45-49).

Gospel — Give to everyone who asks of you. Lend expecting nothing back (Luke 6:27-38).

READINGS FOR THE WEEK

- Monday: Sir 1:1-10; Ps 93:1-2, 5; Mk 9:14-29
Tuesday: Sir 2:1-11; Ps 37:3-4, 18-19, 27-28, 39-40; Mk 9:30-37
Wednesday: Sir 4:11-19; Ps 119:165, 168, 171, 172, 174, 175; Mk 9:38-40
Thursday: Sir 5:1-8; Ps 1:1-4, 6; Mk 9:41-50
Friday: Sir 6:5-17; Ps 119:12, 16, 18, 27, 34, 35; Mk 10:1-12
Saturday: Sir 17:1-15; Ps 103:13-18; Mk 10:13-16
Sunday: Sir:27:4-7; Ps 92:2-3, 13-16; 1 Cor 15:54-58; Lk 6:39-45

TREASURES FROM OUR TRADITION

When the Roman Empire turned a favorable eye toward the once-persecuted Christians, among the effects was a population explosion in the baptismal font, as Christian sympathizers stepped from the shadows. With more and more people becoming Christians, laws were passed to protect Sunday as a work-free day. Soon, it became possible to celebrate Mass later in the morning, rather than the older custom of gathering before dawn to celebrate Eucharist. Amazingly, despite the increasing numbers of Christians, there was great resistance to adding to the number of worship events; the Eucharist that began as a few friends around a table soon was transformed into a more formal event with throngs crowding a large hall. All the Christians in a city or town would gather around the bishop for the one Sunday Eucharist, and only when the crowds became unmanageable was there an impulse to divide the assembly by splitting off a new bishop and flock.

Now, sixteen hundred years later, many parishes see a need to trim or combine Mass schedules. This is often seen as tough surgery. Yet our forebears in the faith would see it as a gain: a filling up of the Eucharist with a large and vigorous assembly, a fullness of ministry, an opportunity to make the Church more fully visible and stronger for service.

—James Field, Copyright © J. S. Paluch Co.

CHICAGO AIRPORTS CATHOLIC CHAPLAINCY PUBLISHES MASS INTENTIONS in the O'Hare and Midway Airport Chapel bulletins each week. Dates in 2019 are available. Requesting a Mass intention is a traditional and meaningful way to honor a deceased loved one, or to offer a thoughtful message of sympathy to the bereaved. Special intentions for the living may be requested for one who is ill, as well as to observe special occasions, such as anniversaries and birthdays, or simply in thanksgiving. "Mass Intention Offering" slips are available on the vestibule table, online at <http://www.cacc.us>, or call the chapel office weekdays at 773-686-2636. The Archdiocese of Chicago suggests a donation of \$10.

This Week in the Life of the Church – Feast Days and Notable Events in Church History

Sunday, Feb. 24, 2019

✠ **We Remember:** **SS. MONTANUS, LUCIUS AND COMPANIONS, MARTYRS OF CARTHAGE**, suffered martyrdom (259) during the Christian persecution by the Emperor Valerian; they were disciples of **St. Cyprian**, the saintly bishop martyred in 258. (D)

Monday, February 25, 2019

✠ **We Remember:** ✠ **ST. WALBURGA** was an abbess and missionary who, with her brothers Willibald of Eichstätt and Winebald of Heidenheim, answered the call of **St. Boniface** to spread the faith in Frankish lands - what is now Germany. She was probably born in the kingdom of Wessex, England, about the year 710, and became a Benedictine nun. Her brother Winebald summoned her to rule the nuns at his double monastery of monks and nuns at Heidenheim (of which he was abbot), the only one of this type in 8th-century Germany. When Winebald died in 761, Walburga ruled the whole monastery - an ecclesiastical precedent - thus following the English custom of keeping an abbacy in the founder's family. This powerful woman was also skilled in the practice of medicine. She died on this day in 779 at Heidenheim, but her body was later moved and interred in the Church of the Holy Cross, Eichstätt. Miraculous cures are still ascribed to a mysterious fluid flowing from a rock near her relics, called **St. Walburga's Oil**. Both her brothers are also honored as saints. (B,D.)

✠ A contemporary of St. Walburga, highly venerated in the Orthodox Church, is **St. Tarasius**. Although a layman, he was chosen patriarch of Constantinople, accepting on condition that a general council should be convened to end the iconoclastic persecution. He was ordained at Christmas, 784, and the Second Council of Nicaea was held, the decrees of which were approved by the pope, Hadrian I. (B)

✠ In 1916, **POPE BENEDICT XV** extended the celebration of the Chair of Unity Octave to the universal Church. It is now called the Week of Prayer for Christian Unity. (W)

Tuesday, February 26, 2019

✠ **We Remember:** **ST. ALEXANDER OF ALEXANDRIA (c. 250-328)**, Patriarch of Alexandria, Egypt, was responsible for confronting one of his own priests, **Arius**, who in his teaching denied the divinity of Christ. Though Alexander condemned this false teaching, the *Arian heresy* spread and caused much turmoil throughout the Church. Alexander was also responsible for recognizing the great gifts of Athanasius, whom he made his deacon and right hand man. Both of them attended the Council of Nicaea (325), where Arius was again condemned. Alexander died shortly after his return to Alexandria; Athanasius succeeded him as patriarch of the city and went on to become one of the four great Greek Doctors of the Church, the *Father of Orthodoxy* and *Champion of Christ's Divinity*, whose life work was the defeat of Arianism. [Feast of St. Athanasius is May 2.] (B)

Wednesday, February 27, 2019

✠ **We Remember:** **ST. ANNE LINE (+1601)** was an Englishwoman hanged at Tyburn for harboring priests during the persecution of the Church. She was beatified in 1929 and canonized in 1970 as one of the **Forty Martyrs of England and Wales**.

✠ **ST. GABRIEL OF OUR LADY OF SORROWS (1838-1862)** was born at Assisi and educated at Spoleto by the Jesuits. Francis Possenti joined the **Passionists**, taking the name above. Consumed with love and veneration for the Seven Sorrows of Our Lady, today's saint, like **St. Teresa of the Little Flower**, died at the age of 26 of tuberculosis. *He attained perfection by heroic self-denial in small things*, and was canonized in 1920. (R,B)

• In 280, **CONSTANTINE THE GREAT** was born in the region of Yugoslavia.

• In 380, the **EMPEROR THEODOSIUS** issued an edict regarding the Catholic faith, suppressing Arianism and promoting unity.

• In 1509, the **INQUISITION** was ended in France by order of the King's Great Council, and all those accused or imprisoned were absolved and freed. (W)

Thursday, February 28, 2019

✠ **We Remember:** **ST. HILARY (Hilarus) (+468)** was "a Sardinian by birth who was given high office in the Roman curia by St. Leo the Great, who sent him as his legate to the *Robber Synod of Ephesus*, from which he escaped with difficulty (449)." He was made pope in 461 and worked energetically to consolidate the Church and combat heresies; "he was a great benefactor to the churches in Rome." ✠ Also remembered today are four great medieval women in the church: **BL. ANGELA OF FOLIGNO (1309)**; **BL. HEDWIG OF POLAND** (also called Jadwiga) (1399); **BL. ANTONIA OF FLORENCE (1472)**; and **BL. LOUISA ALBERTONI (1533)**.

Friday, March 1, 2019

✠ **We Remember:** **DAVID OF WALES (+600)**, principal patron saint of

Wales, founded a monastery at Mynyw (Menevia), which became a veritable nursery of saints. He founded a dozen monasteries and many miracles are attributed to him; his relics still survive and are enshrined in the cathedral. (B) "His feast is not on the General Roman Calendar, but is celebrated by the Church of England and the Episcopal Church in the USA on this day," says McBrien. (LS)

• In 1562, **HUGUENOTS WERE MASSACRED** at Vassy, France, provoking the first war of religion in that country.

✠ **BLESSED GIOVANNAMARIA BONOMO (1606-1670)** was "a controversial mystic who was severely punished by her local bishop," says Gallick. A Benedictine nun who began experiencing visions and ecstasies soon after making religious vows, she incurred the bishop's wrath for "her belief that salvation could come only through abandoning oneself completely to God."

He ordered her to burn all her writings, and "for seven years she was not allowed to write to her father or speak to anyone outside the monastery. Nonetheless, her community elected her abbess in 1652 and, like many of the great mystics, she proved to be an outstanding manager. She received many gifts and contributions, and distributed the best of them to the needy, saying: 'Does it seem right to give the worst to the poor?'" After her death, a representative of the bishop tried to break up the crowds who had gathered to venerate her, furious that people were calling her a saint. "What saint? She is a nun like all the others." The crowd threatened to stone him and forced him to flee. She is buried at the church is named for her in Asiago, Vicenza, Italy. (BB) • In 1643, the death of **Girolamo Frescobaldi** in Rome. A noted composer and expert organist at St. Peter's Basilica, many of his compositions became favorites with later composers who wrote transcripts and themes based on them — among them Bela Bartok and Ottorino Respighi. Frescobaldi wrote more than 65 works for his beloved instrument in addition to many for voice. (W)

Saturday, March 2, 2019

✠ **We Remember:** **ST. CHAD (+673)** was educated at Lindisfarne under **St. Aidan**, and in Ireland. He returned to England as an abbot, became a bishop in York and then Mercia, where he died; his relics are preserved in the cathedral dedicated to him in Birmingham (England). (B)

✠ **JOHN WESLEY (1703-1791)** died on this day. Anglican priest (1728), evangelist and founder of **Methodism**. Wesley was influenced by Moravian teaching, experienced a conversion, and devoted the rest of his life to preaching. Churches were closed to him, so he preached in the open, traveling an average of 8,000 miles a year on horseback. Although he wanted the movement to remain with the **Church of England**, by 1784 the Methodists had removed themselves from it. Wesley's journeys took him to Ireland and Scotland; at his death, there were more than 71,000 members in Great Britain and 43,000 in America. (F) • In 1983, **POPE JOHN PAUL II** flew to Central America, visiting each country there. he said Masses before a total of 2.5 million people, including 500,000 Indian people of Guatemala. He was also harassed while preaching at a Mass in Nicaragua.

Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (CB) *Cambridge Biographical Encyclopedia*, 1999. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (BB) *Big Book of Women Saints*, Sarah Gallick, HarperSanFrancisco, 2007; (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (ES) *Encyclopedia of Saints*, C. Jöckle, Alpine, 1995. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (H) *Heavenly Friends*, Rosalie Marie Levy, DSP, 1984. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebert, Barnes & Noble, 1994. (M) *The Middle Ages. Concise Encyclopedia*, H. Loyn, 1989. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (P) *The Popes*, Eric John, Roman Catholic Books, 1994. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.

MDW Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday - Thursday 10:00 a.m. & 1:30 p.m.

Friday & Holidays 8:00 a.m. & 10:00 a.m.

Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m.

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

See Website for Schedule