

# interfaith airport chapels of chicago

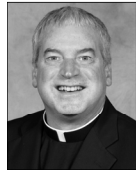


chicago midway and o'hare international airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

## week of february 25 - march 3, 2018

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. —



Fr. Michael Zaniolo, Administrator

### interfaith calendar & events

- **Ayyám-i-Há: February 26 - March 1**—Intercalary Days - Bahá'í observance for festivities, gift-giving, and charitable acts. The **Bahá'í Fast** begins **March 2**, observed from sunrise to sunset, through March 20.
- **Purim: Feast of Lots (Jewish) March 1:** celebration of the deliverance of the Jewish minority in Persia from genocide. Charity to the poor, sharing food with friends, and vigorous merrymaking mark the observance.
- **Damma Day (Magha Puja Day), March 2:** Commemorates the Buddha's visit to Veruvana Monastery in the city of Rajagaha, when 1,250 arhats are said to have spontaneously returned from their wanderings to pay their respects to the Buddha. Sangha Day is celebrated on the full moon day of the third lunar month (March).
- **Holi, Monday, March 2:** one of the most popular of Hindu festivals. People throw colored powder or spray colored water to celebrate episodes in the life of Sri Krishna.
- **Lantern Festival,** a Taoist observance; the New Year celebration ends with the Lantern Festival on **March 2**, when the first full moon enters the New Year.



→ Source: The 2018 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

### chapel staff birthdays & anniversaries

→ Birthday blessings & best wishes go out to **Rev. Dr. Hutz Hertzberg** and **Fr. John Schork, CP**, this Thursday, **Mar. 1**, and to **John Elifson** this Saturday, **Mar. 3**.

### ord catholic mass intentions

- 02/24/18 **4:00 p.m.** • Glenn Ruiz req. by Glenn Ruiz, Jr.  
**6:00 p.m.** † Aaron Hernandez req. by Anne
- 02/25/18 **6:30 a.m.** • Richard & Mary Lou Mathlowetz Family  
**9:00 a.m.** † Susan Enright req. by Tom & Mary Grisaffi  
**11:00 a.m.** † Tommy Kruger req. by Anne  
**1:00 p.m.** • The Genesis Group req. by Chris & Russ Haas
- 02/26/18 **11:30 a.m.** † Patrick F. Kennedy req. by Mark Kennedy
- 02/27/18 **11:30 a.m.** † Rev. George J. Dyer req. by Fr. Leon Rezula
- 02/28/18 **11:30 a.m.** † Milton Kaylum req. by Anne
- 03/01/18 **11:30 a.m.** † John Marcinka req. by Dorothy Carroll
- 03/02/18 **11:30 a.m.** • Patricia Nolan req. by Fr. Leon Rezula

• Denotes Living/Special Intention † Denotes Deceased/Memorial

### mdw catholic mass intentions

- 02/24/18 **4:00 p.m.** † Vincent Hansen req. by Anne
- 02/25/18 **9:00 a.m.** • Matthew Hatfield req. by David Earnest  
**11:00 a.m.** • Zaragoza Family req. by Douglas Schueller
- 02/26/18 **11:30 a.m.** † Jeff Mefford req. by Anne
- 02/27/18 **11:30 a.m.** † Walter Saunders req. by Richard F. Saunders
- 02/28/18 **11:30 a.m.** † Rhona Levin req. by Anne
- 03/01/18 **11:30 a.m.** † John Joseph Ryan req. by Cindy & Sonny Conte
- 03/02/18 **11:30 a.m.** • The Snyder Family (Living & Deceased) - George Snyder

• Denotes Living/Special Intention † Denotes Deceased/Memorial



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain  
Roman Catholic Archdiocese of Chicago  
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain  
Muslim Community Center of Chicago  
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain  
The Moody Church of Chicago  
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser  
Mr. Michael Brennan — Bulletin Editor

## second sunday of lent february 25, 2018

If God is for us, who can be against us? — Romans 8:31b

### THE OBEDIENCE OF ABRAHAM AND JESUS

God tested Abraham by asking not for an ordinary sacrifice, which would have been a partial burning with the meat divided between God and the people and eaten by those who sacrificed, but for a holocaust, a total burning of the sacrificial animal. This type of sacrifice consecrated the entire offering to God alone. This is what God was asking of Abraham in offering his only son, Isaac. When Abraham demonstrated his obedience, that was enough. This story from today's scriptures foretells the completion of the blood sacrifices of the old covenant in the new covenant: the blood of God's own Son, offered to us on the cross and in the Eucharist. Abraham's obedience foreshadows the obedience of Jesus to God's promise of salvation. The obedience of Abraham is rewarded in the birth to him, through Isaac, of many nations. The obedience of Jesus is rewarded in the salvation of all people for all time. Copyright © J. S. Paluch Co., Inc.



### TODAY'S READINGS

**First Reading** — The sacrifice of Abraham, our father in faith (Genesis 22:1-2, 9a, 10-13, 15-18). **Psalm** — I walk before the Lord, in the land of the living (Psalm 116). **Second Reading** — God did not spare his own Son (Romans 8:31b-34). **Gospel** — This is my beloved Son (Mark 9:2-10).

### READINGS FOR THE WEEK

**Monday:** Dn 9:4b-10; Ps 79:8, 9, 11, 13; Lk 6:36-38  
**Tuesday:** Is 1:10, 16-20; Ps 50:8-9, 10bc-17, 21, 23; Mt 23:1-12  
**Wednesday:** Jer 18:18-20; Ps 31:5-6, 14-16; Mt 20:17-28  
**Thursday:** Jer 17:5-10; Ps 1:1-4, 6; Lk 16:19-31  
**Friday:** Gn 37:3-4, 12-13a; 17b-28a; Ps 105:16-21; Mt 21:33-43, 45-46  
**Saturday:** Mi 7:14-15, 18-20; Ps 103:1-4, 9-12; Lk 15:1-3, 11-32  
**Sunday:** Ex 20:1-17 [1-3, 7-8, 12-17]; Ps 19:8-11; 1 Cor 1:22-25; Jn 2:13-25  
Alternate readings (Year A): Ex 17:3-7; Ps 95:1-2, 6-9; Rom 5:1-2, 5-8; Jn 4:5-42 [5-15, 19b-26, 39a, 40-42]

### TREASURES FROM OUR TRADITION

The second Sunday of Lent every year recalls the Transfiguration of the Lord. Since the fourth century, Mount Tabor has been the focus of devotion to this event. As mountains go, it is not particularly lofty, rising about fifteen hundred feet, within view of the Sea of Galilee and very close to Nazareth. Scripture doesn't identify the mountain, but in the year 348 Saint Cyril of Jerusalem said he preferred Mount Tabor to Mount Hermon as the site of the Transfiguration, and his opinion won. It has long been a strategic military site, and ancient fortresses are visible on the heights. Over the centuries, churches and fortified monasteries rose on the mountaintop, only to be destroyed by various invaders. Six hundred years ago, local Christians started to decorate the ruins with flags and banners on the Feast of the Transfiguration. In 1631, the Sultan granted permission to the Franciscans to live on Mount Tabor, and they have been there ever since, discovering the ruins of an old Crusader church and constructing the present church on the site in 1924.



The top of the mountain is divided into Greek Orthodox and Latin (that's us) zones. At one time, tourists arrived on the summit by bus, but this is no longer permitted. Some ride bicycles up a challenging and winding path, while others take the four thousand three hundred steps constructed for Christian pilgrims in the fourth century. It's hard to imagine the fishermen following Jesus up this craggy mountain without complaint. Visitors will sympathize with Peter's plan to construct booths and stay put with Jesus, Moses, and Elijah for a while, enjoying the view, and planning the trip back down.

—Rev. James Field, Copyright © J. S. Paluch Co.

The greatest need of our time is to clean out the enormous mass of mental and emotional rubbish that clutters our minds and makes of all political and social life a mass illness. Without this housecleaning we cannot be seen. Unless we see, we cannot think. The purification must begin with the mass media. How?

— Thomas Merton, *Conjectures of a Guilty Bystander*

## this week in the life of the church - feast days and notable events in church history

**Sunday, February 25, 2018**

✠ **We Remember:** ✠ **ST. WALBURGA** was an **abbess** and **missionary** who, with her brothers Willibald of Eichstätt and Winebald of Heidenheim, answered the call of **ST. BONIFACE** to spread the faith in Frankish lands - what is now Germany. She was probably born in the kingdom of Wessex, England, about the year **710**, and became a Benedictine nun. Her brother Winebald summoned her to rule the nuns at his double monastery of monks and nuns at Heidenheim (of which he was abbot), the only one of this type in 8th-century Germany. When Winebald died in 761, Walburga ruled the whole monastery - an ecclesiastical precedent - thus following the English custom of keeping an abbacy in the founder's family. This powerful woman was also skilled in the practice of medicine. She died on this day in **779** at Heidenheim, but her body was later moved and interred in the Church of the Holy Cross, Eichstätt. Miraculous cures are still ascribed to a mysterious fluid flowing from a rock near her relics, called **St. Walburga's Oil**. Both her brothers are also honored as saints. (B,D.) ✠ A contemporary of St. Walburga, highly venerated in the Orthodox Church, is **ST. TARASIU**. Although a layman, he was chosen patriarch of Constantinople, accepting on condition that a general council should be convened to end the iconoclastic persecution. He was ordained at Christmas, **784**, and the Second Council of Nicaea was held, the decrees of which were approved by the pope, Hadrian I. (B)

✠ In **1916**, **POPE BENEDICT XV** extended the celebration of the Chair of Unity Octave to the universal Church. It is now called the Week of Prayer for Christian Unity. (W)

**Monday, February 26, 2018**

✠ **We Remember:** **ST. ALEXANDER OF ALEXANDRIA (c. 250-328)**, Patriarch of Alexandria, Egypt, was responsible for confronting one of his own priests, **Arius**, who in his teaching denied the divinity of Christ. Though Alexander condemned this false teaching, the *Arian heresy* spread and caused much turmoil throughout the Church. Alexander was also responsible for recognizing the great gifts of Athanasius, whom he made his deacon and right hand man. Both of them attended the Council of Nicea (325), where Arius was again condemned. Alexander died shortly after his return to Alexandria; Athanasius succeeded him as patriarch of the city and went on to become one of the four great Greek Doctors of the Church, the *Father of Orthodoxy* and *Champion of Christ's Divinity*, whose life work was the defeat of Arianism. [Feast of St. Athanasius is May 2.] (B)

**Tuesday, February 27, 2018**

✠ **We Remember:** **ST. ANNE LINE (+1601)** was an Englishwoman hanged at Tyburn for harboring priests during the persecution of the Church. She was beatified in **1929** and canonized in **1970** as one of the **Forty Martyrs of England and Wales**. ✠ **ST. GABRIEL OF OUR LADY OF SORROWS (1838-1862)** was born at Assisi and educated at Spoleto by the Jesuits. Francis Possenti joined the **Passionists**, taking the name above. Consumed with love and veneration for the Seven Sorrows of Our Lady, today's saint, like **St. Teresa of the Little Flower**, died at the age of 26 of tuberculosis. *He attained perfection by heroic self-denial in small things*, and was canonized in **1920**. (R,B) • In **280**, **CONSTANTINE THE GREAT** was born in the region of Yugoslavia. • In **380**, the **EMPEROR THEODOSIUS** issued an edict regarding the Catholic faith, suppressing Arianism and promoting unity. • In **1509**, the **INQUISITION** was ended in France by order of the King's Great Council, and all those accused or imprisoned were absolved and freed. (W)

**Wednesday, February 28, 2018**

✠ **We Remember:** **ST. HILARY (Hilarus) (+468)** was "a Sardinian by birth who was given high office in the Roman curia by St. Leo the Great, who sent him as his legate to the *Robber Synod of Ephesus*, from which he escaped with difficulty (449)." He was made pope in 461 and worked energetically to consolidate the Church and combat heresies; "he was a great benefactor to the churches in Rome." ✠ Also remembered today are four great medieval women in the church: **BL. ANGELA OF FOLIGNO (1309)**; **BL. HEDWIG OF POLAND** (also called Jadwiga) (1399); **BL. ANTONIA OF FLORENCE (1472)**; and **BL. LOUISA ALBERTONI (1533)**.

**Thursday, March 1, 2018**

✠ **We Remember:** **DAVID OF WALES (+600)**, principal patron saint of Wales, founded a monastery at Mynyw (Menevia), which became a veritable nursery of saints. He founded a dozen monasteries and many miracles are attributed to him; his relics still survive and are enshrined in the cathedral. (B) "His feast is not on the General Roman Calendar, but is celebrated by the Church of England and the Episcopal Church in the USA on this day," says McBrien. (LS) • In **1562**, **HUGUENOTS WERE MASSACRED** at Vassy, France, provoking the first war of religion in that country. ✠ **BLESSED GIOVANNAMARIA BONOMO (1606-1670)** was "a controversial mystic who was severely punished by her local bishop," says Gallick. A Benedictine nun who

began experiencing visions and ecstasies soon after making religious vows, she incurred the bishop's wrath for "her belief that salvation could come only through abandoning oneself completely to God." He ordered her to burn all her writings, and "for seven years she was not allowed to write to her father or speak to anyone outside the monastery. Nonetheless, her community elected her abbess in 1652 and, like many of the great mystics, she proved to be an outstanding manager. She received many gifts and contributions, and distributed the best of them to the needy, saying: 'Does it seem right to give the worst to the poor?'" After her death, a representative of the bishop tried to break up the crowds who had gathered to venerate her, furious that people were calling her a saint. "What saint? She is a nun like all the others." The crowd threatened to stone him and forced him to flee. She is buried at the church is named for her in Asiago, Vicenza, Italy. (BB) • In **1643**, the death of **Girolamo Frescobaldi** in Rome. A noted composer and expert organist at St. Peter's Basilica, many of his compositions became favorites with later composers who wrote transcripts and themes based on them - among them Bela Bartok and Ottorino Respighi. Frescobaldi wrote more than 65 works for his beloved instrument in addition to many for voice. (W)

**Friday, March 2, 2018**

✠ **We Remember:** **ST. CHAD (+673)** was educated at Lindisfarne under **St. Aidan**, and in Ireland. He returned to England as an abbot, became a bishop in York and then Mercia, where he died; his relics are preserved in the cathedral dedicated to him in Birmingham (England). (B)

✠ **JOHN WESLEY (1703-1791)** died on this day. Anglican priest (**1728**), evangelist and founder of **Methodism**, Wesley was influenced by Moravian teaching, experienced a conversion, and devoted the rest of his life to preaching. Churches were closed to him, so he preached in the open, traveling an average of 8,000 miles a year on horseback. Although he wanted the movement to remain with the **Church of England**, by **1784** the Methodists had removed themselves from it. Wesley's journeys took him to Ireland and Scotland; at his death, there were more than 71,000 members in Great Britain and 43,000 in America. (F) • In **1983**, **POPE JOHN PAUL II** flew to Central America, visiting each country there. He said Masses before a total of 2.5 million people, including 500,000 Indian people of Guatemala. He was also harassed while preaching at a Mass in Nicaragua.

**Saturday, March 3, 2018**

✠ **We Remember:** **BL. KATHARINE DREXEL (1858-1955)**, religious foundress of the **Sisters of the Blessed Sacrament** for Indians and Colored People, was **96** when she died on this date in **1955**. A daughter of privilege, she joined the **Sisters of Mercy** in **1889**, but anxious to do missionary work among blacks and Indians, she left and two years later founded - of necessity, since no existing order fit the vision - her own order. **Pope John Paul II**, who beatified her on **Nov. 20, 1988**, said, "In her day, American Indians and blacks in the United States suffered great injustices as a result of racial prejudice. Seeing clearly the evil of the situation, she set out with determination to combat it and overcome it." By the time of her death, her order staffed 66 schools in 23 states, including predominantly black **Xavier College** in New Orleans, and many schools in Indian communities in the Southwest. (B)

**Sources include:** (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (ES) *Encyclopedia of Saints*, C. Jöckle, Alpine, 1995. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (H) *Heavenly Friends*, Rosalie Marie Levy, DSP, 1984. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebert, Barnes & Noble, 1994. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (P) *The Popes*, Eric John, Roman Catholic Books, 1994. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. E-mail: ordchapel@gmail.com.

### mbcu airport chapel

Concourse C, Mezzanine Level  
(Inside Security Checkpoint)  
**ROMAN CATHOLIC MASSES**  
SATURDAY VIGIL: 4:00 p.m.  
SUNDAY: 9:00 a.m. & 11:00 a.m.  
Monday—Friday: 11:30 a.m.  
Evening before Holy Day: 4:00 p.m.  
Holy Day: Check Bulletin Announcements  
[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)

**PROTESTANT WORSHIP**  
Monday - Thursday 10:00 a.m. & 1:30 p.m.  
Friday & Holidays 8:00 a.m. & 10:00 a.m.  
Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m.

### ord airport chapel

Terminal 2, Mezzanine Level  
(Outside Security Checkpoint)  
**ROMAN CATHOLIC MASSES**  
SATURDAY VIGIL: 4:00 & 6:00 p.m.  
SUNDAY: 6:30 a.m., 9:00 a.m.,  
11:00 a.m., 1:00 p.m.  
Monday—Friday: 11:30 a.m.  
Evening before Holy Day: 4:00 p.m.  
Holy Day: Check Bulletin Announcements  
[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)

**ISLAMIC JUMA' PRAYER**  
Friday: 1:15 p.m.  
**PROTESTANT WORSHIP**  
Sunday: 10:00 a.m. & 12:00 noon