

Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org



Week of February 27 – March 5, 2022

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels.



Fr. Michael Zaniolo

Administrator, Interfaith Airport Chapels of Chicago
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

O'Dare Services:

Catholic Mass: Saturdays - 4:00 & 6:00 p.m. Sundays - 9:00 & 11:00 a.m.
Weekdays - 11:30 a.m.

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

Midway Services:

Catholic Mass: Sundays - 9:00 & 11:00 a.m.

Protestant Worship: Sundays - 10:00 a.m. & 12:00 noon

Monday thru Thursday - 10:00 a.m. & 1:30 p.m.; Friday - 8:00 & 10:00 a.m.

More information at www.airportchapels.org.

Interfaith Calendar 4 Events

→ **Isra/Miraj: Night of the Journey of Prophet Muhammad to Heavens** — **March 1:** Islamic observance of Mohammed's night journey from Mecca to Jerusalem, his ascent to heaven and return the same night, and his having received God's commandment of the five daily compulsory prayers. This observance also signifies the importance of Islam as part of the monotheistic tradition. Begins at sundown, March 10 Begins at sundown February 28

→ **Maha Shivaratri** — **March 1:** A night devoted to the worship of Shiva, one of the Gods of the Hindu deity, with vigil and fasting.

→ **Beginning of Lent: Ash Wednesday, March 2:** Name derives from the symbolic use of ashes to signify mortality and penitence. Some churches impose ashes on the forehead on this day. Lent is a period of Christian preparation for Holy Week and Easter. Usually 40 days.

→ The **Bahá'í Fast** begins **March 2**, observed from sunrise to sunset, through **March 20**. → **Sri Ramakrishna Jayanti, March 15**, celebrates the birth of Sri Ramakrishna, the teacher of Swami Vivekananda.

→ Source: *The 2022 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago*.

ORD AIRPORT Chapel Catholic Mass Intentions

- 02/26/22 4:00 p.m. † Elaine Theresa Siska req. by Fr. Leon Rezula
6:00 p.m. • Tom McQuillan req. by Mr & Mrs. Michael Sullivan
• DeBoer Family req. by Scott DeBoer
• David Apfelbaum req. by Bridget Spitznagel
- 02/27/22 9:00 a.m. † Brian J. Allen req. by Katherine L. Allen
11:00 a.m. † William E. Shannon req. by Robert Ruth
† Joe Svandra req. by Anne
† Edgar Martinez req. by Eugene & Joanne Gottlieb
- 02/28/22 11:30 a.m. † Chanchal Joshy req. by Alwyn
- 03/01/22 11:30 a.m. † Albin W. Sabal req. by George & Dolores Salituro
- ASH WEDNESDAY**
- 03/02/22 09:00 a.m. † Chester Krol req. by Anne
11:00 a.m. † John Marcinka req. by Roger Carroll
1:00 p.m. † Josephine Markech req. by Dolores Markech
4:00 p.m. † Terry M. Rankin req. by Fr. Leon Rezula
- 03/03/22 11:30 a.m. • Joshy Family req. by Alwyn Joshy
- 03/04/22 11:30 a.m. † Josh Youmans req. by John & Theresa Daly

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW AIRPORT Chapel Catholic Mass Intentions

- 02/27/22 9:00 a.m. • Anita McNair req. by Bo Kusznir
11:00 a.m. • Suffering People req. by Anonymous
• Florinda Freeman req. by John Dominic
• Special Intention/Thanksgiving
- ASH WEDNESDAY**
- 03/02/22 10:00 a.m. † Ruth & Vic Rizzo req. by Dana Potts
12:00 p.m. † Dina Helen Pedersen req. by Capt. John Winkler
2:00 p.m. † John Ruesy req. by Capt. John Winkler

• Denotes Living/Special Intention † Denotes Deceased/Memorial

Ash Wednesday—March 2

Ash Wednesday was established as the first day of Lent by St. Gregory the Great, who served as pope from 590-604. In the Church, ashes have been used according to the ancient symbolism of the scriptures: Ashes were used to signify worthlessness (Jb. 30:19; Sir. 40:3), sorrow (Jb. 2:8; Jon. 3:6), grief and penance (Mt. 11:21), or a sign of affliction (Ps. 102:10). Today, however, ashes form a continuity from the mystery of Easter to the following Ash Wednesday when the palm branches blessed on Palm Sunday one year are burned, blessed, and signed on the foreheads of the faithful on the next Ash Wednesday.



→ **Ash Wednesday, March 2, O'Hare Chapel** Mass Schedule: 9:00 a.m., 11:00 a.m., 1:00 p.m., & 4:00 p.m.; Service Schedule: 10:00 a.m., 12:00 noon, 2:00, & 3:00 p.m. **Midway Chapel** Mass Schedule: 10:00 a.m., 12:00 p.m. & 2:00 p.m.; Service Schedule: 11:00 a.m. & 1:00 p.m.

World Day of Prayer Observed March 4

World Day of Prayer, this **Friday, March 4**, is a global ecumenical movement led by Christian women who welcome you to join in prayer and action for peace and justice. The theme is: **'I know the plans I have for you.'** The theme is God's promise to his people in exile in Babylon, found in the book of **Jeremiah 29:11**.

'For I know the plans I have for you,' declares the LORD

'Plans to prosper you and not harm you,

'Plans to give you hope and a future.'

For more information: <https://worlddayofprayer.net/index.html>

Chapel Staff Birthdays & Anniversaries

→ Birthday blessing go out to **Rev. Dr. Hutz Hertzberg**, Tuesday, **March 1**, and to **John Elifson**, Thursday, **March 3**.

Eighth Sunday in Ordinary Time – February 27, 2022

Every tree is known by its own fruit. For people do not pick figs from thornbushes, nor do they gather grapes from brambles. — *Luke 6:44*

WE ARE KNOWN BY OUR FRUIT

This week, Jesus tells us that we must examine our own inner selves, our attitudes and dispositions, virtues and faults, rather than judging others. What is in our hearts comes out in what and how we speak. If our hearts are filled with kindness and compassion, those qualities will be evident in our speaking, just as beautiful, wholesome fruit comes only from healthy trees. And vice-versa. The Wisdom writer Sirach in the first reading agrees with this concept—that we will be judged by our words. Paul reminds us that the reward of discipleship is eternal life. Today's psalm of thanksgiving and praise reminds us of God's kindness and faithfulness, which we are to emulate in our thoughts, words, and deeds. We are known, each of us, by our own fruit. *Copyright © J. S. Paluch Co.*



TODAY'S READINGS

First Reading — One's speech shows the bent of one's mind. Praise no one before he or she speaks (Sirach 27:4-7).

Psalm — Lord, it is good to give thanks to you (Psalm 92).

Second Reading — We are given victory over death through Jesus. In the Lord our labor is not in vain (1 Corinthians 15:54-59).

Gospel — A good person produces good, an evil person produces evil. The mouth speaks from the goodness of the heart (Luke 6:39-45).

READINGS FOR THE WEEK

- Monday: 1 Pt 1:3-9; Ps 111:1-2, 5-6, 9, 10c; Mk 10:17-27
Tuesday: 1 Pt 1:10-16; Ps 98:1-4; Mk 10:28-31
Wednesday: Jl 2:12-18; Ps 51:3-6ab, 12-14, 17; 2 Cor 5:20 — 6:2; Mt 6:1-6, 16-18
Thursday: Dt 30:15-20; Ps 1:1-4, 6; Lk 9:22-25
Friday: Is 58:1-9a; Ps 51:3-6ab, 18-19; Mt 9:14-15
Saturday: Is 58:9b-14; Ps 86:1-6; Lk 5:27-32
Sunday: Dt 26:4-10; Ps 91:1-2, 10-15; Rom 10:8-13; Lk 4:1-13

This Week in the Life of the Church - feast days and notable events in Church history

Sunday, February 27, 2022

✠ **We Remember: ST. ANNE LINE (+1601)** was an Englishwoman hanged at Tyburn for harboring priests during the persecution of the Church. She was beatified in 1929 and canonized in 1970 as one of the **Forty Martyrs of England and Wales**. ✠ **ST. GABRIEL OF OUR LADY OF SORROWS (1838-1862)** was born at Assisi and educated at Spoleto by the Jesuits. Francis Possenti joined the **Passionists**, taking the name above. Consumed with love and veneration for the Seven Sorrows of Our Lady, today's saint, like St. Teresa of the Little Flower, died at the age of 26 of tuberculosis. *He attained perfection by heroic self-denial in small things*, and was canonized in 1920. (R,B) • In 280, **CONSTANTINE THE GREAT** was born in Naissus, Moesia [now Niš, Serbia]. • In 380, the **EMPEROR THEODOSIUS** issued an edict regarding the Catholic faith, suppressing Arianism and promoting unity. • In 1509, the **INQUISITION** was ended in France by order of the King's Great Council, and all those accused or imprisoned were absolved and freed. (W)

Monday, February 28, 2022

✠ **We Remember: ST. HILARY (Hilarus) (+468)** was "a Sardinian by birth who was given high office in the Roman curia by St. Leo the Great, who sent him as his legate to the *Robber Synod of Ephesus*, from which he escaped with difficulty (449)." He was made pope in 461 and worked energetically to consolidate the Church and combat heresies; "he was a great benefactor to the churches in Rome." ✠ Also remembered today are four great medieval women in the church: **BL. ANGELA OF FOLIGNO** (1309); **BL. HEDWIG OF POLAND** (also called Jadwiga) (1399); **BL. ANTONIA OF FLORENCE** (1472); and **BL. LOUISA ALBERTONI** (1533).

Tuesday, March 1, 2022

✠ **We Remember: DAVID OF WALES (+600)**, principal patron saint of Wales, founded a monastery at Mynyw (Menevia), which became a veritable nursery of saints. He founded a dozen monasteries and many miracles are attributed to him; his relics still survive and are enshrined in the cathedral. (B) "His feast is not on the General Roman Calendar, but is celebrated by the Church of England and the Episcopal Church in the USA on this day," says McBrien. (LS) ✠ **In 1562, Huguenots were massacred** at Vassy, France, provoking the first war of religion in that country. ✠ **BLESSED GIOVANNAMARIA BONOMO (1606-1670)** was "a controversial mystic who was severely punished by her local bishop," says Gallick. A Benedictine nun who began experiencing visions and ecstasies soon after making religious vows, she incurred the bishop's wrath for "her belief that salvation could come only through abandoning oneself completely to God." He ordered her to burn all her writings, and "for seven years she was not allowed to write to her father or speak to anyone outside the monastery. Nonetheless, her community elected her abbess in 1652 and, like many of the great mystics, she proved to be an outstanding manager. She received many gifts and contributions, and distributed the best of them to the needy, saying: 'Does it seem right to give the worst to the poor?'" After her death, a representative of the bishop tried to break up the crowds who had gathered to venerate her, furious that people were calling her a saint. "What saint? She is a nun like all the others." The crowd threatened to stone him and forced him to flee. She is buried at the church is named for her in Asiago, Vicenza, Italy. (BB) ✠ In 1643, the death of **Girolamo Frescobaldi** in Rome. A noted composer and expert organist at St. Peter's Basilica, many of his compositions became favorites with later composers who wrote transcripts and themes based on them — among them Bela Bartok and Ottorino Respighi. Frescobaldi wrote more than 65 works for his beloved instrument in addition to many for voice. (w)

Wednesday, March 2, 2022

✠ **We Remember: ST. CHAD (+673)** was educated at Lindisfarne under **St. Aidan**, and in Ireland. He returned to England as an abbot, became a bishop in York and then Mercia, where he died; his relics are preserved in the cathedral dedicated to him in Birmingham (England). (B) ✠ **JOHN WESLEY (1703-1791)** died on this day. Anglican priest (1728), evangelist and founder of **Methodism**, Wesley was influenced by Moravian teaching, experienced a conversion, and devoted the rest of his life to preaching. Churches were closed to him, so he preached in the open, traveling an average of 8,000 miles a year on horseback. Although he wanted the movement to remain with the **Church of England**, by 1784 the Methodists had removed themselves from it. Wesley's journeys took him to Ireland and Scotland; at his death, there were more than 71,000 members in Great Britain and 43,000 in America. (F) • In 1983, **POPE JOHN PAUL II** flew to Central America, visiting each country there. He said Masses before a total of 2.5 million people, including 500,000 Indian people of Guatemala. He was also harassed while preaching at a Mass in Nicaragua.

Thursday, March 3, 2022

✠ **We Remember: BL. KATHARINE DREXEL (1858-1955)**, religious foundress of the Sisters of the Blessed Sacrament for Indians and Colored People, was 96 when she died on this date in 1955. A daughter of privilege, she joined the Sisters of Mercy in 1889, but anxious to do missionary work among blacks and Indians, she left and two years later founded - of necessity, since no existing order fit the vision - her own order. **Pope John Paul II**, who beatified her on Nov. 20, 1988, said, "In her day, American Indians and blacks in the United States suffered great injustices as a result of racial prejudice. Seeing clearly the evil of the situation, she set out with determination to combat it and overcome it." By the time of her death, her order staffed 66 schools in 23 states, including predominantly black Xavier College in New Orleans, and many schools in Indian communities in the Southwest. (B)

Friday, March 4, 2022

✠ **We Remember: ST. CASIMIR (1458-1484)**, whose father was King of Poland and Grand Duke of Lithuania, died today, a 26-year-old victim of consumption. He was an intelligent, generous young prince. Always joyful, he showed deep concern over national affairs. But above all he was devoted to prayer, to the Blessed Sacrament and the poor. (V)

Saturday, March 5, 2022

✠ **We Remember: ST. KIERAN (+c. 530)** is remembered as the *first born of the saints of Ireland*, patron of the region of Kilkenny and Offaly Counties. At the age of 30, Kieran traveled to Rome to learn more about his religion. He introduced Christianity to southern Ireland, converting his own clan and many from the region, and is venerated as the first bishop of Ossory. Kieran lived for a time as a hermit in a hut near a stream; he attracted numerous disciples, and built a monastery that developed into the little village of Sier-Keiran, or Saighir, named in his honor. (B,P,D,S)

Sources include: (A) *Catholic Almanac*, Felician Foy Our Sunday Visitor, 1995. (AP) *A Pilgrim's Almanac*, Edward Hayes, 1992. (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (CB) *Cambridge Biographical Encyclopedia*, 1999. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (BB) *Big Book of Women Saints*, Sarah Gallick, HarperSanFrancisco, 2007; (CCS) *Catholicism*, Chicago Style, Skerret et al., 1993. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (E) *Encyclopedia of Catholicism*, Rev. R. McBrien, HC, 1995. (ES) *Encyclopedia of Saints*, C. Jöckle, Alpine, 1995. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (H) *Heavenly Friends*, Rosalie Marie Levy, DSP, 1984. (I) *In His Likeness*, Rev. Charles Yost, SCJ, STL, 1988. (JP 2) *John Paul II's Book of Saints*, Bunson, OSV, 1999. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebert, Barnes & Noble, 1994. (LS) *Lives of the Saints*, R. McBrien, HC, 2001; (LP) *Lives of the Popes*, R. McBrien, 1997. (M) *The Middle Ages*, *Concise Encyclopedia*, H. Loyn, 1989. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (ODS) *Oxford Dictionary of Saints*, David Farmer, 1997. (PDS) *Penguin Dictionary of Saints* (3rd ed.), D. Attwater/C. John, 1995. (R) *Saints to Remember*, Servants of Mary Immaculate, 1985. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (P) *The Popes*, Eric John, Roman Catholic Books, 1994. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh.

Thinking About the Meaning of Lent

LENT IN A VERY SPECIAL WAY reminds us that we are pilgrims. For seven weeks we walk with Christ, in response to his invitation, "Let us go up to Jerusalem." The penances, the fasting, and all the other aspects of Lent are the hardships of the journey. The Church gives us the cross of ashes on Ash Wednesday to show that we have pledged ourselves to **walk with Christ** during Lent.

Robert Claiborne's *Roots of English* tells us that the word "LENT" derives from the Latin *longus*, the Germanic *long*, whence *LENGTH*, *LINGER* (*stay a long time*) and the proto-Germanic term for Spring, *langtinaz*, "a time of lengthening (days)," whence **LENT**. For Christians, this period is traditionally seen as a time for reflection, prayer and penance, an occasion to concentrate on non-worldly concerns and to reject purely material values. Lent is a six and one-half week period from **Ash Wednesday to Easter Sunday**. During Lent, for 40 days, excluding Sundays, fasting is recommended for all Catholics according to the laws of the fast. This is reminiscent of the 40 days of our Lord's unbroken fast (Mt. 4:3-4). The entire period of Lent is also a time of spiritual preparation for the passion, death, and resurrection of Christ. The liturgy of the Church reflects the significance of this period of spiritual preparation: each day has a special Mass assigned to it; those Masses date back to the seventh and eighth centuries; there are no feasts observed on Sundays; purple vestments are the daily color (except Laetare Sunday); the Gloria and Alleluia are omitted, and a special Preface of the season is said; the solemnization of marriage is forbidden. Sources: *The International Dictionary of Religion* by Richard Kennedy; *The Catholic Encyclopedia* by Robert Broderick; and the *Catholic Almanac* by Felician A. Foy, O.F.M.

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
 Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
 Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago
 Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
 Mr. Michael Brennan — Bulletin Editor

