

Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of February 28—March 6, 2021

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!

The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. We have implemented a modified schedule of Catholic Mass and Protestant Worship Services. Everyone, of course, must wear a mask or face covering and keep six feet of social distance. The Chapel chairs will be clearly marked for social distance.



O'Hare:

Catholic Mass: Saturdays - 4:00 & 6:00 p.m.

Sundays - 9:00 & 11:00 a.m.

Weekdays - 11:30 a.m.

Muslim Friday Juma prayer is still temporarily suspended until further notice.

Midway:

Catholic Mass: Sundays - 9:00 & 11:00 a.m.

Protestant Worship: Sundays - 10:00 a.m. & 12:00 noon

Monday thru Thursday - 10:00 a.m. & 1:30 p.m.

Friday - 8:00 & 10:00 a.m.

You can also find our regular schedule, weekly bulletin, and other information at www.airportchapels.org. I ask that you please pray for our airport workers and travelers and their families during these uncertain and difficult times. Please also pray for health care workers and their loved ones. Know that you & your families are always in my prayers.

May God bless you always,

Fr. Michael Zaniolo

*Administrator, Interfaith Airport Chapels of Chicago
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy*

Interfaith Calendar & Events

→ **Lantern Festival**, a Taoist observance; the New Year celebration ends with the Lantern Festival on **February 28**, when the first full moon enters the New Year.

→ The **Bahá'í Fast** begins **March 2**, observed from sunrise to sunset, through **March 20**.

→ Source: **The 2021 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

Study the past if you would define the future." - Confucius

Chapel Staff Birthdays & Anniversaries

→ Birthday blessing go out to **Rev. Dr. Hutz Hertzberg**, Monday, **March 1**, and to **John Elifson**, Wednesday, **March 3**.

ORØ Airport Chapel Catholic Mass Intentions

02/27/21 4:00 p.m. † Bernice Fortini req. by James & Cynthia Oskro
6:00 p.m. † Lt. Col. Paul K. Voss req. by Grateful Americans

02/28/21 9:00 a.m. † Gunnery Sgt. Diego D. Pongo req. by Grateful Americans
11:00 a.m. † Capt. Moises A. Navas req. by Grateful Americans

03/01/21 11:30 a.m. • Ernie Bailey req. by Eva

03/02/21 11:30 a.m. † William Hemmingway req. by Anne Grabinski

03/03/21 11:30 a.m. • Claire Huang Wildermuth req. by Sister Bernadette Therese

03/04/21 11:30 a.m. † Anne T. Smedinghoff req. by Mark Gutierrez

03/05/21 11:30 a.m. † Patricia C. Jones req. by Tom & Judith Jaconetty

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MOØ Airport Chapel Catholic Mass Intentions

02/28/21 9:00 a.m. • Diane Chrapkiewicz req. by John Dominic
11:00 a.m. † Yung Peter Lee req. by Daly Family

• Denotes Living/Special Intention † Denotes Deceased/Memorial

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Second Sunday of Lent – February 28, 2021

If God is for us, who can be against us? — **Romans 8:31b**

HISTORY OF SALVATION

The first reading today continues the “history of salvation” narrative that we hear throughout Lent this year. Today’s story was among the best-loved in the Jewish tradition (surely Joseph told the story to young Jesus as he formed him in the ways of their faith); the early fathers of the Church were very fond of it as a means of explaining the sacrifice of Christ on the cross. The overall tone of the first reading, psalm, and second reading seems a little incongruous with the dazzling Gospel, until we remember that the Transfiguration was placed as the Gospel for this Sunday precisely to remind us of the glory that awaits those who live faithfully and obediently to the will of God. In the life of Jesus, it is a preview of the glory of his resurrection; for us it is a glimpse of the destiny of those who continue, as we heard in last week’s Gospel, to repent and believe in the Good News. *Copyright © J. S. Paluch Co.*



TODAY'S READINGS

First Reading — The sacrifice of Abraham, our father in faith (Genesis 22:1-2, 9a, 10-13, 15-18). **Psalm** — I will walk before the Lord, in the land of the living (Psalm 116). **Second Reading** — If God is for us, who can be against us? (Romans 8:31b-34). **Gospel** — Jesus was transfigured before them, and his clothes became dazzling white (Mark 9:2-10).

READINGS FOR THE WEEK

Monday: Dn 9:4b-10; Ps 79:8, 9, 11, 13; Lk 6:36-38

Tuesday: Is 1:10, 16-20; Ps 50:8-9, 16bc-17, 21, 23; Mt 23:1-12

Wednesday: Jer 18:18-20; Ps 31:5-6, 14-16; Mt 20:17-28

Thursday: Jer 17:5-10; Ps 1:1-4, 6; Lk 16:19-31

Friday: Gn 37:3-4, 12-13a, 17b-28a; Ps 105:16-21; Mt 21:33-43, 45-46

Saturday: Mi 7:14-15, 18-20; Ps 103:1-4, 9-12; Lk 15:1-3, 11-32

Sunday: Ex 20:1-17 [1-3, 7-8, 12-17]; Ps 19:8-11; 1 Cor 1:22-25; Jn 2:13-25
Alternate readings (Year A): Ex 17:3-7; Ps 95:1-2, 6-9; Rom 5:1-2, 5-8; Jn 4:5-42 [5-15, 19b-26, 39a, 40-42]

The Opening Prayer

At the conclusion of the Introductory Rites of the Mass, the presider says or chants the words “Let us pray,” followed by the Opening Prayer. This prayer is also called a “collect” because it gathers or “collects” the prayers of the entire assembly into one. The Roman collects that we pray in our liturgy—noted for the brevity, clarity, and conciseness of the Latin originals—date from a variety of periods. Some are quite new; others reach back more than a thousand years. They are truly treasures of our tradition.

The Opening Prayer can be divided into four main parts: 1) the invitation, or “Let us pray”; 2) the silence that follows, during which each member of the assembly lifts up before God his or her own prayers; 3) the collect itself, spoken or sung by the priest; 4) and finally the Amen, by which the assembly says, “yes,” “may it be so,” making the prayer their own.

The collect itself almost always follows the same pattern. It begins with an invocation to God. A petition follows, usually very general. We ask for health, strength, wisdom, grace, forgiveness, faith, awareness. Every collect concludes by offering the prayer to God through Jesus Christ. With the Amen of the assembly, the Introductory Rites of the Mass come to an end. —Corinna Laughlin, Copyright © J. S. Paluch Co.

A NEW IDEA

Everybody thinks of changing humanity; nobody thinks of changing themselves. —*Leo Tolstoy*

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago

Rev. Dr. Hutz Hertzberg - Protestant Chaplain
The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church - Feast Days and Notable Events in Church History

Sunday, February 28, 2021

✦ **We Remember: ST. HILARY (Hilarus) (+468)** was "a Sardinian by birth who was given high office in the Roman curia by St. Leo the Great, who sent him as his legate to the *Robber Synod of Ephesus*, from which he escaped with difficulty (449)." He was made pope in 461 and worked energetically to consolidate the Church and combat heresies; "he was a great benefactor to the churches in Rome." ✦ Also remembered today are four great medieval women in the church: **BL. ANGELA OF FOLIGNO** (1309); **BL. HEDWIG OF POLAND** (also called Jadwiga) (1399); **BL. ANTONIA OF FLORENCE** (1472); and **BL. LOUISA ALBERTONI** (1533).

Monday, March 1, 2021

✦ **We Remember: DAVID OF WALES (+600)**, principal patron saint of Wales, founded a monastery at Mynyw (Menevia), which became a veritable nursery of saints. He founded a dozen monasteries and many miracles are attributed to him; his relics still survive and are enshrined in the cathedral. (B) "His feast is not on the General Roman Calendar, but is celebrated by the Church of England and the Episcopal Church in the USA on this day," says McBrien. (LS) ✦ **In 1562, HUGUENOTS WERE MASSACRED** at Vassy, France, provoking the first war of religion in that country.

✦ **BLESSED GIOVANNAMARIA BONOMO (1606-1670)** was "a controversial mystic who was severely punished by her local bishop," says Gallick. A Benedictine nun who began experiencing visions and ecstasies soon after making religious vows, she incurred the bishop's wrath for "her belief that salvation could come only through abandoning oneself completely to God." He ordered her to burn all her writings, and "for seven years she was not allowed to write to her father or speak to anyone outside the monastery. Nonetheless, her community elected her abbess in 1652 and, like many of the great mystics, she proved to be an outstanding manager. She received many gifts and contributions, and distributed the best of them to the needy, saying: "Does it seem right to give the worst to the poor?" After her death, a representative of the bishop tried to break up the crowds who had gathered to venerate her, furious that people were calling her a saint. "What saint? She is a nun like all the others." The crowd threatened to stone him and forced him to flee. She is buried at the church is named for her in Asiago, Vicenza, Italy. (BB) ✦ **In 1643, the death of Girolamo Frescobaldi** in Rome. A noted composer and expert organist at St. Peter's Basilica, many of his compositions became favorites with later composers who wrote transcripts and themes based on them — among them Bela Bartok and Ottorino Respighi. Frescobaldi wrote more than 65 works for his beloved instrument in addition to many for voice. (W)

Tuesday, March 2, 2021

✦ **We Remember: ST. CHAD (+673)** was educated at Lindisfarne under **St. Aidan**, and in Ireland. He returned to England as an abbot, became a bishop in York and then Mercia, where he died; his relics are preserved in the cathedral dedicated to him in Birmingham (England). (B)

✦ **JOHN WESLEY (1703-1791)** died on this day. Anglican priest (1728), evangelist and founder of **Methodism**, Wesley was influenced by Moravian teaching, experienced a conversion, and devoted the rest of his life to preaching. Churches were closed to him, so he preached in the open, traveling an average of 8,000 miles a year on horseback. Although he wanted the movement to remain with the **Church of England**, by 1784 the Methodists had removed themselves from it. Wesley's journeys took him to Ireland and Scotland; at his death, there were more than 71,000 members in Great Britain and 43,000 in America. (F) ✦ **In 1983, POPE JOHN PAUL II** flew to Central America, visiting each country there. he said Masses before a total of 2.5 million people, including 500,000 Indian people of Guatemala. He was also harassed while preaching at a Mass in Nicaragua.

Wednesday, March 3, 2021

✦ **We Remember: BL. KATHARINE DREXEL (1858-1955)**, religious foundress of the Sisters of the Blessed Sacrament for Indians and Colored People, was 96 when she died on this date in 1955. A daughter of privilege, she joined the Sisters of Mercy in 1889, but anxious to do missionary work among blacks and Indians, she left and two years later founded - of necessity, since no existing order fit the vision - her own order. **Pope John Paul II**, who beatified her on Nov. 20, 1988, said, "In her day, American Indians and blacks in the United States suffered great injustices as a result of racial prejudice. Seeing clearly the evil of the situation, she set out with determination to combat it and overcome it." By the time of her death, her order staffed 66 schools in 23 states, including predominantly black Xavier College in New Orleans, and many schools in Indian communities in the Southwest. (B)

Thursday, March 4, 2021

✦ **We Remember: ST. CASIMIR (1458-1484)**, whose father was King of Poland and Grand Duke of Lithuania, died today, a 26-year-old victim of consumption. He was an intelligent, generous young prince. Always joyful, he showed deep concern over national affairs. But above all he was devoted to prayer, to the Blessed Sacrament and the poor. (V)

Friday, March 5, 2021

✦ **We Remember: ST. KIERAN (+c. 530)** is remembered as the *first born of the saints of Ireland*, patron of the region of Kilkenny and Offaly Counties. At the age of 30, Kieran traveled to Rome to learn more about his religion. He introduced Christianity to southern Ireland, converting his own clan and many from the region, and is venerated as the first bishop of Ossory. Kieran lived for a time as a hermit in a hut near a stream; he attracted numerous disciples, and built a monastery that developed into the little village of Sier-Keiran, or Saighir, named in his honor. (B,P,D,S)

• **World Day of Prayer**

Saturday, March 6, 2021

✦ **We Remember: ST. COLETTE (1381-1447)**. Among the achievements St. Colette was her work, with **St. Vincent Ferrer** (c. 1350-1419) to heal the Great Western Schism, a confused state of affairs which divided Christendom into two, and then three, papal obediences from 1378 to 1417. Colette was renowned for her sanctity, ecstasies, and visions of the Passion, and prophesied her own death in a convent at Ghent. Her most famous convent at Le Puy has sustained unbroken continuity. Colette was canonized in 1807. (G,P)

Sources include: (A) *Catholic Almanac*, Felician Foy Our Sunday Visitor, 1995. (AP) *A Pilgrim's Almanac*, Edward Hayes, 1992. (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (CB) *Cambridge Biographical Encyclopedia*, 1999. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (BB) *Big Book of Women Saints*, Sarah Gallick, HarperSanFrancisco, 2007. (CCS) *Catholicism, Chicago Style*, Skerret et al, 1993. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (E) *Encyclopedia of Catholicism*, Rev. R. McBrien, HC, 1995. (ES) *Encyclopedia of Saints*, C. Jöckle, Alpine, 1995. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (H) *Heavenly Friends*, Rosalie Marie Levy, DSP, 1984. (I) *In His Likeness*, Rev. Charles Yost, SCJ, STL, 1988. (JP 2) *John Paul II's Book of Saints*, Bunson, OSV, 1999. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Engelbert, Barnes & Noble, 1994. (LS) *Lives of the Saints*, R. McBrien, HC, 2001; (LP) *Lives of the Popes*, R. McBrien, 1997. (M) *The Middle Ages, Concise Encyclopedia*, H. Loyn, 1989. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (ODS) *Oxford Dictionary of Saints*, David Farmer, 1997. (PDS) *Penguin Dictionary of Saints* (3rd ed.), D. Attwater/C. John, 1995. (R) *Saints to Remember*, Servants of Mary Immaculate, 1985. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (P) *The Popes*, Eric John, Roman Catholic Books, 1994. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.

Thinking About the Meaning of Lent

LENT IN A VERY SPECIAL WAY reminds us that we are pilgrims. For seven weeks we walk with Christ, in response to his invitation, "Let us go up to Jerusalem." The penances, the fasting, and all the other aspects of Lent are the hardships of the journey. The Church gives us the cross of ashes on Ash Wednesday to show that we have pledged ourselves to **walk with Christ** during Lent.

Robert Claiborne's *Roots of English* tells us that the word "LENT" derives from the Latin *longus*, the Germanic *long*, whence *LENGTH*, *LINGER* (*stay a long time*) and the proto-Germanic term for Spring, *langtinaz*, "a time of lengthening (days)," whence **LENT**. For Christians, this period is traditionally seen as a time for reflection, prayer and penance, an occasion to concentrate on non-worldly concerns and to reject purely material values. Lent is a six and one-half week period from **Ash Wednesday to Easter Sunday**. During Lent, for 40 days, excluding Sundays, fasting is recommended for all Catholics according to the laws of the fast. This is reminiscent of the 40 days of our Lord's unbroken fast (**Mt. 4:3-4**). The entire period of Lent is also a time of spiritual preparation for the passion, death, and resurrection of Christ. The liturgy of the Church reflects the significance of this period of spiritual preparation: each day has a special Mass assigned to it; those Masses date back to the seventh and eighth centuries; there are no feasts observed on Sundays; purple vestments are the daily color (except Laetare Sunday); the Gloria and Alleluia are omitted, and a special Preface of the season is said; the solemnization of marriage is forbidden. **Sources:** *The International Dictionary of Religion* by Richard Kennedy; *The Catholic Encyclopedia* by Robert Broderick; and the *Catholic Almanac* by Felician A. Foy, O.F.M.



CHICAGO AIRPORTS CATHOLIC CHAPLAINCY publishes Mass Intentions in the O'Hare and Midway Airport Chapel bulletins each week. Requesting a



Mass intention is a traditional and meaningful way to honor a deceased loved one, or to offer a thoughtful message of sympathy to the bereaved. Special intentions for the living may be requested for one who is ill, as well as to observe special occasions, such as anniversaries and birthdays, or simply in thanksgiving. "Mass Intention Offering" slips are available on the vestibule table, online at <http://www.cacc.us>, or call the chapel office weekdays at 773-686-2636. The Archdiocese of Chicago suggests a donation of \$10.