

Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org



Week of March 3-9, 2019

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator



→ **Daylight Saving Time Starts** next Sunday, March 10, 2019 - turn your clocks forward one hour next Saturday before bed!

Interfaith Calendar & Events

→ **Maha Shivarati, March 5**, a night devoted to the worship of Shiva, one of the Gods of the Hindu deity, with vigil and fasting.

→ **Beginning of Lent:** Christian observance—Ash Wednesday, March 6.

→ Source: **The 2019 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

Women In Search Of Peace will host a seminar exploring the Abrahamic Faiths with **Dr. Riaz A. Akhtar, MD, FACC**, at 7 p.m. Monday, March 11, at Church of the Holy Spirit, 1451 W. Bode Road, Schaumburg. **Agenda:** Misconceptions About Islam In The Media Similarities In Judaism, Christianity, & Islam: What Unites Us; Rather Than What Divides Us Questions And Answers ALL ARE WELCOME. Program is free of and doors open for registration at 6:30 p.m.; to register, e-mail: Marianne.S@churchoftheholyspirit.org.



Chapel Staff Birthdays & Anniversaries

→ Birthday blessing go out to **John Elifson** Sunday, Mar. 3, and **Judith Hamill** this Friday, March 8.

ORD CATHOLIC MASS INTENTIONS

- 03/02/19 4:00 p.m. † Tony & Carmel Corniello req. by Family
6:00 p.m. • Heidi Mule req. by Jesus Arroyo
- 03/03/19 6:30 a.m. † Raymond Tutaj req. by Mr. & Mrs. John Schneider
9:00 a.m. • Maureen Gorrell req. by Fr. Leon Rezula
11:00 a.m. † Gloria Falsis Jagonase req. by Diana Dingle
1:00 p.m. • The Tremback Family
- 03/04/19 11:30 a.m. • Intentions of Holy Ghost Parish
- 03/05/19 11:30 a.m. • Intentions of Holy Ghost Parish
- 03/06/19 7:00 a.m. † Gloria & Perla Jagonase req. by Diane Dingle
11:00 a.m. † Predisvinda Jagonase & Errol Vergara—Diane Dingle
1:00 p.m. † Edward Fedor req. by Ed Fedor
5:00 p.m. † Fernando Pace req. by Mr. & Mrs. Thomas Bailey
- 03/07/19 11:30 a.m. • Intentions of Holy Ghost Parish
- 03/08/19 11:30 a.m. † Gwen Upchurch by Mr. & Mrs. Michael Brennan, Mary

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW CATHOLIC MASS INTENTIONS

- 03/02/19 4:00 p.m. • John & Helen Dominici req. by John Dominici
- 03/03/19 9:00 a.m. † Joseph Daniels req. by Mr. & Mrs. Michael Sullivan
11:00 a.m. † Marty Stratman req. by Susan Sheehy
- 03/04/19 11:30 a.m. • Maj. General Walter Bryde - Steve & Barbara Ohotnicky
- 03/05/19 11:30 a.m. • Intentions of Holy Ghost Parish
- 03/06/19 7:00 a.m. • Diane Chrapkiewicz req. by John Dominici
11:00 a.m. † Alicia Dorsey req. by Fr. Rendell Torres
3:00 p.m. • John & Helen Dominici req. by John Dominici
- 03/07/19 11:30 a.m. • Intentions of Holy Ghost Parish
- 03/08/19 11:30 a.m. • Mary Jo Bailey req. by Mom & Dad

• Denotes Living/Special Intention † Denotes Deceased/Memorial



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor

Lent Begins with Ash Wednesday

Ash Wednesday, March 6, touches a deep chord for many Christians. The ancient custom of receiving ashes on the first day of Lent is a Catholic tradition which is also common among some Episcopal, Lutheran, Methodist and United Church of Christ congregations.



During the Liturgy on Ash Wednesday, Ash Wednesday takes its name from the symbolic use of ashes to signify mortality and penitence; it is the first day of the observance of the 40 days of Lent which precede Easter Sunday. Ashes are blessed and then marked on the foreheads of the faithful, in the form of a cross, with the words, *Remember, you are dust, and unto dust you shall return* (see Gen 3:19) or *Turn away from sin and be faithful to the Gospel* (Mk 1:15). Ash Wednesday was established as the first day of Lent by **St. Gregory the Great**, who served as pope from 590-604.

Each ceremony will be 30 minutes in length. Holy Communion will only be given at Mass. Ashes will only be distributed during the Mass or Liturgical service.

O'Hare Airport Chapel Services

Ash Wednesday, March 6, 2019 MASS SCHEDULE:

7:00 a.m., 11:00 a.m., 1:00 p.m., & 5:00 p.m.

Ash Wednesday SERVICE SCHEDULE:

8:00, 9:00, 10:00 a.m., 12:00 noon, 2:00, 3:00, & 4:00 p.m.

Midway Airport Chapel Services

Ash Wednesday, March 6, 2019 MASS SCHEDULE:

9:00 a.m., 11:00 a.m., & 3:00 p.m.

Ash Wednesday SERVICE SCHEDULE:

10:00, & 12:00 noon, 1:00, & 2:00 p.m.

Each ceremony will be 30 minutes in length. Holy Communion will only be given at Mass. Ashes will only be distributed during the Mass or Liturgical service.

→ **Why does the Church use ashes?** In the Church, ashes have been used according to the ancient symbolism of the scriptures: ashes were used to signify *worthlessness* (Jb. 30:19; Sir. 40:3), *sorrow* (Jb. 2:8; Jon. 3:6), *grief and penance* (Mt. 11:21), or a *sign of affliction* (Ps. 102:10). Today, however, ashes form a continuity from the mystery of Easter to the following Ash Wednesday when the palm branches blessed on Palm Sunday one year are burned, blessed, and signed on the foreheads of the faithful on the next Ash Wednesday.

Thinking About the Meaning of Lent

LENT IN A VERY SPECIAL WAY reminds us that we are pilgrims.

For seven weeks we walk with Christ, in response to his invitation, "Let us go up to Jerusalem." The penances, the fasting, and all the other aspects of Lent are the hardships of the journey. The Church gives us the cross of ashes on Ash Wednesday to show that we have pledged ourselves to **walk with Christ** during Lent.

Robert Claiborne's *Roots of English* tells us that the word "LENT" derives from the Latin *longus*, the Germanic *long*, whence *LENGTH*, *LINGER* (*stay a long time*) and the proto-Germanic term for Spring, *langinaz*, "a time of lengthening (*days*)," whence *LENT*. For Christians, this period is traditionally seen as a time for reflection, prayer and penance, an occasion to concentrate on non-worldly concerns and to reject purely material values. Lent is a six and one-half week period from **Ash Wednesday to Easter Sunday**. During Lent, for 40 days, excluding Sundays, fasting is recommended for all Catholics according to the laws of the fast.

THIS IS REMINISCENT of the 40 days of our Lord's unbroken fast (Mt. 4:3-4). The entire period of Lent is also a time of spiritual preparation for the **passion, death, and resurrection of Christ**.

The liturgy of the Church reflects the significance of this period of spiritual preparation: each day has a special Mass assigned to it; those Masses date back to the seventh and eighth centuries; there are no feasts observed on Sundays; purple vestments are the daily color (except Laetare Sunday); the Gloria and Alleluia are omitted, and a special Preface of the season is said; the solemnization of marriage is forbidden. Sources: *The International Dictionary of Religion* by Richard Kennedy; *The Catholic Encyclopedia* by Robert Broderick; and the *Catholic Almanac* by Felician A. Foy, O.F.M.



This Week in the Life of the Church – Feast Days and Notable Events in Church History

Sunday, March 3, 2019

✠ **We Remember: ST. KATHARINE DREXEL (1858-1955)**, religious foundress of the Sisters of the Blessed Sacrament for Indians and Colored People, was 96 when she died on this date in 1955. A daughter of privilege, she joined the **Sisters of Mercy** in 1889, but anxious to do missionary work among blacks and Indians, she left and two years later founded - of necessity, since no existing order fit the vision - her own order. **Pope John Paul II**, who beatified her on **Nov. 20, 1988**, said, "In her day, American Indians and blacks in the United States suffered great injustices as a result of racial prejudice. Seeing clearly the evil of the situation, she set out with determination to combat it and overcome it." By the time of her death, her order staffed 66 schools in 23 states, including predominantly black **Xavier College** in New Orleans, and many schools in Indian communities in the Southwest. She was canonized in 2000. (B)

Monday, March 4, 2019

✠ **We Remember: ST. CASIMIR (1458-1484)**, whose father was King of Poland and Grand Duke of Lithuania, died today, a 26-year-old victim of consumption. He was an intelligent, generous young prince. Always joyful, he showed deep concern over national affairs. But above all he was devoted to prayer, to the Blessed Sacrament and the poor. (V)

Tuesday, March 5, 2019

✠ **We Remember: ST. KIERAN (+c. 530)** is remembered as the *first born of the saints of Ireland*, patron of the region of Kilkenny and Offaly Counties. At the age of 30, Kieran traveled to Rome to learn more about his religion. He introduced Christianity to southern Ireland, converting his own clan and many from the region, and is venerated as the first bishop of Ossory. Kieran lived for a time as a hermit in a hut near a stream; he attracted numerous disciples, and built a monastery that developed into the little village of Sier-Keiran, or Saighir, named in his honor. (B,P,D,S)

Wednesday, March 6, 2010

✠ **We Remember: ST. COLETTE (1381-1447)**. Among the achievements St. Colette was her work, with **St. Vincent Ferrer** (c. 1350-1419) to heal the Great Western Schism, a confused state of affairs which divided Christendom into two, and then three, papal obediences from 1378 to 1417. Colette was renowned for her sanctity, ecstasies, and visions of the Passion, and prophesied her own death in a convent at Ghent. Her most famous convent at Le Puy has sustained unbroken continuity. Colette was canonized in 1807. (G,P)

Thursday, March 7, 2019

✠ **We Remember: ST. PERPETUA AND ST. FELICITY (+202/3)**. Martyred in North Africa during the persecution of Septimus Severus, the account was so highly esteemed that in the fourth century it was read aloud in the churches of northern Africa. Perpetua, 22 years old, daughter of a non-Christian nobleman, was the mother of an infant. Felicity, a slave, gave birth to a child prematurely while in prison. Three other catachumens were imprisoned with them, and they were soon joined by their teacher, Saturus. They were baptized while in prison, prior to their death in the amphitheater. The detailed account of their martyrdom is one of the greatest literary treasures that have come down to us from the early church. (S) • In 1274, **ST. THOMAS AQUINAS died**.

Friday, March 8, 2019

✠ **We Remember: ST. JOHN OF GOD, 1495-1550**. This man, who led a "rollercoaster" life, was born in Portugal, served as a soldier in the wars between France and Spain and against the Turks in Hungary, a slavemaster in Morocco, and a shepherd near Seville. At 40 he decided to make amends for his dissolute life by going to Africa to rescue Christian slaves, seeking martyrdom. Advised that his desire for martyrdom was not spiritually well-based, he returned to Gibraltar and became a peddler of holy pictures and religious books. He opened a shop in Granada in 1538, went "berserk" when a sermon by **St. John of Avila** filled him with remorse and guilt for his wastrel life, and was sent to a lunatic asylum. Helped by John, he devoted himself to helping the sick poor (the beginnings of the **Order of Brothers Hospitalers**). His holiness and dedication brought donations from the wealthy to carry on his work. A mysterious child gave him the name, "John of God." Patron of the sick, nurses and hospitals. (W, V, P)

Saturday, March 9, 2019

✠ **We Remember: ST. GREGORY OF NYSSA (c. 335-c. 395)** "championed the teaching of the Council of Nicaea (325) on the divinity of Jesus Christ and that of the Council of Constantinople (381) on the divinity of the Holy Spirit." Though Gregory was neither a "doctor" nor "theologian" of the Church, he is considered one of the three Cappadocian Fathers. Indeed, the seventh general council of the Church, the second at Nicaea, bestowed upon him the title *Father of the Fathers*. "Both he and his brother Basil had an appreciation of the beauties of nature seldom found in the writers of the early centuries. Finally, it is in Gregory's works that the otherwise-silent theological voice of Macrina can be heard." (E) ✠ **FRANCES OF ROME (1384-1440)**, wife, mother, and religious foundress of the Oblates of St. Benedict, was Rome's first great woman saint in a thousand years. Born in the Trastevere section, she was married at an early age and bore three children, two of whom died in infancy. Each day after doing the housework she visited churches and cared for the poor. During times of great calamity and suffering she was a tower of strength to her husband. After his death, she founded a Benedictine Oblate congregation in 1425. She experienced numerous visions and ecstasies, performed many miracles of healing, had the gift of prophecy (she is said to have prophesied the end of the **Great Schism**), and reportedly was guided the last 23 years of her life by an archangel visible only to herself. She died

March 9, 1440, was canonized in 1608, and is the patroness of **motorists and widows**. (V,P,L) ✠ A contemporary of Frances, **ST. CATHERINE OF BOLOGNA (1413-1463)**, was said to have experienced visions of both Christ and Satan. Her vision of Mary with the infant Jesus in her arms has been reproduced often in art. Catherine, who was a member of the **Poor Clares**, composed a number of hymns and painted several pictures (two of which are still in existence). As superior of a new convent at Bologna, she impressed upon her community three precepts: *to speak well of others, to practice constant humility, and to never meddle in matters which were no business of theirs*. Catherine's sanctity, gifts of prophecy, and fame as a healer attracted many to her community. She died on this day in 1463, and is the patroness of artists. (L) ✠ **ST. DOMINIC SAVIO (1842-1857)**, in 1954, became the youngest non-martyr to receive official canonization. "Confessor of the Church and patron saint of young boys, especially juvenile delinquents," Dominic was a young Italian peasant who was a disciple and collaborator of St. John Bosco in his ministry to boys in need. He died of an inflammation of the lungs at the age of 15. The cause of his beatification began in Rome in 1914, but met with some opposition due his extreme youth. Pope St. Pius X, on the other hand, regarded his age as a point *in favor* of his beatification, and this view eventually prevailed, though he was not beatified until 1950, 16 years after the canonization of his mentor, St. John Bosco.

Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.

Eighth Sunday in Ordinary Time – March 3, 2019

Every tree is known by its own fruit. For people do not pick figs from thorn-bushes, nor do they gather grapes from brambles.— *Luke 6:44*

THE INSIDE SHOWS

In this third Sunday of our reading from the Sermon on the Plain, Jesus speaks of the inner soul and its outer expression. He uses images as he teaches. He addresses all of us. Jesus sees a plumb line connecting the soul with the soul's expression-words and actions. He uses exaggeration to drive home his point. We are urged to clear out the debris that blinds us. He knows that we have an uncanny ability to be blind to our own weaknesses, though they be as big as a board. He knows, too, how willingly we seem to ferret out others' smallest speck-like flaws. And this, too, is for our general consumption; solid old goodness and solid old badness will show eventually. The old Latin saying, which echoes Jesus' images, is true: "What is bred in the bone will out in the flesh." By and by, the inside will show through.



TODAY'S READINGS

First Reading — One's speech shows the bent of one's mind. Praise no one before he or she speaks (Sirach 27:4-7).

Psalms — Lord, it is good to give thanks to you (Psalm 92).

Second Reading — We are given victory over death through Jesus. In the Lord our labor is not in vain (1 Corinthians 15:54-59).

Gospel — A good person produces good, an evil person produces evil. The mouth speaks from the goodness of the heart (Luke 6:39-45).

READINGS FOR THE WEEK

Monday: Sir 17:20-24; Ps 32:1-2, 5-7; Mk 10:17-27
 Tuesday: Sir 35:1-12; Ps 50:5-8, 14, 23; Mk 10:28-31
 Wednesday: Jl 2:12-18; Ps 51:3-6ab, 12-14, 17; 2 Cor 5:20 — 6:2; Mt 6:1-6, 16-18
 Thursday: Dt 30:15-20; Ps 1:1-4, 6; Lk 9:22-25
 Friday: Is 58:1-9a; Ps 51:3-6ab, 18-19; Mt 9:14-15
 Saturday: Is 58:9b-14; Ps 86:1-6; Lk 5:27-32
 Sunday: Dt 26:4-10; Ps 91:1-2, 10-15; Rom 10:8-13; Lk 4:1-13

MDW Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday - Thursday 10:00 a.m. & 1:30 p.m.

Friday & Holidays 8:00 a.m. & 10:00 a.m.

Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m.

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

See Website for Schedule