

INTERFAITH AIRPORT CHAPELS OF CHICAGO

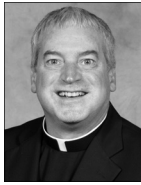


CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of March 5 - 11, 2017

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — **Fr. Michael Zaniolo, Administrator**



INTERFAITH CALENDAR & EVENTS

→ **Sunday, March 12, 2017 - Daylight Saving Time Starts** Turn your clocks forward one hour next Saturday before bed.
→ **Lasar**, Buddhist Tibetan New Year **March 9**, a celebration that lasts three days. → Source: **The 2017 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago**



CHAPEL STAFF BIRTHDAYS & ANNIVERSARIES

→ Birthday blessings & best wishes go out to **Judith Hamill** Wednesday, **March 8**.

ORD CATHOLIC MASS INTENTIONS

03/04/17 4:00 p.m. † Mike Cronan req. by Jim & Dorothy Lynch
6:00 p.m. † Tony & Carmel Corniello req. by Family
03/05/17 6:30 a.m. † Frank August Renneisen
9:00 a.m. • President Donald Trump
11:00 a.m. † Edward McElroy req. by Thomas & Judith Jaconetty
1:00 p.m. † Lawrence Staunton req. Timothy Reilly
03/06/17 11:30 a.m. • Sam Wiewel req. by Brad Wiewel
03/07/17 11:30 a.m. † Antonia Weitzer req. by Thomas Korosec
03/08/17 11:30 a.m. • Mary Jo Bailey req. by Mom & Dad
03/09/17 11:30 a.m. † Phil Disparte req. by Cathie Disparte
03/10/17 11:30 a.m. • Rachel Renneisen req. by Patricia Renneisen
• Denotes Living/Special Intention † Denotes Deceased/Memorial

MIDW CATHOLIC MASS INTENTIONS

03/04/17 4:00 p.m. • Intentions of Holy Ghost Parish
03/05/17 9:00 a.m. • SMM People
11:00 a.m. • Intentions of Holy Ghost Parish
03/06/17 11:30 a.m. • Intentions of Holy Ghost Parish
03/07/17 11:30 a.m. • SMM People
03/08/17 11:30 a.m. • Glen Mathiowetz req. by Mary Lou Mathiowetz
03/09/17 11:30 a.m. † Mary Higby req. by James Beyer
03/10/17 11:30 a.m. • Intentions of Holy Ghost Parish
• Denotes Living/Special Intention † Denotes Deceased/Memorial

MIDW AIRPORT CHAPEL

Concourse C, Mezzanine Level
(Inside Security Checkpoint)
ROMAN CATHOLIC MASSES
SATURDAY VIGIL: 4:00 p.m.
SUNDAY: 9:00 a.m. & 11:00 a.m.
Monday—Friday: 11:30 a.m.
Evening before Holy Day: 4:00 p.m.
Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Saturday: 10:00 a.m., 12:00 & 1:30 p.m.
Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.
Monday—Friday 10:30 a.m. & 1:30 p.m.

ORD AIRPORT CHAPEL

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)
ROMAN CATHOLIC MASSES
SATURDAY VIGIL: 4:00 & 6:00 p.m.
SUNDAY: 6:30 a.m., 9:00 a.m.,
11:00 a.m., 1:00 p.m.
Monday—Friday: 11:30 a.m.
Evening before Holy Day: 5:00 p.m.
Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

First Sunday of Lent — March 5, 2017

"The Lord, your God, shall you worship and him alone shall you serve."

— *Matthew 4:10*

STRENGTH AGAINST TEMPTATION

The first Sunday of the season of Lent always includes a Gospel account of the temptation of the Lord Jesus in the desert by the devil. This year, the story is set against the backdrop of the first reading from Genesis, which recounts the very first temptation by the devil. That story is set in a garden of delight. The Gospel story is set in the desert. As believers, we know that temptation comes our way in our own gardens of delight as well as the deserts of our lives. As Lent begins, our attention is drawn to that temptation within each of us to become like God—we want control, power, and answers to all of life's difficult questions. As communities of faith, we are given this season of repentance so that we can join our hearts with others on the difficult journey of conversion. We look to God and to one another for strength against temptation.



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TODAY'S READINGS

First Reading — The man and the woman ate the fruit of the one tree that God had told them to avoid, and their shame overtook them (Genesis 2:7-9; 3:1-7). **Psalm** — Be merciful, O Lord, for we have sinned (Psalm 51). **Second Reading** — Death reigned from Adam to Moses, but now grace and life abound in Christ Jesus (Romans 5:12-19 [12, 17-19]). **Gospel** — Jesus was led into the desert by the Spirit and there he fasted for forty days and forty nights (Matthew 4:1-11).

READINGS FOR THE WEEK

Monday: Lv 19:1-2, 11-18; Ps 19:8-10, 15; Mt 25:31-46
Tuesday: Is 55:10-11; Ps 34:4-7, 16-19; Mt 6:7-15
Wednesday: Jon 3:1-10; Ps 51:3-4, 12-13, 18-19; Lk 11:29-32
Thursday: Est C:12, 14-16, 23-25; Ps 138:1-3, 7c-8; Mt 7:7-12
Friday: Ez 18:21-28; Ps 130:1-8; Mt 5:20-26
Saturday: Dt 26:16-19; Ps 119:1-2, 4-5, 7-8; Mt 5:43-48
Sunday: Gn 12:1-4a; Ps 33:4-5, 18-20, 22; 2 Tm 1:8b-10; Mt 17:1-9

TREASURES FROM OUR TRADITION

In recent years, there has been a resurgence of interest in various forms of adoration of the Blessed Sacrament. Some people suggest that this recovers an ancient tradition in the church, when in fact the practice belongs to a later time. The custom of showing the consecrated host to the people, encased in a vessel called a monstrance, developed in a period of history when even very pious people received Communion only rarely. The opportunity to see the host raised high above the head of the priest at Mass, or to see the host exposed outside of Mass, was thought by many to be a form of spiritual Communion. Without question, our Catholic practice of reserving the consecrated host both for adoration and Communion of the sick and dying is a cherished tradition.

Over the next few weeks, we'll look at how these traditions developed and how the Church envisions reservation and adoration today. We do this by the light of the liturgical reforms that have restored a heightened appreciation for how receiving the Body and Blood of Christ is central to our worship. "Perpetual Adoration," "Reservation," "Benediction," and "Reposition" are all part of the Catholic vocabulary. Often the terms are misused, and a tangled history—as well as widely varying practices in our parishes—adds to the confusion. Many Catholics today have never participated in Benediction, or even spent time in adoration on Holy Thursday night. There's plenty of interesting history, much of it surprising and challenging, and we will do our best to inform you along the way. — *Rev. James Field, Copyright © J. S. Paluch Co.*

LOVE AND DEEDS

God doesn't want our deeds; God wants the love that prompts them.

— *St. Teresa of Avila*

What you give in health is gold. What you give in sickness is silver. What you give after death is lead. — *Jewish proverb*



PRAYER



FASTING



ALMSGIVING

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor



THIS WEEK IN THE LIFE OF THE CHURCH - FEAST DAYS AND NOTABLE EVENTS IN CHURCH HISTORY

Sunday, March 5, 2017

✚ **We Remember: ST. KIERAN (+c. 530)** is remembered as the *first born of the saints of Ireland*, patron of the region of Kilkenny and Offaly Counties. At the age of 30, Kieran traveled to Rome to learn more about his religion. He introduced Christianity to southern Ireland, converting his own clan and many from the region, and is venerated as the first bishop of Ossory. Kieran lived for a time as a hermit in a hut near a stream; he attracted numerous disciples, and built a monastery that developed into the little village of Sier-Keiran, or Saighir, named in his honor. Sources say he was probably ordained bishop by **St. Patrick**, but since Patrick died in 461 - almost 70 years before Kieran is thought to have died - we can only guess that Kieran was quite an old man when he died, or the story is legend. (B,P,D,S)

Monday, March 6, 2017

✚ **We Remember: ST. COLETTE (1381-1447)**. Among the achievements St. Colette was her work, with **St. Vincent Ferrer** (c. 1350-1419) to heal the Great Western Schism, a confused state of affairs which divided Christendom into two, and then three, papal obediences from 1378 to 1417. The virtues of purity and simplicity governed her life. Born at the Abbey of Corbie in Picardy, France (where her father worked as a carpenter), she was orphaned at 17 and entrusted to the care of the Abbot. Colette first tried her religious vocation with the Beguines and Benedictines, but failed. At that, she distributed her inheritance to the poor and joined the third Order of St. Francis, living as a solitary in a small hermitage the abbot gave her beside the Church of Corbie. Colette became well known for her holiness and spiritual wisdom, and people came to seek her advice. She had dreams and visions in which **St. Francis** appeared, and in 1406, in response to a **dream** directing her to reform the **Poor Clares** to its original austerities, she left her cell, encouraged by her spiritual director.

ENCOUNTERING RESISTANCE, she sought a better authority to accomplish her mission, and traveled to Nice to meet with Peter de Luna, who was acknowledged by the French during this time of the Great Schism as pope under the name Benedict XIII. With his blessing, she traveled to convents throughout France, Savoy and Flanders. Still, Colette met with rude opposition, and was even accused of sorcery! In time, she founded 17 new convents, reformed the rule, and reformed several older convents, while at the same time helping St. Vincent heal the schism. Impressed by her simple goodness, many people of high rank were greatly influenced by her. Colette was renowned for her sanctity, ecstasies, and visions of the Passion, and prophesied her own death in a convent at Ghent. Her most famous convent at Le Puy has sustained unbroken continuity. Colette was canonized in 1807. (G,P)

Tuesday, March 7, 2017

✚ **We Remember: ST. PERPETUA AND ST. FELICITY (+202/3)**. Martyred in North Africa during the persecution of Septimus Severus, the account was so highly esteemed that in the fourth century it was read aloud in the churches of northern Africa. Perpetua, 22 years old, daughter of a non-Christian nobleman, was the mother of an infant. Felicity, a slave, gave birth to a child prematurely while in prison. Three other catachumens were imprisoned with them, and they were soon joined by their teacher, Saturus. They were baptized while in prison, prior to their death in the amphitheater. The detailed account of their martyrdom is one of the greatest literary treasures that have come down to us from the early church. (S)

• In 1274, **St. Thomas Aquinas** died.

Wednesday, March 8, 2017

✚ **We Remember: ST. JOHN OF GOD, 1495-1550**. This man, who led a "rollercoaster" life, was born in Portugal, served as a soldier in the wars between France and Spain and against the Turks in Hungary, a slavemaster in Morocco, and a shepherd near Seville. At 40 he decided to make amends for his dissolute life by going to Africa to rescue Christian slaves, seeking martyrdom. Advised that his desire for martyrdom was not spiritually well-based, he returned to Gibraltar and became a peddler of holy pictures and religious books. He opened a shop in Granada in 1538, went "berserk" when a sermon by **St. John of Avila** filled him with remorse and guilt for his wastrel life, and was sent to a lunatic asylum. Helped by John, he devoted himself to helping the sick poor (the beginnings of the **Order of Brothers Hospitalers**). His holiness and dedication brought donations from the wealthy to carry on his work. A mysterious child gave him the name, "John of God." Patron of the sick, nurses and hospitals. (W, V, P)

Thursday, March 9, 2017

✚ **We Remember: ST. PACIAN** was a bishop from Barcelona who died about 390. Some Christians of his flock, still attached to pagan rituals from their recent past, participated in "an obscene heathen pageant which took place annually at the new year." The performance, "which centered around a little stag . . . consisted of masquerades in which those who took part were dressed up as wild animals." Pacian chastised the Christians who joined in this activity in a writing entitled **Cervulus**, but in a subsequent treatise on penance he "deplores that the chief effect of his censure was to make more people curious to witness the objectionable revels." (L) St. Pacian, who was a voluminous writer, lived to old age. Among his surviving works are three epistles to a nobleman, Sympronian, who had embraced the **Novation heresy** and had sent Pacian a letter in which he censured the Church for allowing repentance and

absolution for all sins and also for taking the title *Catholic*. In his reply, Pacian says, "My name is Christian, my surname Catholic. The one puts me in a class, the other gives me a character. The second is a testimonial, the first is a label." (L) ✚ A better-known contemporary of St. Pacian is also remembered today. **ST. GREGORY OF NYSSA (c. 335-c. 395)** "championed the teaching of the **Council of Nicaea (325)** on the divinity of Jesus Christ and that of the **Council of Constantinople (381)** on the divinity of the Holy Spirit." Gregory came from a family of holy men and women. His parents, **Basil** and **Emmelia** (herself the daughter of a martyr) are venerated as saints. Gregory is thought to have been orphaned at an early age, for he was brought up by his elder brother, **St. Basil**, and sister, **St. Macrina**. His younger brother was **St. Peter of Sebastea**. Though Gregory was neither a "doctor" nor "theologian" of the Church, he is considered one of the three **Cappadocian Fathers**. Indeed, the seventh general council of the Church, the second at Nicaea, bestowed upon him the title **Father of the Fathers**. He was a reader in the Church, and professor of rhetoric. Married to **Theosebeia**, described by their friend **St. Gregory Nazianzen** [at her funeral oration] as "the boast of the Church and the blessing of our generation," Gregory became a priest and in 372 was chosen bishop of Nyssa (Lower Armenia). He occupied an important place at the Council of Constantinople and was regarded as "the common mainstay of the Church" - to be on Gregory's side was considered, in his day, as a proof of orthodoxy. "Both he and his brother Basil had an appreciation of the beauties of nature seldom found in the writers of the early centuries. Finally, it is in Gregory's works that the otherwise-silent theological voice of Macrina can be heard." (E) ✚ WHICH PROVIDES US WITH A NICE CONNECTION TO TWO GREAT WOMEN OF THE CHURCH FROM THE MIDDLE AGES WHO BOTH DIED ON THIS DAY. **FRANCES OF ROME (1384-1440)**, wife, mother, and religious foundress of the **Oblates of St. Benedict**, was Rome's first great woman saint in a thousand years. Born in the Trastevere section, she was married at an early age and bore three children, two of whom died in infancy. Each day after doing the housework she visited churches and cared for the poor. During times of great calamity and suffering she was a tower of strength to her husband. After his death, she founded a Benedictine Oblate congregation in 1425. She experienced numerous visions and ecstasies, performed many miracles of healing, had the gift of prophecy (she is said to have prophesied the end of the **Great Schism**), and reportedly was guided the last 23 years of her life by an archangel visible only to herself. She died **March 9, 1440**, was canonized in 1608, and is the patroness of **motorists and widows**. (V,P,L) ✚ A contemporary of Frances, **ST. CATHERINE OF BOLOGNA (1413-1463)**, was said to have experienced visions of both Christ and Satan. Her vision of Mary with the infant Jesus in her arms has been reproduced often in art. Catherine, who was a member of the **Poor Clares**, composed a number of hymns and painted several pictures (two of which are still in existence). As superior of a new convent at Bologna, she impressed upon her community three precepts: *to speak well of others, to practice constant humility, and to never meddle in matters which were no business of theirs*. Catherine's sanctity, gifts of prophecy, and fame as a healer attracted many to her community. She died on this day in 1463, and is the patroness of artists. (L) ✚ One final saint to celebrate today is **ST. DOMINIC SAVIO (1842-1857)**, who in 1954 became the youngest non-martyr to receive official canonization.

Friday, March 10, 2017

✚ **We Remember: FORTY ARMENIAN MARTYRS OF SEBASTE, TURKEY (+320)**. The forty soldiers of the Sebaste garrison refused to adore idols under Emperor Licinius and were exposed naked on a frozen lake at night. The next morning, their limbs were broken and bodies burned. **What are we willing to suffer not to adore today's idols?** • In 1880, **THE SALVATION ARMY** ARRIVED in New York from London and proceeded to set up street-corner evangelism. Today that post has grown to more than 1400 posts nationwide, bringing spiritual and material benefits to the needy.

Saturday, March 11, 2017

✚ **We Remember: ST. SOPHRONIUS (+639)**. He was born at Damascus, in Syria, where St. Paul was baptized. He was the great defender in the East of the full humanity of Jesus Christ against the Monothelites, who denied that Our Lord had a human will. ✚ **Oengus the Culdee** (d. c. 824), 'the Hagiographer', author of the earliest Irish martyrology, the **Féilire Óengusso**. OCY says he was "born into the royal house of Ulster and educated at the monastery of Clonenagh, Col Laois, he became a hermit, living a very austere life; upon entering the monastery at Tallaght he hid his identity and learning till recognized by abbot Maelruain. He collaborated with the abbot on the Martyrology of Tallaght, then completed his own verse martyrology." (OCY)

➤ Sources include: (AS) **All Saints**, Robert Ellsberg, Crossroad, 1997. (B) **Book of Saints**, Benedictine Monks, Morehouse, 1993. (C) **Catholic Book of Days**, John Deedy, Thomas More, 1989. (D) **Day by Day with the Saints**, Patrick Moran, OSV, 1985. (F) **Famous Christians**, Tony Castle, Servant, 1988. (G) **Guide to the Saints**, Kristin E. White, Ivy Books, 1991. (L) **Butler's Lives of the Saints I-IV**, Christian Classics, 1995. (OCY) **Oxford Companion to the Year**, Blackburn, 1999. (P) **Pocket Dictionary of Saints**, John Delaney, Image, 1983. (S) **Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. (V) **Vatican II Weekday Missal**, Daughters of St. Paul, 1975. (W) **We Celebrate, We Commemorate**, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. E-mail: ordchapel@gmail.com.