

# Interfaith Airport Chapels of Chicago

## Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • [www.airportchapels.org](http://www.airportchapels.org)



### Week of March 5 — March 11, 2023

#### WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels. — **Fr. Michael Zaniolo**

Administrator, Interfaith Airport Chapels of Chicago  
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy



→ **Daylight Saving Time Starts** next Sunday, March 12, 2022 - turn your clocks **forward** one hour next Saturday before bed! "Spring forward, Fall back"

### Interfaith Calendar & Events

→ **March 5: Sunday of Orthodoxy** celebrates the restoration of the icons back into the churches for Orthodox Christians.

→ **March 7: Purim: Feast of Lots:** Celebration of the deliverance of the Jewish minority in Persia from genocide. Charity to the poor, sharing food with friends, and vigorous merrymaking mark the observance.

→ **March 7: Lailatul-Bara'at: Night of Salvation,** according to Muslim tradition, on this night God approaches the earth to call humanity and to grant forgiveness of sins.

→ **March 18: Holi,** one of the most popular of Hindu festivals. People throw colored powder or spray colored water to celebrate episodes in the life of Sri Krishna.

→ Source: **The 2023 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**



### Chapel Staff Birthdays & Anniversaries

→ Birthday blessing go out to **Judith Hamill** Wednesday, **March 8;** **Major Debra Dahlberg** and **Robert Zaniolo,** Saturday, **March 11.**

### ORD Airport Chapel Catholic Mass Intentions

- 03/04/23** 4:00 p.m. † **Camille Colella** req. by Family  
6:00 p.m. † **Edward A. Louls** req. by Phyllis Louis  
† **Marianne Donhauser** req. by Irene Gobeille
- 03/05/23** 9:00 a.m. † **Alfred Ronan** req. by Tom Jaconetty & Judith Hamill  
11:00 a.m. † **James O'Malley** req. by Roy & Karen Brydges
- 03/06/23** 11:30 a.m. • **Peter P. Ohotnicky** req. by Barbara & Stephen Ohotnicky
- 03/07/23** 11:30 a.m. † **Brian J. Allen** req. by Katherine L. Allen
- 03/08/23** 11:30 a.m. • **Intentions of Holy Ghost Parish**
- 03/08/23** 11:30 a.m. • **Intentions of Holy Ghost Parish**
- 03/10/23** 11:30 a.m. † **Linda Nork** req. by Susan Schneider

• Denotes Living/Special Intention † Denotes Deceased/Memorial

### MDW Airport Chapel Catholic Mass Intentions

- 03/05/23** 9:00 a.m. † **Hugh Murphy** req. by Anne  
11:00 a.m. • **Paul** req. by Sajan Paul  
† **Chaplain Tom Johnston** req. by John Dominici  
• **Victor & Ruth Rizzo** req. by Dana Potts

• Denotes Living/Special Intention † Denotes Deceased/Memorial



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain  
Roman Catholic Archdiocese of Chicago  
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain  
Muslim Community Center of Chicago  
Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain  
The Moody Church of Chicago  
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser  
Mr. Michael Brennan — Bulletin Editor

### Second Sunday of Lent—March 5

#### TURNING POINTS

Our readings today describe turning points for those whom God has chosen. In Genesis, God calls Abram to leave his homeland, with the promise of forming a people in a new land. In the Gospel, the disciples see Jesus literally in a new light, the bright light of Jesus' transfiguration. They begin to see Jesus, and themselves, in a new way. These are times when God presents a new way forward, providing new purpose and energy. Our lives too have their own turning points, where God is working (usually in less spectacular fashion) to lead us into fuller maturity, and into deeper unity with God and others. The road ahead, as with Abram, Jesus, and the disciples, may be long and difficult. Lent can be a time when we reflect upon these turning points in our past, and consider how God may be stirring something new in us today. Copyright © J. S. Paluch Co., Inc.



#### TODAY'S READINGS

**First Reading** — The LORD said to Abram: All the families of the earth shall find blessing in you (Genesis 12:1-4a)

**Psalm** — We rely on you, O God; show us mercy (Psalm 33).

**Second Reading** — God has called us to a holy life, not because of our works but according to grace (2 Timothy 1:8b-10).

**Gospel** — Atop a high mountain, Jesus was transfigured before Peter, James, and John. (Matthew 17:1-9).

#### READINGS FOR THE WEEK

- Monday:** Dn 9:4b-10; Ps 79:8, 9, 11, 13; Lk 6:36-38  
**Tuesday:** Is 1:10, 16-20; Ps 50:8-9, 16b-17, 21, 23; Mt 23:1-12  
**Wednesday:** Jer 18:18-20; Ps 31:5-6, 14-16; Mt 20:17-28  
**Thursday:** Jer 17:5-10; Ps 1:1-4, 6; Lk 16:19-31  
**Friday:** Gn 37:3-4, 12-13a; 17b-28a; Ps 105:16-21; Mt 21:33-43, 45-46  
**Saturday:** Mi 7:14-15, 18-20; Ps 103:1-4, 9-12; Lk 15:1-3, 11-32  
**Sunday:** Ex 17:3-7; Ps 95:1-2, 6-9; Rom 5:1-2, 5-8; Jn 4:5-42 [5-15, 19b-26, 39a, 40-42]

#### CATHOLIC PRAYER CORNER — Act of Contrition

My God, I am heartily sorry for having offended you. I detest all my sins, because of your just punishment, but most of all because they offend you, my God, who are all-good and deserving of all my love. I firmly resolve, with the help of your grace, to sin no more and to avoid the near occasions of sin. Amen.

#### OUR FASCINATING FAITH—The Scrutinies

Next Sunday, if your parish is blessed with catechumens (now called "elect" during Lent) who are preparing for baptism at the Easter Vigil, you will likely celebrate with them the first of three scrutinies. These are rites integral to final Lenten preparations made by the elect, and they are celebrated on three successive Sundays, starting with the Third Sunday of Lent. The Church tells us that the scrutinies are meant to uncover and heal all that is weak and sinful in the lives of the elect. During the week leading up to each celebration, the elect engage in prayerful preparation involving deep reflection on their own lives and the new life to which they are called. The rites themselves use a special form of intercessions specifically directed to the lives of the elect, and include a prayer of exorcism. It is essential that these rites be celebrated in the midst of the community, so that the elect experience the support of the parish members on this profound journey of faith. But it is equally important that the parish members witness the growing faith of the elect so they may be inspired by it for their Lenten journey of reflection on their own baptism in preparation for Easter. —Copyright © J. S. Paluch Co., Inc.

#### mdw airport chapel

Concourse C, Mezzanine Level  
(Inside Security Checkpoint)

**Catholic Mass: Sundays - 9:00 & 11:00 a.m.**

#### PROTESTANT WORSHIP:

**Sundays - 10:00 a.m. & 12:00 noon**  
**WEEKDAYS—MONDAY - FRIDAY, 10:00 a.m., 12:00 noon and 1:30 p.m.**

[www.airportchapels.org](http://www.airportchapels.org)

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#### ord airport chapel

Terminal 2, Mezzanine Level  
(Outside Security Checkpoint)

**Catholic Mass: Saturdays - 4:00 & 6:00 p.m.**

**Sundays - 9:00 & 11:00 a.m.**

**Weekdays - 11:30 a.m.**

**Islamic Juma' Prayer**

Friday: 1:15 p.m.

**PROTESTANT WORSHIP—See Website for Schedule**  
[www.airportchapels.org](http://www.airportchapels.org)

# This Week in the Life of the Church — Feast Days and Notable Events in Church History

## Sunday, March 5, 2023

✦ **We Remember: ST. KIERAN (+c. 530)** is remembered as the *first born of the saints of Ireland*, patron of the region of Kilkenny and Offaly Counties. At the age of 30, Kieran traveled to Rome to learn more about his religion. He introduced Christianity to southern Ireland, converting his own clan and many from the region, and is venerated as the first bishop of Ossory. Kieran lived for a time as a hermit in a hut near a stream; he attracted numerous disciples, and built a monastery that developed into the little village of Sier-Keiran, or Saighir, named in his honor. (B,P,D,S)

## Monday, March 6, 2023

✦ **We Remember: ST. COLETTE (1381-1447).** Among the achievements St. Colette was her work, with **St. Vincent Ferrer** (c. 1350-1419) to heal the Great Western Schism, a confused state of affairs which divided Christendom into two, and then three, papal obediences from 1378 to 1417. The virtues of purity and simplicity governed her life. Born at the Abbey of Corbie in Picardy, France (where her father worked as a carpenter), she was orphaned at 17 and entrusted to the care of the Abbot. Colette first tried her religious vocation with the Beguines and Benedictines, but failed. At that, she distributed her inheritance to the poor and joined the third Order of St. Francis, living as a solitary in a small hermitage the abbot gave her beside the Church of Corbie. Colette became well known for her holiness and spiritual wisdom, and people came to seek her advice. She had dreams and visions in which St. Francis appeared, and in 1406, in response to a dream directing her to reform the Poor Clares to its original austerities, she left her cell, encouraged by her spiritual director. Encountering resistance, she sought a better authority to accomplish her mission, and traveled to Nice to meet with Peter de Luna, who was acknowledged by the French during this time of the Great Schism as pope under the name Benedict XIII. With his blessing, she traveled to convents throughout France, Savoy and Flanders. Still, Colette met with rude opposition, and was even accused of sorcery! In time, she founded 17 new convents, reformed the rule, and reformed several older convents, while at the same time helping St. Vincent heal the schism. Impressed by her simple goodness, many people of high rank were greatly influenced by her. Colette was renowned for her sanctity, ecstasies, and visions of the Passion, and prophesied her own death in a convent at Ghent. Her most famous convent at Le Puy has sustained unbroken continuity. Colette was canonized in **1807**. (G,P)

## Tuesday, March 7, 2023

✦ **We Remember: ST. PERPETUA AND ST. FELICITY (+202/3).** Martyred in North Africa during the persecution of Septimus Severus, the account was so highly esteemed that in the 4th century it was read aloud in the churches of northern Africa. Perpetua, 22 years old, daughter of a non-Christian nobleman, was the mother of an infant. Felicity, a slave, gave birth to a child prematurely while in prison. Three other catichumens were imprisoned with them, and they were soon joined by their teacher, Saturus. They were baptized while in prison, prior to their death in the amphitheater. The detailed account of their martyrdom is one of the greatest literary treasures that have come down to us from the early church. (S) ✦ In **1274**, **ST. THOMAS AQUINAS** died. The Church moved his feast day to January 28, the day his remains were placed in their final resting place, so that his feast day would not be superseded by Lent.

## Wednesday, March 8, 2023

✦ **We Remember: ST. JOHN OF GOD, 1495-1550.** This man, who led a "rollercoaster" life, was born in Portugal, served as a soldier in the wars between France and Spain and against the Turks in Hungary, a slavemaster in Morocco, and a shepherd near Seville. At 40 he decided to make amends for his dissolute life by going to Africa to rescue Christian slaves, seeking martyrdom. Advised that his desire for martyrdom was not spiritually well-based, he returned to Gibraltar and became a peddler of holy pictures and religious books. He opened a shop in Granada in 1538, went "berserk" when a sermon by **St. John of Avila** filled him with remorse and guilt for his wastrel life, and was sent to a lunatic asylum. Helped by John, he devoted himself to helping the sick poor (the beginnings of the Order of Brothers Hospitalers). His holiness and dedication brought donations from the wealthy to carry on his work. A mysterious child gave him the name, "John of God." Patron of the sick, nurses and hospitals. (W, V, P)

## Thursday, March 9, 2023

✦ **We Remember: ST. PACIAN** was a bishop from Barcelona who died about **390**. Some Christians of his flock, still attached to pagan rituals from their recent past, participated in "an obscene heathen pageant which took place annually at the new year." The performance, "which centered around a little stag . . . consisted of masquerades in which those who took part were dressed up as wild animals." Pacian chastised the Christians who joined in this activity in a writing entitled **Cervulus**, but in a subsequent treatise on penance he "deplores that the chief effect of his censure was to make more people curious to witness the objectionable revels." (L) St. Pacian, who was a

voluminous writer, lived to old age. Among his surviving works are three epistles to a nobleman, Sympronian, who had embraced the *Novation heresy* and had sent Pacian a letter in which he censured the Church for allowing repentance and absolution for all sins and also for taking the title *Catholic*. In his reply, Pacian says, "My name is Christian, my surname Catholic. The one puts me in a class, the other gives me a character. The second is a testimony, the first is a label." (L) ✦ A better-known contemporary of St. Pacian is also remembered today. **ST. GREGORY OF NYSSA (c. 335-c. 395)** "championed the teaching of the **Council of Nicaea (325)** on the divinity of Jesus Christ and that of the **Council of Constantinople (381)** on the divinity of the Holy Spirit." Gregory came from a family of holy men and women. His parents, **Basil** and **Emmelia** (herself the daughter of a martyr) are venerated as saints. Gregory is thought to have been orphaned at an early age, for he was brought up by his elder brother, **St. Basil**, and sister, **St. Macrina**. His younger brother was **St. Peter of Sebastea**. Though Gregory was neither a "doctor" nor "theologian" of the Church, he is considered one of the three **Cappadocian Fathers**. Indeed, the seventh general council of the Church, the second at Nicaea, bestowed upon him the title **Father of the Fathers**. He was a reader in the Church, and professor of rhetoric. Married to **Theosebeia**, described by their friend **St. Gregory Nazianzen** [at her funeral oration] as "the boast of the Church and the blessing of our generation," Gregory became a priest and in **372** was chosen bishop of Nyssa (Lower Armenia). He occupied an important place at the Council of Constantinople and was regarded as "the common mainstay of the Church" - to be on Gregory's side was considered, in his day, as a proof of orthodoxy. "Both he and his brother Basil had an appreciation of the beauties of nature seldom found in the writers of the early centuries. Finally, it is in Gregory's works that the otherwise-silent theological voice of Macrina can be heard." (E)

✦ Which provides us with a nice connection to two great women of the Church from the Middle Ages who both died on this day. **FRANCES OF ROME (1384-1440)**, wife, mother, and religious foundress of the Oblates of St. Benedict, was Rome's first great woman saint in a thousand years. Born in the Trastevere section, she was married at an early age and bore three children, two of whom died in infancy. Each day after doing the housework she visited churches and cared for the poor. During times of great calamity and suffering she was a tower of strength to her husband. After his death, she founded a Benedictine Oblate congregation in **1425**. She experienced numerous visions and ecstasies, performed many miracles of healing, had the gift of prophecy (she is said to have prophesied the end of the **Great Schism**), and reportedly was guided the last 23 years of her life by an archangel visible only to herself. She died **March 9, 1440**, was canonized in **1608**, and is the patroness of **motorists and widows**. (V,P,L)

✦ A contemporary of Frances, **ST. CATHERINE OF BOLOGNA (1413-1463)**, was said to have experienced visions of both Christ and Satan. Her vision of Mary with the infant Jesus in her arms has been reproduced often in art. Catherine, who was a member of the **Poor Clares**, composed a number of hymns and painted several pictures (two of which are still in existence). As superior of a new convent at Bologna, she impressed upon her community three precepts: *to speak well of others, to practice constant humility, and to never meddle in matters which were no business of theirs*. Catherine's sanctity, gifts of prophecy, and fame as a healer attracted many to her community. She died on this day in **1463**, and is the patroness of artists. (L) ✦ One final saint to celebrate today is **ST. DOMINIC SAVIO (1842-1857)**, who in **1954** became the youngest non-martyr to receive official canonization.

## Friday, March 10, 2023

✦ **We Remember: FORTY ARMENIAN MARTYRS OF SEBASTE, TURKEY (+320).** The forty soldiers of the Sebaste garrison refused to adore idols under Emperor Licinius and were exposed naked on a frozen lake at night. The next morning, their limbs were broken and bodies burned.

• In **1880**, **THE SALVATION ARMY** ARRIVED in New York from London and proceeded to set up street-corner evangelism. Today that post has grown to more than 1400 posts nationwide, bringing spiritual and material benefits to the needy.

## Saturday, March 11, 2023

✦ **We Remember: ST. SOPHRONIUS (+639).** He was born at Damascus, in Syria, where St. Paul was baptized. He was the great defender in the East of the full humanity of Jesus Christ against the Monothelites, who denied that Our Lord had a human will. ✦ **Oengus the Culdee** (d. c. 824), "the Hagiographer", author of the earliest Irish martyrology, the **Féilire Oengusso**. OCY says he was "born into the royal house of Ulster and educated at the monastery of Clonenagh, Col Laois, he became a hermit, living a very austere life; upon entering the monastery at Tallaght he hid his identity and learning till recognized by abbot Maelruain. He collaborated with the abbot on the Martyrology of Tallaght, then completed his own verse martyrology." (OCY)

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997; (B) Book of Saints, Benedictine Monks, Morehouse, 1993; (C) Catholic Book of Days, John Deedy, Thomas More, 1989; (D) Day by Day with the Saints, Patrick Moran, OSV, 1985; (F) Famous Christians, Tony Castle, Servant, 1988; (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991; (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995; (OCY) Oxford Companion to the Year, Blackburn, 1999; (P) Pocket Dictionary of Saints, John Delaney, Image, 1983; (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992; (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975; (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan.