

Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports
P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org



Week of March 6 – March 12, 2022

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels.

Fr. Michael Zaniolo

*Administrator, Interfaith Airport Chapels of Chicago
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy*

O'Hare:

Catholic Mass: Saturdays - 4:00 & 6:00 p.m.

Sundays - 9:00 & 11:00 a.m.

Weekdays - 11:30 a.m.

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

Midway:

Catholic Mass: Sundays - 9:00 & 11:00 a.m.

Protestant Worship: Sundays - 10:00 a.m. & 12:00 noon

Monday thru Thursday - 10:00 a.m. & 1:30 p.m.

Friday - 8:00 & 10:00 a.m.

You can also find our regular schedule, weekly bulletin, and other information at www.airportchapels.org.



→ **Daylight Saving Time Starts** next Sunday, March 13, 2022 - turn your clocks forward one hour next Saturday before bed! "Spring forward, Fall back"

Interfaith Calendar & Events

- Clean Monday, March 7: Julian calendar Lent begins
- Source: The 2022 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago,

Chapel Staff Birthdays & Anniversaries

→ Birthday blessing go out to **Judith Hamill** this Tuesday, March 8; **Major Debra Dahlberg**, Friday, March 11; **Fr. Joseph Stobba** Saturday, March 12, and **Fr. William Lego** on Sunday, March 13.

ORD AIRPORT Chapel Catholic Mass Intentions

- 03/05/22 4:00 p.m. † Alexander Gard req. by Fr. Leon Rezula
6:00 p.m. • Sharon Sullivan req. by Mr. & Mrs. Michael Sullivan
† Richard Guzior req. by Richard Guzior
• David J. Blue req. by Brunette King Blue
- 03/06/22 9:00 a.m. • Anne Grabinski
11:00 a.m. † Helen Monica Makarewicz req. Thomas & Judith Jaconetty
• Banter Family req. by Scott DeBoer
• Peter Ohotnicki req. by Steven & Barbara Ohotnicki
- 03/07/22 11:30 a.m. † Bill Evans req. by Anne
- 03/08/22 11:30 a.m. † Capt. USAF James (Blackie) Blackwell req. Paul Robison
- 03/09/22 11:30 a.m. † 1st Lt. USAF Bari N. Stone req. by Paul Robison
- 03/10/22 11:30 a.m. • Mary Angela Manczak req. by Fr. Leon Rezula
- 03/11/22 11:30 a.m. † Ernie Shaver req. by Anne
- Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW AIRPORT Chapel Catholic Mass Intentions

- 03/06/22 9:00 a.m. • Grzyb & Kozlowski Families req. by Cindy Grzyb
11:00 a.m. • Charmaine Anglemire req. by John Dominici
• Helen Dominici req. by John Dominici
† Non-Believers req. by Anonymous
- Denotes Living/Special Intention † Denotes Deceased/Memorial

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First Sunday of Lent – March 6, 2022

The word is near you, in your mouth and in your heart. — Romans 10:8

IN THE DESERT

Jesus was led by the Spirit into the desert for forty days, and then the devil tested him. Moses and the Israelites had been in the desert for forty years before being led to the land of milk and honey. There were times when they called out to God, sure that, as Saint Paul wrote to the Romans, "everyone who calls on the name of the Lord will be saved." We sometimes spend time in the desert as well. Not a literal desert most of the time, but a desert in which it seems difficult to perceive God's presence, times when we face difficulty and are tempted to leave God's ways behind. On this First Sunday of Lent, Jesus shows us what to do in these moments: stand firm and trust in God. Copyright © J. S. Paluch Co.



TODAY'S READINGS

First Reading — The Israelites show their faith by offering the LORD first fruits of the products of their new land (Deuteronomy 26:4-10).

Psalm — Be with me, Lord, when I am in trouble (Psalm 91).

Second Reading — All who express faith in the risen Christ and confess that he is Lord will be saved (Romans 10:8-13).

Gospel — Jesus was led into the desert by the Spirit and was tempted (Luke 4:1-13).

READINGS FOR THE WEEK

- Monday: Lv 19:1-2, 11-18; Ps 19:8-10, 15; Mt 25:31-46
Tuesday: Is 55:10-11; Ps 34:4-7, 16-19; Mt 6:7-15
Wednesday: Jon 3:1-10; Ps 51:3-4, 12-13, 18-19; Lk 11:29-32
Thursday: Est C:12, 14-16, 23-25; Ps 138:1-3, 7c-8; Mt 7:7-12
Friday: Ez 18:21-28; Ps 130:1-8; Mt 5:20-26
Saturday: Dt 26:16-19; Ps 119:1-2, 4-5, 7-8; Mt 5:43-48
Sunday: Gn 15:5-12, 17-18; Ps 27:1, 7-9, 13-14; Phil 3:17 — 4:1 [3:20 — 4:1]; Lk 9:28b-36

PRAYER OF THE WEEK — First Sunday of Lent

Grant, almighty God, through the yearly observances of holy Lent, that we may grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.



Reflection question:

What Lenten observances do I intend to keep this year?
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CHARACTER

A simple judge of my character is how I treat a person who can do absolutely nothing for me. —Anonymous

CLOSER THAN YOU THINK

Many of life's failures are people who did not realize how close they were to success when they gave up. —Thomas Edison

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church - feast days and notable events in church history

Sunday, March 6, 2022

✦ **We Remember: ST. COLETTE (1381-1447).** Among the achievements St. Colette was her work, with **St. Vincent Ferrer** (c. 1350-1419) to heal the Great Western Schism, a confused state of affairs which divided Christendom into two, and then three, papal obediences from **1378** to **1417**. The virtues of purity and simplicity governed her life. Born at the Abbey of Corbie in Picardy, France (where her father worked as a carpenter), she was orphaned at 17 and entrusted to the care of the Abbot. Colette first tried her religious vocation with the Beguines and Benedictines, but failed. At that, she distributed her inheritance to the poor and joined the third Order of St. Francis, living as a solitary in a small hermitage the abbot gave her beside the Church of Corbie. Colette became well known for her holiness and spiritual wisdom, and people came to seek her advice. She had dreams and visions in which St. Francis appeared, and in 1406, in response to a dream directing her to reform the Poor Clares to its original austerities, she left her cell, encouraged by her spiritual director. Encountering resistance, she sought a better authority to accomplish her mission, and traveled to Nice to meet with Peter de Luna, who was acknowledged by the French during this time of the Great Schism as pope under the name Benedict XIII. With his blessing, she traveled to convents throughout France, Savoy and Flanders. Still, Colette met with rude opposition, and was even accused of sorcery! In time, she founded 17 new convents, reformed the rule, and reformed several older convents, while at the same time helping St. Vincent heal the schism. Impressed by her simple goodness, many people of high rank were greatly influenced by her. Colette was renowned for her sanctity, ecstasies, and visions of the Passion, and prophesied her own death in a convent at Ghent. Her most famous convent at Le Puy has sustained unbroken continuity. Colette was canonized in **1807**. (G,P)

Monday, March 7, 2022

✦ **We Remember: ST. PERPETUA AND ST. FELICITY (+202/3).** Martyred in North Africa during the persecution of Septimus Severus, the account was so highly esteemed that in the 4th century it was read aloud in the churches of northern Africa. Perpetua, 22 years old, daughter of a non-Christian nobleman, was the mother of an infant. Felicity, a slave, gave birth to a child prematurely while in prison. Three other catachumens were imprisoned with them, and they were soon joined by their teacher, Saturus. They were baptized while in prison, prior to their death in the amphitheater. The detailed account of their martyrdom is one of the greatest literary treasures that have come down to us from the early church. (S) ✦ In 1274, **ST. THOMAS AQUINAS** died.

Tuesday, March 8, 2022

✦ **We Remember: ST. JOHN OF GOD, 1495-1550.** This man, who led a "rollercoaster" life, was born in Portugal, served as a soldier in the wars between France and Spain and against the Turks in Hungary, a slavemaster in Morocco, and a shepherd near Seville. At 40 he decided to make amends for his dissolute life by going to Africa to rescue Christian slaves, seeking martyrdom. Advised that his desire for martyrdom was not spiritually well-based, he returned to Gibraltar and became a peddler of holy pictures and religious books. He opened a shop in Granada in 1538, went "berserk" when a sermon by **St. John of Avila** filled him with remorse and guilt for his wastrel life, and was sent to a lunatic asylum. Helped by John, he devoted himself to helping the sick poor (the beginnings of the Order of Brothers Hospitalers). His holiness and dedication brought donations from the wealthy to carry on his work. A mysterious child gave him the name, "John of God." Patron of the sick, nurses and hospitals. (W, V, P)

Wednesday, March 9, 2022

✦ **We Remember: ST. PACIAN** was a bishop from Barcelona who died about **390**. Some Christians of his flock, still attached to pagan rituals from their recent past, participated in "an obscene heathen pageant which took place annually at the new year." The performance, "which centered around a little stag . . . consisted of masquerades in which those who took part were dressed up as wild animals." Pacian chastised the Christians who joined in this activity in a writing entitled **Cervulus**, but in a subsequent treatise on penance he "deplores that the chief effect of his censure was to make more people curious to witness the objectionable revels." (L) St. Pacian, who was a voluminous writer, lived to old age. Among his surviving works are three epistles to a nobleman, Sympronian, who had embraced the **Novation heresy** and had sent Pacian a letter in which he censured the Church for allowing repentance and absolution for all sins and also for taking the title **Catholic**. In his reply, Pacian says, "My name is Christian, my surname Catholic. The one puts me in a class, the other gives me a character. The second is a testimonial, the first is a label." (L) ✦ A better-known contemporary of St. Pacian is also remembered today. **ST. GREGORY OF NYSSA (c. 335-c. 395)** "championed the teaching of the **Council of Nicaea (325)** on the divinity of Jesus Christ and that of the **Council of Constantinople (381)** on the divinity of the Holy Spirit." Gregory came from a family of holy men and women. His parents, **Basil** and **Emmelia** (herself the daughter of a martyr) are venerated as saints. Gregory is thought to have been orphaned at an early age, for he was brought up by his elder brother, **St. Basil**, and sister, **St. Macrina**. His younger brother was **St. Peter of Sebastea**. Though

Gregory was neither a "doctor" nor "theologian" of the Church, he is considered one of the three **Cappadocian Fathers**. Indeed, the seventh general council of the Church, the second at Nicaea, bestowed upon him the title **Father of the Fathers**. He was a reader in the Church, and professor of rhetoric. Married to **Theosebeia**, described by their friend **St. Gregory Nazianzen** [at her funeral oration] as "the boast of the Church and the blessing of our generation," Gregory became a priest and in **372** was chosen bishop of Nyssa (Lower Armenia). He occupied an important place at the Council of Constantinople and was regarded as "the common mainstay of the Church" - to be on Gregory's side was considered, in his day, as a proof of orthodoxy. "Both he and his brother Basil had an appreciation of the beauties of nature seldom found in the writers of the early centuries. Finally, it is in Gregory's works that the otherwise-silent theological voice of Macrina can be heard." (E) ✦ Which provides us with a nice connection to two great women of the Church from the Middle Ages who both died on this day. **FRANCES OF ROME (1384-1440)**, wife, mother, and religious foundress of the Oblates of St. Benedict, was Rome's first great woman saint in a thousand years. Born in the Trastevere section, she was married at an early age and bore three children, two of whom died in infancy. Each day after doing the housework she visited churches and cared for the poor. During times of great calamity and suffering she was a tower of strength to her husband. After his death, she founded a Benedictine Oblate congregation in **1425**. She experienced numerous visions and ecstasies, performed many miracles of healing, had the gift of prophecy (she is said to have prophesied the end of the **Great Schism**), and reportedly was guided the last 23 years of her life by an archangel visible only to herself. She died **March 9, 1440**, was canonized in **1608**, and is the patroness of **motorists and widows**. (V,P,L) ✦ A contemporary of Frances, **ST. CATHERINE OF BOLOGNA (1413-1463)**, was said to have experienced visions of both Christ and Satan. Her vision of Mary with the infant Jesus in her arms has been reproduced often in art. Catherine, who was a member of the **Poor Clares**, composed a number of hymns and painted several pictures (two of which are still in existence). As superior of a new convent at Bologna, she impressed upon her community three precepts: *to speak well of others, to practice constant humility, and to never meddle in matters which were no business of theirs*. Catherine's sanctity, gifts of prophecy, and fame as a healer attracted many to her community. She died on this day in **1463**, and is the patroness of artists. (L) ✦ One final saint to celebrate today is **ST. DOMINIC SAVIO (1842-1857)**, who in **1954** became the youngest non-martyr to receive official canonization.

Thursday, March 10, 2022

✦ **We Remember: FORTY ARMENIAN MARTYRS OF SEBASTE, TURKEY (+320).** The forty soldiers of the Sebaste garrison refused to adore idols under Emperor Licinius and were exposed naked on a frozen lake at night. The next morning, their limbs were broken and bodies burned. • In **1880, THE SALVATION ARMY** ARRIVED in New York from London and proceeded to set up street-corner evangelism. Today that post has grown to more than 1400 posts nationwide, bringing spiritual and material benefits to the needy.

Friday, March 11, 2022

✦ **We Remember: ST. SOPHRONIUS (+639).** He was born at Damascus, in Syria, where St. Paul was baptized. He was the great defender in the East of the full humanity of Jesus Christ against the Monothelites, who denied that Our Lord had a human will. ✦ **Oengus the Culdee (d. c. 824)**, "the Hagiographer", author of the earliest Irish martyrology, the **Féilire Óengusso**. OCY says he was "born into the royal house of Ulster and educated at the monastery of Clonenagh, Col Laois, he became a hermit, living a very austere life; upon entering the monastery at Tallaght he hid his identity and learning till recognized by abbot Maelruain. He collaborated with the abbot on the Martyrology of Tallaght, then completed his own verse martyrology." (OCY)

Saturday, March 12, 2022

✦ **We Remember:** In **295**, the death of **ST. MAXIMILIAN** in Tebessa, which is modern-day Algeria. As the son of a Roman soldier, he was required by law to enter the army and serve his emperor. When the time came to do so, he refused, saying he couldn't serve because he was Christian and therefore could not kill another person. The Roman proconsul of Tebessa pleaded, cajoled, and threatened Maximilian, as did the youth's father. All to no avail. When told the final alternative was death, he said, *"I will not perish and if I do leave this world, my soul shall live with Christ, my Lord."* St. Maximilian was executed by sword at the age of **21** - after telling his father to give the executioner the clothes he would not longer need. (W) ✦ In **1977**, the death of **FR. RUTILIO GRANDE (1928-1977)**, martyr of El Salvador. (AS)

Sources include: (AS) **All Saints**, Robert Ellsberg, Crossroad, 1997. (B) **Book of Saints**, Benedictine Monks, Morehouse, 1993. (C) **Catholic Book of Days**, John Deedy, Thomas More, 1989. (D) **Day by Day with the Saints**, Patrick Moran, OSV, 1985. (F) **Famous Christians**, Tony Castle, Servant, 1988. (G) **Guide to the Saints**, Kristin E. White, Ivy Books, 1991. (L) **Butler's Lives of the Saints I-IV**, Christian Classics, 1995. (OCY) **Oxford Companion to the Year**, Blackburn, 1999. (P) **Pocket Dictionary of Saints**, John Delaney, Image, 1983. (S) **Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. (V) **Vatican II Weekday Missal**, Daughters of St. Paul, 1975. (W) **We Celebrate, We Commemorate**, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan.