

# Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports  
P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • [www.airportchapels.org](http://www.airportchapels.org)

## Week of March 8—March 14, 2020

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator



## In Memory of Patricia Jones

Office/Business Manager/Fund Raiser **Susan Schneider's** mother, **Patricia C. Jones**, passed away on Tuesday morning, February 25, 2020. She was 80 years young and died from complications after she underwent a successful surgery to remove a brain tumor on February 10. "Susan's mother was a kind woman who always had a smile on her face," said Fr. Michael Zaniolo. "I have had the pleasure of meeting her on several occasions at many Schneider family gatherings. She was a woman of strong faith and loved her family. She will be greatly missed. Please keep Susan and her family in your prayers." **Arrangements are as follows:** Wake on Tuesday, March 10, from 4 - 8 p.m. at Wasmer Funeral Home Celebration of Life Center, 2112 W. Main Street, Mendota, IL; Mass of Christian Burial on Wednesday, March 11, 10:30 a.m., Holy Cross Catholic Church, 1010 Jefferson Street, Mendota, IL; Interment immediately following Mass at Holy Cross Cemetery, Mendota.

## Interfaith Calendar & Events

- **Holi, Monday, March 9:** one of the most popular of Hindu festivals. People throw colored powder or spray colored water to celebrate episodes in the life of Sri Krishna.
- **Purim: Feast of Lots (Jewish) Tuesday, March 10:** celebration of the deliverance of the Jewish minority in Persia from genocide. Charity to the poor, sharing food with friends, and vigorous merrymaking mark the observance. (Begins at sunset Monday)
- Source: The 2020 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago

## ORD Airport Chapel Catholic Mass Intentions

- 03/07/20 4:00 p.m. † Tony & Carmel Corniello req. by Family  
6:00 p.m. • Thoma Family req. by Kyle Thoma
- 03/08/20 6:30 a.m. † Brian J. Allen req. by Katherine L. Allen  
9:00 a.m. • Mary Jo Bailey req. by Mom & Dad  
11:00 a.m. • Intentions of Holy Ghost Parish  
1:00 p.m. † Brian J. Allen req. by Katherine L. Allen
- 03/09/20 11:30 a.m. • Albert Agostinelli req. by Albert Agostinelli
- 03/10/20 11:30 a.m. † Anna Yancy
- 03/11/20 11:30 a.m. • Robert Zaniolo req. by Aida Zaniolo
- 03/12/20 11:30 a.m. † Brian J. Allen req. by Katherine L. Allen
- 03/13/20 11:30 a.m. • Intentions of Holy Ghost Parish
- Denotes Living/Special Intention † Denotes Deceased/Memorial

## MDW Airport Chapel Catholic Mass Intentions

- 03/07/20 4:00 p.m. • Diane Chrapkiewicz req. by John Dominici
- 03/08/20 9:00 a.m. † Brian J. Allen req. by Katherine L. Allen  
11:00 a.m. † Thomas E. Murray req. by P. Murray
- 03/09/20 11:30 a.m. • Intentions of Holy Ghost Parish
- 03/10/20 11:30 a.m. † Brian J. Allen req. by Katherine L. Allen
- 03/11/20 11:30 a.m. • Michael Hague req. by Family
- 03/12/20 11:30 a.m. • Intentions of Holy Ghost Parish
- 03/13/20 11:30 a.m. • Joan Murray req. by P. Murray
- Denotes Living/Special Intention † Denotes Deceased/Memorial



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain  
Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain  
Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain  
The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor

## Second Sunday of Lent — March 8, 2020

Christ Jesus . . . destroyed death and brought life and immortality to light through the gospel. — 2 Timothy 1:10

### CHANGE

Lent is all about change and change is usually not easy. In order to change we have to leave something behind. Today we hear about a very old man who decides to answer God's call. Abram experiences a tremendous amount of change when he leaves everything behind, risking it all for God's promise. Jesus changes, is transfigured, right before the eyes of his disciples. The Lenten scriptures issue the call for us to change, to be transfigured, so that we, too, will soon share in the glory of God. What is it that the Lord is asking us to leave behind? Are we willing to take the risk for the promise made by God? These questions are at the heart of the Lenten journey of conversion. Copyright © J. S. Paluch Co.



### TODAY'S READINGS

**First Reading** — The LORD said to Abram: All the families of the earth shall find blessing in you (Genesis 12:1-4a) **Psalm** — Lord, let your mercy be on us, as we place our trust in you (Psalm 33). **Second Reading** — God has called us to a holy life, not because of our works but according to grace (2 Timothy 1:8b-10). **Gospel** — Atop a high mountain, Jesus was transfigured before Peter, James, and John (Matthew 17:1-9).

### READINGS FOR THE WEEK

- Monday:** Dn 9:4b-10; Ps 79:8, 9, 11, 13; Lk 6:36-38
- Tuesday:** Is 1:10, 16-20; Ps 50:8-9, 16bc-17, 21, 23; Mt 23:1-12
- Wednesday:** Jer 18:18-20; Ps 31:5-6, 14-16; Mt 20:17-28
- Thursday:** Jer 17:5-10; Ps 1:1-4, 6; Lk 16:19-31
- Friday:** Gn 37:3-4, 12-13a; 17b-28a; Ps 105:16-21; Mt 21:33-43, 45-46
- Saturday:** Mt 7:14-15, 18-20; Ps 103:1-4, 9-12; Lk 15:1-3, 11-32
- Sunday:** Ex 17:3-7; Ps 95:1-2, 6-9; Rom 5:1-2, 5-8; Jn 4:5-42 [5-15, 19b-26, 39a, 40-42]

## Jubilee Holy Year on the occasion of The Centenary of the Proclamation of Our Lady of Loreto as Patron Saint of Aviation December 8, 2019 – December 10, 2020

Why is the Church celebrating this Jubilee? The Holy House, which according to an ancient pious tradition was carried by angels in flight, inspired the aviators of the First World War to rely on the Blessed Virgin of Loreto. At that time, in fact, airplanes were popularly called "flying houses". Thus Pope Benedict XV, on 24 March 1920, declared the Blessed Virgin Mary of Loreto "principal patroness to God for all aircraft". The centenary of the proclamation is therefore the occasion of this Jubilee. For more information, pick up the blue flyer on the side tables, or visit <http://www.cacc.us/Jubilee100.pdf>

## Chapel Staff Birthdays & Anniversaries

→ Birthday blessing go out to Judith Hamill March 8; **Fr. Joseph Stobba** March 12, and **Fr. William Lego** on March 13.

### MDW Airport Chapel

Concourse C, Mezzanine Level  
(Inside Security Checkpoint)

### ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements  
[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)

### PROTESTANT WORSHIP

Monday - Thursday: 10:00 a.m. & 1:30 p.m.  
Friday & Holidays: 8:00 a.m. & 10:00 a.m.  
Saturday & Sunday: 10:00 a.m., 12:00, and 1:30 p.m.

### ORD Airport Chapel

Terminal 2, Mezzanine Level  
(Outside Security Checkpoint)

### ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

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Holy Day: Check Bulletin Announcements  
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### ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

### PROTESTANT WORSHIP

See Website for Schedule

# This Week in the Life of the Church - Feast Days and Notable Events in Church History

**Sunday, March 8, 2020**

✚ **We Remember:** **ST. JOHN OF GOD, 1495-1550.** This man, who led a "rollercoaster" life, was born in Portugal, served as a soldier in the wars between France and Spain and against the Turks in Hungary, a slavemaster in Morocco, and a shepherd near Seville. At 40 he decided to make amends for his dissolute life by going to Africa to rescue Christian slaves, seeking martyrdom. Advised that his desire for martyrdom was not spiritually well-based, he returned to Gibraltar and became a peddler of holy pictures and religious books. He opened a shop in Granada in 1538, went "berserk" when a sermon by **St. John of Avila** filled him with remorse and guilt for his wastrel life, and was sent to a lunatic asylum. Helped by John, he devoted himself to helping the sick poor (the beginnings of the **Order of Brothers Hospitalers**). His holiness and dedication brought donations from the wealthy to carry on his work. A mysterious child gave him the name, "John of God." Patron of the sick, nurses and hospitals. (W, V, P)

**Monday, March 9, 2020**

✚ **We Remember:** **ST. GREGORY OF NYSSA** (c. 335-c. 395) "championed the teaching of the Council of Nicaea (325) on the divinity of Jesus Christ and that of the Council of Constantinople (381) on the divinity of the Holy Spirit." Though Gregory was neither a "doctor" nor "theologian" of the Church, he is considered one of the three Cappadocian Fathers. Indeed, the seventh general council of the Church, the second at Nicaea, bestowed upon him the title *Father of the Fathers*. "Both he and his brother Basil had an appreciation of the beauties of nature seldom found in the writers of the early centuries. Finally, it is in Gregory's works that the otherwise-silent theological voice of Macrina can be heard." (E) ✚ **FRANCES OF ROME (1384-1440)**, wife, mother, and religious foundress of the Oblates of St. Benedict, was Rome's first great woman saint in a thousand years. Born in the Trastevere section, she was married at an early age and bore three children, two of whom died in infancy. Each day after doing the housework she visited churches and cared for the poor. During times of great calamity and suffering she was a tower of strength to her husband. After his death, she founded a Benedictine Oblate congregation in 1425. She experienced numerous visions and ecstasies, performed many miracles of healing, had the gift of prophecy (she is said to have prophesied the end of the **Great Schism**), and reportedly was guided the last 23 years of her life by an archangel visible only to herself. She died **March 9, 1440**, was canonized in 1608, and is the patroness of **motorists and widows**. (V,P,L) ✚ A contemporary of Frances, **ST. CATHERINE OF BOLOGNA (1413-1463)**, was said to have experienced visions of both Christ and Satan. Her vision of Mary with the infant Jesus in her arms has been reproduced often in art. Catherine, who was a member of the **Poor Clares**, composed a number of hymns and painted several pictures (two of which are still in existence). As superior of a new convent at Bologna, she impressed upon her community three precepts: *to speak well of others, to practice constant humility, and to never meddle in matters which were no business of theirs*. Catherine's sanctity, gifts of prophecy, and fame as a healer attracted many to her community. She died on this day in 1463, and is the patroness of artists. (L) ✚ **ST. DOMINIC SAVIO (1842-1857)**, in 1954, became the youngest non-martyr to receive official canonization. "Confessor of the Church and patron saint of young boys, especially juvenile delinquents," Dominic was a young Italian peasant who was a disciple and collaborator of St. John Bosco in his ministry to boys in need. He died of an inflammation of the lungs at the age of 15. The cause of his beatification began in Rome in 1914, but met with some opposition due to his extreme youth. Pope St. Pius X, on the other hand, regarded his age as a point *in favor* of his beatification, and this view eventually prevailed, though he was not beatified until 1950, 16 years after the canonization of his mentor, St. John Bosco.

**Tuesday, March 10, 2020**

✚ **We Remember:** **FORTY ARMENIAN MARTYRS OF SEBASTE, TURKEY (+320).** The forty soldiers of the Sebaste garrison refused to adore idols under Emperor Licinius and were exposed naked on a frozen lake at night. The next morning, their limbs were broken and bodies burned.

**Wednesday, March 11, 2020**

✚ **We Remember:** **ST. SOPHRONIUS (+639).** He was born at Damascus, in Syria, where St. Paul was baptized. He was the great defender in the East of the full humanity of Jesus Christ against the Monothelites, who denied that Our Lord had a human will. ✚ **Óengus the Culdee (d. c. 824)**, "the Hagiographer", author of the earliest Irish martyrology, the **Félire Óengusso**. OCY says he was "born into the royal house of Ulster and educated at the monastery of Clonenagh, Col Laois, he became a hermit, living a very austere life; upon entering the monastery at Tallaght he hid his identity and learning till recognized by abbot Maelruain. He collaborated with the abbot on the Martyrology of Tallaght, then completed his own verse martyrology." (OCY)

**Thursday, March 12, 2020**

✚ **We Remember:** In 295, the death of **ST. MAXIMILIAN** in Tebessa, which is modern-day Algeria. As the son of a Roman soldier, he was required by law to enter the army and serve his emperor. When the time came to do so, he refused, saying he couldn't serve because he was Christian and therefore could not kill another person. The Roman proconsul of Tebessa pleaded, cajoled, and threatened Maximilian, as did the youth's father. All to no avail. When told the final alternative was death, he said, "I will not perish and if I do leave this world, my soul shall live with Christ, my Lord." St. Maximilian was executed by sword at the age of 21 - after telling his father to give the executioner the clothes he would not longer need. ✚ In 1977, the death of **FR. RUTILIO GRANDE (1928-1977)**, martyr of El Salvador. Ordained in 1959, Fr. Grande was described as a "callow" seminarian given to bouts of debilitating scrupulosity. But after Vatican II, he seemed to undergo a second conversion and became a fearless prophet of social justice. He spent time studying abroad and returned to El Salvador in 1965 as director of social action projects. "Whereas in the past priests had carried an exalted status in society, patronized by the wealthy, Grande encouraged the seminarians to spend time living among the peasants in the countryside, learning to understand their struggles and their faith," says Ellsberg in *All Saints*. Getting a reputation as a "radical priest," Grande was reassigned to a small town near his birthplace when the bishops came under pressure to do something about his "troublesome influence". But even in this small town, his sermons were infamous among the elite, who sought to have him silenced. "On February 13, 1977, Grande preached the sermon of his life," says Ellsberg. "The occasion was a Mass in honor of **Fr. Mario Bernal**, a Columbian-born priest who had recently been arrested and deported without charges. Denouncing the sham of democracy in El Salvador, the feudal enslavement of the masses, and the hypocrisy of those who called themselves Christians while tolerating such conditions, Grande stated: 'I'm quite aware that very soon the Bible and the gospel won't be allowed to cross our borders. We'll get only the bindings, because all the pages are subversive. And I think that if Jesus himself came across the border of Chalatenango, they wouldn't let him in. They would accuse the Man-God, the prototype of man, of being a rabble-rouser, a foreign Jew, one who confused the people with exotic and foreign ideas, ideas against democracy - that is, against the wealthy minority, the clan of Cains! Brothers, without any doubt, they would crucify him again. And God forbid that I be one of the crucifers!' "On March 12, while driving along a road, Grande's van was sprayed with gunfire. He was killed instantly, along with an old campsite and a teenage boy who were accompanying him. "His death marked a stunning turning point for El Salvador, the first but not the last time that a priest would be exposed to violence. Among those touched by this event was the new archbishop of San Salvador, **Oscar Romero**. Grande, a longtime friend, had pressed Romero to understand and speak out against the social crisis in El Salvador. It was Grande's death that forced him to understand, and it proved the catalyst that prompted his own journey on the road to Calvary." (AS)

**Friday, March 13, 2020**

✚ **We Remember:** **ST. EUPHRASIA (+420), Virgin & Mystic**, was born at Constantinople and connected by blood to the imperial family. She was brought up in a convent in Egypt, and when at a later date she was asked by the emperor to marry a senator, she refused and remained at the convent the rest of her life. (B)

**Saturday, March 14, 2020**

✚ **We Remember:** **ST. MATILDA (or Maud)(c. 895-968)** was a German queen noted for her piety and charitable works; she founded numerous Benedictine convents and monasteries. A widow for 30 years, she was left in charge of the kingdom when her son, Otto, went to Rome to be crowned emperor (often regarded as the beginning of the Holy Roman Empire). She died this day in 968.

Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.