

Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org



Week of March 10-16, 2019

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator



Interfaith Calendar & Events

→ **Clean Monday, March 11**—Orthodox observance of the beginning of Lent. Lent is a period of Christian preparation for Holy Week and easter. Usually 40 days in length, it is marked by vegetarian fasting, intensified prayer and almsgiving.

→ **Fravardegan or Muktd, March 16-20**—Zoroastrian observance; the last five days of the year are reserved for remembrance of all departed souls. Prayers are offered to the fravashis (the divine spark in each human that lives forever) of departed loved ones, invoking their blessings and protection. Parsi Zoroastrians (who follow the Shenshai calendar) celebrate Muktd in August.

Source: **The 2019 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

Chapel Staff Birthdays & Anniversaries

→ Birthday blessing go out to **Fr. Joseph Stobba** Tuesday, **March 12**, and **Fr. William Lego** on Wednesday, **March 13**. Also, in your prayers, please remember **Deacon Phil Disparte** (1944-2013) on the sixth anniversary of his death **March 12**.

ORD CATHOLIC MASS INTENTIONS

- 03/09/19 **4:00 p.m.** † **Philip Disparte** req. by Cathie Disparte
6:00 p.m. † **Perla Falsis Jagonase** req. by Diana Dingle
 03/10/19 **6:30 a.m.** † **Angel M. Aguirre** req. by J.D. Earnest
9:00 a.m. † **Predisvinda Vergara** req. by Diana Dingle
11:00 a.m. † **Brian Spaulding** req. by J.D. Earnest
1:00 p.m. † **Jean Fedor** req. by Ed Fedor
 03/11/19 **11:30 a.m.** • **Robert Zaniolo** req. by Aida Zaniolo
 03/12/19 **11:30 a.m.** † **Philip Disparte** req. by Cathie Disparte
 03/13/19 **11:30 a.m.** • **Intentions of Holy Ghost Parish**
 03/14/19 **11:30 a.m.** † **Josephine F. Zelenak** req. by Family
 03/15/19 **11:30 a.m.** † **Frank E. Zelenak** req. by Family

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW CATHOLIC MASS INTENTIONS

- 03/09/19 **4:00 p.m.** † **Betsy Ritzel** req. by Susan Sheehy
 03/10/19 **9:00 a.m.** † **Susan Howard** req. by Mr. & Mrs. Michael Sullivan
11:00 a.m. • **John & Helen Dominici** req. by John Dominici
 03/11/19 **11:30 a.m.** • **Intentions of Holy Ghost Parish**
 03/12/19 **11:30 a.m.** • **Intentions of Holy Ghost Parish**
 03/13/19 **11:30 a.m.** • **Intentions of Holy Ghost Parish**
 03/14/19 **11:30 a.m.** • **John Sutkowski** req. by Rosanne Sutkowski
 03/15/19 **11:30 a.m.** • **Brian J. Allen** req. by Katherine Allen

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday - Thursday 10:00 a.m. & 1:30 p.m.

Friday & Holidays 8:00 a.m. & 10:00 a.m.

Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m.

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

See Website for Schedule

First Sunday of Lent – March 10, 2019

The word is near you, in your mouth and in your heart. — Romans 10:8

ALMSGIVING, PRAYER, FASTING, AND TEMPTATION

As we begin our season of fasting, prayer, and almsgiving, the reading from Deuteronomy reminds us of our duty of almsgiving, that we “set [our offerings] before the Lord, [our] God, [and] shall bow down in [God’s] presence” (Deuteronomy 26:10). The reading from Romans refers us to our prayer, reminding us that “The word is near you, in your mouth and in your heart . . . For everyone who calls on the name of the Lord will be saved” (Romans 10:8, 13). These are comforting words, and encourage us to ask God for what we need and to aid us in our prayer. Finally, the Gospel of Luke shows us a fasting Jesus, who was tempted as we are, and who knows what it means to be human. Someone once said that temptation arises when you’re tired and weary, and the devil comes along and makes a perfectly reasonable suggestion. Jesus shows us that, with his help, we too can overcome our temptations, reasonable as they may sound.



TODAY'S READINGS

First Reading — God brought us into this land flowing with milk and honey (Deuteronomy 26:4-10). **Psalm** — Be with me, Lord, when I am in trouble (Psalm 91). **Second Reading** — The word is near you, in your mouth and in your heart (Romans 10:8-13). **Gospel** — Filled with the Holy Spirit, Jesus was led into the desert for forty days (Luke 4:1-13).

READINGS FOR THE WEEK

- Monday: Lv 19:1-2, 11-18; Ps 19:8-10, 15; Mt 25:31-46
 Tuesday: Is 55:10-11; Ps 34:4-7, 16-19; Mt 6:7-15
 Wednesday: Jon 3:1-10; Ps 51:3-4, 12-13, 18-19; Lk 11:29-32
 Thursday: Est C:12, 14-16, 23-25; Ps 138:1-3, 7c-8; Mt 7:7-12
 Friday: 1 Pt 5:1-4; Ps 23:1-3a, 4-6; Mt 16:13-19
 Saturday: Dt 26:16-19; Ps 119:1-2, 4-5, 7-8; Mt 5:43-48
 Sunday: Gn 15:5-12, 17-18; Ps 27:1, 7-9, 13-14; Phil 3:17 — 4:1 [3:20 — 4:1]; Lk 9:28b-36

TREASURES FROM OUR TRADITION

Often, when a family keeps vigil around a person who is preparing for death, they may notice three interwoven activities. First, the dying person may become more prayerful and reflective than ever before, reviewing life’s journey in gratitude to God, or seeking forgiveness and making amends for wrongs. Second, as death approaches, the need to eat and drink is lessened until even an ice cube brushed against the lips is satisfying. Third, persons who are dying often make plans to give their possessions away, making bequests, handing treasures down, providing for favorite charities.

Prayer, fasting, and almsgiving: with these three “pillars” of Lent, we rehearse our death every year in this season, and anticipate the final work we will do in this life. And every year, at the end of our journey, is the joy of Easter and the experience of the victory of Christ over death’s darkness and power. Annually, we remind ourselves that the Christian experiences the same power and presence at the end of life’s journey: Christ to the rescue and the lasting joy of heaven. —James Field, Copyright © J. S. Paluch Co.

EXPEDIENCY IS NO JUSTIFICATION

No one is justified in doing evil on the ground of expediency.

—Theodore Roosevelt

PAST AND FUTURE

There is no saint without a past—and no sinner without a future.

—Anonymous

ILL HABITS

Ill habits gather by unseen degrees—

As brooks make rivers, rivers run to seas.

—Ovid

- Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
 Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
 Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago
 Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
 Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church – Feast Days and Notable Events in Church History

Sunday, March 10, 2019

✠ **We Remember: FORTY ARMENIAN MARTYRS OF SEBASTE, TURKEY (+320).** The forty soldiers of the Sebaste garrison refused to adore idols under Emperor Licinius and were exposed naked on a frozen lake at night. The next morning, their limbs were broken and bodies burned.

Monday, March 11, 2019

✠ **We Remember: ST. SOPHRONIUS (+639).** He was born at Damascus, in Syria, where St. Paul was baptized. He was the great defender in the East of the full humanity of Jesus Christ against the Monothelites, who denied that Our Lord had a human will. ✠ **Óengus the Culdee (d. c. 824),** ‘the Hagiographer’, author of the earliest Irish martyrology, the **Félire Óengusso**. OCY says he was “born into the royal house of Ulster and educated at the monastery of Clonenagh, Col Laois, he became a hermit, living a very austere life; upon entering the monastery at Tallaght he hid his identity and learning till recognized by abbot Maelruain. He collaborated with the abbot on the Martyrology of Tallaght, then completed his own verse martyrology.” (OCY)

Tuesday, March 12, 2019

✠ **We Remember:** In 295, the death of **ST. MAXIMILIAN** in Tebessa, which is modern-day Algeria. As the son of a Roman soldier, he was required by law to enter the army and serve his emperor. When the time came to do so, he refused, saying he couldn't serve because he was Christian and therefore could not kill another person. The Roman proconsul of Tebessa pleaded, cajoled, and threatened Maximilian, as did the youth's father. All to no avail. When told the final alternative was death, he said, *"I will not perish and if I do leave this world, my soul shall live with Christ, my Lord."* St. Maximilian was executed by sword at the age of 21 - after telling his father to give the executioner the clothes he would no longer need. ✠ In 1977, the death of **FR. RUTILIO GRANDE (1928-1977)**, martyr of El Salvador. Ordained in 1959, Fr. Grande was described as a “callow” seminarian given to bouts of debilitating scrupulosity. But after Vatican II, he seemed to undergo a second conversion and became a fearless prophet of social justice. He spent time studying abroad and returned to El Salvador in 1965 as director of social action projects. “Whereas in the past priests had carried an exalted status in society, patronized by the wealthy, Grande encouraged the seminarians to spend time living among the peasants in the countryside, learning to understand their struggles and their faith,” says Ellsberg in *All Saints*. Getting a reputation as a “radical priest,” Grande was reassigned to a small town near his birthplace when the bishops came under pressure to do something about his “troublesome influence.” But even in this small town, his sermons were infamous among the elite, who sought to have him silenced. “On February 13, 1977, Grande preached the sermon of his life,” says Ellsberg. “The occasion was a Mass in honor of **Fr. Mario Bernal**, a Columbian-born priest who had recently been arrested and deported without charges. Denouncing the sham of democracy in El Salvador, the feudal enslavement of the masses, and the hypocrisy of those who called themselves Christians while tolerating such conditions, Grande stated: ‘I’m quite aware that very soon the Bible and the gospel won’t be allowed to cross our borders. We’ll get only the bindings, because all the pages are subversive. And I think that if Jesus himself came across the border of Chalatenango, they wouldn’t let him in. They would accuse the Man-God, the prototype of man, of being a rabble-rouser, a foreign Jew, one who confused the people with exotic and foreign ideas, ideas against democracy - that is, against the wealthy minority, the clan of Cains! Brothers, without any doubt, they would crucify him again. And God forbid that I be one of the crucifers!’ “On March 12, while driving along a road, Grande’s van was sprayed with gunfire. He was killed instantly, along with an old campsite and a teenage boy who were accompanying him. “His death marked a stunning turning point for El Salvador, the first but not the last time that a priest would be exposed to violence. Among those touched by this event was the new archbishop of San Salvador, **Oscar Romero**. Grande, a longtime friend, had pressed Romero to understand and speak out against the social crisis in El Salvador. It was Grande’s death that forced him to understand, and it proved the catalyst that prompted his own journey on the road to Calvary.” (AS)

Wednesday, March 13, 2019

✠ **We Remember: ST. EUPHRASIA (+420), Virgin & Mystic,** was born at Constantinople and connected by blood to the imperial family. She was brought up in a convent in Egypt, and when at a later date she was asked by the emperor to marry a senator, she refused and remained at the convent the rest of her life. (B)

Thursday, March 14, 2019

✠ **We Remember: ST. MATILDA (or Maud)(c. 895-968)** was a German queen noted for her piety and charitable works; she founded numerous Benedictine convents and monasteries. A widow for 30 years, she was left in charge of the kingdom when her son, Otto, went to Rome to be crowned emperor (often regarded as the beginning of the Holy Roman Empire). She died this day in 968.

Friday, March 15, 2019

✠ **We Remember: St. Clement Mary Hofbauer (1751-1820)** is one of four canonized saints of the Redemptorist Order and patron of Vienna. An apprentice baker in his youth, he became a hermit, was ordained in 1785, and served as a missionary in Warsaw for 20 years. When Napoleon suppressed the religious orders, Clement and his comrades were arrested, imprisoned, finally expelled. Clement settled in Vienna, founded a Catholic college and was enormously influential in revitalizing the religious life of the German nations; he died on this day in 1820 and was canonized in 1909.

✠ **ST. LOUISE DE MARRILLAC (1591-1660),** with **St. Vincent DePaul,** founded the **Sisters of Charity,** devoting her life to caring for the sick, the poor, and the neglected. She traveled all over France establishing her Sisters in hospitals, orphanages, and other institutions; she died this day in 1660; declared patroness of social workers.

Saturday, March 16, 2019

✠ **We Remember: St. Abraham Kidunaia (+c. 366),** was a holy hermit of Mesopotamia, ordained and appointed by his bishop to the town of Beth-Kiduna, which he completely converted to Christianity. His life was written by Doctor of the Church **St. Ephrem,** his friend and admirer.



Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (BB) *Big Book of Women Saints*, Sarah Gallick, HarperSanFrancisco, 2007; (CCS) *Catholicism, Chicago Style*, Skerret et al, 1993. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (E) *Encyclopedia of Catholicism*, Rev. R. McBrien, HC., 1995. (ES) *Encyclopedia of Saints*, C. Jöckle, Alpine, 1995. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebert, Barnes & Noble, 1994. (LS) *Lives of the Saints*, R. McBrien, HC, 2001; (LP) *Lives of the Popes*, R. McBrien, 1997. (M) *The Middle Ages, Concise Encyclopedia*, H. Loyn, 1989. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (ODS) *Oxford Dictionary of Saints*, David Farmer, 1997. (PDS) *Penguin Dictionary of Saints* (3rd ed.), D. Attwater/C. John, 1995. (R) *Saints to Remember*, Servants of Mary Immaculate, 1985. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (P) *The Popes*, Eric John, Roman Catholic Books, 1994. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.

A Prayer for Lent

MERCIFUL GOD, IN THE DARKNESS OF OUR SIN and the confusion of the world, we seek to renew our faith in you this Lent. In the face of death and suffering, we long to hope in your promise of everlasting life. In times of loneliness and alienation, we desire the consolation of your undying love. Touch our hearts this Lent that through the mystery of Christ's suffering, death and resurrection, we may come to live faithfully in your Kingdom, both now and forever. AMEN

TRANSFORMATION TIME

How good it is when we come together to transform our lives that we might become one with one another. Our liturgy is the time we need to glimpse the meaning of what we do with and for one another at all other times. It helps shape our beliefs, attitudes, and actions. It reminds us God is with us as we go our ways, restoring and transforming us all along the way.

Lent is our time for transformation, our time to turn into God's people. Lent is a time we can devote ourselves to change our lives for the better by revealing the loving face of Christ to others and ourselves. Lent becomes a transforming time for us when we give ourselves time to change. Set aside a specific time each day for prayer or meditation and stick to it. Take time to recognize anew the people and things around us. Such enables us to make some changes for the better, changes for life.

At the center of our being is a point of nothingness that is untouched by sin and by illusion, a point of pure truth, a point or spark which belongs entirely to God, which is never at our disposal, from which God disposes of our lives, which is inaccessible to the fantasies of our mind or the brutalities of our own will. This little point of nothingness and of absolute poverty is the pure Glory of God in us. It is so to speak His name written in us, as our poverty, as our indigence, as our dependence, as our sonship. It is like a pure diamond, blazing with the invisible light of heaven. It is in everybody, and if we could see it, we would see these billions of points of light coming together in the face and blaze of a sun that would make all the darkness and cruelty of life vanish completely....I have no program for this seeing. It is only given. But the gate of heaven is everywhere.

— Thomas Merton, “Conjectures of a Guilty Bystander”