

Week of March 10, 2024 - March 15, 2024



Welcome to the Interfaith Airport Chapels of Chicago! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Ŵorship services and to come to the chapels (open

24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels. Fr. Michael Zaniolo

Administrator, Interfaith Airport Chapels of Chicago Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

Interfaith Calendar & Fuents

• Beginning of Ramadan, March 11: The holy month of Ram-



adan begins with the first light of dawn commemorating the revelation of the Qur'an to the Prophet Muhammad. Throughout this month Muslims fast during daylight hours, celebrate an evening meal with family and friends, pray fervently and show

charity to the poor. Adult and physically competent Muslims abstain from food, water, and sexual relations from dawn to sunset during an entire month. Begins at sundown March 10. Concludes April 10 with Eid al-Fitr, the Breaking of the Fast.

• Sri Ramakrishna Jayanti, March 12, celebrates the birth of Sri Ramakrishna, the teacher of Swami Vivekananda.

• March 16-20: Fravardegan or Muktad, Zoroastrian observance; the last five days of the year are reserved for remembrance of all departed souls. Prayers are offered to the fravashis (the divine spark in each human that lives forever) of departed loved ones, invoking their blessings and protection. Parsi Zoroastrians (who follow the Shenshai calendar) celebrate Muktad in August.

Source: The 2024 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

Chapel Staff Birthdays & Anniversaries

• Birthday blessings go out to Major Debra Dahlberg and Robert Zaniolo, Monday, March 11.

ORD Airport Chapel Catholic Mass Intentions 03/09/24 4:00 p.m. † Mary Ann Hall req. by Mrs. Swanson 6:00 p.m. † Steve & Fran Sulimowski req. by Daniel Gonet Mary Lou Mathlowetz Family reg. by Mary Lou Mathiowetz 03/10/24 9:00 a.m. • O'Drobinak Family req. by Scott Deboer 11:00 a.m. † Marcos Fernandez, Sr. req. by Susan Schneider • Deacon Michael P. Forbes req. by "Contee" Stansbury 03/11/24 11:30 a.m. • Robert Zaniolo req. by Ida Zaniolo 03/12/24 11:30 a.m. • Intentions of Holy Ghost Parish 03/13/24 11:30 a.m. † Souls in Purgatory req. by Alwyn Joshy 03/14/24 11:30 a.m. • Intentions of Holy Ghost Parish 03/15/24 11:30 a.m. + Brian J. Allen req. by Katherine L. Allen MDW Airport Chapel Catholic Mass Intentions 03/10/24 9:00 a.m. • Garner Family 11:00 a.m. † Brian J. Allen req. by Katherine L. Allen • John Miller req. by Dana Potts

Fourth Sunday of Lent - March 10, 2024

God did not send his Son into the world to condemn the world, but that the world might be saved through him. - John 3:17

COMMUNAL RESPONSIBILITY

The people of God forgot the covenant and flouted God's laws. They did not listen to the prophets among them, who spoke

for God in warning them. Prophets are sent from God to remind us why we are here, but they are often, even in our own time, mocked, disregarded, and mistreated rather than thanked and listened to.



What good would that be unless there were a message and a warning for us as well? Are we people who follow the teachings of God, who obey the words of Christ in the second covenant in his blood? Or do we continue to wreak works of darkness and violence? We are reminded by these readings that we will be judged as a people, not just as individuals.

TODAY'S READINGS First Reading – The wrath and the mercy of the LORD are revealed in the exile and liberation of the Chosen People (2 Chronicles 36:14-16, 19-23) or 1 Samuel 16:1b, 6-7, 10-13a. **Psalm** – Let my tongue be silenced, if I ever forget you! (Psalm 137) or Psalm 23. **Second Reading** – God, who is rich in mercy, brought us to life with Christ (Ephesians 2:4-10) or Ephesians 5:8-14. **Gospel** – The Son of Man must be lifted up, so that everyone who believes in him may have eternal life everyone who believes in him may have eternal life

(John 3:14-21) or John 9:1-41 [1, 6-9, 13-17, 34-38]. iturey Corporation All rights reserved

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CHICAGO AIRPORTS CATHOLIC CHAPLAINCY PUBLISHES MASS INTENTIONS in the O'Hare and Midway Airport Chapel bulletins each week. Requesting a Mass intention is a traditional and meaningful way to honor a deceased loved one, or to offer a thoughtful message of sympathy to the bereaved. Special intentions for the living may be requested for one who is ill, as well as to observe special occasions, such as anniversaries and birthdays, or simply in thanksgiving. "Mass Intention Offering" slips are available on the vestibule table, online at http:// www.cacc.us, or call the chapel office weekdays at 773-686-2636. The Archdiocese of Chicago suggests a donation of \$10.

MDW Airport Chapel Concourse C, Mezzanine Level (Inside Security Checkpoint) Catholic Mass: Sundays - 9:00 & 11:00 a.m. PROTESTANT WORSHIP: Sundays - 10:00 a.m. & 12:00 noon WEEKDAYS-MONDAY - FRIDAY, 10:00 a.m., 12:00 NOON and 1:30 p.m. www.airportchapels.org https://www.facebook.com/ InterfaithAirportChapelsOfChicago

ORD Airport Chapel **Terminal 2, Mezzanine Level** (Outside Security Checkpoint) Catholic Mass: Saturdays - 4:00 & 6:00 p.m. Sundays - 9:00 & 11:00 a.m. Weekdays - 11:30 a.m.

> **Islamic Juma' Prayer** Friday: 1:15 p.m.

PROTESTANT WORSHIP-See Website for Schedule www.airportchapels.org

Rev. Fr. Michael G. Zaniolo, STL, CAC - Administrator/Catholic Chaplain Roman Catholic Archdiocese of Chicago Mr. Qazi M. Biabani – Imam Khateeb/Muslim Chaplain Muslim Community Center of Chicago Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain The Moody Church of Chicago Mrs. Susan E. Schneider, CAP – Office/Business Manager/Fund Raiser Mr. Michael Brennan - Bulletin Editor



This Week in the Life of the Church – Feast Days and Notable Events in Church History

The choice of heroes, models and leaders can have a lasting effect on our development, and the Church has always honored the example of holiness set by the saints. In these brief sketches, we commemorate our sisters and brothers in Christ who have shaped the life of the one, holy, catholic and apostolic Church. Letters following entries refer to the bibliography below.

Sunday, March 10, 2024

+ We Remember: FORTY ARMENIAN MARTYRS OF SEBASTE, TURKEY (+320). The forty soldiers of the Sebaste garrison refused to adore idols under Emperor Licinius and were exposed naked on a frozen lake at night. The next morning, their limbs were broken and bodies burned.

• In 1880, THE SALVATION ARMY ARRIVED in New York from London and proceeded to set up street-corner evangelism. Today that post has grown to more than 1400 posts nationwide, bringing spiritual and material benefits to the needy.

Monday, March 11, 2024

+ We Remember: ST. SOPHRONIUS (+639). He was born at Damascus, in Syria, where St. Paul was baptized. He was the great defender in the East of the full humanity of Jesus Christ against the Monothelites, who denied that Our Lord had a human will.

+ Óengus the Culdee (d. c. 824), 'the Hagiographer', author of the earliest Irish martyrology, the Félire Óengusso. OCY says he was "born into the roval house of Ulster and educated at the monastery of Clonenagh. Col Laois. he became a hermit, living a very austere life; upon entering the monastery at Tallaght he hid his identity and learning till recognized by abbot Maelruain. He collaborated with the abbot on the Martyrology of Tallaght, then completed his own verse martyrology." (OCY)

Tuesday, March 12, 2024



+ We Remember: In 295, the death of ST. MAXIMILIAN in Tebessa, which is modern-day Algeria. As the son of a Roman soldier, he was required by law to enter the army and serve his emperor. When the time came to do so, he refused, saying he couldn't serve because he was Christian and therefore could not kill another person. The Roman proconsul of Tebessa pleaded, cajoled, and threatened Maximilian, as did the youth's father. All to no avail. When told the final alternative was death, he said, "I will not perish and if I do leave this world, my soul shall live with Christ, my Lord." St. Maximilian was executed by sword at the age of **21** - after telling his father to give the

executioner the clothes he would not longer need. (W) + In 1695, the death of BISHOP CRISTOBAL DE SPINOLA, OFM, in Wiener-Neustadt, Austria. He was a native of Belgium and a Franciscan priest. Trained as an economist, he was employed as a negotiator for Emperor Leopold I of Austria, and later became bishop of Wiener-Neustadt. Shortly after his episcopal appointment, Bishop de Spinola instituted negotiations with a Lutheran abbot and the German philosopher Gottfried Leibniz. He proposed an ecumenical council, Roman recognition of Protestant clergy and other ministerial workers, if they would accept papal authority, and the right of clerical marriage on request. All of these propositions were "hot" topics to broach so soon after the Protestant Reformation, and the Bishop was unsuccessful. In our own time, church leadership is beginning to address and heal the divisions through ecumenical discussions and covenants. (W)

+ In 1977, the death of FR. RUTILIO GRANDE (1928-1977), martyr of El Salvador. Ordained in 1959, Fr. Grande was described as a "callow" seminarian given to bouts of debilitating scrupulosity. But after Vati-



can II, he seemed to undergo a second conversion and became a fearless prophet of social justice. He spent time studying abroad and returned to El Salvador in 1965 as director of social action projects. "Whereas in the past priests had carried an exalted status in society, patronized by the wealthy, Grande encouraged the seminarians to spend time living among the peasants in the countryside, learning to understand their struggles and their faith," says Ellsberg in *All Saints*.

Getting a reputation as a "radical priest," Grande was reassigned to a small town near his birthplace when the bishops came under pressure to do something about his "troublesome influence". But even in this small town, his sermons were infamous among the elite, who sought to have him silenced. "On February 13, 1977, Grande preached the sermon of his life," says Ellsberg. "The occasion was a Mass in honor of **Fr. Mario Ber-**nal, a Columbian-born priest who had recently been arrested and deported without charges. Denouncing the sham of democracy in El Salvador, the feudal enslavement of the masses, and the hypocrisy of those who called themselves Christians while tolerating such conditions, Grande stated:

'I'm quite aware that very soon the Bible and the gospel won't be allowed to cross our borders. We'll get only the bindings, because all the pages are subversive. And I think that if Jesus himself came across the border of Chalatenango, they wouldn't let him in. They would accuse the Man-God, the prototype of man, of being a rabble-rouser, a foreign Jew, one who confused the people with exotic and foreign ideas, ideas against democracy - that is,

against the wealthy minority, the clan of Cains! Brothers, without any doubt, they would crucify him again. And God forbid that I be one of the crucifers! On March 12, while driving along a road, Grande's van was sprayed with gunfire. He was killed instantly, along with an old campsino and a teenage boy who were accompanying him. His death marked a stunning turning point for El Salvador, the first but not the last time that a priest would be exposed to violence. Among those touched by this event was the new archbishop of San Salvador, Oscar Romero. Grande, a longtime friend, had pressed Romero to understand and speak out against the social crisis in El Salvador. It was Grande's death that forced him to understand, and it proved the catalyst that prompted his own journey on the road to Calvary." (AS) Later this month, **March 24**, we will mark the anniversary of the assassination of Archbishop Romero.

Wednesday, March 13, 2024

+ We Remember: ST. EUPHRASIA (+420), Virgin & Mystic, was born at Constantinople and connected by blood to the imperial family. She was brought up in a convent in Egypt, and when at a later date she was asked by the emperor to marry a senator, she refused and remained at the convent the rest of her life. (B)

Thursday, March 14, 2024

+ We Remember: ST. MATILDA (or Maud)(c. 895-968) was a German queen noted for her piety and charitable works; she founded numerous Benedictine convents and monasteries. A widow for 30 years, she was left in charge of the kingdom when her son, Otto, went to Rome to be crowned emperor (often regarded as the beginning of the Holy Roman Empire). She died this day in **968**.

Friday, March 15, 2024

+ We Remember: St. Clement Mary Hofbauer (1751-1820) is one of four canonized saints of the Redemptorist Order and patron of Vienna. An apprentice baker in his youth, he became a hermit, was ordained in 1785, and served as a missionary in Warsaw for 20 years. When Napoleon suppressed the religious orders, Clement and his comrades were arrested, imprisoned, finally expelled. Clement settled in Vienna, founded a Catholic college and was enormously influential in revitalizing the religious life of the German nations; he died on this day in **1820** and was canonized in 1909.

+ ST. LOUISE DE MARRILLAC (1591-1660), with St. Vincent DePaul, founded the **Sisters of Charity**, devoting her life to caring for the sick, the poor, and the neglected. She traveled all over France establishing her Sisters in hospitals, orphanages, and other institutions; she died this day in 1660; declared patroness of social workers. • In 1875, the first U.S. Catholic priest to be elevated to the cardinalate was JOHN MCCLOSKEY (1810-1885), who was "preconized" cardinal by Pope Pius IX in the Consistory of March 15, 1875. The investiture was made in the cathedral on Mott Street, NYC. (FF)

Saturday, March 16, 2024

+ We Remember: St. Abraham Kidunaia (+c. 366), was a holy hermit of Mesopotamia, ordained and appointed by his bishop to the town of Beth-Kiduna, which he completely converted to Christianity. His life was written by Doctor of the Church St. Ephrem, his friend and admirer.

A Prayer for Lent

MERCIFUL GOD, IN THE DARKNESS OF OUR SIN and the confusion of the world, we seek to renew our faith in you this Lent. In the face of death and suffering, we long to hope in your promise of everlasting life. In times of loneliness and alienation, we desire the consolation of your undying love. Touch our hearts this Lent that through the mystery of Christ's suffering, death and resurrection, we may come to live faithfully in your Kingdom, both now and forever. AMEN

Prayer in Time of Sadness, Sorrow and Grief

O God of compassion, your people are in pain. Send your Holy Spirit among us to dispel the fear that accompanies grief. We cry out to you in our confusion; comfort us in our affliction. Help us to travel this road of grief and sadness with our eyes fixed on the salvation promised us through the death and resurrection of your Son, who is Lord forever and ever. Amen.



Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (E) Encyclopedia of Catholicism, Rev. R. McBrien, HC., 1995. (ES) Encyclopedia of Saints, C., Jöckle, Alpine, 1995. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E., White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (L2) Lives of the Saints, C. McBrien, HC., 2003; (LP) Lives of the Popes, R. McBrien, 1997. (M) The Middle Ages, Concise Encyclopedia, H. Loyn, 1989. (OCY) Oxford Companion to the Year, Blackburn, 1999. (ODP) Oxford Dictionary of Saints, Davide Jarmer, 1997. (IDS) Oxford J 1987. (DOS) Oxfo