

interfaith airport chapels of chicago

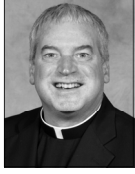


chicago midway and o'hare international airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

week of march 11 - 17, 2018

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels.
— **Fr. Michael Zaniolo, Administrator**



Fourth Sunday of Lent March 11, 2018

God did not send his Son into the world to condemn the world, but that the world might be saved through him. — *John 3:17*

COMMUNAL RESPONSIBILITY

The people of God forgot the covenant and flouted God's laws. They did not listen to the prophets among them, who spoke for God in warning them. Prophets are sent from God to remind us why we are here, but they are often, even in our own time, mocked, disregarded, and mistreated rather than thanked and listened to.

The book of Chronicles tells the results of these sins: the destruction of the temple and all of Jerusalem, murder, mayhem, and finally exile to a foreign land. Why are these stories in the Bible? Just to inform us of what happened to our ancient forebears? What good would that be unless there were a message and a warning for us as well? Are we people who follow the teachings of God, who obey the words of Christ in the second covenant in his blood? Or do we continue to wreak works of darkness and violence? We are reminded by these readings that we will be judged as a people, not just as individuals.



TODAY'S READINGS

First Reading — The wrath and the mercy of the LORD are revealed in the exile and liberation of the Chosen People (2 Chronicles 36:14-16, 19-23) or *1 Samuel 16:1b, 6-7, 10-13a. Psalm* — Let my tongue be silenced, if I ever forget you! (Psalm 137) or *Psalm 23. Second Reading* — God, who is rich in mercy, brought us to life with Christ (Ephesians 2:4-10) or *Ephesians 5:8-14. Gospel* — The Son of Man must be lifted up, so that everyone who believes in him may have eternal life (John 3:14-21) or *John 9:1-41 [1, 6-9, 13-17, 34-38].*

The English translation of the Psalms Responses from *Lectioary for Mass* © 1996, 1984, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Is 65:17-21; Ps 30:2, 4-6, 11-13b; Jn 4:43-54
Tuesday: Ez 47:1-9, 12; Ps 46:2-3, 5-6, 8-9; Jn 5:1-16
Wednesday: Is 49:8-15; Ps 145:8-9, 13cd-14, 17-18; Jn 5:17-30
Thursday: Ex 32:7-14; Ps 106:19-23; Jn 5:31-47
Friday: Wis 2:1a, 12-22; Ps 34:17-21, 23; Jn 7:1-2, 10, 25-30
Saturday: Jer 11:18-20; Ps 7:2-3, 9bc-12; Jn 7:40-53
Sunday: Jer 31:31-34; Ps 51:3-4, 12-15; Heb 5:7-9; Jn 12:20-33 Alternate readings (Year A): Ez 37:12-14; Ps 130:1-8; Rom 8:8-11; Jn 11:1-45 [3-7, 17, 20-27, 33b-45]

interfaith calendar & events

→ **Fravardegan or Muktd**, March 16-20: Zoroastrian observance; the last five days of the year are reserved for remembrance of all departed souls. Prayers are offered to the fravashis (the divine spark in each human that lives forever) of departed loved ones, invoking their blessings and protection. Parsi Zoroastrians (who follow the Shenshai calendar) celebrate Muktd in August.

→ Source: **The 2018 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago**



chapel staff birthdays & anniversaries

→ Birthday blessings to **Fr. Joseph Stobba** Monday, March 12, and **Fr. William Lego** on Tuesday, March 13. Also, in your prayers, please remember **Deacon Phil Disparte** (1944-2013) on the fifth anniversary of his death March 12.

→ **Daylight Saving Time Starts Sunday, March 11, 2018 - Turn your clocks forward one hour Saturday, March 10, before bed!**

with sincere sympathy - mary johnston

The Interfaith Airport Chapel Community extends deepest sympathy to Midway Chaplain **Tom Johnston** on the passing of his wife, **Mary**, 61, who also served the Airport Chapel community for many years. A resident of Wheaton, Mary died February 5, 2018. A memorial service was held at College Church, Wheaton, on February 12. Mary was born May 28, 1956 in Binghamton, NY. "Mary, ever a sweet spirit, dedicated her life to the Christian education of children. In her youth, she became the first person in the United States to memorize ALL of the AWANA Bible verses. After college she became the director of Christian Education in a Baptist church in New York. Her achievements in AWANA led to her invitation to work at the AWANA Headquarters where she became the National Director of Cubbies and Sparks and was frequently speaking in churches throughout the United States. Over the years she wrote a significant amount of AWANA curriculum. She is survived by her husband, Thomas Johnston of Wheaton; her two daughters, Melissa (Tom) Ward and Jennifer (Kevin) Handley; three granddaughters, Mia Grace and Brianna Joy Ward and Makayla Marie Handley; her sister, Carol (Howard) Samman; and her brother, Thomas (Carolyn) Vargo." (Hultgren Funeral Home, Wheaton)



with sincere sympathy - jack o'connor

We extend our condolences to the family of long-time O'Hare Airport Chapel parishioner **John "Jack" J. O'Connor**, 76. "Jack was a prominent Real Estate Broker in Palatine and the surrounding suburbs for 50 years. He was an integral part of many groups including; Palatine and Rolling Meadows Men's Civic Club, Palatine Celtic Soccer Club, the Palatine Park Foundation, and the Palatine Jaycees. Beloved husband of Palma "Pal". Loving father of John J. (Tina) O'Connor III and Thomas (Rebecca) O'Connor. Dear grandfather of Finian, Keegan, and Shauna O'Connor. Brother of the late Mary and Francine O'Connor. Jack also leaves behind many cousins, nieces, and nephews." (Daily Herald) Funeral services were held February 28.



ord catholic mass intentions

- 03/10/18 4:00 p.m. † **Steve & Fran Sulimowski** req. by Daniel Gonet
6:00 p.m. † **Mary Pat Kennedy** req. by Mark Kennedy
03/11/18 6:30 a.m. † **Jamie Dumar** req. by Anne
9:00 a.m. • **Robert Zaniolo** req. by Aida Zaniolo
11:00 a.m. † **Jack Frawley** req. by George & Delores Salituro
1:00 p.m. • **Lauren Grabinski** req. by Anne Grabinski
03/12/18 11:30 a.m. • **Richard & Mary Lou Mathiowetz** Family
03/13/18 11:30 a.m. † **June O'Connor** req. by Kevin O'Connor
03/14/18 11:30 a.m. † **Wayne M. Lee** req. by Monty Lee
03/15/18 11:30 a.m. † **Brian J. Allen** req. by Katherine L. Allen
03/16/18 11:30 a.m. † **Carlo Michelotti** req. by M.C. Michelotti

• Denotes Living/Special Intention † Denotes Deceased/Memorial

midw catholic mass intentions

- 03/10/18 4:00 p.m. † **William & Lillian Stach** req. by The Denk Family
03/11/18 9:00 a.m. † **Walter (Buddy) Saunders** req. by Richard F. Saunders
11:00 a.m. † **Diane Chrapkiewicz** req. by John Dominici
03/12/18 11:30 a.m. † **Sarah F. Carl** req. by Dee Carl Nutz
03/13/18 11:30 a.m. • **Mr. Irving** req. by Anne Grabinski
03/14/18 11:30 a.m. • **Andrew McDonald** req. by The McDonald Family
03/15/18 11:30 a.m. † **Patrick & Patricia Grandy** by Jeanne Grandy McDonald
03/16/18 11:30 a.m. † **Jim Perry** req. by Paul Renneisen

• Denotes Living/Special Intention † Denotes Deceased/Memorial

this week in the life of the church - feast days and notable events in church history

Sunday, March 11, 2018

✠ ✠ **We Remember: ST. SOPHRONIUS (+639).** He was born at Damascus, in Syria, where St. Paul was baptized. He was the great defender in the East of the full humanity of Jesus Christ against the Monothelites, who denied that Our Lord had a human will. ✠ **Óengus the Culdee (d. c. 824),** 'the Hagiographer', author of the earliest Irish martyrology, the **Féilire Óengusso.** OCY says he was "born into the royal house of Ulster and educated at the monastery of Clonenagh, Col Laois, he became a hermit, living a very austere life; upon entering the monastery at Tallaght he hid his identity and learning till recognized by abbot Maelruain. He collaborated with the abbot on the Martyrology of Tallaght, then completed his own verse martyrology." (OCY)

Monday, March 12, 2018

✠ **We Remember:** In 295, the death of **ST. MAXIMILIAN** in Tebessa, which is modern-day Algeria. As the son of a Roman soldier, he was required by law to enter the army and serve his emperor. When the time came to do so, he refused, saying he couldn't serve because he was Christian and therefore could not kill another person. The Roman proconsul of Tebessa pleaded, cajoled, and threatened Maximilian, as did the youth's father. All to no avail. When told the final alternative was death, he said, "I will not perish and if I do leave this world, my soul shall live with Christ, my Lord." St. Maximilian was executed by sword at the age of 21 - after telling his father to give the executioner the clothes he would not longer need. ✠ In 1977, the death of **FR. RUTILIO GRANDE (1928-1977),** martyr of El Salvador. Ordained in 1959, Fr. Grande was described as a "callow" seminarian given to bouts of debilitating scrupulosity. But after Vatican II, he seemed to undergo a second conversion and became a fearless prophet of social justice. He spent time studying abroad and returned to El Salvador in 1965 as director of social action projects. "Whereas in the past priests had carried an exalted status in society, patronized by the wealthy, Grande encouraged the seminarians to spend time living among the peasants in the countryside, learning to understand their struggles and their faith," says Ellsberg in *All Saints*. Getting a reputation as a "radical priest," Grande was reassigned to a small town near his birthplace when the bishops came under pressure to do something about his "troublesome influence". But even in this small town, his sermons were infamous among the elite, who sought to have him silenced. "On February 13, 1977, Grande preached the sermon of his life," says Ellsberg. "The occasion was a Mass in honor of **Fr. Mario Bernal,** a Columbian-born priest who had recently been arrested and deported without charges. Denouncing the sham of democracy in El Salvador, the feudal enslavement of the masses, and the hypocrisy of those who called themselves Christians while tolerating such conditions, Grande stated: 'I'm quite aware that very soon the Bible and the gospel won't be allowed to cross our borders. We'll get only the bindings, because all the pages are subversive. And I think that if Jesus himself came across the border of Chalatenango, they wouldn't let him in. They would accuse the Man-God, the prototype of man, of being a rabble-rouser, a foreign Jew, one who confused the people with exotic and foreign ideas, ideas against democracy - that is, against the wealthy minority, the clan of Cains! Brothers, without any doubt, they would crucify him again. And God forbid that I be one of the crucifers!" "On March 12, while driving along a road, Grande's van was sprayed with gunfire. He was killed instantly, along with an old campino and a teenage boy who were accompanying him. "His death marked a stunning turning point for El Salvador, the first but not the last time that a priest would be exposed to violence. Among those touched by this event was the new archbishop of San Salvador, **Oscar Romero.** Grande, a longtime friend, had pressed Romero to understand and speak out against the social crisis in El Salvador. It was Grande's death that forced him to understand, and it proved the catalyst that prompted his own journey on the road to Calvary." (AS) Later this month, March 24, we will mark the anniversary of the assassination of Archbishop Romero.

Tuesday, March 13, 2018

✠ **We Remember: ST. EUPHRASIA (+420),** Virgin & Mystic, was born at Constantinople and connected by blood to the imperial family. She was brought up in a convent in Egypt, and when at a later date she was asked by the emperor to marry a senator, she refused and remained at the convent the rest of her life. (B)

Wednesday, March 14, 2018

✠ **We Remember: ST. MATILDA (or Maud) (c. 895-968)** was a German queen noted for her piety and charitable works; she founded numerous Benedictine convents and monasteries. A widow for 30 years, she was left in charge of the kingdom when her son, Otto, went to Rome to be crowned emperor (often regarded as the beginning of the Holy Roman Empire). She died this day in 968.

Thursday, March 15, 2018

✠ **We Remember: St. Clement Mary Hofbauer (1751-1820)** is one of four canonized saints of the Redemptorist Order and patron of Vienna. An apprentice baker in his youth, he became a hermit, was ordained in 1785, and served as a missionary in Warsaw for 20 years. When Napoleon suppressed the religious orders, Clement and his comrades were arrested, imprisoned, finally expelled. Clement settled in Vienna, founded a Catholic college and was enormously influential in revitalizing the religious life of the German nations;

he died on this day in 1820 and was canonized in 1909.

✠ **ST. LOUISE DE MARRILLAC (1591-1660),** with **St. Vincent DePaul,** founded the **Sisters of Charity,** devoting her life to caring for the sick, the poor, and the neglected. She traveled all over France establishing her Sisters in hospitals, orphanages, and other institutions; she died this day in 1660; declared patroness of social workers.

Friday, March 16, 2018

✠ **We Remember: St. Abraham Kidunaia (+c. 366),** was a holy hermit of Mesopotamia, ordained and appointed by his bishop to the town of Beth-Kiduna, which he completely converted to Christianity. His life was written by Doctor of the Church **St. Ephrem,** his friend and admirer.

Saturday, March 17, 2018

✠ **We Remember: ST. PATRICK,** patron saint of Ireland, was born about the year 389 in the village of Bonnaventa in western England, son of a Roman citizen, and given a Roman name, **Patricius.** He received only a modest education, but he studied the **Bible** so faithfully that he could quote it from memory to almost any purpose. At 16, Patrick was captured by raiders (called *Scots* - meaning wanderers) and taken to Ireland, where for six years he served as a herder of pigs. In those lonely hours came his **conversion:** he passed from religious indifference to intense piety, and describes himself as rising every day before dawn to go out and pray in whatever weather - hail or rain or snow. He escaped, at last, and found his way to the sea, where sailors rescued him, taking him to Gaul, and perhaps Italy. He worked his way back to England, to the great joy of his parents, and lived with them a few years. But something called him back to Ireland, and he interpreted the feeling as a divine message, a call to convert the Irish to Christianity. He went to Lerins and Auxerre (present-day France), studied for the priesthood, and was ordained.

PATRICK WASN'T THE FIRST CHRISTIAN missionary to Ireland; **St. Palladius** preceded him in 431, but he died within the year. When news reached Auxerre that Palladius was dead, Patrick was made a bishop, given relics of **Sts. Peter and Paul,** and in 432, sent to Ireland. He found there, on the throne at Tara, an enlightened pagan, Laeghaire. Patrick failed to convert the king, but won full freedom for his mission. The Druids opposed him, and showed the people their magic; Patrick met them with the formulas of the exorcists - a minor clerical order - whom he had brought with him to cast out demons. In the **Confessions** that he wrote in his old age, St. Patrick tells of the perils he encountered in his work: twelve times his life was in danger; once, he and his companions were seized, held captive a fortnight, and threatened with death; but some friends persuaded the captors to set them free. Pious tradition tells a hundred fascinating stories of his miracles: "he gave sight to the blind and hearing to the deaf," says Nennius, "cleansed the lepers, cast out devils, redeemed captives, raised nine persons from the dead, and wrote 365 books." But probably it was Patrick's character, rather than his wonders, that converted the Irish - the undoubting confidence in his belief, and the passionate persistence of his work. He ordained priests, built churches, established monasteries and nunneries, and left strong spiritual garrisons to guard his conquests at every turn. When he died in 461, it could be said of him, as of no other, that one man had converted a nation. [The Age of Faith, Will Durant, 1950]

Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (F) *Lamou Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (V) *Vatican II Week-day Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.

MDU AIRPORT CHAPEL

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday - Thursday 10:00 a.m. & 1:30 p.m.

Friday & Holidays 8:00 a.m. & 10:00 a.m.

Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m.

ORD AIRPORT CHAPEL

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain

Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain

Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain

The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

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