

INTERFAITH AIRPORT CHAPELS OF CHICAGO

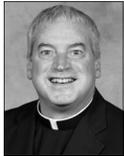


CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

week of march 12 - 18, 2017

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels.



— Fr. Michael Zaniolo, Administrator

interfaith calendar & events

→ **Purim: Feast of Lots (Jewish) March 12:** celebration of the deliverance of the Jewish minority in Persia from genocide. Charity to the poor, sharing food with friends, and vigorous merrymaking mark the observance.

→ **Damma Day (Magha Puja Day), March 12:** Commemorates the Buddha's visit to Veruvana Monastery in the city of Rajagaha, when 1,250 arhats are said to have spontaneously returned from their wanderings to pay their respects to the Buddha. Sangha Day is celebrated on the full moon day of the third lunar month (March).

→ **Holi, Monday, March 13:** one of the most popular of Hindu festivals. People throw colored powder or spray colored water to celebrate episodes in the life of Sri Krishna.

→ **Fravardegan or Muktdad, March 16:** Zoroastrian observance; the last five days of the year are reserved for remembrance of all departed souls. Prayers are offered to the fravashis (the divine spark in each human that lives forever) of departed loved ones, invoking their blessings and protection Parsi Zoroastrians (who follow the Shenshai calendar) celebrate Muktdad in August.

→ **St. Patrick's Day, March 17:** Christian

→ Source: The 2017 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago



chapel staff birthdays & anniversaries

→ Birthday blessings to **Fr. Joseph Stobba** today, **March 12**, and **Fr. William Lego** on Monday, **March 13**. Also, in your prayers, please remember **Deacon Phil Disparte** (1944-2013) on the anniversary of his death today, **March 12**.



Phil Disparte

ord catholic mass intentions

- 03/11/17 4:00 p.m.** • Robert Zaniolo req. by Aida Zaniolo
6:00 p.m. † Steve & Fran Sullimowski req. by Daniel Gonet
03/12/17 6:30 a.m. • Intentions of Holy Ghost Parish
9:00 a.m. † Phil Disparte req. by Cathie Disparte
11:00 a.m. • Rachel Rennelsen req. by Paul Rennelsen
1:00 p.m. † Johanna Reilly req. by Timothy Reilly
03/13/17 11:30 a.m. • SMM People
03/14/17 11:30 a.m. • Intentions of Holy Ghost Parish
03/15/17 11:30 a.m. • Brian J. Allen req. by Katherine L. Allen
03/16/17 11:30 a.m. † Patricia Coates req. by Susan Coates
03/17/17 11:30 a.m. † Regina Cecchin req. by Aida Zaniolo

• Denotes Living/Special Intention † Denotes Deceased/Memorial

midway catholic mass intentions

- 03/11/17 4:00 p.m.** • Intentions of Holy Ghost Parish
03/12/17 9:00 a.m. † Lester Case req. by Daniel Bartoli
11:00 a.m. • Kevin & Laura Haynes
03/13/17 11:30 a.m. † Louis DiScala
03/14/17 11:30 a.m. † Bernice Ruplis req. by Bernadine Senkeresty
03/15/17 11:30 a.m. • Intentions of Holy Ghost Parish
03/16/17 11:30 a.m. † Marta Elena
03/17/17 11:30 a.m. • Diane Chrapkiewicz req. by John Dominic

• Denotes Living/Special Intention † Denotes Deceased/Memorial



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
 Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
 Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
 The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
 Mr. Michael Brennan — Bulletin Editor

second sunday of lent - march 12, 2017

Christ Jesus . . . destroyed death and brought life and immortality to light through the gospel. — 2 Timothy 1:10b

THE JOURNEY OF TRANSFIGURATION

"We used to be such good friends. How is it that you've moved so far away?" one man asked another. "Perhaps," the other replied, "you have moved away. By standing still." This exchange very well could have happened between Peter and Jesus, had Peter been allowed to erect tents to stay on the mount of the Transfiguration. He nearly succumbed to the temptation to stay in a place of wonder and light. But Jesus knew the hard truth: we are on a continual journey when we are walking the paths of God's will. It is not good for us to stay in one place on our faith journey. Equally unhealthy is staying put in times of joy and wonder to avoid life's difficulties, or to wallow in our trials and temptations and fail to be companions for our sisters and brothers who are also suffering—or celebrating! The pilgrim Church is required to do one thing on its Lenten journey: to walk continually with Christ as his Body born of water and the Spirit, seeking God's will, helping the reign of God to be known on earth, being led to the end of our journey, transfigured for all time into the company of heaven. Copyright © J. S. Paluch Co., Inc.

TODAY'S READINGS

First Reading — The LORD said to Abram: All the families of the earth shall find blessing in you (Genesis 12:1-4a) **Psalm** — Lord, let your mercy be on us, as we place our trust in you (Psalm 33). **Second Reading** — God has called us to a holy life, not because of our works but according to grace (2 Timothy 1:8b-10). **Gospel** — Atop a high mountain, Jesus was transfigured before Peter, James, and John. (Matthew 17:1-9).

READINGS FOR THE WEEK

Monday: Dn 9:4b-10; Ps 79:8, 9, 11, 13; Lk 6:36-38
 Tuesday: Is 1:10, 16-20; Ps 50:8-9, 16bc-17, 21, 23; Mt 23:1-12
 Wednesday: Jer 18:18-20; Ps 31:5-6, 14-16; Mt 20:17-28
 Thursday: Jer 17:5-10; Ps 1:1-4, 6; Lk 16:19-31
 Friday: Gn 37:3-4, 12-13a; 17b-28a; Ps 105:16-21; Mt 21:33-43, 45-46
 Saturday: Mi 7:14-15, 18-20; Ps 103:1-4, 9-12; Lk 15:1-3, 11-32
 Sunday: Ex 17:3-7; Ps 95:1-2, 6-9; Rom 5:1-2, 5-8; Jn 4:5-42

TREASURES FROM OUR TRADITION

The Blessed Sacrament was not reserved in church buildings in the first centuries of the church. In those early years, of course, people met in borrowed "house churches," gathering on the Lord's Day for community, apostolic teaching, the breaking of the bread, and the prayers, as Acts of the Apostles tells us. Dispersed, people went their way into the workaday world until the next assembly. Weighing down their hearts was the absence of brothers and sisters, not only the sick, but those imprisoned for the faith. No wonder they developed a way of extending the food of the Holy Table to them.

Forty years ago, every altar boy in training heard about Saint Tarcisus. He was a twelve-year-old boy at the time of intense persecution in fourth-century Rome. His community had begun to convey the consecrated bread from their Eucharist to those condemned to death or awaiting trial. Normally deacons did this, but on one occasion, it was necessary to send the boy to bear the holy mysteries to the prison. The legend says that he was an athlete, and was detained on the way by some playmates who wanted him to join in their game. When he refused, they demanded to know what he was carrying. The situation went from bad to worse, and he was badly beaten and died of his injuries. A hundred years later, a pope called him a second St. Stephen. In the nineteenth century, Cardinal Nicholas Wiseman of England wrote a novel in which he expanded the story and popularized it. By then, no one seemed to notice that this twelve-year-old was actually touching and ministering the Eucharist, unthinkable until recently. Scholars say the story rings true: the first reason for setting some Eucharistic bread aside was not adoration, but Communion of the sick. —Rev. James Field, Copyright © J. S. Paluch Co.

midway airport chapel

Concourse C, Mezzanine Level
 (Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Saturday: 10:00 a.m., 12:00 & 1:30 p.m.

Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.

Monday—Friday 10:30 a.m. & 1:30 p.m.

ord airport chapel

Terminal 2, Mezzanine Level
 (Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 5:00 p.m.

Holy Day: Check Bulletin Announcements

www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

THIS WEEK IN THE LIFE OF THE CHURCH - FEAST DAYS AND NOTABLE EVENTS IN CHURCH HISTORY

Sunday, March 12, 2017

✠ **We Remember:** In 295, the death of **ST. MAXIMILIAN** in Tebessa, which is modern-day Algeria. As the son of a Roman soldier, he was required by law to enter the army and serve his emperor. When the time came to do so, he refused, saying he couldn't serve because he was Christian and therefore could not kill another person. The Roman proconsul of Tebessa pleaded, cajoled, and threatened Maximilian, as did the youth's father. All to no avail. When told the final alternative was death, he said, "I will not perish and if I do leave this world, my soul shall live with Christ, my Lord." St. Maximilian was executed by sword at the age of 21 - after telling his father to give the executioner the clothes he would no longer need. • In 1695, the death of **BISHOP CRISTOBAL DE SPINOLA, OFM**, in Wiener-Neustadt, Austria. He was a native of Belgium and a Franciscan priest. Trained as an economist, he was employed as a negotiator for Emperor Leopold I of Austria, and later became bishop of Wiener-Neustadt. Shortly after his episcopal appointment, Bishop de Spinola instituted negotiations with a Lutheran abbot and the German philosopher Gottfried Leibniz. He proposed an ecumenical council, Roman recognition of Protestant clergy and other ministerial workers, if they would accept papal authority, and the right of clerical marriage on request. All of these propositions were "hot" topics to broach so soon after the Protestant Reformation, and the Bishop was unsuccessful. In our own time, church leadership is beginning to address and heal the divisions through ecumenical discussions and covenants, as we approach the 500th anniversary of the Protestant Reformation this year. (W) ✠ In 1977, the death of **FR. RUTILIO GRANDE (1928-1977)**, martyr of El Salvador. Ordained in 1959, Fr. Grande was described as a "callow" seminarian given to bouts of debilitating scrupulosity. But after Vatican II, he seemed to undergo a second conversion and became a fearless prophet of social justice. He spent time studying abroad and returned to El Salvador in 1965 as director of social action projects. "Whereas in the past priests had carried an exalted status in society, patronized by the wealthy, Grande encouraged the seminarians to spend time living among the peasants in the countryside, learning to understand their struggles and their faith," says Ellsberg in *All Saints*. Getting a reputation as a "radical priest," Grande was reassigned to a small town near his birthplace when the bishops came under pressure to do something about his "troublesome influence". But even in this small town, his sermons were infamous among the elite, who sought to have him silenced. "On February 13, 1977, Grande preached the sermon of his life," says Ellsberg. "The occasion was a Mass in honor of **Fr. Mario Bernal**, a Columbian-born priest who had recently been arrested and deported without charges. Denouncing the sham of democracy in El Salvador, the feudal enslavement of the masses, and the hypocrisy of those who called themselves Christians while tolerating such conditions, Grande said:

"I'm quite aware that very soon the Bible and the gospel won't be allowed to cross our borders. We'll get only the bindings, because all the pages are subversive. And I think that if Jesus himself came across the border of Chalatenango, they wouldn't let him in. They would accuse the Man-God, the prototype of man, of being a rabble-rouser, a foreign Jew, one who confused the people with exotic and foreign ideas, ideas against democracy - that is, against the wealthy minority, the clan of Cains! Brothers, without any doubt, they would crucify him again. And God forbid that I be one of the crucifiers!"

"On March 12, while driving along a road, Grande's van was sprayed with gunfire. He was killed instantly, along with an old campesino and a teenage boy who were accompanying him.

"His death marked a stunning turning point for El Salvador, the first but not the last time that a priest would be exposed to violence. Among those touched by this event was the new archbishop of San Salvador, **Oscar Romero**. Grande, a longtime friend, had pressed Romero to understand and speak out against the social crisis in El Salvador. It was Grande's death that forced him to understand, and it proved the catalyst that prompted his own journey on the road to Calvary." (AS)

Later this month, March 24, we will mark the anniversary of the assassination of Archbishop Romero.

Monday, March 13, 2017

✠ **We Remember: ST. EUPHRASIA (+420), Virgin & Mystic**, was born at Constantinople and connected by blood to the imperial family. She was brought up in a convent in Egypt, and when at a later date she was asked by the emperor to marry a senator, she refused and remained at the convent the rest of her life. (B)

Tuesday, March 14, 2017

✠ **We Remember: ST. MATILDA (or Maud)(c. 895-968)** was a German queen noted for her piety and charitable works; she founded numerous Benedictine convents and monasteries. A widow for 30 years, she was left in charge of the kingdom when her son, Otto, went to Rome to be crowned emperor (often regarded as the beginning of the Holy Roman Empire). She died this day in 968.

Wednesday, March 15, 2017

✠ **We Remember: St. Clement Mary Hofbauer (1751-1820)** is one of four canonized saints of the Redemptorist Order and patron of Vienna. An

apprentice baker in his youth, he became a hermit, was ordained in 1785, and served as a missionary in Warsaw for 20 years. When Napoleon suppressed the religious orders, Clement and his comrades were arrested, imprisoned, finally expelled. Clement settled in Vienna, founded a Catholic college and was enormously influential in revitalizing the religious life of the German nations; he died on this day in 1820 and was canonized in 1909.

✠ **St. LOUISE DE MARRILLAC (1591-1660)**, with **St. Vincent DePaul**, founded the **Sisters of Charity**, devoting her life to caring for the sick, the poor, and the neglected. She traveled all over France establishing her Sisters in hospitals, orphanages, and other institutions; she died this day in 1660; declared patroness of social workers.

• In 1875, the first U.S. Catholic priest to be elevated to the cardinalate was **JOHN MCCLOSKEY (1810-1885)**, who was "preconized" cardinal by Pope Pius IX in the Consistory of March 15, 1875. The investiture was made in the cathedral on Mott Street, NYC. (FF)

Thursday, March 16, 2017

✠ **We Remember: St. Abraham Kidunaia (+c. 366)**, was a holy hermit of Mesopotamia, ordained and appointed by his bishop to the town of Beth-Kiduna, which he completely converted to Christianity. His life was written by Doctor of the Church **St. Ephrem**, his friend and admirer.

Friday, March 17, 2017

✠ **We Remember: ST. PATRICK**, patron saint of Ireland, was born about the year 389 in the village of Bonnava in western England, son of a Roman citizen, and given a Roman name, **Patricius**. He received only a modest education, but he studied the Bible so faithfully that he could quote it from memory to almost any purpose. At 16, Patrick was captured by raiders (called *Scots* - meaning wanderers) and taken to Ireland, where for six years he served as a herder of pigs. In those lonely hours came his **conversion**: he passed from religious indifference to intense piety, and describes himself as rising every day before dawn to go out and pray in whatever weather - hail or rain or snow. He escaped, at last, and found his way to the sea, where sailors rescued him, taking him to Gaul, and perhaps Italy. He worked his way back to England, to the great joy of his parents, and lived with them a few years. But something called him back to Ireland, and he interpreted the feeling as a divine message, a call to convert the Irish to Christianity. He went to Lerins and Auxerre (present-day France), studied for the priesthood, and was ordained.

PATRICK WASN'T THE FIRST CHRISTIAN missionary to Ireland; **St. Palladius** preceded him in 431, but he died within the year. When news reached Auxerre that Palladius was dead, Patrick was made a bishop, given relics of **Sts. Peter and Paul**, and in 432, sent to Ireland. He found there, on the throne at Tara, an enlightened pagan, Laeghaire. Patrick failed to convert the king, but won full freedom for his mission. The Druids opposed him, and showed the people their magic; Patrick met them with the formulas of the exorcists - a minor clerical order - whom he had brought with him to cast out demons. In the **Confessions** that he wrote in his old age, St. Patrick tells of the perils he encountered in his work: twelve times his life was in danger; once, he and his companions were seized, held captive a fortnight, and threatened with death; but some friends persuaded the captors to set them free.

Pious tradition tells a hundred fascinating stories of his miracles: "he gave sight to the blind and hearing to the deaf," says Nennius, "cleansed the lepers, cast out devils, redeemed captives, raised nine persons from the dead, and wrote 365 books." But probably it was Patrick's character, rather than his wonders, that converted the Irish - the undoubting confidence in his belief, and the passionate persistence of his work. He ordained priests, built churches, established monasteries and nunneries, and left strong spiritual garrisons to guard his conquests at every turn. When he died in 461, it could be said of him, as of no other, that one man had converted a nation. [The Age of Faith, Will Durant, 1950]

Saturday, March 18, 2017

✠ **We Remember: ST. CYRIL OF JERUSALEM (+386)**, Patriarch of Jerusalem from c. 350 until his death - 17 years in exile, driven out by the Arians - Cyril is forever connected with his work as a catechist: his instructions on Christian doctrine are gems of theological literature, and **Pope Leo XIII** declared him a **Doctor of the Church** in 1882.



Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (CB) *Cambridge Biographical Encyclopedia*, 1999. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (BB) *Big Book of Women Saints*, Sarah Gallick, Harper/San Francisco, 2007; (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (ES) *Encyclopedia of Saints*, C. Jöckle, Alpine, 1995. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (H) *Heavenly Friends*, Rosalie Marie Levy, DSP, 1984. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebert, Barnes & Noble, 1994. (M) *The Middle Ages, Concise Encyclopedia*, H. Loyn, 1989. (OCY) *Oxford Companion to the Year*, Blackburn, 1990. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (P) *The Popes*, Eric John, Roman Catholic Books, 1994. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.