

Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of March 12 – March 18, 2023

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels. — **Fr. Michael Zaniolo**



Administrator, Interfaith Airport Chapels of Chicago
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

Interfaith Calendar & Events

→ **Sri Ramakrishna Jayanti, March 15**, celebrates the birth of **Sri Ramakrishna**, the teacher of Swami Vivekananda.

→ **Varsitapa Ārambh, March 15**, a 400-day long penance observed by many Jains, in memory of the 1st Tirthankar, **Rishabha Dev**, who observed 400 days of fasting.

→ **March 16-20: Fravardegan or Muktd**, Zoroastrian observance; the last five days of the year are reserved for remembrance of all departed souls. Prayers are offered to the **fravashis** (the divine spark in each human that lives forever) of departed loved ones, invoking their blessings and protection. Parsi Zoroastrians (who follow the Shenshai calendar) celebrate Muktd in August.

→ Source: **The 2023 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

Chapel Staff Birthdays & Anniversaries

→ Birthday blessings go out to **Fr. Joseph Stobba**, today, **March 12**, and to **Fr. William Lego** Monday, **March 13**.

ORD Airport Chapel Catholic Mass Intentions

- 03/11/23** 4:00 p.m. † Margaret H. Harmon req. by Tom Jaconetty & Judith Hamill
6:00 p.m. • Robert Zaniolo req. by Ida Zaniolo
- 03/12/23** 9:00 a.m. † Steven F. Szymanski req. by Mr. & Mrs. Michael Sullivan
11:00 a.m. † Robert Kichura req. by Tom Jaconetty & Judith Hamill
- 03/13/23** 11:30 a.m. • Intentions of Holy Ghost Parish
- 03/14/23** 11:30 a.m. • Lauren Wood req. by Mr. & Mrs. Michael Sullivan
- 03/15/23** 11:30 a.m. • Intentions of Holy Ghost Parish
- 03/16/23** 11:30 a.m. † Millie & Ray Beauseyour req. by Justine Rothstein
- 03/17/23** 11:30 a.m. † Regina Cecchin req. by Ida Zaniolo

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW Airport Chapel Catholic Mass Intentions

- 03/12/23** 9:00 a.m. † Fr. Bob Noesen req. by Anne
11:00 a.m. † George Moser req. by John Dominici

• Denotes Living/Special Intention † Denotes Deceased/Memorial

mdw Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

Catholic Mass: Sundays - 9:00 & 11:00 a.m.

PROTESTANT WORSHIP:

Sundays - 10:00 a.m. & 12:00 noon

WEEKDAYS - MONDAY - FRIDAY, 10:00 a.m., 12:00 noon and 1:30 p.m.

www.airportchapels.org

<https://www.facebook.com/InterfaithAirportChapelsOfChicago>

www.airportchapels.org

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

Catholic Mass: Saturdays - 4:00 & 6:00 p.m.

Sundays - 9:00 & 11:00 a.m.

Weekdays - 11:30 a.m.

Islamic Juma' Prayer

Friday: 1:15 p.m.

PROTESTANT WORSHIP - See Website for Schedule

www.airportchapels.org

Rev. Fr. Michael G. Zaniolo, STL, CAC – Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani – Imam Khateeb/Muslim Chaplain

Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain

The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP – Office/Business Manager/Fund Raiser

Mr. Michael Brennan – Bulletin Editor

Third Sunday of Lent – March 12, 2023

GOD EVER PURSUES US

We hear today of God's unrelenting pursuit of us. Our readings tell stories of God's intense desire to share the divine life with us. From Exodus, we see how God shows endless persistence and compassion, even to those who grumble against God, or seem to have forgotten God. From the Gospel of John, we hear of how Jesus, in his extended conversation with the Samaritan woman, gives her dignity, names uncomfortable truths, and gradually leads her into a new path of faith. We can have confidence that as we bring our own confusions, fears, and failings to God, we may receive God's mercy and forgiveness. God always persists and continually finds new ways to invite people into unity with God. As Paul describes in Romans, in the cross we see how God will go to any length to demonstrate the depth and breadth of divine love. Copyright © J. S. Paluch Co., Inc.



TODAY'S READINGS

First Reading – When the people grumbled to Moses for water in the desert, the LORD heard and brought forth water from the rock for all to drink (Exodus 17:3-7). **Psalm** – Listen to God's voice today; be not hardhearted (Psalm 95). **Second Reading** – God's love has been poured into our hearts through the Holy Spirit (Romans 5:1-2, 5-8).

Gospel – Ask, and you will be given living water so that you will never thirst again (John 4:5-42 [5-15, 19b-26, 39a, 40-42]).

READINGS FOR THE WEEK

- Monday: 2 Kgs 5:1-15ab; Ps 42:2, 3; 43:3, 4; Lk 4:24-30
Tuesday: Dn 3:25, 34-43; Ps 25:4-5ab, 6, 7bc, 8-9; Mt 18:21-35
Wednesday: Dt 4:1, 5-9; Ps 147:12-13, 15-16, 19-20; Mt 5:17-19
Thursday: Jer 7:23-28; Ps 95:1-2, 6-9; Lk 11:14-23
Friday: Hos 14:2-10; Ps 81:6c-11ab, 14, 17; Mk 12:28-34
Saturday: Hos 6:1-6; Ps 51:3-4, 18-19, 20-21ab; Lk 18:9-14
Sunday: 1 Sm 16:1b, 6-7, 10-13a; Ps 23:1-6; Eph 5:8-14; Jn 9:1-41[1, 6-9, 13-17, 34-38]

CATHOLIC PRAYER CORNER – Prayer of Saint Patrick

Christ be with me, Christ before me, Christ behind me, Christ in me, Christ beneath me, Christ above me, Christ on my right, Christ on my left, Christ where I lie down, Christ where I sit, Christ where I arise, Christ in the heart of everyone who thinks of me, Christ in the mouth of everyone who speaks of me, Christ in every eye that sees me, Christ in every ear that hears me. Salvation is of the Lord. Salvation is of the Christ.

May your salvation, O Lord, be ever with us.

OUR FASCINATING FAITH – The Three Lenten Disciplines: Prayer

Fasting, almsgiving, and prayer are not specifically Christian practices. Jewish piety, from which the primitive church developed, already included these three spiritual exercises. The Muslims also include these three in the five pillars of their Islamic faith. But it is Jesus himself who invites us to practice these three pillars of conversion. He reminds us that they are not done to "show off" that we are holier than everyone else. On the contrary, fasting, charitable works, and praying are done with humility (Matthew 6:1-6; 16-21). It is challenging, but we are not discouraged because the Holy Spirit comes to our aid. The Lenten discipline of prayer can be thought of in two ways. For Christians, to pray in the first way is to speak like children to God, who loves us as mother, father, sibling, and friend. When speaking to God, we tell God what we have inside us, trusting that our words are the ones that most please God. The second approach to prayer means proclaiming with confidence our fears, problems, joys, and yearnings to God, knowing that God loves and hears us. Praying either way means spending time with God, at times talking, at times silent, but always with the assurance that we are loved. — Friar Gilberto Cavazos-González, OFM, Copyright © J. S. Paluch Co., Inc.



PRAYER

FASTING

ALMSGIVING

SHARING

It's easy to halve the potato where there's love. — Irish saying

TIMING

What you give in health is gold. What you give in sickness is silver.

What you give after death is lead. — Jewish proverb



This Week in the Life of the Church — Feast Days and Notable Events in Church History

Sunday, March 12, 2023

✠ **We Remember:** In 295, the death of **St. Maximilian** in Tebessa, which is modern-day Algeria. As the son of a Roman soldier, he was required by law to enter the army and serve his emperor. When the time came to do so, he refused, saying he couldn't serve because he was Christian and therefore could not kill another person. The Roman proconsul of Tebessa pleaded, cajoled, and threatened Maximilian, as did the youth's father. All to no avail. When told the final alternative was death, he said, "I will not perish and if I do leave this world, my soul shall live with Christ, my Lord." St. Maximilian was executed by sword at the age of 21 - after telling

his father to give the executioner the clothes he would no longer need. (W)

✠ In 1695, the death of **BISHOP CRISTOBAL DE SPINOLA, OFM**, in Wiener-Neustadt, Austria. He was a native of Belgium and a Franciscan priest. Trained as an economist, he was employed as a negotiator for Emperor Leopold I of Austria, and later became bishop of Wiener-Neustadt. Shortly after his episcopal appointment, Bishop de Spinola instituted negotiations with a Lutheran abbot and the German philosopher Gottfried Leibniz. He proposed an ecumenical council, Roman recognition of Protestant clergy and other ministerial workers, if they would accept papal authority, and the right of clerical marriage on request. All of these propositions were "hot" topics to broach so soon after the Protestant Reformation, and the Bishop was unsuccessful. In our own time, church leadership is beginning to address and heal the divisions through ecumenical discussions and covenants. (W)

✠ In 1977, the death of **FR. RUTILIO GRANDE (1928-1977)**, martyr of El Salvador. Ordained in 1959, Fr. Grande was described as a "callow" seminarian given to bouts of debilitating scrupulosity. But after Vatican II, he seemed to undergo a second conversion and became a fearless prophet of social justice. He spent time studying abroad and returned to El Salvador in 1965 as director of social action projects. "Whereas in the past priests had carried an exalted status in society, patronized by the wealthy, Grande encouraged the seminarians to spend time living among the peasants in the countryside, learning to understand their struggles and their faith," says Ellsberg in *All Saints*.

Getting a reputation as a "radical priest," Grande was reassigned to a small town near his birthplace when the bishops came under pressure to do something about his "troublesome influence". But even in this small town, his sermons were infamous among the elite, who sought to have him silenced. "On February 13, 1977, Grande preached the sermon of his life," says Ellsberg. "The occasion was a Mass in honor of **Fr. Mario Bernal**, a Columbian-born priest who had recently been arrested and deported without charges. Denouncing the sham of democracy in El Salvador, the feudal enslavement of the masses, and the hypocrisy of those who called themselves Christians while tolerating such conditions, Grande stated:

"I'm quite aware that very soon the Bible and the gospel won't be allowed to cross our borders. We'll get only the bindings, because all the pages are subversive. And I think that if Jesus himself came across the border of Chalatenango, they wouldn't let him in. They would accuse the Man-God, the prototype of man, of being a rabble-rouser, a foreign Jew, one who confused the people with exotic and foreign ideas, ideas against democracy - that is, against the wealthy minority, the clan of Cains! Brothers, without any doubt, they would crucify him again. And God forbid that I be one of the crucifers!"

"On March 12, while driving along a road, Grande's van was sprayed with gunfire. He was killed instantly, along with an old campesino and a teenage boy who were accompanying him.

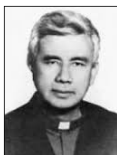
"His death marked a stunning turning point for El Salvador, the first but not the last time that a priest would be exposed to violence. Among those touched by this event was the new archbishop of San Salvador, **Oscar Romero**. Grande, a longtime friend, had pressed Romero to understand and speak out against the social crisis in El Salvador. It was Grande's death that forced him to understand, and it proved the catalyst that prompted his own journey on the road to Calvary." (AS) Later this month, **March 24**, we will mark the anniversary of the assassination of Archbishop Romero.

Monday, March 13, 2023

✠ **We Remember:** **ST. EUPHRASIA (+420)**, Virgin & Mystic, was born at Constantinople and connected by blood to the imperial family. She was brought up in a convent in Egypt, and when at a later date she was asked by the emperor to marry a senator, she refused and remained at the convent the rest of her life. (B)

Tuesday, March 14, 2023

✠ **We Remember:** **ST. MATILDA (or Maud)(c. 895-968)** was a German queen noted for her piety and charitable works; she founded numerous



Benedictine convents and monasteries. A widow for 30 years, she was left in charge of the kingdom when her son, Otto, went to Rome to be crowned emperor (often regarded as the beginning of the Holy Roman Empire). She died this day in 968.

Wednesday, March 15, 2023

✠ **We Remember:** **St. Clement Mary Hofbauer (1751-1820)** is one of four canonized saints of the Redemptorist Order and patron of Vienna. An apprentice baker in his youth, he became a hermit, was ordained in 1785, and served as a missionary in Warsaw for 20 years. When Napoleon suppressed the religious orders, Clement and his comrades were arrested, imprisoned, finally expelled. Clement settled in Vienna, founded a Catholic college and was enormously influential in revitalizing the religious life of the German nations; he died on this day in 1820 and was canonized in 1909.

✠ **St. Louise De Marrillac (1591-1660)**, with **St. Vincent DePaul**, founded the **Sisters of Charity**, devoting her life to caring for the sick, the poor, and the neglected. She traveled all over France establishing her Sisters in hospitals, orphanages, and other institutions; she died this day in 1660; declared patroness of social workers. • In 1875, the first U.S. Catholic priest to be elevated to the cardinalate was **JOHN MCCLOSKEY (1810-1885)**, who was "preconized" cardinal by Pope Pius IX in the Consistory of March 15, 1875. The investiture was made in the cathedral on Mott Street, NYC. (FF)

Thursday, March 16, 2023

✠ **We Remember:** **St. Abraham Kidunaiia (+c. 366)**, was a holy hermit of Mesopotamia, ordained and appointed by his bishop to the town of Beth-Kiduna, which he completely converted to Christianity. His life was written by Doctor of the Church **St. Ephrem**, his friend and admirer.

Friday, March 17, 2023

✠ **We Remember:** **ST. PATRICK**, patron saint of Ireland, was born about the year 389 in the village of Bonnava in western England, son of a Roman citizen, and given a Roman name, **Patricius**. He received only a modest education, but he studied the Bible so faithfully that he could quote it from memory to almost any purpose. At 16, Patrick was captured by raiders (called *Scots* - meaning wanderers) and taken to Ireland, where for six years he served as a herder of pigs. In those lonely hours came his **conversion**: he passed from religious indifference to intense piety, and describes himself as rising every day before dawn to go out and pray in whatever weather - hail or rain or snow. He escaped, at last, and found his way to the sea, where sailors rescued him, taking him to Gaul, and perhaps Italy. He worked his way back to England, to the great joy of his parents, and lived with them a few years. But something called him back to Ireland, and he interpreted the feeling as a divine message, a call to convert the Irish to Christianity. He went to Lerins and Auxerre (present-day France), studied for the priesthood, and was ordained. Patrick wasn't the first Christian missionary to Ireland; **St. Palladius** preceded him in 431, but he died within the year. When news reached Auxerre that Palladius was dead, Patrick was made a bishop, given relics of **Sts. Peter and Paul**, and in 432, sent to Ireland. He found there, on the throne at Tara, an enlightened pagan, Laeghaire. Patrick failed to convert the king, but won full freedom for his mission. The Druids opposed him, and showed the people their magic; Patrick met them with the formulas of the exorcists - a minor clerical order - whom he had brought with him to cast out demons. In the **Confessions** that he wrote in his old age, St. Patrick tells of the perils he encountered in his work: twelve times his life was in danger; once, he and his companions were seized, held captive a fortnight, and threatened with death; but some friends persuaded the captors to let them free. Pious tradition tells a hundred fascinating stories of his miracles: "he gave sight to the blind and hearing to the deaf," says Nennius, "cleansed the lepers, cast out devils, redeemed captives, raised nine persons from the dead, and wrote 365 books." But probably it was Patrick's character, rather than his wonders, that converted the Irish - the undoubting confidence in his belief, and the passionate persistence of his work. He ordained priests, built churches, established monasteries and nunneries, and left strong spiritual garrisons to guard his conquests at every turn. When he died in 461, it could be said of him, as of no other, that one man had converted a nation. [The Age of Faith, Will Durant, 1950]

Saturday, March 18, 2022

✠ **We Remember:** **ST. CYRIL OF JERUSALEM (+386)**, Patriarch of Jerusalem from c. 350 until his death - 17 years in exile, driven out by the Arians - Cyril is forever connected with his work as a catechist: his instructions on Christian doctrine are gems of theological literature, and **Pope Leo XIII** declared him a **Doctor of the Church in 1882**.

Sources include: (A) Catholic Almanac, Felician Foy Our Sunday Visitor, 1995. (AP) A Pilgrim's Almanac, Edward Hayes, 1992. (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (BB) Big Book of Women Saints, Sarah Gallick, HarperSanFrancisco, 2007. (CCS) Catholicism, Chicago Style, Skerret et al, 1993. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (E) Encyclopedia of Catholicism, Rev. R. McBrien, HC, 1995. (ES) Encyclopedia of Saints, C. Jockle, Alpine, 1995. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (L2) Lives of the Saints, O. Englebert, Barnes & Noble, 1994. (LS) Lives of the Saints, R. McBrien, HC, 2001. (LP) Lives of the Popes, R. McBrien, 1997. (M) The Middle Ages, Concise Encyclopedia, H. Lyon, 1989. (OCY) Oxford Companion to the Year, Blackburn, 1999. (ODP) Oxford Dictionary of Popes, J.D. Kelly, Oxford, 1987. (ODS) Oxford Dictionary of Saints, David Farmer, 1997. (PDS) Penguin Dictionary of Saints (3rd ed.), D. Attwater/C. John, 1995. (R) Saints to Remember, Servants of Mary Immaculate, 1985. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (T) The Popes, Eric John, Racket Catholic Books, 1994. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan.