

# Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports  
P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

## Week of March 15—March 21, 2020

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels.

DUE TO THE SEVERE COLD AND FLU SEASON and concerns about the Coronavirus/COVID-19, the Archdiocese of Chicago has advised us to

### TEMPORARILY

- Refrain from using the Holy Water Fonts,
- Refrain from physical contact during the Sign of Peace,
- Please receive Holy Communion reverently in open hands,
- Refrain from holding hands during the Lord's Prayer,
- Please keep our hands clean.

There are hand sanitizer stations on the outside of the Chapel for your convenience.

Thank you,

Fr. Michael Zaniolo — Administrator/Catholic Chaplain

## Interfaith Calendar & Events

→ **Fravardegan or Muktdad, March 16-20**—Zoroastrian observance; the last five days of the year are reserved for remembrance of all departed souls. Prayers are offered to the fravashis (the divine spark in each human that lives forever) of departed loved ones, invoking their blessings and protection. Parsi Zoroastrians (who follow the Shenshai calendar) celebrate Muktdad in August. → **Spring Feast**—American Indian—**March 20**: A day to honor planting and the coming and going of seasons; includes prayer, song, storytelling. → **Spring O-Higan** (Equinox) - Buddhist—**March 20**: Symbolic crossing from shore of illusion to the other shore of enlightenment to overcome one's ignorance and honoring the six Paramitas of generosity, morality, patience, endeavor, meditation and wisdom. → **Shuban no Hi** — Shinto - **March 20**: A day for visiting graves held in timing with the Spring Equinox. → **Feast of Naw-Ruz** — Bahá'í New Year — **March 21** → **Nouruz** ("New Day") — **Zoroastrian New Year** — **March 21**: It is called **Jamshedi Navrose** by the Parsi Zoroastrians. The arrival of spring, on the day of the vernal equinox, heralds a rebirth and renewal, a symbolic victory of light over darkness. Nouruz is the most important festival in the Zoroastrian tradition, a time for thanksgiving and celebration, for family and friends to come together, to thank Ahura Mazda for His bounty, to reflect on their lives, and make new beginnings.

→ Source: **The 2020 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

## ORD Airport Chapel Catholic Mass Intentions

- 03/14/20 **4:00 p.m.** † **Steve & Fran Sulimowski** req. by Daniel Gonet  
**6:00 p.m.** † **Brian J. Allen** req. by Katherine L. Allen
- 03/15/20 **6:30 a.m.** † **Fr. Glenn O'Connor** (1st anniv.) req. Susan Schneider  
**9:00 a.m.** † **Brian J. Allen** req. by Katherine L. Allen  
**11:00 a.m.** • **Intentions of Holy Ghost Parish**  
**1:00 p.m.** † **Brian J. Allen** req. by Katherine L. Allen
- 03/16/20 **11:30 a.m.** † **Donald E. Daniels** req. by Steven Daniels
- 03/17/20 **11:30 a.m.** † **Regina Cecchin** req. by Aida Zaniolo
- 03/18/20 **11:30 a.m.** † **Patti Kiniry** req. by Steven Daniels
- 03/19/20 **11:30 a.m.** • **Respect for Life** req. by Robert Kurtz
- 03/20/20 **11:30 a.m.** † **Gerald Van Booven** req. by John & Susan Schneider

• Denotes Living/Special Intention † Denotes Deceased/Memorial

## MDW Airport Chapel Catholic Mass Intentions

- 03/14/20 **4:00 p.m.** † **Mary Beecher** req. by J. Beecher
- 03/15/20 **9:00 a.m.** † **Andy Sheridan** req. by Lori Schatz  
**11:00 a.m.** • / † **McDonald** Family Living & Deceased - Jeanne McDonald
- 03/16/20 **11:30 a.m.** † **Brian J. Allen** req. by Katherine L. Allen
- 03/17/20 **11:30 a.m.** • **Intentions of Holy Ghost Parish**
- 03/18/20 **11:30 a.m.** † **Brian J. Allen** req. by Katherine L. Allen
- 03/19/20 **11:30 a.m.** • **Intentions of Holy Ghost Parish**
- 03/20/20 **11:30 a.m.** † **Mary Forrette** req. by Marcine & John Forrette

• Denotes Living/Special Intention † Denotes Deceased/Memorial

## Third Sunday of Lent — March 15, 2020

While we were still sinners Christ died for us. — *Romans 5:8*

### THIRST

Each time today's Gospel story is read, I can't help but think of the many television commercials I've seen depicting perspiring athletes lifting a beverage to their lips while the scorching sun beats down on them. Our culture has definite ideas about how to quench thirst. Today, those ideas are turned upside down. The Samaritan woman operates, initially, on the TV commercial level. She asks Jesus for the flowing water so that she will not have to keep coming to the well. Jesus then talks about what real thirst is, and how he, and he alone, can quench that thirst. Lent calls us to find those places deep within ourselves where we thirst. In our thirst, as did the Israelites, we cry out to God asking for springs of living water. Deep down we know that only the Lord can satisfy these thirsts. Copyright © J. S. Paluch Co.



### TODAY'S READINGS

**First Reading** — When the people grumbled to Moses for water in the desert, the Lord heard and brought forth water from the rock for all to drink (Exodus 17:3-7). **Psalm** — If today you hear his voice, harden not your hearts (Psalm 95). **Second Reading** — God's love has been poured into our hearts through the Holy Spirit (Romans 5:1-2, 5-8).

**Gospel** — Ask, and you will be given living water so that you will never thirst again (John 4:5-42 [5-15, 19b-26, 39a, 40-42]).

### READINGS FOR THE WEEK

- Monday:** 2 Kgs 5:1-15b; Ps 42:2, 3; 43:3, 4; Lk 4:24-30  
**Tuesday:** Dn 3:25, 34-43; Ps 25:4-51b, 6, 7bc, 8-9; Mt 18:21-35  
**Wednesday:** Dt 4:1, 5-9; Ps 147:12-13, 15-16, 19-20; Mt 5:17-19  
**Thursday:** 2 Sm 7:4-5a, 12-14a, 16; Ps 89:2-5, 27, 29; Rom 4:13, 16-18, 22; Mt 1:16, 18-21, 24a or Lk 2:41-51a  
**Friday:** Hos 14:2-10; Ps 81:6c-11ab, 14, 17; Mk 12:28-34  
**Saturday:** Hos 6:1-6; Ps 51:3-4, 18-21ab; Lk 18:9-14  
**Sunday:** 1 Sm 16:1b, 6-7, 10-13a; Ps 23:1-6; Eph 5:8-14; Jn 9:1-41[1, 6-9, 13-17, 34-38]

## Chapel Staff Birthdays & Anniversaries

- Birthday blessings to **Catherine Conway** this Saturday, **March 21**.  
→ Sunday, **March 15**, is the first anniversary of the death of Indianapolis



Airport Chaplain **Fr. Glenn O'Connor**, a member of the National Conference of Catholic Airport Chaplains (NCCAC) since 1993, who frequently traveled to Chicago to support our ministry as well as to attend annual meetings, training and conferences conducted by Chicago's airport chaplaincy. He was much loved by many and is greatly missed by all of us. *May he rest in peace.*

## Jubilee Holy Year on the occasion of The Centenary of the Proclamation of Our Lady of Loreto as Patron Saint of Aviation December 8, 2019 – December 10, 2020

Why is the Church celebrating this Jubilee? The Holy House, which according to an ancient pious tradition was carried by angels in flight, inspired the aviators of the First World War to rely on the Blessed Virgin of Loreto. At that time, in fact, airplanes were popularly called "flying houses". Thus Pope Benedict XV, on 24 March 1920, declared the Blessed Virgin Mary of Loreto "principal patroness to God for all aircraft". The centenary of the proclamation is therefore the occasion of this Jubilee. For more information, pick up the blue flyer on the side tables, or visit <http://www.cacc.us/Jubilee100.pdf>



- Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain  
Roman Catholic Archdiocese of Chicago
- Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain  
Muslim Community Center of Chicago
- Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain  
The Moody Church of Chicago
- Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
- Mr. Michael Brennan — Bulletin Editor



## This Week in the Life of the Church - Feast Days and Notable Events in Church History

**Sunday, March 15, 2020**

✦ **We Remember: St. Clement Mary Hofbauer (1751-1820)** is one of four canonized saints of the Redemptorist Order and patron of Vienna. An apprentice baker in his youth, he became a hermit, was ordained in 1785, and served as a missionary in Warsaw for 20 years. When Napoleon suppressed the religious orders, Clement and his comrades were arrested, imprisoned, finally expelled. Clement settled in Vienna, founded a Catholic college and was enormously influential in revitalizing the religious life of the German nations; he died on this day in 1820 and was canonized in 1909.

✦ **St. Louise De MARRILLAC (1591-1660)**, with **St. Vincent DePaul**, founded the **Sisters of Charity**, devoting her life to caring for the sick, the poor, and the neglected. She traveled all over France establishing her Sisters in hospitals, orphanages, and other institutions; she died this day in 1660; declared patroness of social workers.

✦  
**Monday, March 16, 2020**

✦ **We Remember: St. Abraham Kidunaia (+c. 366)**, was a holy hermit of Mesopotamia, ordained and appointed by his bishop to the town of Beth-Kiduna, which he completely converted to Christianity. His life was written by Doctor of the Church **St. Ephrem**, his friend and admirer.

✦  
**Tuesday, March 17, 2020**

✦ **We Remember: ST. PATRICK**, patron saint of Ireland, was born about the year 389 in the village of Bonnavaenta in western England, son of a Roman citizen, and given a Roman name, **Patricius**. He received only a modest education, but he studied the **Bible** so faithfully that he could quote it from memory to almost any purpose. At 16, Patrick was captured by raiders (called *Scots* - meaning wanderers) and taken to Ireland, where for six years he served as a herder of pigs. In those lonely hours came his **conversion**: he passed from religious indifference to intense piety, and describes himself as rising every day before dawn to go out and pray in whatever weather - hail or rain or snow. He escaped, at last, and found his way to the sea, where sailors rescued him, taking him to Gaul, and perhaps Italy. He worked his way back to England, to the great joy of his parents, and lived with them a few years. But something called him back to Ireland, and he interpreted the feeling as a divine message, a call to convert the Irish to Christianity. He went to Lerins and Auxerre (present-day France), studied for the priesthood, and was ordained.

PATRICK WASN'T THE FIRST CHRISTIAN missionary to Ireland; **St. Palladius** preceded him in 431, but he died within the year. When news reached Auxerre that Palladius was dead, Patrick was made a bishop, given relics of **Sts. Peter and Paul**, and in 432, sent to Ireland. He found there, on the throne at Tara, an enlightened pagan, Laeghaire. Patrick failed to convert the king, but won full freedom for his mission. The Druids opposed him, and showed the people their magic; Patrick met them with the formulas of the exorcists - a minor clerical order - whom he had brought with him to cast out demons. In the **Confessions** that he wrote in his old age, St. Patrick tells of the perils he encountered in his work: twelve times his life was in danger; once, he and his companions were seized, held captive a fortnight, and threatened with death; but some friends persuaded the captors to set them free. Pious tradition tells a hundred fascinating stories of his miracles: "*he gave sight to the blind and hearing to the deaf*," says Nennius, "*cleansed the lepers, cast out devils, redeemed captives, raised nine persons from the dead, and wrote 365 books*." But probably it was Patrick's character, rather than his wonders, that converted the Irish - the undoubting confidence in his belief, and the passionate persistence of his work. He ordained priests, built churches, established monasteries and nunneries, and left strong spiritual garrisons to guard his conquests at every turn. When he died in 461, it could be said of him, as of no other, that one man had converted a nation. [The Age of Faith, Will Durant, 1950]

✦  
**Wednesday, March 18, 2020**

✦ **We Remember: ST. CYRIL OF JERUSALEM (+386)**, Patriarch of Jerusalem from c. 350 until his death - 17 years in exile, driven out by the Arians - Cyril is forever connected with his work as a catechist: his instructions on Christian doctrine are gems of theological literature, and **Pope Leo XIII** declared him a **Doctor of the Church in 1882**.

✦  
**Thursday, March 19, 2020**

✦ **We Remember: Solemnity of ST. JOSEPH (1st c.)**, **HUSBAND OF OUR LADY; Patron of the Universal Church**. The Infancy narratives (Mt 1-2, Lk 1-2) provide our only reliable information about St. Joseph, saying he is of royal descent from David. Joseph's family came from Bethlehem in Judea, but he had moved to Nazareth in Galilee, where he was a carpenter. Betrothed to Mary, he became alarmed when he found Mary was pregnant though she had not lived with him, but was dissuaded from divorcing her by the angel of the Lord who told him her pregnancy was *by the Holy Spirit*. He was with Mary at the birth of Jesus and the visit by the Magi in

Bethlehem, and took Mary and Jesus to Egypt to escape Herod's massacre of the Holy Innocents. After Herod's death, he brought them back to Nazareth. St. Joseph and Mary had Jesus circumcised and presented to the Lord in the Temple in Jerusalem. When Jesus was 12, Joseph and Mary took him to Jerusalem, lost him, and found him discoursing with the doctors in the Temple. Thereafter the name of Joseph is absent from the New Testament, except **Lk 4:22**, when he is mentioned as the father of Jesus. Joseph was probably dead by the time of the Passion and death of Christ; the apocryphal *Protoevangelium of James* says he was an old man when he married Mary. Special veneration to Joseph began in the East, where the apocryphal History of Joseph enjoyed great popularity in the 4th to 7th centuries. In the West, the 9th century Irishman Felire of Oengus mentions a commemoration, but it was not until the 15th century that veneration of Joseph became widespread, when his feast was introduced into the Roman calendar in 1479. In **1621**, **Pope Gregory XV** made it a holy day of obligation, though that is no longer universally observed. Certain saints and spiritual writers were especially devoted to St. Joseph: St. Margaret of Cortona, St. Bridget of Sweden, St. Vincent Ferrer, St. Bernardine of Siena and John Gerson of Paris; his devotion was particularly popularized by St. Teresa and St. Francis de Sales. (P, S)

Joseph, someone once joked, was indeed the perfect husband: the only major character in Jesus' story who never utters a word! But the Gospel recounts and the liturgy celebrates his silent witness of faith-filled deeds: "With a husband's love he cherished Mary, the Virgin Mother of God; with fatherly care he watched over Jesus" (Preface of Saint Joseph, Sacramentary). Catholic devotion, therefore, hails him as patron-protector of the universal Church. Some cultures set a festive "Saint Joseph's Table," welcoming the poor and strangers to feast with family and friends. Tradition keeps today as the anniversary of his death, which we presume was peaceful, with Jesus and Mary present. Thus, Catholics invoke Joseph as Patron of a Happy Death. Descended from David's house, which God finished "building" through Joseph's provision of a home for Mary and Jesus, he was, fittingly, a carpenter by trade; thus, patron of workers. Spring, nature's rebirth, begins between his feast and Annunciation (March 25), appropriately, since Joseph's silent obedience and Mary's "Let it be done to me according to your word" (Luke 1:38) usher in humanity's spiritual rebirth. —Peter Scagnelli, Copyright © J. S. Paluch Co.

**Friday, March 20, 2020**

✦ **We Remember: ST. CUTHBERT (d. 687)**, Bishop of Lindisfarne (England), "**Wonder Worker of Britain**." At 15, Cuthbert set off for Melrose Abbey to consecrate his life to God. Ordained Bishop of Lindisfarne on Easter Sunday, **March 26, 685**, he performed miracles of healing during the "yellow plague", thus earning his nickname.

✦  
**Saturday, March 21, 2020**

✦ **We Remember: ST. SERAPION (c. 370)**, Bishop of Thumis (Egypt); called "**The Scholastic**," this saint was head of the catechetical school in Alexandria, and a friend to **St. Athanasius** and **St. Anthony of Egypt**. St. Serapion's formula of Christian perfection was summarized with these words: "The mind is purified by spiritual knowledge (or by holy meditation and prayer), the spiritual passions of the soul by charity, and the irregular appetites by abstinence and penance." (D)

**Sources include: (AS) All Saints**, Robert Ellsberg, Crossroad, 1997. **(B) Book of Saints**, Benedictine Monks, Morehouse, 1993. **(C) Catholic Book of Days**, John Deedy, Thomas More, 1989. **(D) Day by Day with the Saints**, Patrick Moran, OSV, 1985. **(F) Famous Christians**, Tony Castle, Servant, 1988. **(G) Guide to the Saints**, Kristin E. White, Ivy Books, 1991. **(L) Butler's Lives of the Saints I-IV**, Christian Classics, 1995. **(OCY) Oxford Companion to the Year**, Blackburn, 1999. **(P) Pocket Dictionary of Saints**, John Delaney, Image, 1983. **(S) Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. **(V) Vatican II Weekday Missal**, Daughters of St. Paul, 1975. **(W) We Celebrate, We Commemorate**, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.

### MDW Airport Chapel

Concourse C, Mezzanine Level  
(Inside Security Checkpoint)

#### ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements  
[www.airporthapels.org/holydayschedule.html](http://www.airporthapels.org/holydayschedule.html)

#### PROTESTANT WORSHIP

Monday - Thursday: 10:00 a.m. & 1:30 p.m.

Friday & Holidays: 8:00 a.m. & 10:00 a.m.

Saturday & Sunday: 10:00 a.m., 12:00, and  
1:30 p.m.

### ORD Airport Chapel

Terminal 2, Mezzanine Level  
(Outside Security Checkpoint)

#### ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,  
11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements  
[www.airporthapels.org/holydayschedule.html](http://www.airporthapels.org/holydayschedule.html)

#### ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

#### PROTESTANT WORSHIP

See Website for Schedule