



# Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

## WEEK OF MARCH 17, 2013

### Welcome to the Interfaith Airport Chapels of Chicago!

The O'Hare Airport Chapel and the Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. *May God bless your travels.*



— Fr. Michael Zaniolo, Administrator

## CHAPEL BIRTHDAYS & ANNIVERSARIES

Birthday blessings and best wishes go out to **Ms. Catherine Conway** and to **Christine D. Tamsi** this **Thursday, March 21**.

## INTERFAITH CALENDAR

**St. Patrick's Day, March 17 (Catholic, Orthodox, Lutheran)** (see page 2)

**Clean Monday (Orthodox Christian) - March 18.**

**St. Joseph, Husband of Mary —Anglican, Catholic— March 19:** This feast commemorates the role that Joseph played as foster father of Jesus and husband of Mary. In the person of Joseph we are also reminded of the simplicity and poverty into which Jesus was born.



**Spring Feast—American Indian—March 20:** A day to honor planting and the coming and going of seasons; includes prayer, song and storytelling.

**Spring O-Higan (Equinox) - Buddhist— March 20:** Symbolic crossing from shore of illusion to the other shore of enlightenment to overcome one's ignorance and honoring the six *Paramitas* of generosity, morality, patience, endeavor, meditation and wisdom.

**Shuban-sai — Shinto - March 20:** A day for visiting graves held in timing with the Spring Equinox. **Feast of Naw-Ruz — Bahá í New Year — March 21:** [Work to be suspended]

**Nouruz ('New Day') — Zoroastrian New Year — March 21:** It is called Jamshedi Navrose by the Parsi Zoroastrians. The arrival of spring, on the day of the vernal equinox, heralds a rebirth and renewal, a symbolic victory of light over darkness. Nouruz is the most important festival in the Zoroastrian tradition, a time for thanksgiving and celebration, for family and friends to come together, to thank Ahura Mazda for His bounty, to reflect on their lives, and make new beginnings.

**Lent** continues — For Christians, a 40-day period of preparation for **Holy Week and Easter (March 31)** marked by fasting, prayer and almsgiving

**Ugadi (Hindu), March 23** "the start of an era," is the New Years celebration.

## PRAYERS FOR THE NEW POPE, CONCLAVE



As we went to press, the Roman Catholic Cardinals of the world were entering into the conclave to elect a new pope. Please remember them in your prayers as well as the successor to St. Peter who they will choose.

## IN MEMORIAM: DEACON PHIL DISPARTE 1944-2013



Cathie & Phil Disparte at Catholic Chaplaincy Christmas party January 13, 2013.

We were very saddened to learn of the passing of **Deacon Phil Disparte**, 69, who has ministered to the O'Hare Chapel Community for the last ten years, mostly on Thursday nights. He also conducted Stations of the Cross during the Fridays in Lent. Phil passed away from complications after lung surgery **Tuesday, March 12**. The wake will be held Sunday March 17 at Ahlgrim funeral home, 330 West Golf Road, Schaumburg, and the funeral Mass will be held Monday March 18, 11:30 a.m. at St. Hubert in Hoffman Estates.

Phil was born **March 9, 1944**. He and his wife Cathie would have been married 48 years on May 8. He was ordained a Catholic deacon on December 6, 1980. He was a member of the National Conference of Catholic Airport Chaplains. All of us involved with the Interfaith Airport Chapels of Chicago extend our condolences to Cathie and her family. Please remember them in



Fr. Zaniolo leads the applause for Deacon Phil at his Ordination Anniversary Mass Dec. 5, 2010.

your prayers, and pray for the repose of the soul of Deacon Phil. He was a wonderful, friendly, charming man loved by all, and he will be greatly missed. Below is a photo of Phil and his family celebrating his 30th anniversary of ordination on Sunday, Dec. 5, 2010, at the O'Hare Airport Chapel. May he rest in peace!



## Fifth Sunday of Lent March 17, 2013

I consider everything as a loss because of the supreme good of knowing Christ Jesus my Lord. — *Philippians 3:8*

### FORGIVEN

Today's liturgy continues the message of forgiveness and reconciliation that we heard last week. The Church seems to be doing its utmost to deliver one simple message: "Your sins are forgiven!" What good news this is!

Isaiah declares that God's saving action on our behalf is not something trapped in the past, but here and now. Paul urges us to recognize that true life is not "won" by following laws, however strictly, but is a free gift of God. Thus, our focus must be on the future, not on past misdeeds. Our eyes must be on the prize of life forever with God.

In the Gospel, Jesus is challenged to demonstrate that he is a law-keeper, but he knows that this is a trap. If he counsels mercy, he will be declared an opponent of the law. If he follows the law and condones its punishment, he will be denounced as an inciter to murder. Jesus decides to do neither. Instead, he turns the tables and invites the crowd to forgo "legality" for the sake of forgiveness and reconciliation. Copyright © J. S. Paluch Co.



## Sunday and Weekday Mass Readings

### TODAY'S READINGS

**First Reading** — See, I am doing something new! (Isaiah 43:16-21) or *Ezekiel 37:12-14*.

**Psalm** — The Lord has done great things for us; we are filled with joy (Psalm 126) or *Psalm 130*.

**Second Reading** — I have been taken possession of by Christ Jesus (Philippians 3:8-14) or *Romans 8:8-11*.

**Gospel** — Go, and from now on do not sin any more (John 8:1-11) or *John 11:1-45 [3-7, 17, 20-27, 33b-45]*.

The English translation of the Psalm Responses from the *Lectioary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

### READINGS FOR THE WEEK

Monday: Dn 13:1-9, 15-17, 19-30, 33-62 [41c-62]; Ps 23:1-6; Jn 8:12-20

Tuesday: 2 Sm 7:4-5a, 12-14a, 16; Ps 89:2-5, 27, 29; Rom 4:13, 16-18, 22; Mt 1:16, 18-21, 24a or Lk 2:41-51a

Wednesday: Dn 3:14-20, 91-92, 95; Dn 3:52-56; Jn 8:31-42

Thursday: Gn 17:3-9; Ps 105:4-9; Jn 8:51-59

Friday: Jer 20:10-13; Ps 18:2-7; Jn 10:31-42

Saturday: Ez 37:21-28; Jer 31:10, 11-13; Jn 11:45-56

Sunday: Lk 19:28-40 (procession); Is 50:4-7; Ps 22:8-9, 17-20, 23-24; Phil 2:6-11; Lk 22:14 — 23:56 [23:1-49]

### TREASURES FROM OUR TRADITION

Next weekend, many churches provide palms to be carried in the opening moments of the liturgy, as we gratefully recall Jesus' entry into the holy city of Jerusalem. The children who greeted him on that day used what was both handy and traditional, since palms were carried to inaugurate the joyful harvest feast of Succoth. To this day, faithful Jews are directed to take a beautiful palm branch, green and straight as possible, called a *lulav*, and bind it with three myrtle branches fifteen inches long, and two longer willow branches. At the end of the temple service, everyone carries the *lulav*, circling the sanctuary in a dance called the *Hoshanot*, singing hymns of joy.

In other climates, Jews and Christians alike have had to make accommodations over the years. In Italy, everyone carries olive branches today, often brought from their own garden. In England, forsythia branches are preferred, a relative of the olive, sign of peace. Germans prefer pussywillows, and others look for flowering spring branches. In our part of the world, what do you think would be the best choice to express joy and welcome, and to remind us of the joy of Christ's victory even as we prepare to commemorate his passion? —James Field, Copyright © J. S. Paluch Co.

## This Week in the Life of the Church

Being a compendium of feast days and notable events in Church history.

Sunday, March 17, 2013

✠ **We Remember: ST. PATRICK**, patron saint of Ireland, was born about the year **389** in the village of Bonnaventa in western England, son of a Roman citizen, and given a Roman name, **Patri-cius**. He received only a modest education, but he studied the **Bible** so faithfully that he could quote it from memory to almost any purpose. At 16, Patrick was captured by raiders (called **Scots** - meaning wanderers) and taken to Ireland, where for six years he served as a herder of pigs. In those lonely hours came his **conversion**: he passed from religious indifference to intense piety, and describes himself as rising every day before dawn to go out and pray in whatever weather - hail or rain or snow. He escaped, at last, and found his way to the sea, where sailors rescued him, taking him to Gaul, and perhaps Italy. He worked his way back to England, to the great joy of his parents, and lived with them a few years. But something called him back to Ireland, and he interpreted the feeling as a divine message, a call to convert the Irish to Christianity. He went to Lerins and Auxerre (present-day France), studied for the priesthood, and was ordained.



PATRICK WASN'T THE FIRST CHRISTIAN missionary to Ireland; **St. Palladius** preceded him in **431**, but he died within the year. When news reached Auxerre that Palladius was dead, Patrick was made a bishop, given relics of **Sts. Peter and Paul**, and in **432**, sent to Ireland. He found there, on the throne at Tara, an enlightened pagan, Laeghaire. Patrick failed to convert the king, but won full freedom for his mission. The Druids opposed him, and showed the people their magic; Patrick met them with the formulas of the exorcists - a minor clerical order - whom he had brought with him to cast out demons. In the **Confessions** that he wrote in his old age, St. Patrick tells of the perils he encountered in his work: twelve times his life was in danger; once, he and his companions were seized, held captive a fortnight, and threatened with death; but some friends persuaded the captors to set them free.

Pious tradition tells a hundred fascinating stories of his miracles: "**he gave sight to the blind and hearing to the deaf**," says Nennius, "**cleansed the lepers, cast out devils, redeemed captives, raised nine persons from the dead, and wrote 365 books**." But probably it was Patrick's character, rather than his wonders, that converted the Irish - the undoubting confidence in his belief, and the passionate persistence of his work. He ordained priests, built churches, established monasteries and nunneries, and left strong spiritual garrisons to guard his conquests at every turn. When he died in **461**, it could be said of him, as of no other, that one man had converted a nation. [The Age of Faith, Will Durant, 1950]

Monday, March 18, 2013

✠ **We Remember: ST. CYRIL OF JERUSALEM (+386)**, Patriarch of Jerusalem from c. 350 until his death - 17 years in exile, driven out by the Arians - Cyril is forever connected with his work as a catechist: his instructions on Christian doctrine are gems of theological literature, and **Pope Leo XIII** declared him a **Doctor of the Church** in **1882**.

Tuesday, March 19, 2013

✠ **We Remember: Solemnity of ST. JOSEPH (1st c.), HUSBAND OF OUR LADY; Patron of the Universal Church.** The Infancy narratives (**Mt 1-2, Lk 1-2**) provide our only reliable information about St. Joseph, saying he is of royal descent from **David**. Joseph's family came from Bethlehem in Judea, but he had moved to Nazareth in Galilee, where he was a carpenter. Betrothed to Mary, he became alarmed when he found Mary was pregnant though she had not lived with him, but was dissuaded from divorcing her by the **angel of the Lord** who told him her pregnancy was **by the Holy Spirit**. He was with Mary at the birth of Jesus and the visit by the Magi in Bethlehem, and took Mary and Jesus to Egypt to escape Herod's massacre of the **Holy Innocents**. After

Herod's death, he brought them back to Nazareth. St. Joseph and Mary had Jesus circumcised and presented to the Lord in the Temple in Jerusalem. When Jesus was 12, Joseph and Mary took him to Jerusalem, lost him, and found him discoursing with the doctors in the Temple. Thereafter the name of Joseph is absent from the New Testament, except **Lk 4:22**, when he is mentioned as the father of Jesus. Joseph was probably dead by the time of the Passion and death of Christ; the apocryphal **Protoevangelium of James** says he was an old man when he married Mary.

Special veneration to Joseph began in the East, where the apocryphal **History of Joseph** enjoyed great popularity in the 4th to 7th centuries. In the West, the 9th century Irishman Felire of Oengus mentions a commemoration, but it was not until the 15th century that veneration of Joseph became widespread, when his feast was introduced into the Roman calendar in 1479. In **1621**, **Pope Gregory XV** made it a holy day of obligation, though that is no longer universally observed. Certain saints and spiritual writers were especially devoted to St. Joseph: **St. Margaret of Cortona**, **St. Bridget of Sweden**, **St. Vincent Ferrer**, **St. Bernardine of Siena** and **John Gerson of Paris**; his devotion was particularly

popularized by **St. Teresa** and **St. Francis de Sales**. (P, S)

• In **1970**, **Pope Paul VI** addressed the special needs of **tourists, travelers, airline personnel**, among others, by founding what is now called the **Pontifical Council for the Pastoral Care of Migrants and Itinerant Peoples**. He was instituting many commissions at this time as a result of the **Second Vatican Council** directives. In **1988**, **Pope John Paul II** made this commission an autonomous council. The Council addresses the pastoral care of migrants, tourists, nomadic people, and all travelers by making sure chaplains are available, by alerting dioceses around the world of anticipated influxes of people, etc. Every two years, the Council invites Catholic airport chaplains and support personnel from around the world for a meeting at the Vatican.

**Wednesday, March 20, 2013**

✠ **We Remember: ST. CUTHBERT (d. 687)**, Bishop of Lindisfarne (England), "**Wonder Worker of Britain**." At 15, Cuthbert set off for Melrose Abbey to consecrate his life to God. Ordained Bishop of Lindisfarne on Easter Sunday, **March 26, 685**, he performed miracles of healing during the "yellow plague", thus earning his nickname.



**Thursday, March 21, 2013**

✠ **We Remember: ST. SERAPION (c. 370)**, Bishop of Thumis (Egypt); called "**The Scholastic**," this saint was head of the catechetical school in Alexandria, and a friend to **St. Athanasius** and **St. Anthony of Egypt**. St. Serapion's formula of Christian perfection was summarized with these words: "The mind is purified by spiritual knowledge (or by holy meditation and prayer), the spiritual passions of the soul by charity, and the irregular appetites by abstinence and penance." (D)

**Friday, March 22, 2013**

✠ **We Remember: ST. DEOGRATIUS (c. 457)** was the bishop of the ancient city of Carthage on the northern shore of Africa. He lived at a time when the Roman Empire was disintegrating, and tribes like the **Vandals** were sacking Rome and enslaving the inhabitants. Though the Vandals were Christians, they subscribed to the **Arian heresy** which denied the divinity of Jesus. When they seized Carthage in **439**, the city's bishop, **Quodvultdeus**, and most of his clergy were set adrift in a water-logged boat which, amazingly, managed to reach Naples. The city remained without a chief pastor for fourteen years until Genseric, the leader of the Vandals, allowed Deogratias to be consecrated bishop of Carthage.

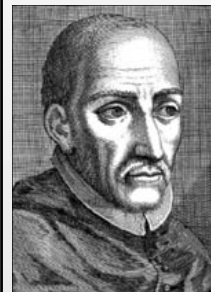
THE CHIEF REASON WE still remember Deogratias more than 1500 years later is because when Genseric sacked Rome and returned to Africa with a multitude of captives, Deogratias ransomed them. "These unfortunate people were distributed between the Vandals and the Moors, regardless of natural ties, husbands being separated from wives and parents from their children. To buy them back, Deogratias sold the gold and silver vessels and ornaments of

the altar, and thus redeemed a great number of families," says Butler. The account goes on to say that because there were not enough houses available to accommodate the many refugees, the bishop gave over "two of the largest churches which he filled with bedding, and organized a daily distribution of food." Worn out by his labors, this holy priest died after serving as bishop only three years, deeply mourned by his flock and the exiles for whom he had been their great protector. Further, he had won the respect of the Arians and non-Christians as well. In Latin, Deo Gratias means "Thanks be to God." (L) ✠ **St. NICHOLAS OWEN (d. 1606)**, martyr, is also remembered this day. Hideously executed in the Tower of London, it is said that "*Perhaps no single person contributed more to the preservation of the Catholic religion in England during the penal times than Nicholas Owen, who in the reign of James I saved the lives of many priests by his extraordinary skill in devising hiding-places for them.*" (B)

• In **1970**, the **New Order of Mass (Mass in English)** was introduced in the U.S. Many minor changes also occurred. The Last Gospel and prayers at the foot of the altar were eliminated. The central part of the liturgy - the Canon - was now read aloud, and vestments were modernized. The revolutionary changes in the Mass were brought about by the **SECOND VATICAN COUNCIL** and were the first in more than **400 years**. The historic Tridentine Latin Mass established by the **COUNCIL OF TRENT**, which had served all that time, is celebrated now only with episcopal permission. (W)

**Saturday, March 23, 2013**

✠ **We Remember: ST. TURIBIUS OF MONGROVEJO (1538-1606)** was a religious reformer and heroic **champion of the Peruvian Indians** who did much to organize the Church in Latin



America. Born in Leon, Spain, Turibius Alfonso studied law at the University of Salamanca, a noted theological center, becoming a professor. His brilliance attracted the attention of King Philip II, who named him chief judge in the court of the Inquisition. Though a layman, Turibius performed his office so well that he was named **Archbishop of Lima**; he received all the holy orders and sailed for Peru in 1580. At that time, the archdiocese extended from Panama to Argentina. There were many religious, social, and political problems in the Latin American missions. The new

archbishop began a systematic visitation of his huge diocese, corrected abuses, and **championed the poor**. He worked assiduously for the formation of the clergy and the moral uplifting of the people. **Without hesitation, he faced up to opposition**. A story is told that when those he was correcting objected and explained their behavior as tradition, he replied: "**Christ said, I am the truth; he did not say, I am the custom.**" St. Turibius, who died while on a pastoral visitation in an Indian village, was canonized in **1726**. Four other saints lived in Lima under his jurisdiction: **St. Rose of Lima**, **St. Martin de Porres**, **St. John Macias** (all Dominicans) and the Franciscan **St. Francis Solano**.



**Sources include:** (A) **Catholic Almanac**, Felician Foy Our Sunday Visitor, 1995. (AP) **A Pilgrim's Almanac**, Edward Hayes, 1992. (AS) **All Saints**, Robert Ellsberg, Crossroad, 1997. (B) **Book of Saints**, Benedictine Monks, Morehouse, 1993. (CB) **Cambridge Biographical Encyclopedia**, 1999. (C) **Catholic Book of Days**, John Deedy, Thomas More, 1989. (BB) **Big Book of Women Saints**, Sarah Gallicek, HarperSanFrancisco, 2007; (CCS) **Catholicism, Chicago Style**, Skerret et al, 1993. (D) **Day by Day with the Saints**, Patrick Moran, OSV, 1985. (E) **Encyclopedia of Catholicism**, Rev. R. McBrien, HC, 1995. (ES) **Encyclopedia of Saints**, C. Jöckle, Alpine, 1995. (F) **Famous Christians**, Tony Castle, Servant, 1988. (G) **Guide to the Saints**, Kristin E. White, Ivy Books, 1991. (H) **Heavenly Friends**, Rosalie Marie Levy, DSP, 1984. (I) **In His Likeness**, Rev. Charles Yost, SCJ, STL, 1988. (JP 2) **John Paul II's Book of Saints**, Bunson, OSV, 1999. (L) **Butler's Lives of the Saints I-IV**, Christian Classics, 1995. (L2) **Lives of the Saints**, O. Englebert, Barnes & Noble, 1994. (LS) **Lives of the Saints**, R. McBrien, HC, 2001; (LP) **Lives of the Popes**, R. McBrien, 1997. (M) **The Middle Ages, Concise Encyclopedia**, H. Loyn, 1989. (OCY) **Oxford Companion to the Year**, Blackburn, 1999. (ODP) **Oxford Dictionary of Popes**, J.D. Kelly, Oxford, 1987. (ODS) **Oxford Dictionary of Saints**, David Farmer, 1997. (PDS) **Penguin Dictionary of Saints** (3rd ed.), D. Attwater/C. John, 1995. (R) **Saints to Remember**, Servants of Mary Immaculate, 1985. (P) **Pocket Dictionary of Saints**, John Delaney, Image, 1983. (S) **Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. (P) **The Popes**, Eric John, Roman Catholic Books, 1994. (V) **Vatican II Weekday Missal**, Daughters of St. Paul, 1975. (W) **We Celebrate, We Commemorate**, Patrick Walsh.

**This Week in the Life of the Church** is compiled by Mike Brennan. Tax-deductible contributions to the **Chicago Airports Catholic Chaplaincy** are welcome. E-mail: [ordchapel@gmail.com](mailto:ordchapel@gmail.com).

## HOLY WEEK & EASTER SCHEDULE 2013

Saturday, March 23– **PALM SUNDAY VIGIL**

**Protestant Worship**

10:00 a.m. & 12:00 p.m.-MDW

**Catholic Masses**

4:00 & 6:00 p.m.-ORD // 4:00 p.m.-MDW



Sunday, March 24– **PALM SUNDAY**

**Catholic Masses**

6:30, 9:00, 11:00 a.m. & 1:00 p.m.-ORD //  
9:00 & 11:00 a.m.-MDW

**Protestant Worship**

10:00 a.m. & 12:00 p.m.-ORD & MDW

**WEEKDAYS OF HOLY WEEK**

Monday, March 25 at 11:30 a.m. - ORD & MDW - Catholic Mass

Tuesday, March 26 at 11:30 a.m. - ORD & MDW - Catholic Mass

Wednesday, March 27 at 11:30 a.m. - ORD & MDW - Catholic Mass

Thursday, March 28 – **HOLY THURSDAY**

11:30 a.m. - ORD & MDW - Catholic Mass of The Lord's Supper

Friday, March 29 – **GOOD FRIDAY**

(A Day of Fast and Abstinence for Catholics)

11:30 a.m. - ORD & MDW - Catholic Celebration  
of the Lord's Passion

1:00 & 3:00 p.m. - MDW - Protestant Worship

2:30 & 4:00 p.m. - ORD - Protestant Worship

6:30 p.m. - ORD - Stations of the Cross



Saturday, March 30 – **HOLY SATURDAY**

10:00 a.m. & 12:00 p.m. - MDW - Protestant Worship

Note: No 4:00 p.m. Catholic Mass

6:00 p.m. - ORD/MDW - Easter Vigil Catholic Mass



Sunday, March 31 – **EASTER SUNDAY**

**Catholic Masses**

6:30, 9:00, 11:00 a.m. & 1:00 p.m. - ORD //  
9:00 & 11:00 a.m.-MDW

**Protestant Worship Services**

10:00 a.m. & 12:00 p.m. – ORD & MDW

### **MDW Airport Chapel**

Concourse C, Mezzanine Level  
(Inside Security Checkpoint)

**Scheduled Services:**

**ROMAN CATHOLIC MASSES**

**SATURDAY VIGIL: 4:00 p.m.**

**SUNDAY: 9:00 a.m. & 11:00 a.m.**

**Monday—Friday: 11:30 a.m.**

**Evening before Holy Day: 4:00 p.m.**

**Holy Day:** Check Bulletin Announcements or  
[www.airporthapels.org/holydayschedule.html](http://www.airporthapels.org/holydayschedule.html)

**PROTESTANT WORSHIP**

**Saturday: 10:00 a.m. & 12:00 noon**

**Sunday: 10:00 a.m. & 12:00 noon**

### **ORD Airport Chapel**

Terminal 2, Mezzanine Level  
(Outside Security Checkpoint)

**Scheduled Services:**

**ROMAN CATHOLIC MASSES**

**SATURDAY VIGIL: 4:00 & 6:00 p.m.**

**SUNDAY: 6:30 a.m., 9:00 a.m.,  
11:00 a.m., 1:00 p.m.**

**Monday—Friday: 11:30 a.m.**

**Evening before Holy Day: 5:00 p.m.**

**Holy Day:** Check Bulletin Announcements or  
[www.airporthapels.org/holydayschedule.html](http://www.airporthapels.org/holydayschedule.html)

**ISLAMIC JUMA' PRAYER**

**Friday: 1:15 p.m.**

**PROTESTANT WORSHIP**

**Sunday: 10:00 a.m. & 12:00 noon**

**Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain**  
*Roman Catholic Archdiocese of Chicago*

**Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain**  
*Muslim Community Center of Chicago*

**Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain**  
*The Moody Church of Chicago*

**Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser**  
**Mr. Michael Brennan — Bulletin Editor**

## O'Hare Chapel Catholic Mass Intentions

● Denotes Living/Special Intention † Denotes Deceased/Memorial

<b>Saturday</b>	<b>March 16, 2013</b>	<i>Requested By:</i>
<b>4:00 p.m.</b>	† Frank Scmidt	<i>Jim &amp; Dorothy Lynch</i>
<b>6:00 p.m.</b>	● Joe Zariengo Family	<i>Richard J. Guzior</i>
<b>Sunday</b>	<b>March 17, 2013</b>	<i>Requested By:</i>
<b>6:30 a.m.</b>	● Airline Ramp Workers	
<b>9:00 a.m.</b>	● Patricia Ann Maynard	<i>Frank Kubes</i>
<b>11:00 a.m.</b>	† Regina Cecchin	<i>Orfeo &amp; Aida Zaniolo</i>
<b>1:00 p.m.</b>	● Jim Montgomery & Family	<i>Joseph Foley</i>
<b>Monday</b>	<b>March 18, 2013</b>	<i>Requested By:</i>
<b>11:30 a.m.</b>	† Carlo Michelotti	<i>Michael &amp; Marianne Michelotti</i>
<b>Tuesday</b>	<b>March 19, 2013</b>	<i>Requested By:</i>
<b>11:30 a.m.</b>	† Kenneth Reweerts	<i>Mr. &amp; Mrs. John Schneider</i>
<b>Wednesday</b>	<b>March 20, 2013</b>	<i>Requested By:</i>
<b>11:30 a.m.</b>	† Mary Forrette	<i>Marcine &amp; John Forrette</i>
<b>Thursday</b>	<b>March 22, 2013</b>	<i>Requested By:</i>
<b>11:30 a.m.</b>	† Jean Heger	<i>Marcine &amp; John Forrette</i>
<b>Friday</b>	<b>March 23, 2013</b>	<i>Requested By:</i>
<b>11:30 a.m.</b>	● Orfeo Zaniolo	

## Midway Chapel Catholic Mass Intentions

<b>Saturday</b>	<b>March 16, 2013</b>	<i>Requested By:</i>
<b>4:00 p.m.</b>	† Hector Andon	<i>John Dominici</i>
<b>Sunday</b>	<b>March 17, 2013</b>	<i>Requested By:</i>
<b>9:00 a.m.</b>	† Karlem Aston	<i>Heather Aston</i>
<b>11:00 a.m.</b>	† Rose Litzan	<i>Mr. &amp; Mrs. John Onusevich</i>
<b>Monday</b>	<b>March 18, 2013</b>	<i>Requested By:</i>
<b>11:30 a.m.</b>	● Christine Guzior	<i>Richard J. Guzior</i>
<b>Tuesday</b>	<b>March 19, 2013</b>	<i>Requested By:</i>
<b>11:30 a.m.</b>	● Randy, Bridgit, Reese, & Randy Jr. Guzior	<i>Richard J. Guzior</i>
<b>Wednesday</b>	<b>March 20, 2013</b>	<i>Requested By:</i>
<b>11:30 a.m.</b>	● Fr. Bede Jagoe	
<b>Thursday</b>	<b>March 21, 2013</b>	<i>Requested By:</i>
<b>11:30 a.m.</b>	● Frontier Airlines Employees	
<b>Friday</b>	<b>March 22, 2013</b>	<i>Requested By:</i>
<b>11:30 a.m.</b>	● Souls in Purgatory	

**Chicago Airports Catholic Chaplaincy** publishes Mass intentions in the O'Hare and Midway Airport Chapel bulletins each week. Dates in **2013** are available. Requesting a Mass intention is a traditional and meaningful way to honor a deceased loved one, or to offer a thoughtful message of sympathy to the bereaved. Special intentions for the living may be requested for one who is ill, as well as to observe special occasions, such as anniversaries and birthdays, or simply in thanksgiving. "Mass Intention Offering" slips are available on the vestibule table, or call the chapel office weekdays at **773-686-2636**. The Archdiocese of Chicago suggests a donation of \$10.

