

Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org



Week of March 17-23, 2019

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator



Interfaith Calendar & Events

→ **Spring Feast**—American Indian—**March 20**: A day to honor planting and the coming and going of seasons; includes prayer, song, storytelling.
→ **Spring O-Higan** (Equinox) - Buddhist— **March 20**: Symbolic crossing from shore of illusion to the other shore of enlightenment to overcome one's ignorance and honoring the six Paramitas of generosity, morality, patience, endeavor, meditation and wisdom. → **Shuban no Hi** — Shinto - **March 20**: A day for visiting graves held in timing with the Spring Equinox. → **Purim: Feast of Lots** (Jewish) **March 21**: celebration of the deliverance of the Jewish minority in Persia from genocide. Charity to the poor, sharing food with friends, and vigorous merrymaking mark the observance. → **Feast of Naw-Ruz** —Bahá'í New Year — **March 21**.
→ **Nouruz** ('New Day') — **Zoroastrian New Year** — **March 21**: It is called **Jamshedi Navrose** by the Parsi Zoroastrians. The arrival of spring, on the day of the vernal equinox, heralds a rebirth and renewal, a symbolic victory of light over darkness. Nouruz is the most important festival in the Zoroastrian tradition, a time for thanksgiving and celebration, for family and friends to come together, to thank Ahura Mazda for His bounty, to reflect on their lives, and make new beginnings.
→ **Holi, Monday, March 21**: one of the most popular of Hindu festivals. People throw colored powder or spray colored water to celebrate episodes in the life of Sri Krishna. → Source: **The 2019 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

Chapel Staff Birthdays & Anniversaries

→ Birthday blessings & best wishes go out to **Catherine Conway** this **Thursday, March 21**.

ORD CATHOLIC MASS INTENTIONS

03/16/19 **4:00 p.m.** † **Steve & Fran Sulimowski** req. by Daniel Gonet
6:00 p.m. † **Jeanette A. Valentino** req. by Valentino Family
03/17/19 **6:30 a.m.** † **Maryann Smith** req. by Bob Smith
9:00 a.m. † **Regina Ceccchin** req. by Aida Zaniolo
11:00 a.m. † **Frances Saunders** req. by Richard F. Saunders
1:00 p.m. † **Rita B. Saunders** req. by Richard F. Saunders
03/18/19 **11:30 a.m.** • **Respect for Life** req. by Robert Kurtz
03/19/19 **11:30 a.m.** • **Intentions of Holy Ghost Parish**
03/20/19 **11:30 a.m.** • **W. Richard Lewis** req. by Rebecca Ann Lewis
03/21/19 **11:30 a.m.** † **Carmen Grau** req. by Ralph Chiczewski
03/22/19 **11:30 a.m.** • **Weston Lewis** req. by Rebecca Ann Lewis
• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW CATHOLIC MASS INTENTIONS

03/16/19 **4:00 p.m.** • **Diane Chrapkiewicz** req. by John Dominici
03/17/19 **9:00 a.m.** • **Diane Chrapkiewicz** req. by John Dominici
11:00 a.m. • **Erin Russell**
03/18/19 **11:30 a.m.** † **Yolande Windson** req. by Victoria Mervary
03/19/19 **11:30 a.m.** • **Family of Yolande Windson** req. by Victoria Mervary
03/20/19 **11:30 a.m.** • **Rebecca Lewis** req. by Rebecca Ann Lewis
03/21/19 **11:30 a.m.** • **Eliana Lewis** req. by Rebecca Ann Lewis
03/22/19 **11:30 a.m.** † **Francine & Anton Mankus**
• Denotes Living/Special Intention † Denotes Deceased/Memorial



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor

Second Sunday of Lent – March 17, 2019

The LORD is my light and my salvation; whom should I fear? — *Psalms 27:1*

STAND FIRM IN THE LORD

It is not hard to imagine, in this age of wars, evil groups bent on the destruction of humanity, and political follies, that the words of Saint Paul were so accurate, even for his time. It seems that the world never changes. Paul says, "Many . . . conduct themselves as enemies of the cross of Christ. Their end is their destruction . . . Their minds are occupied with earthly things" (Philippians 3:18, 19). The result is the destruction of innocent people and of the Earth itself. But Paul says to the Philippians, "our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ" (3:20). He will "change our lowly body to conform with his glorified body" (3:21). Note that he says "body" rather than "bodies." He is talking about the whole community of believers, who, following the example of Jesus and of Paul, will come into the glory of God. So "stand firm in the Lord" (4:1). Copyright © J. S. Paluch Co.



TODAY'S READINGS

First Reading — The LORD made a covenant with Abram (Genesis 15:5-12, 17-18) **Psalm** — The Lord is my light and my salvation (Psalm 27).
Second Reading — Our citizenship is in heaven (Philippians 3:17 – 4:1 [3:20 – 4:1]). **Gospel** — Atop a mountain, Jesus was transfigured before Peter, James, and John (Luke 9:28b-36).

READINGS FOR THE WEEK

Monday: Dn 9:4b-10; Ps 79:8, 9, 11, 13; Lk 6:36-38
Tuesday: 2 Sm 7:4-5a, 12-14a, 16; Ps 89:2-5, 27, 29; Rom 4:13, 16-18, 22; Mt 1:16, 18-21, 24a or Lk 2:41-51a
Wednesday: Jer 18:18-20; Ps 31:5-6, 14-16; Mt 20:17-28
Thursday: Jer 17:5-10; Ps 1:1-4, 6; Lk 16:19-31
Friday: Gn 37:3-4, 12-13a; 17b-28a; Ps 105:16-21; Mt 21:33-43, 45-46
Saturday: Mi 7:14-15, 18-20; Ps 103:1-4, 9-12; Lk 15:1-3, 11-32
Sunday: Ex 3:1-8a, 13-15; Ps 103:1-4, 6-8, 11; 1 Cor 10:1-6, 10-12; Lk 13:1-9
Alternate readings (Year A): Ex 17:3-7; Ps 95:1-2, 6-9; Rom 5:1-2, 5-8; Jn 4:5-42 [5-15, 19b-26, 39a, 40-42]

TREASURES FROM OUR TRADITION

By now, many may have failed in Lenten discipline to some measure or another: the daily doughnut is simply too alluring, or a furtive puff on a cigarette irresistible. There is meaning even in the failure, though, a kind of reminder that we cannot save ourselves. Part of the power of Lent is that we do it together, and although individuals decide on different ways to keep it, it is fundamentally the same journey. We fall, we get up, we keep moving. The desire to "give something up" for Lent is an age-old impulse in the Christian heart. We get better at it over the years, and move more deeply into the meaning and message of acts of sacrifice; so there is no shame in stumbling, as long as we are not discouraged by the failure and give up. We are clearing space in our lives, after all, and some of the things we desire to give up are worth rooting out completely anyway.

What do we do with the space we have cleared out by our sacrifice? The Lenten question of giving up is balanced by the Easter question of our response to Christ's embrace of us in love: "What are you taking on for Easter?" — James Field, Copyright © J. S. Paluch Co.

MDW Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday - Thursday 10:00 a.m. & 1:30 p.m.

Friday & Holidays 8:00 a.m. & 10:00 a.m.

Saturday & Sunday 10:00 a.m., 12:00 &

1:30 p.m.

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
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ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

See Website for Schedule

This Week in the Life of the Church – Feast Days and Notable Events in Church History

Sunday, March 17, 2019

✠ **We Remember:** **ST. PATRICK**, patron saint of Ireland, was born about the year **389** in the village of Bonnaventa in western England, son of a Roman citizen, and given a Roman name, **Patricius**. He received only a modest education, but he studied the **Bible** so faithfully that he could quote it from memory to almost any purpose. At 16, Patrick was captured by raiders (called *Scots* - meaning wanderers) and taken to Ireland, where for six years he served as a herder of pigs. In those lonely hours came his **conversion**: he passed from religious indifference to intense piety, and describes himself as rising every day before dawn to go out and pray in whatever weather - hail or rain or snow. He escaped, at last, and found his way to the sea, where sailors rescued him, taking him to Gaul, and perhaps Italy. He worked his way back to England, to the great joy of his parents, and lived with them a few years. But something called him back to Ireland, and he interpreted the feeling as a divine message, a call to convert the Irish to Christianity. He went to Lerins and Auxerre (present-day France), studied for the priesthood, and was ordained.

PATRICK WASN'T THE FIRST CHRISTIAN missionary to Ireland; **St. Palladius** preceded him in **431**, but he died within the year. When news reached Auxerre that Palladius was dead, Patrick was made a bishop, given relics of **Sts. Peter and Paul**, and in **432**, sent to Ireland. He found there, on the throne at Tara, an enlightened pagan, Laeghaire. Patrick failed to convert the king, but won full freedom for his mission. The Druids opposed him, and showed the people their magic; Patrick met them with the formulas of the exorcists - a minor clerical order - whom he had brought with him to cast out demons. In the **Confessions** that he wrote in his old age, St. Patrick tells of the perils he encountered in his work: twelve times his life was in danger; once, he and his companions were seized, held captive a fortnight, and threatened with death; but some friends persuaded the captors to set them free.

Pious tradition tells a hundred fascinating stories of his miracles: "he gave sight to the blind and hearing to the deaf," says Nennius, "cleansed the lepers, cast out devils, redeemed captives, raised nine persons from the dead, and wrote 365 books." But probably it was Patrick's character, rather than his wonders, that converted the Irish - the undoubting confidence in his belief, and the passionate persistence of his work. He ordained priests, built churches, established monasteries and nunneries, and left strong spiritual garrisons to guard his conquests at every turn. When he died in **461**, it could be said of him, as of no other, that one man had converted a nation. [The Age of Faith, Will Durant, 1950]

✠
Monday, March 18, 2019

✠ **We Remember:** **ST. CYRIL OF JERUSALEM** (+386), Patriarch of Jerusalem from c. 350 until his death - 17 years in exile, driven out by the Arians - Cyril is forever connected with his work as a catechist: his instructions on Christian doctrine are gems of theological literature, and **Pope Leo XIII** declared him a **Doctor of the Church** in **1882**.

✠
Tuesday, March 19, 2019

✠ **We Remember:** **Solemnity of ST. JOSEPH (1st c.)**, **HUSBAND OF OUR LADY; Patron of the Universal Church**. The infancy narratives (**Mt 1-2, Lk 1-2**) provide our only reliable information about St. Joseph, saying he is of royal descent from David. Joseph's family came from Bethlehem in Judea, but he had moved to Nazareth in Galilee, where he was a carpenter. Betrothed to Mary, he became alarmed when he found Mary was pregnant though she had not lived with him, but was dissuaded from divorcing her by the angel of the Lord who told him her pregnancy was *by the Holy Spirit*. He was with Mary at the birth of Jesus and the visit by the Magi in Bethlehem, and took Mary and Jesus to Egypt to escape Herod's massacre of the Holy Innocents. After Herod's death, he brought them back to Nazareth. St. Joseph and Mary had Jesus circumcised and presented to the Lord in the Temple in Jerusalem. When Jesus was 12, Joseph and Mary took him to Jerusalem, lost him, and found him discoursing with the doctors in the Temple. Thereafter the name of Joseph is absent from the New Testament, except **Lk 4:22**, when he is mentioned as the father of Jesus. Joseph was probably dead by the time of the Passion and death of Christ; the apocryphal *Protoevangelium of James* says he was an old man when he married Mary. Special veneration to Joseph began in the East, where the apocryphal History of Joseph enjoyed great popularity in the 4th to 7th centuries. In the West, the 9th century Irishman Felire of Oengus mentions a commemoration, but it was not until the 15th century that veneration of Joseph became widespread, when his feast was introduced into the Roman calendar in 1479. In **1621**, **Pope Gregory XV** made it a holy day of obligation, though that is no longer universally observed. Certain saints and spiritual writers were especially devoted to St. Joseph: St. Margaret of Cortona, St. Bridget of Sweden, St. Vincent Ferrer, St. Bernardine of Siena and John Gerson of Paris; his devotion was particularly popularized by St. Teresa and St. Francis de Sales. (P, S)

Wednesday, March 20, 2019

✠ **We Remember:** **ST. CUTHBERT** (d. 687), Bishop of Lindisfarne (England), "**Wonder Worker of Britain**." At 15, Cuthbert set off for Melrose Abbey to consecrate his life to God. Ordained Bishop of Lindisfarne on Easter Sunday, **March 26, 685**, he performed miracles of healing during the "yellow plague", thus earning his nickname.

✠
Thursday, March 21, 2019

✠ **We Remember:** **ST. SERAPION** (c. 370), Bishop of Thumis (Egypt); called "**The Scholastic**," this saint was head of the catechetical school in Alexandria, and a friend to **St. Athanasius** and **St. Anthony of Egypt**. St. Serapion's formula of Christian perfection was summarized with these words: "The mind is purified by spiritual knowledge (or by holy meditation and prayer), the spiritual passions of the soul by charity, and the irregular appetites by abstinence and penance." (D)

✠
Friday, March 22, 2019

✠ **We Remember:** **ST. DEOGRATIUS** (c. 457) was the bishop of the ancient city of Carthage on the northern shore of Africa. He lived at a time when the Roman Empire was disintegrating, and tribes like the **Vandals** were sacking Rome and enslaving the inhabitants. Though the Vandals were Christians, they subscribed to the **Arian heresy** which denied the divinity of Jesus. When they seized Carthage in **439**, the city's bishop, **Quodvult-deus**, and most of his clergy were set adrift in a water-logged boat which, amazingly, managed to reach Naples. The city remained without a chief pastor for fourteen years until Genseric, the leader of the Vandals, allowed Deogratias to be consecrated bishop of Carthage. When Genseric sacked Rome and returned to Africa with a multitude of captives, Deogratias ransomed them. "These unfortunate people were distributed between the Vandals and the Moors, regardless of natural ties, husbands being separated from wives and parents from their children. To buy them back, Deogratias sold the gold and silver vessels and ornaments of the altar, and thus redeemed a great number of families," says Butler. The account goes on to say that because there were not enough houses available to accommodate the many refugees, the bishop gave over "two of the largest churches which he filled with bedding, and organized a daily distribution of food." Worn out by his labors, this holy priest died after serving as bishop only three years, deeply mourned by his flock and the exiles for whom he had been their great protector. Further, he had won the respect of the Arians and non-Christians as well. In Latin, Deo Gratiatias means "Thanks be to God." (L)

✠
Saturday, March 23, 2019

✠ **We Remember:** **ST. TURIBIUS OF MONGROVEJO (1538-1606)** was a religious reformer and heroic **champion of the Peruvian Indians** who did much to organize the Church in Latin America. Born in Leon, Spain, Turibius Alfonso studied law at the University of Salamanca, a noted theological center, becoming a professor. His brilliance attracted the attention of King Philip II, who named him chief judge in the court of the Inquisition. Though a layman, Turibius performed his office so well that he was named Archbishop of Lima; he received all the holy orders and sailed for Peru in 1580. At that time, the archdiocese extended from Panama to Argentina. There were many religious, social, and political problems in the Latin American missions. The new archbishop began a systematic visitation of his huge diocese, corrected abuses, and championed the poor. He worked assiduously for the formation of the clergy and the moral uplifting of the people. Without hesitation, he faced up to opposition. A story is told that when those he was correcting objected and explained their behavior as tradition, he replied: "Christ said, *I am the truth*; he did not say, *I am the custom*." St. Turibius, who died while on a pastoral visitation in an Indian village, was canonized in 1726. Four other saints lived in Lima under his jurisdiction: St. Rose of Lima, St. Martin de Porres, St. John Macias (all Dominicans) and the Franciscan St. Francis Solano.



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Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (CB) Cambridge Biographical Encyclopedia, 1999. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (BB) Big Book of Women Saints, Sarah Gallick, HarperSanFrancisco, 2007. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (ES) Encyclopedia of Saints, C. Jöckle, Alpine, 1995. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (H) Heavenly Friends, Rosalie Marie Levy, DSP, 1984. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (L2) Lives of the Saints, O. Englebert, Barnes & Noble, 1994. (M) The Middle Ages, Concise Encyclopedia, H. Loyn, 1989. (OCY) Oxford Companion to the Year, Blackburn, 1999. (ODP) Oxford Dictionary of Popes, J.D. Kelly, Oxford, 1987. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (P) The Popes, Eric John, Roman Catholic Books, 1994. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airport Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.