



Interfaith Airport Chapels of Chicago Staff, Chaplains, Volunteers & Salvation Army Personnel participated in Airport Chaplaincy Emergency Response Training March 3, 2018, at St. Julian Eymard Catholic Church, Elk Grove Village. The Emergency Operations Plan for each chapel was also reviewed.

interfaith airport chapels of chicago

chicago midway and o'hare international airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

week of march 18 - 24, 2018

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator



Fifth Sunday of Lent March 18, 2018

I will place my law within them and write it upon their hearts; I will be their God, and they shall be my people. — *Jeremiah 31:33*

SAVED BY GOD'S LOVE

Because the people broke the old covenant, God promised a new covenant, not in the blood of oxen and other animals, but in the blood of the Son, Jesus Christ. This new covenant, foreseen from afar by Jeremiah and the prophets, was not to be engraved on stone, or written on paper, but carved on our hearts, so that we might know God intimately. Not by keeping many laws are we to be saved, but by the love of God, living and real in our hearts through the sacrifice of Christ.



Our Eucharist is the pledge of that indwelling of Christ, and of our response of praise and thanksgiving to God for the mercy, love, and kindness shown to us in forgiving our sins and cleansing our hearts of everything evil. God issues this invitation to intimacy by offering us the chance to have our sufferings transformed into the perfect love of the Savior, who first loved us. Copyright © J. S. Paluch Co., Inc.

TODAY'S READINGS

First Reading — I will place my law within them and write it upon their hearts. (Jeremiah 31:31-34) or *Ezekiel 37:12-14*. **Psalm** — Create a clean heart in me, O God (Psalm 51) or *Psalm 130*. **Second Reading** — Christ became the source of eternal salvation for all who obey him (Hebrews 5:7-9) or *Romans 8:8-11*. **Gospel** — If a grain of wheat falls to the ground and dies, it produces much fruit (John 12:20-33) or *John 11:1-45* [3-7, 17, 20-27, 33b-45].

READINGS FOR THE WEEK

Monday: 2 Sm 7:4-5a, 12-14a, 16; Ps 89:2-5, 27, 29; Rom 4:13, 16-18, 22; Mt 1:16, 18-21, 24a or Lk 2:41-51a
 Tuesday: Nm 21:4-9; Ps 102:2-3, 16-21; Jn 8:21-30
 Wednesday: Dn 3:14-20, 91-92, 95; Dn 3:52-56; Jn 8:31-42
 Thursday: Gn 17:3-9; Ps 105:4-9; Jn 8:51-59
 Friday: Jer 20:10-13; Ps 18:2-7; Jn 10:31-42
 Saturday: Ez 37:21-28; Jer 31:10, 11-13; Jn 11:45-56
 Sunday: Mk 11:1-10 or Jn 12:12-16; (procession) Is 50:4-7; Ps 22: 8-9, 17-20, 23-24; Phil 2:6-11; Mk 14:1 — 15:47 [15:1-39]

interfaith calendar & events

→ **Spring Feast**—American Indian—**March 20**: A day to honor planting and the coming and going of seasons; includes prayer, song and storytelling. → **Spring O-Higan** (Equinox) - Buddhist— **March 20**: Symbolic crossing from shore of illusion to the other shore of enlightenment to overcome one's ignorance and honoring the six Paramitas of generosity, morality, patience, endeavor, meditation and wisdom. → **Shuban no Hi** — Shinto - **March 20**: A day for visiting graves held in timing with the Spring Equinox. → **Feast of Naw-Ruz** —Bahá í New Year — **March 21**. → **Nouruz** ('New Day') — **Zoroastrian New Year** — **March 21**: It is called **Jamshedi Navrose** by the Parsi Zoroastrians. The arrival of spring, on the day of the vernal equinox, heralds a rebirth and renewal, a symbolic victory of light over darkness. Nouruz is the most important festival in the Zoroastrian tradition, a time for thanksgiving and celebration, for family and friends to come together, to thank Ahura Mazda for His bounty, to reflect on their lives, and make new beginnings. → Source: *The 2018 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago*

ORD CATHOLIC MASS INTENTIONS

03/17/18 **4:00 p.m.** † **Patrick Kennedy** req. by Mark Kennedy
6:00 p.m. † **Regina Cecchin** req. by Aida Zaniolo
 03/18/18 **6:30 a.m.** • **Voichita Lee** req. by Monty Lee
9:00 a.m. † **Anthony McElmeel** req. by Anne
11:00 a.m. • **Tony & Kole McKillip** req. by Joan Cunningham
1:00 p.m. • **Nicolette Vandergriff** req. by Anne Grabinski
 03/19/18 **11:30 a.m.** † **Virginia Bohney** req. by Kenneth Bohney
 03/20/18 **11:30 a.m.** † **Mary Forrette** req. by Marcine & John Forrette, Jr.
 03/21/18 **11:30 a.m.** † **Jean Heger** req. by Marcine & John Forrette, Jr.
 03/22/18 **11:30 a.m.** † **Frank A. Renneisen** req. by Paul Renneisen
 03/23/18 **11:30 a.m.** † **Richard G. Vega** req. by Mary Ellen and Marc Brandt
 • Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW CATHOLIC MASS INTENTIONS

03/17/18 **4:00 p.m.** † **Rita B. Saunders** req. by Richard F. Saunders
 03/18/18 **9:00 a.m.** † **Agnes Harder** req. by Richard F. Saunders
11:00 a.m. † **Helen Dominici** req. by John Dominici
 03/19/18 **11:30 a.m.** † **Sally Carl** req. by Dee Carl Nutz
 03/20/18 **11:30 a.m.** † **Virginia Bohney** req. by Kenneth Bohney
 03/21/18 **11:30 a.m.** • **Jack B. Morehart** req. by The McDonald Family
 03/22/18 **11:30 a.m.** • **Phillip Bredin** req. by Anne Grabinski
 03/23/18 **11:30 a.m.** † **David**
 • Denotes Living/Special Intention † Denotes Deceased/Memorial

chapel staff birthdays & anniversaries

→ Birthday blessings & best wishes go out to **Catherine Conway** this **Wednesday, March 21**.

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
 Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
 Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago
 Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
 Mr. Michael Brennan — Bulletin Editor



this week in the life of the church - feast days and notable events in church history

Sunday, March 18, 2018

✠ **We Remember: ST. CYRIL OF JERUSALEM (+386)**, Patriarch of Jerusalem from c. 350 until his death - 17 years in exile, driven out by the Arians - Cyril is forever connected with his work as a catechist: his instructions on Christian doctrine are gems of theological literature, and **Pope Leo XIII** declared him a **Doctor of the Church** in 1882.

Monday, March 19, 2018

✠ **We Remember: Solemnity of ST. JOSEPH (1st c.), HUSBAND OF OUR LADY; Patron of the Universal Church.** The Infancy narratives (Mt 1-2, Lk 1-2) provide our only reliable information about St. Joseph, saying he is of royal descent from David. Joseph's family came from Bethlehem in Judea, but he had moved to Nazareth in Galilee, where he was a carpenter. Betrothed to Mary, he became alarmed when he found Mary was pregnant though she had not lived with him, but was dissuaded from divorcing her by the angel of the Lord who told him her pregnancy was *by the Holy Spirit*. He was with Mary at the birth of Jesus and the visit by the Magi in Bethlehem, and took Mary and Jesus to Egypt to escape Herod's massacre of the Holy Innocents. After Herod's death, he brought them back to Nazareth. St. Joseph and Mary had Jesus circumcised and presented to the Lord in the Temple in Jerusalem. When Jesus was 12, Joseph and Mary took him to Jerusalem, lost him, and found him discoursing with the doctors in the Temple. Thereafter the name of Joseph is absent from the New Testament, except **Lk 4:22**, when he is mentioned as the father of Jesus. Joseph was probably dead by the time of the Passion and death of Christ; the apocryphal *Proto-evangelium of James* says he was an old man when he married Mary. Special veneration to Joseph began in the East, where the apocryphal History of Joseph enjoyed great popularity in the 4th to 7th centuries. In the West, the 9th century Irishman Felire of Oengus mentions a commemoration, but it was not until the 15th century that veneration of Joseph became widespread, when his feast was introduced into the Roman calendar in 1479. In **1621**, **Pope Gregory XV** made it a holy day of obligation, though that is no longer universally observed. Certain saints and spiritual writers were especially devoted to St. Joseph: St. Margaret of Cortona, St. Bridget of Sweden, St. Vincent Ferrer, St. Bernardine of Siena and John Gerson of Paris; his devotion was particularly popularized by St. Teresa and St. Francis de Sales. (P, S)

Tuesday, March 20, 2018

✠ **We Remember: ST. CUTHBERT (d. 687)**, Bishop of Lindisfarne (England), "**Wonder Worker of Britain**." At 15, Cuthbert set off for Melrose Abbey to consecrate his life to God. Ordained Bishop of Lindisfarne on Easter Sunday, **March 26, 685**, he performed miracles of healing during the "yellow plague", thus earning his nickname.

Wednesday, March 21, 2018

✠ **We Remember: ST. SERAPION (c. 370)**, Bishop of Thumis (Egypt); called "**The Scholastic**," this saint was head of the catechetical school in Alexandria, and a friend to **St. Athanasius** and **St. Anthony of Egypt**. St. Serapion's formula of Christian perfection was summarized with these words: "The mind is purified by spiritual knowledge (or by holy meditation and prayer), the spiritual passions of the soul by charity, and the irregular appetites by abstinence and penance." (D)

Thursday, March 22, 2018

✠ **We Remember: ST. DEOGRATIUS (c. 457)** was the bishop of the ancient city of Carthage on the northern shore of Africa. He lived at a time when the Roman Empire was disintegrating, and tribes like the **Vandals** were sacking Rome and enslaving the inhabitants. Though the Vandals were Christians, they subscribed to the **Arian heresy** which denied the divinity of Jesus. When they seized Carthage in **439**, the city's bishop, **Quodvult-deus**, and most of his clergy were set adrift in a water-logged boat which, amazingly, managed to reach Naples. The city remained without a chief pastor for fourteen years until Genseric, the leader of the Vandals, allowed Deogratias to be consecrated bishop of Carthage. When Genseric sacked Rome and returned to Africa with a multitude of captives, Deogratias ransomed them. "These unfortunate people were distributed between the Vandals and the Moors, regardless of natural ties, husbands being separated from wives and parents from their children. To buy them back, Deogratias sold the gold and silver vessels and ornaments of the altar, and thus redeemed a great number of families," says Butler. The account goes on to say that because there were not enough houses available to accommodate the many refugees, the bishop gave over "two of the largest churches which he filled with bedding, and organized a daily distribution of food." Worn out by his labors, this holy priest died after serving as bishop only three years, deeply mourned by his flock and the exiles for whom he had been their great protector. Further, he had won the respect of the Arians and non-Christians as well. In Latin, Deo Gratiias means "Thanks be to God." (L)

Friday, March 23, 2018

✠ **We Remember: ST. TURIBIUS OF MONGROVEJO (1538-1606)** was a religious reformer and heroic **champion of the Peruvian Indians** who did much to organize the Church in Latin America. Born in Leon, Spain,

Turibius Alfonso studied law at the University of Salamanca, a noted theological center, becoming a professor. His brilliance attracted the attention of King Philip II, who named him chief judge in the court of the Inquisition. Though a layman, Turibius performed his office so well that he was named Archbishop of Lima; he received all the holy orders and sailed for Peru in 1580. At that time, the archdiocese extended from Panama to Argentina. There were many religious, social, and political problems in the Latin American missions. The new archbishop began a systematic visitation of his huge diocese, corrected abuses, and championed the poor. He worked assiduously for the formation of the clergy and the moral uplifting of the people. Without hesitation, he faced up to opposition. A story is told that when those he was correcting objected and explained their behavior as tradition, he replied: "Christ said, *I am the truth*; he did not say, *I am the custom*." St. Turibius, who died while on a pastoral visitation in an Indian village, was canonized in 1726. Four other saints lived in Lima under his jurisdiction: St. Rose of Lima, St. Martin de Porres, St. John Macias (all Dominicans) and the Franciscan St. Francis Solano.

Saturday, March 24, 2018

✠ **We Remember: ST. CATHERINE OF SWEDEN (c. 1331-1381)** the daughter of **St. Bridget**, First Superior of the Bridgettine Order. A guide-book for Sweden says, "The Middle Ages produced Sweden's great religious genius, St. Bridget of Vadstena. Founder of the Bridgettine Order and a mystic whose revelations exercised a lasting influence, she was also eminently practical, admonisher of popes and monarchs and a builder who put her stamp on the town of Vadstena. The Blue Church she designed ranks high among Swedish architecture." St. Catherine followed the path of her mother to continue in the formation of a religious order of nuns; she visited her mother in Rome and, upon the death of her husband, Eggard, she remained there as a constant companion to Bridget. St. Catherine secured the final approval for the religious order from Pope St. Urban VI. She is invoked against miscarriages. (D) ✠ **In 1980, ARCHBISHOP OSCAR ROMERO of El Salvador** was assassinated by agents of a hostile government as he celebrated Mass for cancer patients in a hospital chapel. The much beloved archbishop was a fearless champion of the poor and an outspoken foe against the malevolent forces in his country; he had just been nominated for the Nobel Peace Prize. Born in Ciudad Barrios, El Salvador, in **1917**, Romero was ordained in Rome in **1942**, served as the bishop's secretary in the diocese of San Miguel for 23 years, and served as editor of the diocesan paper, pastor of the cathedral parish, and rector of the minor seminary. In **1977**, he was installed as archbishop of San Salvador. "Though known to be politically cautious, he took seriously the documents of Vatican II (1962-65) and of the Latin American Bishops Conferences (CELAM) at Medellin, Columbia (1968) and Pueblo, Mexico (1979), as well as Pope Paul VI's *Evangelii Nuntiandi* (On Evangelization in the Modern World, 1975)," says Robert Krieg in the *HarperCollins Encyclopedia of Catholicism*. "As a result, he increasingly spoke in behalf of the human rights of the poor and powerless. As violence increased in El Salvador amid efforts for land reform, Romero read aloud each week at Mass a roll call of the week's dead. He also publicly condemned abuses of human rights and pleaded that the foreign military aid cease, writing a letter in this regard to President Jimmy Carter. He was assassinated on March 24, 1980, while celebrating Mass in the chapel of San Salvador's Hospital of Divine Providence. His tomb, erected in the cathedral of San Salvador, has become a popular site for prayer and pilgrimage," says Krieg. Some of his 'Thoughts' appeared in translation as *The Church Is All of You*. (CB, AS, E) **Sources include: (AS) All Saints**, Robert Ellsberg, Crossroad, 1997. **(B) Book of Saints**, Benedictine Monks, Morehouse, 1993. **(C) Catholic Book of Days**, John Deedy, Thomas More, 1989. **(D) Day by Day with the Saints**, Patrick Moran, OSV, 1985. **(F) Famous Christians**, Tony Castle, Servant, 1988. **(G) Guide to the Saints**, Kristin E. White, Ivy Books, 1991. **(L) Butler's Lives of the Saints I-IV**, Christian Classics, 1995. **(OCY) Oxford Companion to the Year**, Blackburn, 1999. **(P) Pocket Dictionary of Saints**, John Delaney, Image, 1983. **(S) Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. **(V) Vatican II Weekday Missal**, Daughters of St. Paul, 1975. **(W) We Celebrate, We Commemorate**, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.

MDCA Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday - Thursday 10:00 a.m. & 1:30 p.m.

Friday & Holidays 8:00 a.m. & 10:00 a.m.

Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m.

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon