

Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports
P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of March 22—March 28, 2020



WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels.

DUE TO THE SEVERE COLD AND FLU SEASON and concerns about the Coronavirus/COVID-19, the Archdiocese of Chicago has advised us to **TEMPORARILY** •Refrain from using the Holy Water Fonts; •Refrain from physical contact during the Sign of Peace; •Please receive Holy Communion reverently in open hands; •Refrain from holding hands during the Lord's Prayer; •Please keep our hands clean. **Note:** There are hand sanitizer stations on the outside of the Chapel for your convenience.

Thank you,

Fr. Michael Zaniolo — Administrator/Catholic Chaplain

Interfaith Calendar & Events

→ **Isra/Miraj: Night of the Journey of Prophet Muhammad to Heavens** — **March 23:** Islamic observance of Mohammed's night journey from Mecca to Jerusalem, his ascent to heaven and return the same night, and his having received God's commandment of the five daily compulsory prayers. This observance also signifies the importance of Islam as part of the monotheistic tradition. Begins at sundown March 22.



→ **March 25: Annunciation** (Christian) - this feast remembers the visit of the Archangel Gabriel to Mary of Nazareth during which it announced to her God's wish for her to become the Virgin Mother of the Messiah. It also recalls Mary's free response to God's plan in her life. This inspired the Church to title her the Mother of God and Ever-Virgin Mary.

→ **March 26: Khordad Sal:** birthday of the Prophet Zarathushtra, celebrated on the sixth day of the New Year. Parsi Zoroastrians celebrate Khordad Sal in August. → Source: 2020 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

Chapel Staff Birthdays & Anniversaries



→ Happy birthday this Thursday, **March 26**, to our chapel office and business manager, fund-raiser and all-around troubleshooter, **Mrs. Susan Schneider**. We are fortunate to be the beneficiaries of her time and talent. Say a prayer today for Susan for a happy and healthy year ahead.

ORD Airport Chapel Catholic Mass Intentions

- 03/21/20 **4:00 p.m.** † **Jean Heger** req. by Marcine & John Forrette
6:00 p.m. † **Todd Barrett** req. by Susan Schneider
03/22/20 **6:30 a.m.** † **Brian J. Allen** req. by Katherine L. Allen
9:00 a.m. † **Mars DeGracia** req. by Janet Borders
11:00 a.m. † **Mary Delhaye** req. by Justine & Tina Rothstein
1:00 p.m. • **Jones Family**
03/23/20 **11:30 a.m.** • **Intentions of Holy Ghost Parish**
03/24/20 **11:30 a.m.** † **Brian J. Allen** req. by Katherine L. Allen
03/25/20 **11:30 a.m.** † **Patricia C. Jones** req. by Chapel Staff
03/26/20 **11:30 a.m.** † **Maren Jirschele** req. by John Jirschele
03/27/20 **11:30 a.m.** † **Marlene DeWolf** req. by Justine & Tina Rothstein

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW Airport Chapel Catholic Mass Intentions

- 03/21/20 **4:00 p.m.** • **John & Helen Dominici** req. by John Dominici
03/22/20 **9:00 a.m.** † **Matt Trubiroha** req. by Tom Trubiroha
11:00 a.m. † **Mary Trubiroha** req. by Tom Trubiroha
03/23/20 **11:30 a.m.** • **Intentions of Holy Ghost Parish**
03/24/20 **11:30 a.m.** † **Brian J. Allen** req. by Katherine L. Allen
03/25/20 **11:30 a.m.** • **Intentions of Holy Ghost Parish**
03/26/20 **11:30 a.m.** † **Brian J. Allen** req. by Katherine L. Allen
03/27/20 **11:30 a.m.** † **Donald A. Dahl** req. by Emma Wenzel

• Denotes Living/Special Intention † Denotes Deceased/Memorial

Fourth Sunday of Lent — March 22, 2020

The LORD is my shepherd; I shall not want. — *Psalm 23:1*

LIGHT

"Awake, O sleeper, and arise from the dead, and Christ will give you light" (Ephesians 5:14). We are at the midpoint of our Lenten journey of conversion. As always, God never gives up on us, especially those who have "fallen asleep" along the road to conversion. The most powerful stories of conversion are proclaimed during these final weeks of Lent. They have the power to shake us out of our sleep. Today's Gospel story of the healing of the man born blind exposes the real blindness in the time of Christ—the blindness of the self-righteous religious leaders. In a few weeks, at the Easter Vigil, the Church will proclaim "Christ our Light" as the paschal candle is carried into darkened churches throughout the world. May the darkness of sin that still pervades our lives, communities, and world, be dispelled by the Christ who comes to bring sight to the blind and light to the world.



TODAY'S READINGS
First Reading — As the prophet Samuel anointed David with oil, the spirit of the LORD rushed upon David (1 Samuel 16:1b, 6-7, 10-13a).
Psalm — The Lord is my shepherd; there is nothing I shall want (Psalm 23).
Second Reading — You who were once darkness are now light in the Lord (Ephesians 5:8-14).
Gospel — The man who had been blind from birth proclaimed: The one called Jesus made clay with his saliva, anointed my eyes with it, and told me to wash (John 9:1-41 [1, 6-9, 13-17, 34-38]).

READINGS FOR THE WEEK

Monday: Is 65:17-21; Ps 30:2, 4-6, 11-13b; Jn 4:43-54
Tuesday: Ez 47:1-9, 12; Ps 46:2-3, 5-6, 8-9; Jn 5:1-16
Wednesday: Is 7:10-14, 8:10; Ps 40:7-11; Heb 10:4-10; Lk 1:26-38
Thursday: Ex 32:7-14; Ps 106:19-23; Jn 5:31-47
Friday: Wis 2:1a, 12-22; Ps 34:17-21, 23; Jn 7:1-2, 10, 25-30
Saturday: Jer 11:18-20; Ps 7:2-3, 9bc-12; Jn 7:40-53
Sunday: Ez 37:12-14; Ps 130:1-8; Rom 8:8-11; Jn 11:1-45 [3-7, 17, 20-27, 33b-45]

Jubilee Holy Year on the occasion of The Centenary of the Proclamation of Our Lady of Loreto as Patron Saint of Aviation

December 8, 2019 – December 10, 2020

Why is the Church celebrating this Jubilee? The Holy House, which according to an ancient pious tradition was carried by angels in flight, inspired the aviators of the First World War to rely on the Blessed Virgin of Loreto. At that time, in fact, airplanes were popularly called "flying houses". Thus Pope Benedict XV, on 24 March 1920, declared the Blessed Virgin Mary of Loreto "principal patroness to God for all aircraft". The centenary of the proclamation is therefore the occasion of this Jubilee. For more information visit <http://www.cacc.us/Jubilee100.pdf>



MDW Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.
SUNDAY: 9:00 a.m. & 11:00 a.m.
Monday—Friday: 11:30 a.m.
Evening before Holy Day: 4:00 p.m.
Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday - Thursday: 10:00 a.m. & 1:30 p.m.
Friday & Holidays: 8:00 a.m. & 10:00 a.m.
Saturday & Sunday: 10:00 a.m., 12:00, and 1:30 p.m.

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.
SUNDAY: 6:30 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m.
Monday—Friday: 11:30 a.m.
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ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

See Website for Schedule

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church - Feast Days and Notable Events in Church History

Sunday, March 22, 2020

✠ **We Remember: ST. DEOGRATIUS (c. 457)** was the bishop of the ancient city of Carthage on the northern shore of Africa. He lived at a time when the Roman Empire was disintegrating, and tribes like the **Vandals** were sacking Rome and enslaving the inhabitants. Though the Vandals were Christians, they subscribed to the **Arian heresy** which denied the divinity of Jesus. When they seized Carthage in **439**, the city's bishop, **Quodvultdeus**, and most of his clergy were set adrift in a water-logged boat which, amazingly, managed to reach Naples. The city remained without a chief pastor for fourteen years until Genseric, the leader of the Vandals, allowed Deogratias to be consecrated bishop of Carthage. When Genseric sacked Rome and returned to Africa with a multitude of captives, Deogratias ransomed them. "These unfortunate people were distributed between the Vandals and the Moors, regardless of natural ties, husbands being separated from wives and parents from their children. To buy them back, Deogratias sold the gold and silver vessels and ornaments of the altar, and thus redeemed a great number of families," says Butler. The account goes on to say that because there were not enough houses available to accommodate the many refugees, the bishop gave over "two of the largest churches which he filled with bedding, and organized a daily distribution of food." Worn out by his labors, this holy priest died after serving as bishop only three years, deeply mourned by his flock and the exiles for whom he had been their great protector. Further, he had won the respect of the Arians and non-Christians as well. In Latin, Deo Gratias means "Thanks be to God." (L) ✠ **St. Nicholas Owen (d. 1606)**, martyr, is also remembered this day. Hideously executed in the Tower of London, it is said that "Perhaps no single person contributed more to the preservation of the Catholic religion in England during the penal times than Nicholas Owen, who in the reign of James I saved the lives of many priests by his extraordinary skill in devising hiding-places for them." (B) • **In 1970**, the **New Order of Mass** (Mass in English) was introduced in the U.S. Many minor changes also occurred. The Last Gospel and prayers at the foot of the altar were eliminated. The central part of the liturgy - the Canon - was now read aloud, and vestments were modernized. The revolutionary changes in the Mass were brought about by the Second Vatican Council and were the first in more than 400 years. The historic Tridentine Latin Mass established by the Council of Trent, which had served all that time, is celebrated now only with episcopal permission. (W)

Monday, March 23, 2020

✠ **We Remember: ST. TURIBIUS OF MONGROVEJO (1538-1606)** was a religious reformer and heroic **champion of the Peruvian Indians** who did much to organize the Church in Latin America. Born in Leon, Spain, Turibius Alfonso studied law at the University of Salamanca, a noted theological center, becoming a professor. His brilliance attracted the attention of King Philip II, who named him chief judge in the court of the Inquisition. Though a layman, Turibius performed his office so well that he was named Archbishop of Lima; he received all the holy orders and sailed for Peru in 1580. At that time, the archdiocese extended from Panama to Argentina. There were many religious, social, and political problems in the Latin American missions. The new archbishop began a systematic visitation of his huge diocese, corrected abuses, and championed the poor. He worked assiduously for the formation of the clergy and the moral uplifting of the people. Without hesitation, he faced up to opposition. A story is told that when those he was correcting objected and explained their behavior as tradition, he replied: "Christ said, *I am the truth*; he did not say, *I am the custom*." St. Turibius, who died while on a pastoral visitation in an Indian village, was canonized in 1726. Four other saints lived in Lima under his jurisdiction: **St. Rose of Lima**, **St. Martin de Porres**, **St. John Macias** (all Dominicans) and the Franciscan **St. Francis Solano**. (V)

Tuesday, March 24, 2020

✠ **We Remember: ST. CATHERINE OF SWEDEN (c. 1331-1381)** the daughter of **St. Bridget**, First Superior of the Bridgettine Order. A guidebook for Sweden says, "The Middle Ages produced Sweden's great religious genius, St. Bridget of Vadstena. Founder of the Bridgettine Order and a mystic whose revelations exercised a lasting influence, she was also eminently practical, admonisher of popes and monarchs and a builder who put her stamp on the town of Vadstena. The Blue Church she designed ranks high among Swedish architecture." St. Catherine followed the path of her mother to continue in the formation of a religious order of nuns; she visited her mother in Rome and, upon the death of her husband, Eggard, she remained there as a constant companion to Bridget. St. Catherine

SAINT TURIBIUS OF MONGROVEJO: In times of crisis, God always surprises the Church with unlikely saints, through whom Christ's light radiates beyond their local communities to illumine the universal Church. Charles Borromeo was such a saint: appointed Archbishop of Milan at twenty-one by his papal uncle, epitomizing the corruption that the reformers condemned, Charles instead inspired a revival that reinvigorated a Church devastated by the Reformation. His less well-known contemporary, Turibius of Mongrovejo, was God's "saintly surprise" in the New World. Spanish-born lawyer, professor, head of the feared Inquisition, Turibius was still a layman when a grateful king appointed him Archbishop of far-off Lima. Once in Peru, however, Turibius was appalled at the abuse of indigenous peoples by the occupying *conquistadores*—his fellow countrymen—and by the complicity of the clergy. He became the natives' devoted advocate, building churches, schools, hospitals, and the first seminary in the Americas, publishing catechisms and prayerbooks in the native languages he painstakingly mastered. Four hundred years later, whenever Pope Benedict welcomed Latin American bishops to Rome, he always invoked "the shining example of San Toribio." —Peter Scagnelli, Copyright © J. S. Paluch Co.

secured the final approval for the religious order from Pope St. Urban VI. She is invoked against miscarriages. (D) ✠ **FORTY YEARS AGO**, in **1980**, **ST. OSCAR ROMERO** of El Salvador was assassinated by agents of a hostile government as he celebrated Mass for cancer patients in a hospital chapel. The much-beloved archbishop was a fearless champion of the poor and an outspoken foe against the malevolent forces in his country; he had just been nominated for the Nobel Peace Prize. Born in Ciudad Barrios, El Salvador, in **1917**, Romero was ordained in Rome in **1942**, served as the bishop's secretary in the diocese of San Miguel for 23 years, and served as editor of the diocesan paper, pastor of the cathedral parish, and rector of the minor seminary. In **1977**, he was installed as archbishop of San Salvador. "Though known to be politically cautious, he took seriously the documents of Vatican II (1962-65) and of the Latin American Bishops Conferences (CELAM) at Medellin, Columbia (1968) and Pueblo, Mexico (1979), as well as Pope Paul VI's *Evangelii Nuntiandi* (On Evangelization in the Modern World, 1975)," says Robert Krieg in the *HarperCollins Encyclopedia of Catholicism*. "As a result, he increasingly spoke in behalf of the human rights of the poor and powerless. As violence increased in El Salvador amid efforts for land reform, Romero read aloud each week at Mass a roll call of the week's dead. He also publicly condemned abuses of human rights and pleaded that the foreign military aid cease, writing a letter in this regard to President Jimmy Carter. He was assassinated on March 24, 1980, while celebrating Mass in the chapel of San Salvador's Hospital of Divine Providence. His tomb, erected in the cathedral of San Salvador, has become a popular site for prayer and pilgrimage," says Krieg. Some of his "Thoughts" appeared in translation as *The Church Is All of You*. Beatified May 23, 2015; canonized October 14, 2018; feast day March 24 . (CB, AS, E)

Wednesday, March 25, 2020

✠ **We Remember: ANNUNCIATION OF THE LORD (observed since 430)**. "Today we celebrate a Solemnity of the Church: the feast of the Annunciation by Gabriel to the young **Virgin Mary**, inviting her to be the Lord's Mother. This beautiful feast is celebrated exactly nine months before Christmas." [V] ✠ **St. DISMAS** (1st c.), the "Good Thief," Patron of Prisoners. When the penitent thief offered his prayer, "*Jesus, remember me when you come into your kingdom*" (Lk. 23:42), it was Jesus' darkest hour. (D) ✠ **In 1965**, **Viola G. Liuzzo** was killed in Selma, Alabama. A citizen of Detroit, Michigan, she volunteered to take part in the civil rights demonstrations and was assassinated while serving as a driver for the movement. (W)

Thursday, March 26, 2020

✠ **We Remember: ST. LUDGER (c. 744-809)**, Missionary; born and educated under **St. GREGORY** in the abbey school of Utrecht in The Netherlands, Ludger later studied with **Bl. ALCUIN** at York, England, and was ordained to the priesthood upon returning to his homeland in **771**. Following the Saxon invasion of **804** he was named first and founding Bishop of Munster (Germany). "His gentleness did more to attract the Saxons to Christ than all the armies of Charlemagne. He lived for a time at Montecassino, learning the Benedictine observance." (B) ✠ **In 1833**, the death of **REV. RICHARD ALLEN**, father and founder of the **African Methodist Episcopal (A.M.E.) Church**. • **In 1967**, **Pope Paul VI** issued **Populorum progressio** ("On the development of people"), which addressed a subject that was to be reiterated by Pope John Paul II: the imbalance of privilege between nations of the first and third worlds, and the responsibility of first-world nations to help rather than exploit those nations less well off. Pope Paul wrote, "It is a question...of building a world where every man, no matter what his race, religion or nationality, can live a fully human life, freed from servitude imposed by other men or by natural forces over which he has not sufficient control; a world where freedom is not an empty word and where the poor man Lazarus can sit down at the same table with the rich man." Rich nations, the Pope charged, were obligated to help those "struggling to free themselves from the yoke of hunger, misery, disease and ignorance, who seek a larger share in the fruits of civilization and a more active realization of their human personality." (C)

Friday, March 27, 2020

✠ **We Remember: ST. JOHN OF EGYPT (305-394)** died today in Asyut, Egypt. A carpenter by trade, John was one of the most famous of the desert hermits. At the age of **25**, he journeyed to a mountain near Lycopolis, and became an ascetic, placing himself under the tutelage of an older hermit, and living **40 years** as a recluse. After establishing a holy reputation, he completely walled himself in a cell carved from rock, leaving only a window to converse, teach, and receive sustenance from the kindness of friends and disciples. He was consulted by Emperor Theodosius and greatly admired by his contemporaries, Ss Jerome, Augustine, Cassian, Palladius. St. John lived to be 90 and his fame as a teacher and seer spread far and wide. He was remarkable for his gift of prophecy. (W,B)

Saturday, March 28, 2020

✠ **We Remember: ST. TUTILO**, a Benedictine monk of St. Gall, Switzerland, who died about the year **915**. "Handsome, eloquent, quick-witted, a giant in strength and stature, poet, orator, architect, painter, sculptor, metal worker, mechanic, musician who played and taught several instruments in the abbey school, he was characterized by his obedience and recollection." (B, p. 552)

Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (BB) *Big Book of Women Saints*, Sarah Gallick, HarpersSanFrancisco, 2007. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (ES) *Encyclopedia of Saints*, C. Jockle, Alpine, 1995. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (H) *Heavenly Friends*, Rosalie Marie Levy, DSP, 1984. (I) *Butler's Lives of the Saints* I-IV, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebert, Barnes & Noble, 1994. (M) *The Middle Ages*, Concise Encyclopedia, H. Loya, 1989. (OCV) *Oxford Companion to the Year*, Blackburn, 1999. (ODP) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan (ordchapel@gmail.com).