

# interfaith airport chapels of chicago

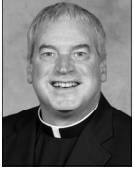
chicago midway and o'hare international airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org



## week of march 25 - 31, 2018

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — **Fr. Michael Zaniolo, Administrator**



## interfaith calendar & events

→ **March 25: Annunciation** (Orthodox Christians) - this feast remembers the visit of the Archangel Gabriel to Mary of Nazareth during which it announced to her God's wish for her to become the Virgin Mother of the Messiah. It also recalls Mary's free response to God's plan in her life. This inspired the Church to title her the Mother of God and Ever-Virgin Mary.

→ **March 25: Ramnavami** is a nine-day Hindu celebration in honor of the birth of Rama. Stories from the life of Rama are narrated and religious dances, called Ramalila, depicting scenes from his life are performed. → **March 26: Khordad Sal**: birthday of the Prophet Zarathushtra, celebrated on the sixth day of the New Year. Parsi Zoroastrians celebrate Khordad Sal in August. → **March 29-31: The Sacred Triduum** refers to the three days before Easter. They include **Holy Thursday, Good Friday, and Holy Saturday**. On **Holy or Maundy Thursday**, Christians commemorate the Last Supper and Christ's Passion and approaching crucifixion. **Good Friday** is a solemn time in which Christians remember the suffering and death on the cross of Jesus Christ. On Holy Saturday Christians observe the Easter Vigil and anticipate Christ's triumphant resurrection from the dead. "The Sacred Triduum is the apotheosis of the liturgical year, its glorious fulfillment." → **March 29: Mahavir Jayanti** is a Jain observance of the birthday of Lord Mahavir. → **PESACH, THE JEWISH FESTIVAL OF PASSOVER**, is observed from sundown **Friday, March 30**, through **Saturday, April 7**. Passover commemorates the Israelite exodus from Egypt and release from bondage. The story is told during a festive meal known as the Seder, read from a book known as the Haggadah. Special dietary practices accompany the Holiday including eating no leaven, but rather Matzah. (**Nisan 15-22**) → **March 31: Hanuman Jayanti** is a Hindu observance which celebrates the birth of Hanuman, the monkey, Rama's faithful servant. → **March 31: Kwan Yin Bodhisattva** is a Buddhist observance marking the birth of Kwan Yin, who consequently became a Bodhisattva—one who has vowed to attain final, supreme enlightenment and save suffering beings. (Chinese and Vietnamese). → Source: The 2018 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago



Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago

## ord catholic mass intentions

- 03/24/18 **4:00 p.m.** † **Jose E. Vega** req. by Maryellen & Marc Brandt  
**6:00 p.m.** † **Harold Moore** req. by Anne  
 03/25/18 **6:30 a.m.** † **Antoinette Peccia** req. by Anne  
**9:00 a.m.** † **Dorothy Pallagi** req. by Mr. & Mrs. Thomas Bailey  
**11:00 a.m.** † **Kimberly A. Dompke** req. by Fr. Leon Rezula  
**1:00 p.m.** † **Jack Frawley** req. by George & Delores Salituro  
 03/26/18 **11:30 a.m.** † **Maren Jirschele** req. by John Jirschele  
 03/27/18 **11:30 a.m.** • **Communion Service**  
 03/28/18 **11:30 a.m.** • **Richard & Mary Lou Mathiowetz Family**  
 03/29/18 **11:30 a.m.** † **Orfeo Zaniolo** req. by Aida Zaniolo  
 03/30/18 **11:30 a.m.** • **Communion Service**

• Denotes Living/Special Intention † Denotes Deceased/Memorial

## mdw catholic mass intentions

- 03/24/18 **4:00 p.m.** † **Katherine Swendrzynski** req. by Richard F. Saunders  
 03/25/18 **9:00 a.m.** † **Fr. Jacques Daley** req. by Anne  
**11:00 a.m.** • **George Barsa** req. by Dana Potts  
 03/26/18 **11:30 a.m.** † **Rev. Daniel J. McCloskey** req. by Anne  
 03/27/18 **11:30 a.m.** • **Diane Chrapkiewicz** req. by John Dominici  
 03/28/18 **11:30 a.m.** † **Helen Dominici** req. by John Dominici  
 03/29/18 **11:30 a.m.** • **Kathleen Varley & Patricia Ward** - Mr. & Mrs. Thomas Bailey  
 03/30/18 **11:30 a.m.** • **Communion Service**

• Denotes Living/Special Intention † Denotes Deceased/Memorial

## holy week begins today

**HOLY WEEK FOR CHRISTIANS:** Passion Sunday, formerly called **Palm Sunday, March 25**, marks the start of Holy Week by recalling the triumphal entry of Christ into Jerusalem at the beginning of the last week of his life (**Mt. 21:1-9**). A procession and other ceremonies commemorating this event were held in Jerusalem from very early Christian times and were adopted in Rome by the **9th century**, when the blessing of palm for the occasion was introduced. [Catholic Almanac] Lent ends on **Holy Thursday, March 29**; ORD/MDW Chapel's liturgy takes place at the regularly scheduled 11:30 a.m. Mass).

From that evening until Easter Sunday afternoon, the Church observes the **Easter Triduum** ("Easter Three Days"). On **Good Friday, March 30**, all Catholics 14 years old and older are to abstain from meat and those who are 18 years of age but not yet 59 are to fast (taking no more than one full meal; two smaller meals are permitted to maintain strength but no solid food between meals). The Church strongly encourages that the fast and abstinence be kept also on Holy Saturday until the Easter Vigil. Catechumens are likewise urged to fast in preparation for their baptism. This is not the penitential Lenten fast that we keep on Good Friday and Holy Saturday. It is called the "Easter fast" or the "Pascal fast." It is to be a joyful fast in anticipation as we look forward to the celebration of Easter and most especially to the baptisms at the Easter Vigil. Thus we fast on Good Friday and Holy Saturday in whatever way we can "so that the joys of the Sunday of the Resurrection may be attained with uplifted and clear mind." (Constitution on the Sacred Liturgy, #110)

"Easter is the greatest feast of the Church year, celebrating the Resurrection of Christ and the salvation of man; at the corporeal level it is the release from the long period of Lenten penitence, and a joyous festivity after the sober reenactment of the events of Holy Week," according to *The Oxford Companion to the Year*.



## chapel staff birthdays & anniversaries

→ Happy birthday Monday, **March 26**, to our chapel office and business manager, fund-raiser and all-around trouble-shooter, **MRS. SUSAN SCHNEIDER**. Without Susan's dedication and determination, things around here would never be as well organized and successful as they always turn out. We are fortunate to be the beneficiaries of her time and talent. Say a prayer today for Susan for a happy birthday and healthy year ahead. → Birthday blessings to **Mrs. Lynn Busiedlik** Thursday, **March 29**.



## mdw airport chapel

Concourse C, Mezzanine Level  
 (Inside Security Checkpoint)  
**ROMAN CATHOLIC MASSES**  
 SATURDAY VIGIL: 4:00 p.m.  
 SUNDAY: 9:00 a.m. & 11:00 a.m.  
 Monday—Friday: 11:30 a.m.  
 Evening before Holy Day: 4:00 p.m.  
 Holy Day: Check Bulletin Announcements  
[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)

## PROTESTANT WORSHIP

Monday - Thursday 10:00 a.m. & 1:30 p.m.  
 Friday & Holidays 8:00 a.m. & 10:00 a.m.  
 Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m.

## ord airport chapel

Terminal 2, Mezzanine Level  
 (Outside Security Checkpoint)  
**ROMAN CATHOLIC MASSES**  
 SATURDAY VIGIL: 4:00 & 6:00 p.m.  
 SUNDAY: 6:30 a.m., 9:00 a.m.,  
 11:00 a.m., 1:00 p.m.  
 Monday—Friday: 11:30 a.m.  
 Evening before Holy Day: 4:00 p.m.  
 Holy Day: Check Bulletin Announcements  
[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)

## ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

## PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain  
*Roman Catholic Archdiocese of Chicago*  
 Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain  
*Muslim Community Center of Chicago*  
 Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain  
*The Moody Church of Chicago*  
 Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser  
 Mr. Michael Brennan — Bulletin Editor



## palm sunday of the passion of the lord march 25, 2018

[Christ Jesus] humbled himself, becoming obedient to the point of death, even death on a cross. — *Philippians 2:8*

### PASSION

The contrast between the processional reading in today's liturgy and the proclamation of the Passion is striking. We are given a glimpse of how profoundly the word of God is fulfilled in Jesus. First he must be hailed as the Messiah, the One who is to come. He must be acknowledged by all, though they do not know what they are saying. They think he is the promised king, a worldly king of the Jews who will free them from the Roman occupation. They do not yet understand, even the disciples, exactly where this triumphal procession is leading. In our lives, we too do not know where we are going. It is in faith that we can follow Christ wherever he may lead us, trusting that death is not the end, nor evil



the victor.

### TODAY'S READINGS

**Gospel at the Procession with Palms** — Jesus' entry into Jerusalem (Mark 11:1-10 or John 12:12-16). **First Reading** — In spite of my sufferings I am not disgraced. I am not put to shame (Isaiah 50:4-7).

**Psalm** — My God, my God, why have you abandoned me? (Psalm 22).

**Second Reading** — Christ emptied himself, and God filled this emptiness with exaltation (Philippians 2:6-11). **Gospel** — The account of Christ's passion according to Mark (Mark 14:1 — 15:47 [15:1-39]).

### READINGS FOR THE WEEK

Monday: Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11

Tuesday: Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38

Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34;  
Mt 26:14-25

Thursday: Chrism Mass: Is 61:1-3a, 6a, 8b-9;

Ps 89:21-22, 25, 27; Rv 1:5-8; Lk 4:16-21

Lord's Supper: Ex 12:1-8, 11-14;

Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26;

Jn 13:1-15

Friday: Is 52:13 — 53:12; Ps 31:2, 6, 12-13, 15-17, 25;

Heb 4:14-16; Ps 5:7-9; Jn 18:1 — 19:42

Saturday: a) Gn 1:1 — 2:2 [1:1, 26-31a]; Ps 104:1-2, 5-6, 10,

12, 13-14, 24, 35; or Ps 33:4-7, 12-13, 20-22;

b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; Ps 16: 5, 8-11;

c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18;

d) Is 54:5-14; Ps 30:2, 4-6, 11-13;

e) Is 55:1-11; Is 12:2-6;

f) Bar 3:9-15, 32 — 4:4; Ps 19:8-11;

g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or

Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15, 18-19;

h) Rom 6:3-11; i) Ps 118:1-2, 16-17, 22-23;

Mk 16:1-7

Sunday: Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23;

Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9

or Mk 16:1-7 or (at an afternoon

or evening Mass) Lk 24:13-35

### TREASURES FROM OUR TRADITION

For many centuries, Christian pilgrims have longed to walk in the footsteps of Jesus, and on Passion Sunday the eyes of the world are on the *Via Dolorosa*, the "Road of Sorrows," in Jerusalem. As soon as it became safe for Christians to worship in public in the fourth century, a way was marked out. It was changed a few times over the years, and today's usual route was sketched by the Franciscans six hundred years ago, although Anglicans and Byzantines have their own unique detours. Friday is the most favored day, although it is crowded then. Almost everyone begins at the Lion's Gate in the Muslim Quarter, and ends at the Church of the Holy Sepulchre. It's less than a quarter mile, but it threads its way through crowded markets with souvenir shops and fast-food snacks. There are, just as in your parish church, fourteen stations along the way. The exact spots are not known, but what matters is the pilgrim's unique ability to see even an ordinary road in a teeming city as something more than meets the eye. —Rev. James Field, Copyright © J. S. Paluch Co.

Pardon one another so that later on you will not remember the injury. The recollection of an injury is in itself wrong. It adds to our anger, nurtures our sin and hates what is good. It is a rusty arrow and poison for the soul. It puts all virtue to flight. — *St. Francis de Paola*

## this week in the life of the church

### Palm Sunday, March 25, 2018

✠ **We Remember: ANNUNCIATION OF THE LORD (observed since 430).** Since March 25, 2018 is Palm Sunday of the Passion of the Lord, the Solemnity of the Annunciation of the Lord, normally assigned to this date, is transferred to Monday, April 9, 2018. ✠ **ST. DISMAS** (1st c.), the "Good Thief," Patron of Prisoners. When the penitent thief offered his prayer, "*Jesus, remember me when you come into your kingdom*" (Lk. 23:42), it was Jesus' darkest hour. This saint of the 11th hour made a public declaration of his faith under circumstances that were more likely to shake the strongest faith. (D)

### Monday, March 26, 2018

✠ **We Remember: ST. LUDGER (c. 744-809)**, Missionary; born and educated under **ST. GREGORY** in the abbey school of Utrecht in The Netherlands, Ludger later studied with **BL. ALCUIN** at York, England, and was ordained to the priesthood upon returning to his homeland in 771. Following the Saxon invasion of 804 he was named first and founding Bishop of Munster (Germany). "His gentleness did more to attract the Saxons to Christ than all the armies of Charlemagne. He lived for a time at Montecassino, learning the Benedictine observance." (B) ✠ In 1833, the death of **REV. RICHARD ALLEN**, father and founder of the **African Methodist Episcopal (A.M.E.) Church**.

### Tuesday, March 27, 2018

✠ **We Remember: ST. JOHN OF EGYPT (305-394)** died today in Asyut, Egypt. A carpenter by trade, John was one of the most famous of the desert hermits. At the age of 25, he journeyed to a mountain near Lycopolis, and became an ascetic, placing himself under the tutelage of an older hermit, and living 40 years as a recluse. After establishing a holy reputation, he completely walled himself in a cell carved from rock, leaving only a window to converse, teach, and receive sustenance from the kindness of friends and disciples. He was consulted by Emperor Theodosius and greatly admired by his contemporaries, Ss Jerome, Augustine, Cassian, Palladius. St. John lived to be 90 and his fame as a teacher and seer spread far and wide. He was remarkable for his gift of prophecy. (W,B)

### Wednesday, March 28, 2018

✠ **We Remember: ST. TUTILO**, a Benedictine monk of St. Gall, Switzerland, who died about the year 915. "Handsome, eloquent, quick-witted, a giant in strength and stature, poet, orator, architect, painter, sculptor, metal worker, mechanic, musician who played and taught several instruments in the abbey school, he was characterized by his obedience and recollection." (B, p. 552)

### Thursday, March 29, 2018

✠ **We Remember: JONAS, BARACHISIUS & COMPANIONS, who died in 327.** Jonas and Barachisius were brothers, born in Persia. They suffered martyrdom under Shapur II, who destroyed all churches and monasteries in that country, in what was seen as a religious struggle between Christianity and Zoroasterism.

### Friday, March 30, 2018

✠ **We Remember: ST. LEONARD MURIALDO (1828-1900)** was labeled a "socialist" by the more conservative Catholics of his day for advocating an **eight-hour day for workers** in 1885. Leonard studied theology at the University of Turin and was ordained in 1851. He came into contact with a group of devout clergy that included St. John Bosco, St. Joseph Cafasso and St. Joseph Cottolengo. Asked to take charge of a college for young working men, he agreed provisionally - and ran it for 37 years. He founded the Congregation of St. Joseph, named after the model and patron of workers, and made many friends among the early exponents of Catholic social doctrine. His theory of education placed great store upon music, the theater and gymnastics, and he also founded agricultural centers for young delinquents, another field in which he was an innovator. Leonard Murialdo had the distinction of being beatified right in the middle of the **Second Vatican Council** by Pope Paul VI on Nov. 3, 1963. This was an appropriate context, for Leonard serves as a model for that social concern of the Church to which popes throughout this century have been dedicated. He was canonized by the same pope May 3, 1970, and his congregation continues to care for young apprentices. (B,L) ✠ In 1984, of the death of **KARL RAHNER, S.J.**, one of the most prominent and influential Catholic theologians of the 20th century.

### Saturday, March 31, 2018

✠ **We Remember: ST. GUY OF POMPOSA**, born near Ravenna, Italy, **St. Guy** (or **Guido**) donated all his possessions to the poor and became a Benedictine at the abbey of St. Severus, where he was chosen abbot. Afterwards he went to the abbey of Pomposa. He loved **sacred learning** and at his request, **St. Peter Damian** delivered lectures on the scriptures to his monks for two years. St. Guy attracted so many disciples to his community by his sanctity and wisdom that he had to build another monastery. He was a much sought spiritual advisor. Toward the end of his life he was fiercely, though unjustly, persecuted by the bishop of Ravenna, but amends were made before St. Guy's death in 1046. (B,D)

**Sources include:** (AS) **All Saints**, Robert Ellsberg, Crossroad, 1997. (B) **Book of Saints**, Benedictine Monks, Morehouse, 1993. (C) **Catholic Book of Days**, John Deedy, Thomas More, 1989. (D) **Day by Day with the Saints**, Patrick Moran, OSV, 1985. (F) **Famous Christians**, Tony Castle, Servant, 1988. (G) **Guide to the Saints**, Kristin E. White, Ivy Books, 1991. (L) **Butler's Lives of the Saints I-IV**, Christian Classics, 1995. (OCY) **Oxford Companion to the Year**, Blackburn, 1999. (P) **Pocket Dictionary of Saints**, John Delaney, Image, 1983. (S) **Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. (V) **Vatican II Weekday Missal**, Daughters of St. Paul, 1975. (W) **We Celebrate, We Commemorate**, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan.