

INTERFAITH AIRPORT CHAPELS OF CHICAGO

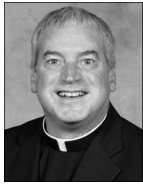


CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of March 26 - April 1, 2017

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — **Fr. Michael Zaniolo, Administrator**



chapel staff birthdays & anniversaries

➔ Happy birthday today, **March 26**, to our chapel office and business manager, fund-raiser and all-around trouble-shooter, **Mrs. Susan Schneider**. Without Susan's dedication and determination, things around here would never be as well organized and successful as they always turn out. We are fortunate to be the beneficiaries of her time and talent. Say a prayer today for Susan for a happy birthday and healthy year ahead.



➔ Birthday blessings go out to **Mrs. Lynn Busiedlik** **March 29** and **Fr. Louis Morrone** **April 1**.

ORD CATHOLIC MASS INTENTIONS

- 03/25/17 4:00 p.m.** † James Abbott req. by Jim & Dorothy Lynch
6:00 p.m. † Angel Cruz req. by Jaymee Yamzon
03/26/17 6:30 a.m. † Janelle Greason req. by Mom & Dad
9:00 a.m. † Andrew Buslik req. by Daniel Bartoli
11:00 a.m. † Johanna Reilly req. by Timothy Reilly
1:00 p.m. † Dorothy Taylor req. by Fr. Leon Rezula
03/27/17 11:30 a.m. † Jamie Pomis req. by Mr. & Mrs. Mike Brennan
03/28/17 11:30 a.m. † Maren Jirschele req. by John Jirschele
03/29/17 11:30 a.m. • Kathleen Varley req. by Mr. & Mrs. Thomas Bailey
03/30/17 11:30 a.m. † Mary Joan Reilly req. by Tim Reilly
03/31/17 11:30 a.m. † Daniel Holloway req. by Denise Donly

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MIDW CATHOLIC MASS INTENTIONS

- 03/25/17 4:00 p.m.** † Fay McClurkin req. by Joseph Kennedy
03/26/17 9:00 a.m. † Angelo R. Lorenzo req. by Angelo Lorenzo
11:00 a.m. † Mario Carey req. by Daniel Bartoli
03/27/17 11:30 a.m. † Donald A. Dahl req. by Emma Wenzel
03/28/17 11:30 a.m. • Intentions of Holy Ghost Parish
03/29/17 11:30 a.m. • Patricia Ward req. by Mr. & Mrs. Thomas Bailey
03/30/17 11:30 a.m. • SMM People
03/31/17 11:30 a.m. • Intentions of Holy Ghost Parish

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MIDW AIRPORT CHAPEL

Concourse C, Mezzanine Level
 (Inside Security Checkpoint)
ROMAN CATHOLIC MASSES
 SATURDAY VIGIL: 4:00 p.m.
 SUNDAY: 9:00 a.m. & 11:00 a.m.
 Monday—Friday: 11:30 a.m.
 Evening before Holy Day: 4:00 p.m.
 Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Saturday: 10:00 a.m., 12:00 & 1:30 p.m.
 Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.
 Monday—Friday 10:30 a.m. & 1:30 p.m.

ORD AIRPORT CHAPEL

Terminal 2, Mezzanine Level
 (Outside Security Checkpoint)
ROMAN CATHOLIC MASSES
 SATURDAY VIGIL: 4:00 & 6:00 p.m.
 SUNDAY: 6:30 a.m., 9:00 a.m.,
 11:00 a.m., 1:00 p.m.
 Monday—Friday: 11:30 a.m.
 Evening before Holy Day: 5:00 p.m.
 Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
 Roman Catholic Archdiocese of Chicago
 Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
 Muslim Community Center of Chicago
 Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
 The Moody Church of Chicago
 Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
 Mr. Michael Brennan — Bulletin Editor

FOURTH SUNDAY OF LENT — MARCH 26, 2017

The LORD is my shepherd; I shall not want. — *Psalm 23:1*

CHILDREN OF THE LIGHT

The future king, David, in today's first reading, is an example of a type of character present throughout the Hebrew scriptures. He is the child born out of place (not the eldest or most favored) who ends up receiving the promise of the covenant. The spirit of God's anointing rushes upon him. In this way, he is similar to the man born blind from today's Gospel. David's family and the blind man's community did not expect the miraculous grace of God's love to work through them. Perhaps they, too, were "blinded" by the expectations and assumptions of those around them. Yet, after being touched by God, they both came to "see" the presence of God's will for them. Both became messengers of God's will. That same Spirit of God's anointing rushed upon us at our baptism; we were given a candle as a sign of our membership in the Body of Christ, the Light from Light. Our vocation, then, is to fulfill that enlightenment, that anointing, as Ephesians tells us, by living as "children of the light." Copyright © J. S. Paluch Co., Inc.



TODAY'S READINGS

First Reading — As the prophet Samuel anointed David with oil, the spirit of the LORD rushed upon David and remained with him from that day forward (1 Samuel 16:1b, 6-7, 10-13a). **Psalm** — The Lord is my shepherd; there is nothing I shall want (Psalm 23). **Second Reading** — You who were once darkness are now light in the Lord. Live as children of light (Ephesians 5:8-14). **Gospel** — The man who was blind from birth proclaimed: The one called Jesus made clay with his saliva, anointed my eyes with it, and told me to wash. When I washed, I was able to see! (John 9:1-41 [1, 6-9, 13-17, 34-38])

READINGS FOR THE WEEK

Monday: Is 65:17-21; Ps 30:2, 4-6, 11-13b; Jn 4:43-54
 Tuesday: Ez 47:1-9, 12; Ps 46:2-3, 5-6, 8-9; Jn 5:1-16
 Wednesday: Is 49:8-15; Ps 145:8-9, 13cd-14, 17-18; Jn 5:17-30
 Thursday: Ex 32:7-14; Ps 106:19-23; Jn 5:31-47
 Friday: Wis 2:1a, 12-22; Ps 34:17-21, 23; Jn 7:1-2, 10, 25-30
 Saturday: Jer 11:18-20; Ps 7:2-3, 9bc-12; Jn 7:40-53
 Sunday: Ez 37:12-14; Ps 130:1-8; Rom 8:8-11; Jn 11:1-45 [3-7, 17, 20-27, 33b-45]

TREASURES FROM OUR TRADITION

The church slowly developed customs of reserving some portion of the Eucharistic sacrifice for the sake of the dying. Today's custom of placing this portion in a tabernacle for prayer and adoration by the faithful cannot be traced back much beyond the year 1,000, much to almost everyone's surprise. There is simply no historical evidence of the Blessed Sacrament being present in a church for the purpose of having the faithful visit it or pray before it earlier in the church's history. People did visit, of course, but the center of their attention was the altar, symbol of Christ's sacrifice and the touchpoint between heaven and earth. Shrines and devotional altars abounded in medieval churches, but anything we might describe as a Blessed Sacrament chapel would be hard to find.



Amazingly, the Eucharist was first kept in private houses for the purpose of Holy Communion at home. As for church, the custom gradually developed of suspending a vessel shaped like a dove somewhere in the church, often over the altar. In the hovering bird, a few hosts, enough to satisfy the pastoral needs of the dying, would be secreted. The priest would lower the dove on a pulley as needed, but it wasn't a focus of devotion by visitors to the church. It was simply a way of reassuring bishops who were nervous about safeguarding the Eucharist. The dove solution caught on in England and France after Crusaders came in contact with the custom in their travels in the Orthodox East. — *Rev. James Field, Copyright © J. S. Paluch Co.*

LIGHT AND SHADOW

In faith there is enough light for those who want to believe and enough shadows to blind those who don't. — *Blaise Pascal*

APRIL 1

This is the day upon which we are reminded of what we are on the other three hundred and sixty-four. — *Mark Twain*

THIS WEEK IN THE LIFE OF THE CHURCH - FEAST DAYS AND NOTABLE EVENTS IN CHURCH HISTORY

Sunday, March 26, 2017

✠ **We Remember: ST. LUDGER (c. 744-809)**, Missionary; born and educated under **ST. GREGORY** in the abbey school of Utrecht in The Netherlands, Ludger later studied with **BL. ALCUIN** at York, England, and was ordained to the priesthood upon returning to his homeland in 771. Following the Saxon invasion of 804 he was named first and founding Bishop of Munster (Germany). "His gentleness did more to attract the Saxons to Christ than all the armies of Charlemagne. He lived for a time at Montecassino, learning the Benedictine observance." (B) • In 1833, the death of **REV. RICHARD ALLEN**, father and founder of the **African Methodist Episcopal (A.M.E.) Church**. Born (1760) of a slave family in the household of a Philadelphia lawyer, Richard converted to Methodism at 17 and was permitted to preach when 22. He bought his freedom in 1786. "The first General Conference of Methodism, held in 1784, considered him a promising candidate for the ministry. Asked to preach occasionally at St. George's Methodist Church in Philadelphia, he began prayer meetings among his people. His work attracted large numbers of black people to St. George's, and some white members began to object to their presence. One Sunday in 1787, some of the black worshippers were pulled from their knees during prayer and asked to leave. They withdrew peacefully and under Allen's leadership organized the Free African Society. In 1793 this society became Bethel Church, an independent Methodist church. In 1799, Allen was ordained a deacon, the first black man regularly ordained to the ministry of the Methodist Church. In 1816 representatives of a number of black Methodist churches organized the African Methodist Episcopal Church as the first national black denomination and chose Allen as bishop. During his ministry he involved the church in various social issues, including the anti-slavery movement. He died in Philadelphia on Mar. 26, 1831." (**Grolier's Encyclopedia**) "He was to the African race what Daniel O'Connell is to the Irishman or Washington to America," said Bishop Morris Brown at Allen's memorial service. (F) • In 1967, **POPE PAUL VI** issued *Populorum progressio* ("On the development of people"), which addressed a subject that was to be reiterated by Pope John Paul II: the imbalance of privilege between nations of the first and third worlds, and the responsibility of first-world nations to help rather than exploit those nations less well off. Pope Paul wrote, "It is a question...of building a world where every man, no matter what his race, religion or nationality, can live a fully human life, freed from servitude imposed by other men or by natural forces over which he has not sufficient control; a world where freedom is not an empty word and where the poor man Lazarus can sit down at the same table with the rich man." Rich nations, the Pope charged, were obligated to help those "struggling to free themselves from the yoke of hunger, misery, disease and ignorance, who seek a larger share in the fruits of civilization and a more active realization of their human personality." (C)

Monday, March 27, 2017

✠ **We Remember: ST. JOHN OF EGYPT (305-394)** died today in Asyut, Egypt. A carpenter by trade, John was one of the most famous of the desert hermits. At the age of 25, he journeyed to a mountain near Lycopolis, and became an ascetic, placing himself under the tutelage of an older hermit, and living 40 years as a recluse. After establishing a holy reputation, he completely walled himself in a cell carved from rock, leaving only a window to converse, teach, and receive sustenance from the kindness of friends and disciples. He was consulted by Emperor Theodosius and greatly admired by his contemporaries, Saints Jerome, Augustine, Cassian, Palladius. St. John lived to be 90 and his fame as a teacher and seer spread far and wide. He was remarkable for his gift of prophecy. (W,B)

Tuesday, March 28, 2017

✠ **We Remember: ST. TULLIO**, a Benedictine monk of St. Gall, Switzerland, who died about the year 915. "Handsome, eloquent, quick-witted, a giant in strength and stature, poet, orator, architect, painter, sculptor, metal worker, mechanic, musician who played and taught several instruments in the abbey school, he was characterized by his obedience and recollection." (B, p. 552)

• In 681, the **THIRD COUNCIL OF CONSTANTINOPLE** condemned the heresy of **monothelism** (that Christ had only a divine will) and censured **POPE HONORIUS I** - who had served from 625 to 638 - for holding the same belief. The council was ratified by **POPE ST. LEO II**, who served from 682-683. (E, W)

• In 1515, the birth of **ST. TERESA OF AVILA**. Spanish reformer, author, Carmelite nun famous for her mystical vision, St. Teresa died Oct. 4, 1582. (W)

• In 1811, the birth of **ST. JOHN NEPOMUCENE NEUMANN**, U.S. Catholic bishop, the first male Roman Catholic saint from the U.S. (1977). He died Jan. 5, 1860. (W) • In 1960, **POPE JOHN XXIII** created ten new cardinals in a secret consistory, increasing the number of cardinals to a record 88. (W)

• In 1980, the death of **ARCHBISHOP JAROSLAV GABRO** in Chicago; the first **Ukrainian Rite** Bishop of the Diocese of St. Nicholas in Chicago, a post he held for 19 years, Bishop Gabro was a strong voice against religious repression in the Soviet Union. Also in 1980, the death of **ARCHBISHOP JAMES T. HAYES, S.J.**, who headed the Archdiocese of Cagayan in the Philippines for 37 years. (W)

Wednesday, March 29, 2017

✠ **We Remember: JONAS, BARACHISIUS & COMPANIONS, who died in 327.** Jonas and Barachisius were brothers, born in Persia. They suffered martyrdom under Shapur II, who destroyed all churches and monasteries in that country, in what was seen as a religious struggle between Christianity and Zoroasterism. We have an eyewitness account of their passion: *the brutal inventiveness of the persecutors in devising new tortures was only surpassed by the quiet heroism of the martyrs.* Some nine companions suffered at the same time. (B, p. 318)

Thursday, March 30, 2017

✠ **We Remember: ST. LEONARD MURIALDO (1828-1900)** was labeled a "socialist" by the more conservative Catholics of his day for advocating an eight-hour day for workers in 1885. Leonard studied theology at the University of Turin and was ordained in 1851. He came into contact with a group of devout clergy that included St. John Bosco, St. Joseph Cafasso and St. Joseph Cottolengo. Asked to take charge of a college for young working men, he agreed provisionally - and ran it for 37 years. He founded the Congregation of St. Joseph, named after the model and patron of workers, and made many friends among the early exponents of Catholic social doctrine. His theory of education placed great store upon music, the theater and gymnastics, and he also founded agricultural centers for young delinquents, another field in which he was an innovator. Leonard Murialdo had the distinction of being beatified right in the middle of the Second Vatican Council by Pope Paul VI on Nov. 3, 1963. This was an appropriate context, for Leonard serves as a model for that social concern of the Church to which popes throughout this century have been dedicated. He was canonized by the same pope May 3, 1970, and his congregation continues to care for young apprentices. (B, L) ✠ In 1631, **POET JOHN DONNE**, Anglican priest and dean of St. Paul's Cathedral, died at London. He wrote the famous words, "No man is an island, entire of itself; every man is a piece of the Continent, a part of the main...any man's death diminishes me, because I am involved in Mankind and therefore never send to know for whom the bell tolls; it tolls for thee." (F) • In 1871, the first Theological school to admit women as students was the Boston University School of Theology, Boston, Massachusetts, formed on this day when the Boston Theological Seminary united with Boston University. The first woman student matriculated Sept. 25, 1872; the first B.D. degree awarded to a woman was granted to **Anna Oliver** on June 7, 1876. • In 1960, **ARCHBISHOP LAURIAN RUGAMBWA** of Tanganyika (now Tanzania) was created the **first black cardinal** in Church history by **Pope John XXIII**. (W) ✠ In 1984, the death of **KARL RAHNER, S.J.**, one of the most prominent and influential Catholic theologians of the 20th century. A modern Jesuit of great eminence, Fr. Rahner began as a teacher of theology in Innsbruck. His work was interrupted by the Nazi invasion, and he spent the years of World War II in Vienna working at the Pastoral Institute. Following the war his theology unfolded dramatically. He redefined the relationship between nature and grace and investigated the Church through its foundation, its practices, and its sacraments. "Rahner insisted that he wrote not for scholars but for ordinary Christians, for all religious people. He wanted to explain what was most basic in the gospel, the reality of the mystery of a special presence of God in each individual life and in the history of humanity. The transcendental and existential side of Rahner's theology was modified after Vatican II by his attention to history and to praxis." Fr. Rahner, as a result of some of his theories, ran into some controversies with Rome and was forbidden to teach doctoral candidates for theology at the University of Munich. He became a professor at Munster in Germany and finished out his life back in his native city, where he died on this day, age 80. (C,E,AS,W) ✠ In 1990, the death of **SR. THEA BOWMAN**, 53, of bone cancer. Granddaughter of a slave who became a Franciscan nun, Sr. Thea is remembered as a teacher, evangelist, catechist and, especially, as inspirer and pioneer. "What does it mean to be black and Catholic?" asked Sr. Thea. "It means that I come to my church fully functioning, I bring myself, my black self, all that I am, all that I have, all that I hope to become. I bring my whole history, my traditions, my experience, my culture, my African-American song and dance and gesture and movement and teaching and preaching and healing and responsibility as gift to the Church."

Friday, March 31, 2017

✠ **We Remember: ST. GUY OF POMPOSA**, born near Ravenna, Italy, **St. Guy** (or **Guido**) donated all his possessions to the poor and became a Benedictine at the abbey of St. Severus, where he was chosen abbot. Afterwards he went to the abbey of Pomposa. He loved **sacred learning** and at his request, **St. Peter Damian** delivered lectures on the scriptures to his monks for two years. St. Guy attracted so many disciples to his community by his sanctity and wisdom that he had to build another monastery. He was a much sought spiritual advisor. Toward the end of his life he was fiercely, though unjustly, persecuted by the bishop of Ravenna, but amends were made before St. Guy's death in 1046. (B,D)

Saturday, April 1, 2017

✠ **We Remember: ST. WALERICUS**, or Valéry, an abbot who died about 620. He entered the abbey of St. Germanus near Auxerre. "St. Walericus would occasionally issue forth to preach missions in the countryside, and so successful were his efforts that he is said to have evangelized not only what is now known as the Pas-de-Calais, but the whole eastern shore of the English Channel. After ruling his monastery for six years or more, St. Walericus died about the year 620. (L) ✠ **ST. HUGH, BISHOP OF GRENOBLE (1052-1132)**: "After initial reluctance, he served for fifty-two years altogether, and was renowned for his generosity. Attracted by the monastic life, and having joined the Benedictine Order at an early age, he gave St. Bruno and his companions Chartreuse, whose monks, vowed to silence, later formed the Carthusian Order." (OCY)

Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to *Chicago Airports Catholic Chaplaincy* welcome. ordchapel@gmail.com