

# Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • [www.airportchapels.org](http://www.airportchapels.org)

## Week of March 26 – April 1, 2023

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels. — **Fr. Michael Zaniolo**



Administrator, Interfaith Airport Chapels of Chicago  
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

### Interfaith Calendar & Events

→ **March 26: Khordad Sal:** birthday of the Prophet Zarathushtra, celebrated on the sixth day of the New Year. Parsi Zoroastrians celebrate Khordad Sal in August. → **March 28-April 5: Navapad Ayambil Oli:** During this Jain observance, one meditates upon and pays respect to nine specific auspicious things. One eats only once a day and eats bland, tasteless boiled food without salt, oil or butter.

→ **Ramnavami, March 30,** is a nine-day Hindu celebration in honor of the birth of Rama. Stories from the life of Rama are narrated and religious dances, called Ramalila, depicting scenes from his life are performed. → **Kwan Yin Bodhisattva, March 31:** Buddhist observance marking the birth of Kwan Yin, who consequently became a Bodhisattva—one who has vowed to attain final, supreme enlightenment and save suffering beings. (Chinese and Vietnamese).

→ Source: The 2023 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago

### Chapel Staff Birthdays & Anniversaries

→ **Happy birthday** today, **March 26**, to our chapel office and business manager, and fund-raiser, **Mrs. Susan Schneider**. Without Susan's dedication and determination, things around here would never be as well organized and successful as they always turn out. We are fortunate to be the beneficiaries of her time and talent. Say a prayer today for Susan for a happy birthday and healthy year ahead.

→ **Congratulations** to bulletin editor **Mike Brennan** on the occasion of his retirement from American Airlines this Friday, **March 31**. Mike began his career with American April 2, 1979. He began editing the chapel bulletin in 1987 and has been a member of the National Conference of Catholic Airport Chaplains since 1988.

### ORD Airport Chapel Catholic Mass Intentions

- 03/25/23** 4:00 p.m. • William Waver req. by Mr. & Mrs. Michael Sullivan  
6:00 p.m. • Mr. & Mrs. Adam Doruff req. by Mr. & Mrs. John Schneider  
• Kevin Miller req. by Justine Rothstein
- 03/26/23** 9:00 a.m. † Steven F. Szymanski req. by Mr. & Mrs. Michael Sullivan  
11:00 a.m. • Jason & Kathy Peck req. by Ida Zaniolo  
• Lee Cecchin req. by Ida Zaniolo
- 03/27/23** 11:30 a.m. † Maren Jirschele req. by John Jirschele
- 03/28/23** 11:30 a.m. † James McCoy req. by Mike & Margaret Brennan
- 03/29/23** 11:30 a.m. • Holdren Family req. by Scott Deboer
- 03/30/23** 11:30 a.m. † Brian J. Allen req. by Katherine L. Allen
- 03/31/23** 11:30 a.m. • Intentions of Holy Ghost Parish

### MDW Airport Chapel Catholic Mass Intentions

- 03/26/23** 9:00 a.m. † Jay Jones req. by Pamela Jones  
11:00 a.m. • Karen Andrews req. by Dana Potts  
† Don Dahl req. by Emma Wenzel  
• Denotes Living/Special Intention † Denotes Deceased/Memorial



Rev. Fr. Michael G. Zaniolo, STL, CAC – Administrator/Catholic Chaplain  
Roman Catholic Archdiocese of Chicago  
Mr. Qazi M. Biabani – Imam Khateeb/Muslim Chaplain  
Muslim Community Center of Chicago  
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain  
The Moody Church of Chicago  
Mrs. Susan E. Schneider, CAP – Office/Business Manager/Fund Raiser  
Mr. Michael Brennan – Bulletin Editor

## Fifth Sunday of Lent—March 26, 2023

### LIFE FROM GOD

As we approach Holy Week, our readings speak of a God who, in the midst of death, brings new life to the people. In Ezekiel, we hear that God will open the graves of the people of Israel, who faced near extinction. In the Gospel of John, Jesus gives new life to Lazarus in a manner that prefigures the resurrection of Jesus. Paul tells the Romans that in Christ, God will not only give life to our bodies after death, but God offers us abundant life here and now. We observe that the external conditions for the people described in these readings did not radically change. Israel was still in exile. Lazarus would eventually face death again. But now God's presence and power are revealed. Even when our situation in life is difficult and perhaps not likely to change soon, we remember that the Spirit dwells within us. Copyright © J. S. Paluch Co., Inc.



### TODAY'S READINGS

**First Reading** — Thus says the LORD GOD: I will open your graves, have you rise from them, and settle you on your land. (Ezekiel 37:12-14).

**Psalm** — The Lord is kind and saves us (Psalm 130).

**Second Reading** — If Christ is in you, the spirit is alive even if the body is dead because of sin (Romans 8:8-11).

**Gospel** — Lazarus, dead for four days, came out of his tomb when Jesus called his name. Many of those who had seen what had happened began to believe in Jesus (John 11:1-45 [3-7, 17, 20-27, 33b-45]).

### READINGS FOR THE WEEK

Monday: Dn 13:1-9, 15-17, 19-30, 33-62 [41c-62]; Ps 23:1-6; Jn 8:1-11

Tuesday: Nm 21:4-9; Ps 102:2-3, 16-21; Jn 8:21-30

Wednesday: Dn 3:14-20, 91-92, 95; Dn 3:52-56; Jn 8:31-42

Thursday: Gn 17:3-9; Ps 105:4-9; Jn 8:51-59

Friday: Jer 20:10-13; Ps 18:2-7; Jn 10:31-42

Saturday: Ez 37:21-28; Jer 31:10, 11-13; Jn 11:45-56

Sunday: Mt 21:1-11 (procession); Is 50:4-7; Ps 22:8-9, 17-20, 23-24; Phil 2:6-11; Mt 26:14 — 27:66 [27:11-54]

### OUR FASCINATING FAITH

#### The Three Lenten Disciplines: Almsgiving

In addition to prayer and fasting, Lent gives us the chance to give alms to those who are most needy. By helping others, we practice charity and social justice. We look to carry our own cross and help others carry theirs as well. In other words, we practice the same generosity as God, who makes the rain to fall on the good and on the bad and loves people without distinction. To help others is to confront the poverty of this world with the hope of the kingdom of God.

Charity is a Christian virtue because Jesus is the best example of what charity is. Charity is more than giving alms; it is love and justice. It is complying with the commandment to love one another in a world where most people are poor and abandoned. To be charitable is to give to the needy what they need from our time, talent, and treasure; it is to work for social changes that promote human dignity and the economic wellbeing of all. Charity is love and God is love. May we live in that love.

— Friar Gilberto Cavazos-González, OFM, Copyright © J. S. Paluch Co., Inc.

But above these things have  
**CHARITY**  
which is the bond  
of perfection  
EPH 3:14, COL 3:14

### mdw Airport Chapel

Concourse C, Mezzanine Level  
(Inside Security Checkpoint)

Catholic Mass: Sundays - 9:00 & 11:00 a.m.

PROTESTANT WORSHIP:

Sundays - 10:00 a.m. & 12:00 noon

WEEKDAYS—MONDAY - FRIDAY, 10:00 a.m., 12:00  
NOON and 1:30 p.m.

[www.airportchapels.org](http://www.airportchapels.org)

<https://www.facebook.com/InterfaithAirportChapelsOfChicago>

### ORD Airport Chapel

Terminal 2, Mezzanine Level  
(Outside Security Checkpoint)

Catholic Mass: Saturdays - 4:00 & 6:00 p.m.

Sundays - 9:00 & 11:00 a.m.

Weekdays - 11:30 a.m.

Islamic Juma' Prayer

Friday: 1:15 p.m.

PROTESTANT WORSHIP—See Website for Schedule

[www.airportchapels.org](http://www.airportchapels.org)

# This Week in the Life of the Church – Feast Days and Notable Events in Church History

**Sunday, March 26, 2023**

✠ **We Remember: ST. LUDGER (c. 744-809)**, Missionary; born and educated under **ST. GREGORY** in the abbey school of Utrecht in The Netherlands, Ludger later studied with **BL. ALCUIN** at York, England, and was ordained to the priesthood upon returning to his homeland in 771. Following the Saxon invasion of 804 he was named first and founding Bishop of Munster (Germany). "His gentleness did more to attract the Saxons to Christ than all the armies of Charlemagne. He lived for a time at Montecassino, learning the Benedictine observance." (B) ✠ In 1833, the death of **REV. RICHARD ALLEN**, father and founder of the **African Methodist Episcopal (A.M.E.) Church**. Born (1760) of a slave family in the household of a Philadelphia lawyer, Richard converted to Methodism at 17 and was permitted to preach when 22. He bought his freedom in 1786. "The first General Conference of Methodism, held in 1784, considered him a promising candidate for the ministry. Asked to preach occasionally at St. George's Methodist Church in Philadelphia, he began prayer meetings among his people. His work attracted large numbers of black people to St. George's, and some white members began to object to their presence. One Sunday in 1787, some of the black worshippers were pulled from their knees during prayer and asked to leave. They withdrew peacefully and under Allen's leadership organized the Free African Society. In 1793 this society became Bethel Church, an independent Methodist church. In 1799, Allen was ordained a deacon, the first black man regularly ordained to the ministry of the Methodist Church. In 1816 representatives of a number of black Methodist churches organized the African Methodist Episcopal Church as the first national black denomination and chose Allen as bishop. During his ministry he involved the church in various social issues, including the anti-slavery movement. He died in Philadelphia on Mar. 26, 1831." (**Grolier's Encyclopedia**) "He was to the African race what Daniel O'Connell is to the Irishman or Washington to America," said Bishop Morris Brown at Allen's memorial service. (F) • In 1967, **POPE PAUL VI** issued *Populorum progressio* ("On the development of people"), which addressed a subject that was to be reiterated by Pope John Paul II: the imbalance of privilege between nations of the first and third worlds, and the responsibility of first-world nations to help rather than exploit those nations less well off. Pope Paul wrote, "It is a question...of building a world where every man, no matter what his race, religion or nationality, can live a fully human life, freed from servitude imposed by other men or by natural forces over which he has not sufficient control; a world where freedom is not an empty word and where the poor man Lazarus can sit down at the same table with the rich man." Rich nations, the Pope charged, were obligated to help those "struggling to free themselves from the yoke of hunger, misery, disease and ignorance, who seek a larger share in the fruits of civilization and a more active realization of their human personality." (C)

**Monday, March 27, 2023**

✠ **We Remember: ST. JOHN OF EGYPT (305-394)** died today in Asyut, Egypt. A carpenter by trade, John was one of the most famous of the desert hermits. At the age of 25, he journeyed to a mountain near Lycopolis and became an ascetic, placing himself under the tutelage of an older hermit, and living 40 years as a recluse. After establishing a holy reputation, he completely walled himself in a cell carved from rock, leaving only a window to converse, teach, and receive sustenance from the kindness of friends and disciples. He was consulted by Emperor Theodosius and greatly admired by his contemporaries, Saints Jerome, Augustine, Cassian, and Palladius. St. John lived to be 90 and his fame as a teacher and seer spread far and wide. He was remarkable for his gift of prophecy. (W,B)

**Tuesday, March 28, 2023**

✠ **We Remember: ST. TUTILO**, a Benedictine monk of St. Gall, Switzerland, who died about the year 915. "Handsome, eloquent, quick-witted, a giant in strength and stature, poet, orator, architect, painter, sculptor, metal worker, mechanic, musician who played and taught several instruments in the abbey school, he was characterized by his obedience and recollection." (B, p. 552) • In 681, the **THIRD COUNCIL OF CONSTANTINOPLE** condemned the heresy of **monothelism** (that Christ had only a divine will) and censured **POPE HONORIUS I** - who had served from 625 to 638 - for holding the same belief. The council was ratified by **POPE ST. LEO II**, who served from 682-683. (E, W) • In 1960, **POPE JOHN XXIII** created **ten new cardinals** in a secret consistory, increasing the number of cardinals to a record 88. (W)

**Wednesday, March 29, 2023**

✠ **We Remember: JONAS, BARACHISIUS & COMPANIONS**, who died in 327. Jonas and Barachisius were brothers, born in Persia. They suffered martyrdom under Shapur II, who destroyed all churches and monasteries in that country, in what was seen as a religious struggle between Christianity and Zoroasterism. We have an eyewitness account of their passion: *the brutal inventiveness of the persecutors in devising new tortures was only surpassed by the quiet heroism of the martyrs*. Some nine companions suffered at the same time. (B, p. 318)

**Thursday, March 30, 2023**

✠ **We Remember: ST. LEONARD MURIALDO (1828-1900)** was labeled a "socialist" by some Catholics of his day for advocating an eight-hour day for workers in 1885. Leonard studied theology at the University of Turin and was ordained in 1851. He came into contact with a group of devout clergy that included St. John Bosco, St. Joseph Cafasso and St. Joseph Cottolengo. Asked to take charge of a college for young working men, he agreed provisionally - and ran it for 37 years. He founded the Congregation of St. Joseph, named after the model and patron of workers, and made many friends among the early exponents of Catholic social doctrine. His theory of education placed great store upon music, the theater and gymnastics, and he also founded agricultural centers for young delinquents, another field in which he was an innovator. Leonard Murialdo had the distinction of being beatified right in the middle of the **Second Vatican Council** by Pope Paul VI on Nov. 3, 1963. This was an appropriate context, for Leonard serves as a model for that social concern of the Church to which popes throughout this century have been dedicated. He was canonized by the same pope May 3, 1970, and his congregation continues to care for young apprentices. (B,L)

✠ In 1631, **POET JOHN DONNE**, Anglican priest and dean of St. Paul's Cathedral, died at London. He wrote the famous words, "No man is an island, entire of itself; every man is a piece of the Continent, a part of the main...any man's death diminishes me, because I am involved in Mankind and therefore never send to know for whom the bell tolls; it tolls for thee." (F)

• In 1871, the first Theological school to admit women as students was the Boston University School of Theology, Boston, Massachusetts, formed on this day when the Boston Theological Seminary united with Boston University. The first woman student matriculated Sept. 25, 1872; the first B.D. degree awarded to a woman was granted to **Anna Oliver** on June 7, 1876. (FF)

• In 1960, **ARCHBISHOP LAURIAN RUGAMBWA** of Tanganyika (now Tanzania) was created the **first black cardinal** in Church history by **Pope John XXIII**. (W) ✠ In 1984, of the death of **KARL RAHNER, S.J.**, one of the most prominent and influential Catholic theologians of the 20th century. A modern Jesuit of great eminence, Fr. Rahner began as a teacher of theology in Innsbruck. His work was interrupted by the Nazi invasion, and he spent the years of World War II in Vienna working at the Pastoral Institute. Following the war his theology unfolded dramatically. He redefined the relationship between nature and grace and investigated the Church through its foundation, its practices, and its sacraments. "Rahner insisted that he wrote not for scholars but for ordinary Christians, for all religious people. He wanted to explain what was most basic in the gospel, the reality of the mystery of a special presence of God in each individual life and in the history of humanity. The transcendental and existential side of Rahner's theology was modified after Vatican II by his attention to history and to praxis." Fr. Rahner, as a result of some of his theories, ran into some controversies with Rome and was forbidden to teach doctoral candidates for theology at the University of Munich. He became a professor at Munster in Germany and finished out his life back in his native city, where he died on this day, age 80. (C,E, AS, W)

**Friday, March 31, 2023**

✠ **We Remember: ST. GUY OF POMPOSA**, born near Ravenna, Italy, **St. Guy** (or **Guido**) donated all his possessions to the poor and became a Benedictine at the abbey of St. Severus, where he was chosen abbot. Afterwards he went to the abbey of Pomposa. He loved sacred learning and at his request, St. Peter Damian delivered lectures on the scriptures to his monks for two years. St. Guy attracted so many disciples to his community by his sanctity and wisdom that he had to build another monastery. He was a much sought spiritual advisor. Toward the end of his life he was fiercely, though unjustly, persecuted by the bishop of Ravenna, but amends were made before St. Guy's death in 1046. (B,D)

**Saturday, April 1, 2023**

✠ **We Remember: ST. WALARICUS**, or Valéry, an abbot who died about 620. "Tall and ascetic-looking, the holy man was noted for his singular gentleness which tempered the stern Rule of St. Columban with excellent results. Animals were attracted to him: birds perched on his shoulders and ate from his hand, and often the good abbot would gently warn off an intruding visitor with the words, 'Do let these innocent creatures eat their meal in peace.'" After ruling his monastery for six years or more, St. Walaricus died about the year 620. Numerous miracles were reported after his death; at least two French towns were named after him. King **Richard the Lion-Hearted** had his relics transferred to one of these towns, St-Valéry-en Caux, in Normandy, but they were afterwards restored to St. Valéry-sur-Somme, on the site of the abbey of Leuconau. And there today they rest. (L)

**Sources include:** (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) **Book of Saints**, Benedictine Monks, Morehouse, 1993. (CB) **Cambridge Biographical Encyclopedia**, 1999. (C) **Catholic Book of Days**, John Deedy, Thomas More, 1989. (BB) **Big Book of Women Saints**, Sarah Gallic, HarpersSanFrancisco, 2007. (D) **Day by Day with the Saints**, Patrick Moran, OSV, 1985. (F) **Famous Christians**, Tony Castle, Servant, 1988. (G) **Guide to the Saints**, Kristin E. White, Ivy Books, 1991. **Book of Saints**, Bunson, OSV, 1999. (L) **Butler's Lives of the Saints I-IV**, Christian Classics, 1995. (L2) **Lives of the Saints**, O. Englebert, Barnes & Noble, 1994. (OCY) **Oxford Companion to the Year**, Blackburn, 1999. (P) **Pocket Dictionary of Saints**, John Delaney, Image, 1983. (S) **Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. (V) **Vatican II Weekday Missal**, Daughters of St. Paul, 1975. (W) **We Celebrate, We Commemorate**, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the **Chicago Airports Catholic Chaplaincy** are appreciated. E-mail: ordchapel@gmail.com.