# interfaith airport chapels of chicago

chicazo midway and o'hare incernacional airporcs P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

# week of april 2 — 8, 2017

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare



Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. - Fr. Michael Zaniolo, Administrator

#### incerpaich calendar & evencs

+ Oingming is a Taoist observance April 4, a day to honor ancestors and visit their grave sites, as well as celebrate the coming of Spring. It is also often referred to as Tomb Sweeping Day. > Ramanavmi - April 5

: Hindu celebration of the birth of Lord Rama, hero of the religious epic poem, The Ramayana. The day involves telling of stories and going to the temple. + Mahavir Jayanti is a Jain observance of the birthday of Lord Mahavir observed April 8. > Hanamatsuri or Wesak, April 8, Buddhists observe the birth of Siddhartha Gautama, who would eventually become the historical Buddha. >The 2017 InterFaith Calendar, Council of Religious Leaders of

## <u>chapel scaff birchbays & anniversaries</u>

→ Birthday blessings go out to Mr. Bob Smith Thursday, Apr. 6, and Fr. Michael Ahlstrom Friday, Apr. 7.

#### ord catholic mass intentions

04/01/17 4:00 p.m. † James Abbott req. by Jim & Dorothy Lynch

6:00 p.m. † Edward & Helen Gonet req. by Jim & Dorothy Lynch

04/02/17 6:30 a.m. † Lawrence Staunton req. by Timothy Reilly

9:00 a.m. † Rosemarie Ganz req. by Reno & Geri Baiocchi

11:00 a.m. † Brian Cummings req. by Bill & Katie O'Reilly

1:00 p.m. † Dennis & Leanne Yamzon req. by Jaymee Yamzon

04/03/17 11:30 a.m. † Janet Weitz req. by Tim Reilly

04/04/17 11:30 a.m. † Mario Simi, Jr. req. by Mr. & Mrs. John Schneider

04/05/17 11:30 a.m. † Robert P. Reilly, Jr. req. by Felicia A. Reilly

04/06/17 11:30 a.m. † James Thomas Doyle req. by Mike & Margaret Brennan

04/07/17 11:30 a.m. • Anna Frankowski req. by Paul Renneisen

## mow cacholic mass incentions

04/01/17 4:00 p.m. † Ed Bartoszek req. by Family

04/02/17 9:00 a.m. † Margret Smith req. by Joseph Kennedy

11:00 a.m. † Kellerman Family req. by Mark Kellerman

04/03/17 11:30 a.m. • Intentions of Holy Ghost Parish

04/04/17 11:30 a.m. † Marcia Wolak req. by Family

04/05/17 11:30 a.m. • Diane Chrapkiewicz req. by John Dominici

04/06/17 11:30 a.m. † Emily Ohotnicky req. by Stephen & Barbara Ohotnicky

04/07/17 11:30 a.m. † Frank Shandrick req. by Chonda Rosario
• Denotes Living/Special Intention † Denotes Deceased/Memorial

## mow airport chapel

Concourse C, Mezzanine Level (Inside Security Checkpoint)

## ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m. SUNDAY: 9:00 a.m. & 11:00 a.m. Monday—Friday: 11:30 a.m. Evening before Holy Day: 4:00 p.m. Holy Day: Check Bulletin Announcements www.airporthapels.org/holydayschedule.html

#### PROTESTANT WORSHIP

Saturday: 10:00 a.m., 12:00 & 1:30 p.m. Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m. Monday-Friday 10:30 a.m. & 1:30 p.m.

## oro airport chapel

Terminal 2, Mezzanine Level (Outside Security Checkpoint)

## **ROMAN CATHOLIC MASSES**

SATURDAY VIGIL: 4:00 & 6:00 p.m. SUNDAY: 6:30 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m. Monday-Friday: 11:30 a.m. Evening before Holy Day: 5:00 p.m. Holy Day: Check Bulletin Announcements www.airporthapels.org/holydayschedule.html

#### **ISLAMIC JUMA' PRAYER**

Friday: 1:15 p.m.

#### PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain

Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain

The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser Mr. Michael Brennan — Bulletin Editor

# FIFTH SUNDAY OF LENT — april 2, 2017

Out of the depths I cry to you, O LORD; LORD, hear my voice! — Psalm 130:1

#### JESUS' MINISTRY SUMMARIZED

The story of the raising of Lazarus from the dead is the single longest story (apart from the Passion) in the Gospel of John. In it we find a summary of most of Jesus' ministry. We see his very human nature as he is moved by

Martha and Mary's sorrows and as he himself weeps at the tomb of Lazarus. He is the wisdom of God's Word made flesh as he explains to his followers that the death of Lazarus will serve as a sign of the glory of God. He crowns the miracles he works in John's Gospel (which began with the most "human" miracle of making new wine at Cana's wedding) by raising Lazarus from the dead-a "preview," if you will, of his own death and resurrection to come. This portrait of Jesus reminds us, as we near the end of our Lenten journey, that he is with us, knows us,



understands us in every moment of our lives. He knows the joy of our human feasting, he knows the sorrow of our weeping. As we prepare to walk with him through the days of Holy Week, we are filled with faith thatthrough Christ-God's glory will be with us in every moment of our lives and—with Christ—in our life everlasting. Copyright © J. S. Paluch Co., Inc.

#### **TODAY'S READINGS**

First Reading — Thus says the LORD GOD: I will open your graves, have you rise from them, and settle you on your land. (Ezekiel 37:12-14).

**Psalm** — With the Lord there is mercy and fullness of redemption (Psalm 130). **Second Reading** – If Christ is in you, the spirit is alive even if the body is dead because of sin (Romans 8:8-11).

**Gospel** — Lazarus, dead for four days, came out of his tomb when Jesus called his name. Many of those who had seen what had happened began to believe in Jesus (John 11:1-45 [3-7, 17, 20-27, 33b-45]).

#### READINGS FOR THE WEEK

Dn 13:1-9, 15-17, 19-30, 33-62 [41c-62]; Ps 23:1-6; Jn 8:1-11 Monday:

Nm 21:4-9; Ps 102:2-3, 16-21; Jn 8:21-30 Tuesday: Wednesday: Dn 3:14-20, 91-92, 95; Dn 3:52-56; Jn 8:31-42

Thursday: Gn 17:3-9; Ps 105:4-9: Jn 8:51-59 Friday: Jer 20:10-13; Ps 18:2-7; Jn 10:31-42 Saturday: Ez 37:21-28; Jer 31:10, 11-13; Jn 11:45-56

Sunday: Mt 21:1-11 (procession); Is 50:4-7; Ps 22:8-9, 17-20, 23-24;

Phil 2:6-11; Mt 26:14 — 27:66 [27:11-54]

## TREASURES FROM OUR TRADITION

Not until the thirteenth century do we find a mention of a locked tabernacle. There's some evidence for Eucharistic towers also, but often these were in an obscure corner of the church, or even in the off-limits sacristy. Many of us grew up "making visits" to Jesus in the Blessed Sacrament, but it's clear this would raise some medieval evebrows in confusion! To the present day, the Eucharist is always reserved only in a side chapel in many cathedrals. The principal focus in a cathedral is always on the altar, symbol of Christ, and on the cathedra, symbol of the pastoral ministry of the bishop.

In your parish church there is probably a "sanctuary lamp," a permanently lit candle or oil lamp indicating the presence of the Blessed Sacrament. Sometimes it's in a red glass, not for any particular reason except that it's easy to find. There is a story of a bishop missioned to Papua New Guinea who was distressed to find no sanctuary lamps burning in his new diocese. The people patiently explained that their churches were woven of grass, and that they decided to place a chief's standard, a trident, in front of the tabernacle. That was a sign in their culture that the "chief" was at home, like raising the flag over Buckingham Palace. The bishop, an Irish import, didn't appreciate the British reference, so he ordered the candles back. The first church to burn to the ground was the cathedral, and after two more, the chief's tridents returned. -Rev. James Field, Copyright © J. S. Paluch Co.

#### **OPEN OUR GRAVES**

Open our graves, Lord, remove us from the prison of death.

Place your Spirit in us so that we may live in a world of freedom.

-From Come, Lord Jesus by Lucien Deiss, CSSp, copyright © 1976, 1981, Lucien Deiss, Published by WLP, Inc. p.155

# this week in the life of the church - feast days and notable events in church history

Sunday, April 2, 2017

# We Remember: St. Francis of Paola, (1416-1507) hermit and founder of the **Order of Minims**, was born in Paola of Calabria, in the rugged southern part of Italy, and became a hermit at an early age. The more he left society, the more people came to see his sanctity and miracles. A community developed around him: the Order of the Littlest Ones. Pope Sixtus IV asked Francis to come to Rome, and later to go to France, to teach others his example of holiness. An ambassador of spirituality, Francis died in France on this date, Good Friday, in 1507. He was canonized a saint in 1519 and made Patron of Seafarers in 1943. (B,V) • In 999, the accession of POPE SYL-**VESTER II** to the Chair of Peter - the **first French pope**. He was a renowned mathematician and reformer; in 1000, he established the first archdiocese in Poland. (W) • The first Catholic college for women, the College of Notre Dame of Maryland (Baltimore, Md.), was incorporated on this day in 1896. + In 2005, the death of **POPE JOHN PAUL II** (1920-2005), the first Polish pope and the most widely traveled in the history of the papacy. Karol Jozef Wojtyal was born in Wadowice, Poland, the youngest child of a schoolteacher and a retired army officer. He was an active young man, an athlete and an outdoorsman, whose passions were poetry, philosophy, and the theater. Much of his advanced education was obtained underground after the Nazi invasion of Poland in 1939. He was ordained a priest in 1946, a bishop in 1958, and appointed archbishop of Krakow in 1964. He was elevated to the College of Cardinals in 1967, at 47 its youngest member. When Cardinal Wojtyla was elected the 264th successor of Peter in 1978, he became the youngest pope since Pius IX a hundred years before, the first Polish pope, and the first non-Italian pope since Adrian IV in the 16th century. John Paul circled the globe, logging over a million miles and visiting every continent except Antarctica. He opened dialogues with Protestant denominations; made a pilgrimage to Auschwitz; and visited a Jewish synagogue and a Muslim mosque. He made pilgrimages to Orthodox countries where no pope had ever before set foot. On May 13, 1981, was shot twice at close range while riding in an open automobile in St. Peter's Square at the Vatican. Two other persons also were wounded. An escaped terrorist, Mehmet Ali Agca, was arrested and convicted July 22, 1981. After convalescence, Pope John Paul II was pronounced recovered by his doctors Aug. 14, 1981. He forgave Mehmet, meeting with him in jail. Pope John Paul II's legacy to the Church includes more than a dozen encyclicals, as well as scores of apostolic letters, constitutions and exhortations. He beatified and canonized more than 1000 men and women from all walks of life and greeted hundreds of millions of the faithful through his travels and papal audiences. He was tireless in his work for the poor and powerless, speaking out against war, economic injustice, political oppression, and what he called the industrialized world's "culture of death." Pope John Paul II's ultimate homily was probably his own life - a life characterized by a charismatic personality, heartfelt prayer, moral vision, global evangelism, tireless advocacy for human dignity and political and religious freedom, and unshakable faith.

Monday, April 3, 2017

**‡** We Remember: St. RICHARD OF WYCHE (1197-1253) was a much-loved English bishop persecuted by King Henry III. By his courage, simplicity and poverty, Richard triumphed. He was renowned for his pastoral ministry and generosity. • Also the feast of Saints Agape, Chionia and Irene, three sisters of Thessalonica burned alive for being in possession of the Holy Scriptures which, by and edict of Diocletian, was punishable by death. • In 1287, POPE HONORIUS IV died. Serving two years, from Apr. 2, 1285 through Apr. 3, 1287, he was a strong supporter of religious orders, especially the **Domini**cans and Franciscans. (E)

Tuesday, April 4, 2017

# We Remember: St. ISIDORE OF SEVILLE (c. 560-636), Doctor of the Church, presided over several synods; reorganized the Spanish church; encouraged monastic life; completed the Mozarabic liturgical rite, and wrote on theology, scripture, biography, history, astronomy and grammar. (B) 🖶 Today is also the feast of ST. BENEDICT THE BLACK (1526-1589). Born a slave near Messina, Italy, he was freed, became a hermit, then superior of his community; his holiness, reputation for miracles, and his fame as a confessor drew many to him. Canonized in 1807, and is the patron of African Americans. (D) + In 397, St. Ambrose died; his feast day is celebrated Dec. 7, the day of his ordination. • In 1627, many people of the Quaker sect in the U.S. were arraigned before the courts as recusants - persons who refused to attend the Church of England services. # In 1968, the assassination of Dr. MARTIN LUTHER KING, JR. (1929-1968) an eloquent black Baptist minister who championed the civil rights movement in the U.S. beginning in the mid-1950's. After theological training, including a Ph.D., he became a minister in Montgomery, Alabama, in 1954. He organized opposition to segregation on buses in 1956, leading the 382-day Montgomery boycott that brought the U.S. Supreme Court decision holding that such segregation was unconstitutional. Dr. King was the founder (1957) and president of the SOUTHERN CHRISTIAN LEADERSHIP **CONFERENCE**. In 1960, Dr. King resigned his pastorate to devote himself completely to the civil rights movement, advocating **NONVIOLENT METHODS**; this culminated in the massive march on Washington, Aug. 28, 1963, a demonstration by 200,000 persons in support of black demands for equal rights,

highlighted by a speech in which Dr. King said, "I have a dream that this nation will rise up and live out the true meaning of its creed. We hold these truths to be self-evident: that all men are created equal." In 1964, Dr. King won the Nobel Peace Prize. He was only 39 when assassinated April 4, 1968, in Memphis. Rev. King's funeral in Atlanta drew 75,000 mourners. (F)

Wednesday, April 5, 2017

+ We Remember: St. VINCENT FERRER (1350-1419), a native of Spain, entered the **Dominican Order** and became an advisor to the King of Aragon and the Avignon pope (with whom he sided in good faith). To heal the schism of the papacy he traveled through Spain, France, Switzerland and Italy, preaching penance, working miracles, and converting thousands, being endowed with the gift of tongues. He played a vital role in the COUNCIL OF CONSTANCE (1414) (which took successful action to end the Western Schism involving rival claimants to the papacy). He acquired tremendous authority as a preacher, which was sustained by numerous miracles. (B) # Also remembered today, BLESSED JULIANA OF LIEGE (1192-1258). The origin of the Feast of Corpus Christi, sanctioned by POPE URBAN IV in 1264 - the office for the feast was written by St. Thomas Aquinas – and extended to the whole Church, can be traced to the visions of Juliana, an Augustinian nun who understood from them that God wanted a feast to honor the Blessed Sacrament. Born near Liege, Flanders, some 800 years ago, she was orphaned at the age of five and placed in the care of the nuns of Mt. Cornillon, where as a youngster she experienced visions in which the Lord pointed out that there was no feast in honor of the Blessed Sacrament. She became a nun at Mt. Cornillon, was elected prioress in 1225, and she suffered many tribulations in the course of promoting the feast of Corpus Christi, even being driven from her monastery by the lay directors. An inquiry by the bishop exonerated her and resulted in her recall in 1246, at which time the bishop introduced the feast of Corpus Christi to Liege. But when he died, she was again driven from the monastery (in 1248) and found refuge at a Cistercian monastery - until it was burned down by troops of Henry II of Luxembourg! Finally, she retired to Fosses, living as a recluse until her death on this day, April 5, 1258. She lived to see devotion to the Blessed Sacrament spread to Germany, Poland, and Czechoslovakia. It is now a universal feast. (W)

Thursday, April 6, 2017

# We Remember: St. MARCELLINUS (d. 413) was the imperial representative in Africa at the time of the Donatist disturbances. He was singled out by St. Augustine in his book The City of God, which he dedicated to "my dear friend Marcellinus. "With his brother, Agrarius, Marcellinus enforced the decisions of the conference of Carthage against the Donatists, who resorted to leveling false accusations against the two brothers. The general in charge of putting down an insurrection believed the lies defaming them, and the brothers were put to death without even the formality of a trial. B,D # ST. CELESTINE (d. 432) was elected pope in 422 and, like Marcellinus, was a friend of St. Augustine, with whom he corresponded. He struggled against several heresies of the day, and was in particular an unyielding foe of Nestorianism, holding a council in Rome in 430 that condemned the heresy and threatened Nestorius with excommunication; in 431, Celestine sent three legates to the Council of Ephesus, which formally condemned Nestorianism. As a successor of St. Peter, he claimed oversight over the whole Church, East and West alike. He also sent St. Palladius to evangelize Ireland in 431. Celestine died July 27, 432. # In 1520, the artist RAPHAEL died. On this same day eight years later, the artist ALBRECHT DURER died. • In 1830, the birth of BISHOP JAMES A. HEALY in Macon, Georgia, the first black Catholic bishop in the U.S., heading the See of Portland, Maine, for 25 years. His father was Irish and his mother, Elizabeth Smith, had been a slave. (W)

Friday, April 7, 2017

**‡** We Remember: St. John Baptist De La Salle (1651-1719) was a French priest who founded the Brothers of the Christian Schools, an order composed of laymen devoted to education. Original and revolutionary educational principles characterized the teaching methods of this congregation. Despite extreme opposition, he succeeded in establishing his system and his new institute on solid foundations. Canonized in 1900, he is the patron saint of all teachers.

#### Saturday, April 8, 2017

**We Remember**: **St. Dionysius** (c. 170) was the bishop of Corinth and a leader of the church in the second century. Several of his letters to various churches are still extant: especially noteworthy is that in which he records the martyrdom of Saints Peter and Paul in Rome. The Greeks venerate him as a martyr. (B) # Also the feast of St. Julie Billiart (1715-1816) who founded the Institute of the Sisters of Notre Dame, endured many persecutions and died in Belgium.

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (OCY) Oxford Companion to the Year, Blackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Chaplaincy are welcome.