

# Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

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## Week of April 6 — April 12, 2025

### WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels.

— **Fr. Michael Zaniolo**

Administrator, Interfaith Airport Chapels of Chicago  
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

## Interfaith Calendar & Events

• **Ram Navami, April 6**, is a nine-day Hindu celebration in honor of the birth of Rama. Stories from the life of Rama are narrated and religious dances, called Ramalila, depicting scenes from his life are performed. • **Hanamatsuri or Wesak: April 8**, Buddhists observe the birth of **Siddhartha Gautama**, who would eventually become the historical Buddha. • **Mahavir Jayanti** is a Jain observance of the birthday of Lord Mahavir observed **April 10**. • **Hanuman Jayanti** is a Hindu observance this **April 12**, which celebrates the birth of Hanuman, the monkey, Rama's faithful servant.

• Source: The 2025 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago

## Chapel Staff Birthdays & Anniversaries

• Birthday blessings and best wishes to **Bob Smith** Sunday, **April 6**, and to **Bruce Anderson** Friday, **April 11**.

## ORD Airport Chapel Catholic Mass Intentions

**04/05/25 4:00 p.m.** † James A. Caulfield req. by Nick Caulfield  
**6:00 p.m.** † Tony & Carmel Corniello req. by Family

**04/06/25 9:00 a.m.** • Beecher Family req. by Jim Beecher  
**11:00 a.m.** • Broselow Family req. by Scott DeBoer

**04/07/25 11:30 a.m.** † Francis & Jean Heger req. by Marcine & John Forrette  
**04/08/25 11:30 a.m.** † Joseph A. McCormick req. by James M. McCormick  
**04/09/25 11:30 a.m.** • Intentions of Holy Ghost Parish  
**04/10/25 11:30 a.m.** † Poor Souls req. by Scott DeBoer  
**04/11/25 11:30 a.m.** † Eleanor Hodge req. by John & Susie Schneider

## MDW Airport Chapel Catholic Mass Intentions

**04/06/25 9:00 a.m.** • MDW Chaplains and Volunteers  
**11:00 a.m.** † Beverly Paluska req. by Michelle Olson  
† Thomas Paluska req. by Michelle Olson

• Denotes Living/Special Intention † Denotes Deceased/Memorial

## MDW Airport Chapel

Concourse C, Mezzanine Level  
(Inside Security Checkpoint)  
**Catholic Mass: Sundays - 9:00 & 11:00 a.m.**  
**PROTESTANT WORSHIP:**  
**Sundays - 10:00 a.m. & 12:00 noon**  
**WEEKDAYS—MONDAY - FRIDAY, 10:00 a.m., 12:00 noon and 1:30 p.m.**  
[www.airportchapels.org](http://www.airportchapels.org)  
<https://www.facebook.com/InterfaithAirportChapelsOfChicago>

## ORD Airport Chapel

Terminal 2, Mezzanine Level  
(Outside Security Checkpoint)  
**Catholic Mass: Saturdays - 4:00 & 6:00 p.m.**  
**Sundays - 9:00 & 11:00 a.m.**  
**Weekdays - 11:30 a.m.**  
**Islamic Juma' Prayer**  
Friday: 1:15 p.m.  
**PROTESTANT WORSHIP—See Website for Schedule**  
[www.airportchapels.org](http://www.airportchapels.org)

## A Need for Truth

Man today has lost consciousness of his need for truth. What he seeks is power. Truth is made to serve the ends of power. Truth is of no value unless it is expedient. When truth is not expedient, then it is deliberately manipulated and twisted to serve the aims of the powerful. Objective truth is considered irrelevant. It is derided by the powerful, who can change truth to suit themselves, and bend it this way and that for the sake of ambition and fortune.

— Thomas Merton, from *Seasons of Celebration*

## Fifth Sunday of Lent — April 6, 2025

I consider everything as a loss because of the supreme good of knowing Christ Jesus my Lord. — *Philippians 3:8*

### GOD'S ACTIONS NOW

When Jews celebrate the Passover, they always tell the story of the Exodus in present terms, as if they themselves experienced those events: when we were prisoners in Egypt; when God brought us out of slavery and through the waters of the sea. We would do well to follow their example and see the works of Jesus and his sacrifice as being in the present, as happening to us now. We believe that Christ's work, his teachings, and his sacrifice on the cross were not just for his followers in the past, but for all people at all times. When we think of this in our prayers, we become one in faith with that great cloud of witnesses, the saints.

We have been striving through Lent to repent of our sins and failings, and to follow Jesus more closely. Today in the story of the woman caught in adultery, we see Jesus forgiving the woman, saving her from a horrible death, and urging her not to sin any more. This is new, and brings out something for which the law had not allowed—forgiveness. Of course one can sin no more if one is dead, caught in one's sins forever. But Jesus introduces the concepts of forgiveness and reconciliation.

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### TODAY'S READINGS

**First Reading** — See, I am doing something new! (Isaiah 43:16-21) *or* *Ezekiel 37:12-14*. **Psalm** — The Lord has done great things for us; we are filled with joy (Psalm 126) *or* *Psalm 130*. **Second Reading** — I have been taken possession of by Christ Jesus (Philippians 3:8-14) *or* *Romans 8:8-11*. **Gospel** — Go, and from now on do not sin any more (John 8:1-11) *or* *John 11:1-45 [3-7, 17, 20-27, 33b-45]*.

### READINGS FOR THE WEEK

**Monday:** Dn 13:1-9, 15-17, 19-30, 33-62 [41c-62]; Ps 23:1-6; Jn 8:12-20  
**Tuesday:** Nm 21:4-9; Ps 102:2-3, 16-21; Jn 8:21-30  
**Wednesday:** Dn 3:14-20, 91-92, 95; Dn 3:52-56; Jn 8:31-42  
**Thursday:** Gn 17:3-9; Ps 105:4-9; Jn 8:51-59  
**Friday:** Jer 20:10-13; Ps 18:2-7; Jn 10:31-42  
**Saturday:** Ez 37:21-28; Jer 31:10, 11-13; Jn 11:45-56  
**Sunday:** Lk 19:28-40 (procession); Is 50:4-7; Ps 22:8-9, 17-20, 23-24; Phil 2:6-11; Lk 22:14 — 23:56 [23:1-49]

### TREASURES FROM OUR TRADITION

Next weekend, many churches provide palms to be carried in the opening moments of the liturgy, as we gratefully recall Jesus' entry into the holy city of Jerusalem. The children who greeted him on that day used what was both handy and traditional, since palms were carried to inaugurate the joyful harvest feast of Succoth. To this day, faithful Jews are directed to take a beautiful palm branch, green and straight as possible, called a *lulav*, and bind it with three myrtle branches fifteen inches long, and two longer willow branches. At the end of the temple service, everyone carries the *lulav*, circling the sanctuary in a dance called the *Hoshanot*, singing hymns of joy. In other climates, Jews and Christians alike have had to make accommodations over the years. In Italy, everyone carries olive branches today, often brought from their own garden. In England, forsythia branches are preferred, a relative of the olive, sign of peace. Germans prefer pussywillows, and others look for flowering spring branches. In our part of the world, what do you think would be the best choice to express joy and welcome, and to remind us of the joy of Christ's victory even as we prepare to commemorate his passion? — James Field, Copyright © J. S. Paluch Co.

### SURE CURE

The only cure for sorrow is to kill it with patience. — Irish Proverb

### BEST INVENTIONS

I am proud of the fact that I never invented weapons to kill. — Thomas Edison

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain  
Roman Catholic Archdiocese of Chicago  
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain  
Muslim Community Center of Chicago  
Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain  
The Moody Church of Chicago  
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser  
Mr. Michael Brennan — Bulletin Editor



# This Week in the Life of the Church — Feast Days and Notable Events in Church History

The choice of heroes, models and leaders can have a lasting effect on our development, and the Church has always honored the example of holiness set by the saints. In these brief sketches, we commemorate our sisters and brothers in Christ who have shaped the life of the one, holy, catholic and apostolic Church. Letters following entries refer to the bibliography below.

## Sunday, April 6, 2025

✦ **We Remember: ST. MARCELLINUS (d. 413)** was the imperial representative in Africa at the time of the Donatist disturbances. He was singled out by **St. Augustine** in his book *The City of God*, which he dedicated to "my dear friend Marcellinus." "With his brother, Agrius, Marcellinus enforced the decisions of the conference of Carthage against the Donatists, who resorted to leveling false accusations against the two brothers. The general in charge of putting down an insurrection believed the lies defaming them, and the brothers were put to death without even the formality of a trial." **B,D**

✦ **St. CELESTINE (d. 432)** was elected pope in 422 and, like Marcellinus, was a friend of St. Augustine, with whom he corresponded. He struggled against several heresies of the day, and was in particular an unyielding foe of Nestorianism, holding a council in Rome in 430 that condemned the heresy and threatened Nestorius with excommunication; in 431, Celestine sent three legates to the Council of Ephesus, which formally condemned Nestorianism. As a successor of St. Peter, he claimed oversight over the whole Church, East and West alike. He also sent **St. Palladius** to evangelize Ireland in 431. Celestine died July 27, 432.

✦ In 1520, the artist **RAPHAEL** died. On this same day eight years later, in 1528, the artist **ALBRECHT DÜRER** died.

## Monday, April 7, 2025

✦ **We Remember: ST. JOHN BAPTIST DE LA SALLE (1651-1719)** was a French priest who founded the *Brothers of the Christian Schools*, an order composed of laymen devoted to education. Original and revolutionary educational principles characterized the teaching methods of this congregation. Despite extreme opposition, he succeeded in establishing his system and his new institute on solid foundations. Canonized in 1900, he is the patron saint of all teachers.

## Tuesday, April 8, 2025

✦ **We Remember:** Since March 25 is Monday of Holy Week this year, the solemnity of the **Annunciation of the Lord** is moved to Monday, April 8. The Feast of the Annunciation commemorates the visit of the archangel Gabriel to the Virgin Mary, during which he informed her that she would be the mother of Jesus Christ, the Son of God. ✦ **St. DIONYSIUS (c. 170)** was the bishop of Corinth and a leader of the church in the second century. Several of his letters to various churches are still extant: especially noteworthy is that in which he records the martyrdom of Saints Peter and Paul in Rome. The Greek Church venerates him as a martyr. (B) ✦ **St. JULIE BILLIART (1715-1816)** founded the Institute of the Sisters of Notre Dame, endured many persecutions and died in Belgium.

## Wednesday, April 9, 2025

✦ **We Remember: ST. MARY OF CLOPAS (1st c.)** was the wife of Clopas or Alphaeus (**John 19:25**) and the mother of the apostle **St. James the Less**. She was one of the "three Marys" who followed our Lord from Galilee and who stood at the foot of the cross. (B) ✦ **DIETRICH BONHOEFFER** was executed on this day in 1945 at Flossenbürg death camp. "This is the end - for me, the beginning of life," he told friend and fellow prisoner British officer Payne Best. Born in 1906, Bonhoeffer was a Lutheran theologian and pastor who received his theological education at Tübingen, Rome and Berlin, and subsequently lectured at Union Theological Seminary, New York, and at the University of Berlin. From the start, Bonhoeffer opposed the Nazi movement and sided with the **Confessing Church**, for whom he headed a new seminary at Finkenwalde. For his association with the resistance to Hitler and a link with the failed assassination attempt on the Führer, he was arrested in 1943 and hanged on this day in 1945. In his theological thought, which matured in prison, he sought to speak in a secular way to secular society about God; this comes across in *Letters and Papers from Prison* (1953). He had an enduring interest in **ecumenism** and a link with the United Kingdom through his friendship with Bishop Bell of Chichester. (F) ✦ In 1816, the **AFRICAN METHODIST EPISCOPAL CHURCH** was established in Philadelphia, by **BISHOP RICHARD ALLEN**, who led the black Methodists to separate from the white church because of disturbances due to color discrimination. The first general convention of the A.M.E. Church was held in Philadelphia in April, 1816, and Richard Allen was ordained as the first bishop by General Conference, consecrated by five regularly ordained ministers. [FF] ✦ In 1829, **GENERAL WILLIAM BOOTH**, founder of the movement that became known, in 1878, as the Salvation Army, was born. Apprenticed to a pawnbroker at the age of 13, Booth experienced first-hand the misery of poverty. He broke with conventional church religion and established a quasi-military religious organization with military uniforms and ranks. Recruiting from the poor, from converted criminals and from many other social outcasts, his organization grew rapidly and its influence spread from England to the U.S. and to most other

countries. Died at London Aug. 20, 1912. (F)

✦ **CARDINAL ALBERT MEYER** of Chicago died on this day in 1965. A noted Biblical scholar, he was a major voice at the Second Vatican Council and worked aggressively for his beliefs and recommendations, one of which was the collegiality of bishops. He died after a serious illness at Mercy hospital in Chicago. ✦ In 1965, the founding of the **VATICAN SECRETARIAT FOR NON-BELIEVERS**. Pope Paul VI started this office for the study of atheism and dialogue with those who profess no belief in God.

## Thursday, April 10, 2025

✦ **We Remember:** On this day in the year 1029, **St. FULBERT**, Bishop of **Chartres** in France, died. Fulbert was an Italian by birth, who became a student at the Benedictine abbey of Rheims under Gerbert, went to Rome when his teacher was elected **POPE SILVESTER II**, and returned to France when Silvester died in 1003. Fulbert became chancellor of Chartres and head of the cathedral school there, which under his direction became one of the most famous educational centers in Europe. He was made bishop of Chartres in 1007, rebuilt the cathedral when it burnt down, and had great influence among the secular leaders of his day. A poet and scholar, he identified himself wholeheartedly with the Cluniac movement of reform. Sermons, hymns, letters, and several of his treatises are still extant. (B,L,P)

✦ In 1955, the death of **PIERRE TEILHARD DE CHARDIN (1881-1955)**, French Jesuit paleontologist and theologian "whose work lies behind much of the creative movements in contemporary theology and spirituality." (AS) "He viewed Christianity from an evolutionary perspective, in which the movement is always toward greater complexity and higher levels of consciousness. He identified the Risen Christ as the future center of a higher level of human society propelled by the invisible force of charity....His optimistic thought helped to set aside conflicts between religion and science, inspired the spiritual journeys of many men and women in diverse areas of life, and stimulated countless studies of the Christocentric sacramentality of the universe." (E)

## Friday, April 11, 2025

✦ **We Remember:** In 1030, **ST. STANISLAUS** was born in Krakow, Poland, where he became bishop in 1072. He excommunicated King Boleslaus the Cruel for his evil life, and the king consequently slew the saint (on this day in 1079) with his own hands while Stanislaus was celebrating Mass. St. Stanislaus is esteemed with other saints and prophets who stood up to the unjust and immoral behavior of monarchs: John the Baptist, Thomas Becket, Thomas More, and the early apologist martyrs who rebuked Roman emperors and governors; in our own day, El Salvador's Archbishop Oscar Romero, martyred in 1980. St. Stanislaus was canonized by **Pope Innocent IV** in 1253, and has long been the symbol of Polish nationhood as well as the principal patron of Krakow. Stanislaus is the first Polish saint to be officially recognized as a martyr. (B,L,P,S)

✦ In 1963, **POPE JOHN XXIII** issued **Pacem in Terris** - "Peace on Earth," his great human rights encyclical. The Pope denounced racism, defended the right of the individual to worship according to his conscience, urged an end to the arms race and a ban on nuclear weapons, and finally, supported the concept of a world body "endowed with a breadth of powers, structure and means" to solve problems of worldwide dimensions, this being interpreted as an endorsement of the United Nations. "John died June 3, 1963, less than two months after issuing the encyclical. *Pacem in Terris* was thus something of a last will and testament." (C)

## Saturday, April 12, 2025

✦ **We Remember: ST. ZENO**, bishop of Verona who died in 371. Born in Africa, he lived during the time of persecution under Julian the Apostate; he is remembered as a fervent pastor and a fighter against Arianism (a heresy that taught Jesus is not of one nature or substance with God the Father, nor equal to him in dignity and not co-eternal. Arianism was condemned at the Council of Nicaea in 325.) He also corrected liturgical abuses and encouraged maidens to take vows of virginity while abiding at home. Bishop Zeno taught that hospitality, charity, and care of the poor were top priorities for Christians. (D,H,S) ✦ On this day in 352, **POPE ST. JULIUS I** died. Succeeding Pope St. Mark in 337, Julius was soon involved in the Arian controversy when Eusebius of Nicomedia opposed the return of Athanasius to the see of Alexandria in 338. Eusebius and his followers elected George, whereupon the Arians elected Pistus. Julius convened a synod in Rome that neither group attended, and in a letter to the Eusebian bishops, Julius declared that **Athanasius** was the rightful bishop of Alexandria and reinstated him. The matter was not finally settled until the Council of Sardica (Sofia), summoned by Constans and Constantius about 342, declared Julius' action correct and that any deposed bishop had the right of appeal to the Pope in Rome. Julius built several basilicas and churches in Rome, where he died April 12.



Sources include: (A) Catholic Almanac, Felician Foy Our Sunday Visitor, 1995. (AP) A Pilgrim's Almanac, Edward Hayes, 1992. (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (CB) Cambridge Biographical Encyclopedia, 1999. (C) Catholic Book of Days, John Deady, Thomas More, 1989. (BB) Big Book of Women Saints, Sarah Gallick, HarperSanFrancisco, 2007. (CCS) Catholicism, Chicago Style, Skerret et al., 1993. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (E) Encyclopedia of Catholicism, Rev. R. McBrien, HC, 1995. (ES) Encyclopedia of Saints, C. Jockle, Alpine, 1995. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (H) Heavenly Friends, Rosalie Marie Levy, DSP, 1984. (I) In His Likeness, Rev. Charles Yost, SCJ, STL, 1988. (JP 2) John Paul II's Book of Saints, Bunn, OSV, 1999. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (L2) Lives of the Saints, O. Englebert, Barnes & Noble, 1994. (LS) Lives of the Saints, R. McBrien, HC, 2001; (LP) Lives of the Popes, R. McBrien, 1997. (M) The Middle Ages, Concise Encyclopedia, H. Loyn, 1989. (OCY) Oxford Companion to the Year, Blackburn, 1999. (ODP) Oxford Dictionary of Popes, J.D. Kelly, Oxford, 1987. (ODS) Oxford Dictionary of Saints, David Farmer, 1997. (PDS) Penguin Dictionary of Saints (3rd ed.), D. Attwater/C. John, 1995. (R) Saints to Remember, Servants of Mary Immaculate, 1985. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (P) The Popes, Eric John, Roman Catholic Books, 1994. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Chaplaincy are appreciated. E-mail: ordchapel@gmail.com.