

Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org



Week of April 7 – 13, 2019



WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator

Interfaith Calendar & Events

- **Hanamatsuri or Wesak, April 8**, Buddhists observe the birth of Siddhartha Gautama, who would eventually become the historical Buddha.
- Source: **The 2019 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

ORD CATHOLIC MASS INTENTIONS

- 04/06/19 4:00 p.m. † Edward & Helen Gonet req. by Daniel Gonet
6:00 p.m. † Tom Horen req. by Kathy Leek
- 04/07/19 6:30 a.m. † Rev. Joseph Hickey
9:00 a.m. † Rosemary Uribarri Flores req. by Reno & Geri Baiocchi
11:00 a.m. † Ms. Joey Bethany Beath
1:00 p.m. • The Tremback Family req. by John Tremback
- 04/08/19 11:30 a.m. • Tom Hague req. by Barbara Bokovic
- 04/09/19 11:30 a.m. • Respect for Life req. by Robert Kurtz
- 04/10/19 11:30 a.m. † Marie Polainer
- 04/11/19 11:30 a.m. † Douglas Harold Borders req. by Janet Borders
- 04/12/19 11:30 a.m. † George H.W. Bush
• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW CATHOLIC MASS INTENTIONS

- 04/06/19 4:00 p.m. † Emily Ohotnicky req. by Steve & Barbara Ohotnicky
- 04/07/19 9:00 a.m. † Mary Sutkowski req. by Rosanne Sutkowski
11:00 a.m. † Matt Trubiroha req. by Tom Trubiroha
- 04/08/19 11:30 a.m. † Holy Souls in Purgatory
- 04/09/19 11:30 a.m. • Joan & Dar Smigielski req. by Rosanne Sutkowski
- 04/10/19 11:30 a.m. • Intentions of Holy Ghost Parish
- 04/11/19 11:30 a.m. • Intentions of Holy Ghost Parish
- 04/12/19 11:30 a.m. • Intentions of Holy Ghost Parish
• Denotes Living/Special Intention † Denotes Deceased/Memorial

O'Hare & Midway Chapels Holy Week Schedule

Saturday, April 13 – PALMSUNDAY VIGIL

Protestant Worship
10:00 a.m., 12:00 & 1:30 p.m. - MDW
Catholic Masses
4:00 & 6:00 p.m.-ORD // 4:00 p.m. - MDW

Sunday, April 14 – PALM SUNDAY

Catholic Masses
6:30, 9:00, 11:00 a.m. & 1:00 p.m. - ORD // 9:00 & 11:00 a.m. - MDW
Protestant Worship
10:00 a.m. & 12:00 p.m. - ORD // 10:00 a.m., 12:00 & 1:30 p.m. MDW

MONDAY, TUESDAY, & WEDNESDAY OF HOLY WEEK

11:30 a.m. - ORD & MDW - Catholic Mass
10:00 a.m. & 1:30 p.m. - MDW - Protestant Worship

Thursday, April 18 – HOLY THURSDAY

11:30 a.m. - ORD & MDW - Catholic Mass of The Lord's Supper
10:00 a.m. & 1:30 p.m. - MDW - Protestant Worship

Friday, April 19 – GOOD FRIDAY

(A Day of Fast and Abstinence for Catholics)
11:30 a.m. - ORD & MDW - Catholic Celebration of the Lord's Passion
1:15 p.m. - ORD - Muslim Jumuah Prayer
8:00 & 10:00 a.m. - MDW - Protestant Worship

Saturday, April 20 – HOLY SATURDAY

10:00 a.m., 12:00 & 1:30 p.m. - MDW - Protestant Worship

Note: No 4:00 p.m. Catholic Mass

6:00 p.m. - ORD/MDW - Easter Vigil Catholic Mass

Sunday, April 21 – EASTER SUNDAY

Catholic Masses
6:30, 9:00, 11:00 a.m. & 1:00 p.m. - ORD // 9:00 & 11:00 a.m. - MDW
Protestant Worship Services
10:00 a.m. & 12:00 p.m. - ORD // 10:00 a.m., 12:00 & 1:30 p.m. MDW

Fifth Sunday of Lent – April 7, 2019

I consider everything as a loss because of the supreme good of knowing Christ Jesus my Lord. — *Philippians 3:8*

GOD'S ACTIONS NOW

When Jews celebrate the Passover, they always tell the story of the Exodus in present terms, as if they themselves experienced those events: when we were prisoners in Egypt; when God brought us out of slavery and through the waters of the sea. We would do well to follow their example and see the works of Jesus and his sacrifice as being in the present, as happening to us now. We believe that Christ's work, his teachings, and his sacrifice on the cross were not just for his followers in the past, but for all people at all times. When we think of this in our prayers, we become one in faith with that great cloud of witnesses, the saints.



We have been striving through Lent to repent of our sins and failings, and to follow Jesus more closely. Today in the story of the woman caught in adultery, we see Jesus forgiving the woman, saving her from a horrible death, and urging her not to sin any more. This is new, and brings out something for which the law had not allowed—forgiveness. Of course one can sin no more if one is dead, caught in one's sins forever. But Jesus introduces the concepts of forgiveness and reconciliation. Copyright © J. S. Paluch Co.

TODAY'S READINGS

First Reading — See, I am doing something new! (Isaiah 43:16-21) or *Ezekiel 37:12-14*. **Psalm** — The Lord has done great things for us; we are filled with joy (Psalm 126) or *Psalm 130*. **Second Reading** — I have been taken possession of by Christ Jesus (Philippians 3:8-14) or *Romans 8:8-11*. **Gospel** — Go, and from now on do not sin any more (John 8:1-11) or *John 11:1-45 [3-7, 17, 20-27, 33b-45]*.

READINGS FOR THE WEEK

Monday: Dn 13:1-9, 15-17, 19-30, 33-62 [41c-62]; Ps 23:1-6; Jn 8:12-20
Tuesday: Nm 21:4-9; Ps 102:2-3, 16-21; Jn 8:21-30
Wednesday: Dn 3:14-20, 91-92, 95; Dn 3:52-56; Jn 8:31-42
Thursday: Gn 17:3-9; Ps 105:4-9; Jn 8:51-59
Friday: Jer 20:10-13; Ps 18:2-7; Jn 10:31-42
Saturday: Ez 37:21-28; Jer 31:10, 11-13; Jn 11:45-56
Sunday: Lk 19:28-40 (procession); Is 50:4-7; Ps 22:8-9, 17-20, 23-24; Phil 2:6-11; Lk 22:14 – 23:56 [23:1-49]

TREASURES FROM OUR TRADITION

Next weekend, many churches provide palms to be carried in the opening moments of the liturgy, as we gratefully recall Jesus' entry into the holy city of Jerusalem. The children who greeted him on that day used what was both handy and traditional, since palms were carried to inaugurate the joyful harvest feast of Succoth. To this day, faithful Jews are directed to take a beautiful palm branch, green and straight as possible, called a *lulav*, and bind it with three myrtle branches fifteen inches long, and two longer willow branches. At the end of the temple service, everyone carries the *lulav*, circling the sanctuary in a dance called the *Hoshanot*, singing hymns of joy. In other climates, Jews and Christians alike have had to make accommodations over the years. In Italy, everyone carries olive branches today, often brought from their own garden. In England, forsythia branches are preferred, a relative of the olive, sign of peace. Germans prefer pussywillows, and others look for flowering spring branches. In our part of the world, what do you think would be the best choice to express joy and welcome, and to remind us of the joy of Christ's victory even as we prepare to commemorate his passion? —James Field, Copyright © J. S. Paluch Co.

SURE CURE

The only cure for sorrow is to kill it with patience. —Irish Proverb

BEST INVENTIONS

I am proud of the fact that I never invented weapons to kill. —Thomas Edison

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church – Feast Days and Notable Events in Church History

Sunday, April 7, 2019

✠ **We Remember: ST. JOHN BAPTIST DE LA SALLE (1651-1719)** was a French priest who founded the *Brothers of the Christian Schools*, an order composed of laymen devoted to education. Original and revolutionary educational principles characterized the teaching methods of this congregation. Despite extreme opposition, he succeeded in establishing his system and his new institute on solid foundations. Canonized in **1900**, he is the patron saint of all teachers. St. John Baptist de la Salle, pray for us.

Monday, April 8, 2019

✠ **We Remember: ST. DIONYSIUS (c. 170)** was the bishop of Corinth and a leader of the church in the second century. Several of his letters to various churches are still extant: especially noteworthy is that in which he records the martyrdom of Saints Peter and Paul in Rome. The Greeks venerate him as a martyr. (B) ✠ Also the feast of **ST. JULIE BILLIART (1715-1816)** who founded the Institute of the Sisters of Notre Dame, endured many persecutions and died in Belgium.

Tuesday, April 9, 2019

✠ **We Remember: ST. MARY OF CLOPAS (1st c.)** was the wife of Clopas or Alpheus (**John 19:25**) and the mother of the apostle **St. James the Less**. She was one of the "three Marys" who followed our Lord from Galilee and who stood at the foot of the cross. (B) ✠ **DIETRICH BONHOEFFER** was executed on this day in **1945** at Flossenbürg death camp. "This is the end - for me, the beginning of life," he told friend and fellow prisoner British officer Payne Best. Born in **1906**, Bonhoeffer was a Lutheran theologian and pastor who received his theological education at Tübingen, Rome and Berlin, and subsequently lectured at Union Theological Seminary, New York, and at the University of Berlin. From the start, Bonhoeffer opposed the Nazi movement and sided with the **Confessing Church**, for whom he headed a new seminary at Finkenwalde. For his association with the resistance to Hitler and a link with the failed assassination attempt on the Fuhrer, he was arrested in **1943** and hanged on this day in **1945**. In his theological thought, which matured in prison, he sought to speak in a secular way to secular society about God; this comes across in *Letters and Papers from Prison (1953)*. He had an enduring interest in **ecumenism** and a link with the United Kingdom through his friendship with Bishop Bell of Chichester. (F)

✠ In **1829**, **GENERAL WILLIAM BOOTH**, founder of the movement that became known, in **1878**, as the Salvation Army, was born. He died at London **Aug. 20, 1912**. (F) • **CARDINAL ALBERT MEYER** of Chicago died on this day in **1965**. A noted Biblical scholar, he was a major voice at the Second Vatican Council and worked aggressively for his beliefs and recommendations, one of which was the collegiality of bishops. He died after a serious illness at Mercy hospital in Chicago. • In **1965**, the founding of the **VATICAN SECRETARIAT FOR NON-BELIEVERS**. Pope Paul VI started this office for the study of atheism and for dialogue with those who profess no belief in God. • In **1966**, the death of **EVELYN WAUGH**, author (*Brideshead Revisited*), a Catholic convert (in 1930) who is said to have been conservative to the point of reaction. He was such an anachronism, in fact, that **Pope Pius XII** is reported once to have protested charges by Waugh against the church with the words, "But Mr. Waugh, I too am Catholic!" (C)

Wednesday, April 10, 2019

✠ **We Remember:** On this day in the year **1029**, **ST. FULBERT**, Bishop of **Chartres** in France, died. Fulbert was an Italian by birth, who became a student at the Benedictine abbey of Rheims under Gerbert, went to Rome when his teacher was elected **POPE SILVESTER II**, and returned to France when Silvester died in **1003**. Fulbert became chancellor of Chartres and head of the cathedral school there, which under his direction became one of the most famous educational centers in Europe. He was made bishop of Chartres in 1007, rebuilt the cathedral when it burnt down, and had great influence among the secular leaders of his day. A poet and scholar, he identified himself wholeheartedly with the Cluniac movement of reform. Sermons, hymns, letters, and several of his treatises are still extant. (B,L,P) ✠ In **1955**, the death of **PIERRE TEILHARD DE CHARDIN (1881-1955)**, French Jesuit paleontologist and theologian "whose work lies behind much of the creative movements in contemporary theology and spirituality.(AS)" "He viewed Christianity from an evolutionary perspective, in which the movement is always toward greater complexity and higher levels of consciousness. He identified the Risen Christ as the future center of a higher level of human society propelled by the invisible force of charity....His optimistic thought helped to set aside conflicts between religion and science, inspired the spiritual journeys of many men and women in diverse areas of life, and stimulated countless studies of the Christocentric sacramentality of the universe." (E)

Thursday, April 11, 2019

✠ **We Remember:** In **1030**, **ST. STANISLAUS** was born in Krakow, Poland, where he became bishop in **1072**. He excommunicated King Boleslaus the Cruel for his evil life, and the king consequently slew the saint (on this day in **1079**) with his own hands while Stanislaus was celebrating Mass. St. Stanislaus is esteemed with other saints and prophets who stood up to the unjust and immoral behavior of monarchs: John the Baptist, Thomas Becket, Thomas

More, and the early apologist martyrs who rebuked Roman emperors and governors; in our own day, El Salvador's Archbishop Oscar Romero, martyred in 1980. St. Stanislaus was canonized by Pope Innocent IV in 1253, and has long been the symbol of Polish nationhood as well as the principal patron of Krakow. Stanislaus is the first Polish saint to be officially recognized as a martyr. (B,L,P,S) • In **1963**, **POPE JOHN XXIII** issued **Pacem in Terris** - "Peace on Earth," his great human rights encyclical. The Pope denounced racism, defended the right of the individual to worship according to his conscience, urged an end to the arms race and a ban on nuclear weapons, and finally, supported the concept of a world body "endowed with a breadth of powers, structure and means" to solve problems of worldwide dimensions, this being interpreted as an endorsement of the United Nations. "John died June 3, 1963, less than two months after issuing the encyclical. *Pacem in Terris* was thus something of a last will and testament." (C)

Friday, April 12, 2019

✠ **We Remember: ST. ZENO**, bishop of Verona who died in 371. Born in Africa, he lived during the time of persecution under Julian the Apostate; he is remembered as a fervent pastor and a fighter against Arianism (a heresy that taught Jesus is not of one nature or substance with God the Father, nor equal to him in dignity and not co-eternal. Arianism was condemned at the Council of Nicaea in 325.) He also corrected liturgical abuses and encouraged maidens to take vows of virginity while abiding at home. Bishop Zeno taught that hospitality, charity, and care of the poor were top priorities for Christians. (D,H,S) ✠ On this day in **352**, **POPE ST. JULIUS I** died. Succeeding Pope St. Mark in 337, Julius was soon involved in the Arian controversy when Eusebius of Nicomedia opposed the return of Athanasius to the see of Alexandria in **338**. Eusebius and his followers elected George, whereupon the Arians elected Pistus. Julius convened a synod in Rome that neither group attended, and in a letter to the Eusebian bishops, Julius declared that Athanasius was the rightful bishop of Alexandria and reinstated him. The matter was not finally settled until the Council of Sardica (Sofia), summoned by Constans and Constantius about 342, declared Julius' action correct and that any deposed bishop had the right of appeal to the Pope in Rome. Julius built several basilicas and churches in Rome, where he died Apr. 12.

Saturday, April 13, 2019

✠ **We Remember:** The last of the martyr popes, **ST. MARTIN I** was known for his learning and piety. Elected in **649**, the Church again had to struggle against a new heresy - monothelism - which denied that Jesus had both a human and divine will, thus denying he had two complete and perfect natures. Martin was vigorous in condemning this error at the **Lateran Synod in 649**. Infuriated, the Emperor Constans (who was a Monothelite) had Martin taken prisoner and brought to Constantinople, where he was condemned to death in a mock trial. Already ill, he was further mistreated and humiliated, condemned and publicly flogged. He died on this day as a result of all this and starvation in the year **655**. What had distressed Martin the most was that the Roman church had abandoned him and even elected a successor, **Eugene I**, who is described as a mild and saintly man. Martin acquiesced, but Eugene proved to be ineffective, and died about two years after St. Martin. The Liturgy of the Hours of the Eastern Church pays tribute to St. Martin: "Glorious defender of the Orthodox faith...sacred chief of divine dogmas, unstained by error...true reprover of heresy...foundation of bishops, pillar of the Orthodox Faith, teacher of religion...Thou didst adorn the divine see of Peter, and since from this divine Rock, thou didst immovably defend the Church, so now thou art glorified with him." St. Martin's feast day is also observed April 12 in the Greek church. (B,P,O)

Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (V) *Vatican II Weekly Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.

MDW Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday - Thursday 10:00 a.m. & 1:30 p.m.

Friday & Holidays 8:00 a.m. & 10:00 a.m.

Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m.

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

See Website for Schedule