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TUEEK OF APRÍL 8-14, 2018

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The



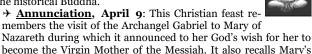
O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. - Fr. Michael Zaniolo, Administrator

interpaith calendar & events

→ Orthodox Christians celebrate HOLY PASCHA TODAY, Sunday, April 8, a feast which commemorates the physical resurrection from the grave of **JESUS CHRIST**, the basic belief of Christianity, the reason for Christian faith, hope and courage. "Easter is the greatest feast of the Church year, celebrating the Resurrection of Christ and the salvation of man; at the corporeal level it is the release from the long period of Lenten penitence, and a joyous festivity after the sober reenactment of the events of

Holy Week," according to The Oxford Companion to the

→ Hanamatsuri or Wesak, April 8, Buddhists observe the birth of Siddhartha Gautama, who would eventually become the historical Buddha.



free response to God's plan in her life. This inspired the Church to title her the Mother of God and Ever-Virgin Mary. Usually observed March 25, it is transferred to this date because it fell on

Palm Sunday this year.

+ Isra/Miraj: Night of the Journey of Prophet Muhammad to



Heavens — **April 11**: Islamic observance of Mohammed's night journey from Mecca to Jerusalem, his ascent to heaven and return the same night, and his having received God's commandment of the five daily compulsory prayers. This observance also signifies the importance of Islam as part of the monotheistic tradition.

+ Yom Hashoah-April 12: Holocaust Memorial Day: Jewish commemoration of the murder of six million Jews (and five million gentiles) by Hitler and the Nazi regime.

→ Baisakhi — Sikh observance marking the beginning of the New Year and the formation of the Khalsa (pure) by Guru Gobind Singh, April 14.

> Source: The 2018 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

<u>oro cacholic mass incencions</u>

04/07/18 4:00 p.m. † Edward & Helen Gonet req. by Daniel Gonet

6:00 p.m. † Francis & Jean Heger req. by Marcine & John Forrette, Jr. 6:30 a.m. † Joseph A. McCormick rew. By James M. McCormick

04/08/18

9:00 a.m. † Willie Green req. by Scott Shudy

11:00 a.m. • Zittman Families req. by Mr. & Mrs. William Rothstein

1:00 p.m. † Scott Weiland req. by Anne 04/09/18 11:30 a.m. † Elisabeta Plesa req. by Monty Lee

04/10/18 11:30 a.m. † Mary C. Kennedy req. by Mark Kennedy

04/11/18 11:30 a.m. † Joseph & Margarete Margevicius req. by Joe Margevicius

04/12/18 11:30 a.m. † Numer Patascil req. by Anne

04/13/18 11:30 a.m. • Intentions of James McDaniels req. by Monty Lee

• Denotes Living/Special Intention † Denotes Deceased/Memoria

motu catholic mass intentions

04/07/18 4:00 p.m. † Elaine Fields req. by Denise McLane 04/08/18 9:00 a.m. † Bob Hoyt req. By Chris & Russ Haas

11:00 a.m. † Fr. Jacque Daley req. by Anne

04/09/18 11:30 a.m. • Vocations of Geenan& Daly Sullivan req. by Shawn Sullivan

04/10/18 11:30 a.m. † Sgt. 1st Class Mihail Golin req. by Bailey Family

04/11/18 11:30 a.m. † Laura Prado req. by Mr. & Mrs. Jonas Sison, Jr.

04/12/18 11:30 a.m. † Mary Sutkowski rew. By Roseanne Sutkowski Family

04/13/18 11:30 a.m. • Polus Family req. by Beverly Bucur

Second Sunday of Easter — (or Sunday of Divine Mercy) April 8, 2018 Who indeed is the victor over the world but the one who believes that Jesus is the Son of God? - 1 John 5:5

SO THAT YOU MAY BELIEVE

It is not often that the author of one of the books of the Bible comes right out and tells us directly why he is writing what he is writing. In this Sun-

day's Gospel reading, taken from the conclusion of John's Gospel, the author tells us that he has chosen to record these events so "that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name" (20:31).

The letter of John echoes this idea by saying that "[e]veryone who believes that Jesus is the Christ is begotten by God" (5:1)-what we might refer to as being

"born again." Our reading from the Acts of the Apostles for this Second Sunday of Easter shows us exactly what it looks like when believers are born again through faith. Copyright @ J. S. Paluch Co., Inc.

TODAY'S READINGS

First Reading — The community of believers was of one heart and mind (Acts 4:32-35). **Psalm** — Give thanks to the Lord for he is good, his love is everlasting (Psalm 118). Second Reading - Everyone who believes that Jesus is the Christ is begotten by God (1 John 5:1-6). **Gospel** — The risen Christ comes to his disciples with peace and the Spirit. (John 20:19-31).

READINGS FOR THE WEEK Monday: Is 7:10-14; 8:10; Ps 40:7-11; Heb 10:4-10; Lk 1:26-38

Tuesday: Acts 4:32-37; Ps 93:1-2, 5; Jn 3:7b-15 Wednesday: Acts 5:17-26; Ps 34:2-9; Jn 3:16-21 Thursday: Acts 5:27-33; Ps 34:2, 9, 17-20; Jn 3:31-36 Friday: Acts 5:34-42; Ps 27:1, 4, 13-14; Jn 6:1-15 Saturday: Acts 6:1-7; Ps 33:1-2, 4-5, 18-19; Jn 6:16-21

Sunday: Acts 3:13-15, 17-19; Ps 4:2, 4, 7-9; 1 Jn 2:1-5a; Lk 24:35-48

TREASURES FROM OUR TRADITION

Sometimes children acquire nicknames in childhood that stalk them through adulthood: "Pinky," "Boo-boo," and the like. This Sunday was once called "Low Sunday," a step down from Easter glory, and an unfortunate nickname since Easter rejoicing goes on for fifty days. Traditionally this is the day when the newly baptized put away their white baptismal robes and returned to their everyday life after a week of intense celebration. Of course, the goal was to take up everyday duties with a very new point of view. A long title for the day was Dominica in albis deposito, or "The Lord's Day for Putting Away the Albs," so no wonder the nickname "Low Sunday" arose. In the old calendar it was also called "Quasimodo Sunday," after the first word of the opening chant, Quasimodo geniti infantes, or "As newborn infants," a reference to the newly baptized taken from the Epistle of Peter. Victor Hugo's bell-ringing hero in The Hunchback of Notre Dame was abandoned as an infant on the threshold of the cathedral of Paris on Low Sunday, 1467, and named "Quasimodo" for the feast. -Rev. James Field

Concourse C. Mezzanine Level (Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m. SUNDAY: 9:00 a.m. & 11:00 a.m. Monday—Friday: 11:30 a.m. Evening before Holy Day: 4:00 p.m. Holy Day: Check Bulletin Announcements www.airporthapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday - Thursday 10:00 a.m. & 1:30 p.m. Friday & Holidays 8:00 a.m. & 10:00 a.m. Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m.

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Terminal 2, Mezzanine Level (Outside Security Checkpoint) **ROMAN CATHOLIC MASSES**

SATURDAY VIGIL: 4:00 & 6:00 p.m. SUNDAY: 6:30 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m. Monday-Friday: 11:30 a.m. Evening before Holy Day: 4:00 p.m. Holy Day: Check Bulletin Announcements www.airporthapels.org/holydayschedule.html

> **ISLAMIC JUMA' PRAYER** Friday: 1:15 p.m.

PROTESTANT WORSHIP Sunday: 10:00 a.m. & 12:00 noon

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain Roman Catholic Archdiocese of Chicago Mr. Oazi M. Biahani — Imam Khateeh/Muslim Chaplain

Muslim Community Center of Chicago Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain

The Moody Church of Chicago Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raise Mr. Michael Brennan — Bulletin Editor



this tueek in the life of the church - peast days and notable events in church history

Sunday, April 8, 2018

- ***** We Remember: ANNUNCIATION OF THE LORD (observed since 430). Usually observed March 25, this Solemnity of the Church is transferred to today because it falls on Palm Sunday this year.
- **★ST. DIONYSIUS** (c. 170) was the bishop of Corinth and a leader of the church in the second century. Several of his letters to various churches are still extant: especially noteworthy is that in which he records the martyrdom of Saints Peter and Paul in Rome. The Greeks venerate him as a martyr. (B) ★ Also the feast of **St. Julie Billiart** (1715-1816) who founded the Institute of the Sisters of Notre Dame, endured many persecutions and died in Belgium.
 In 1546, the <u>Council of Trent</u> decreed that all books on religious matters must have ecclesiastical approval. This is the "**Imprimatur**" given by a bishop.

Monday, April 9, 2018

- **№ We Remember**: St. MARY OF CLOPAS (1st c.) was the wife of Clopas or Alpheus (John 19:25) and the mother of the apostle St. James the Less. She was one of the "three Marys" who followed our Lord from Galilee and who stood at the foot of the cross. (B) \blacksquare **DIETRICH BONHOEFFER** was executed on this day in 1945 at Flossenburg death camp. "This is the end - for me, the beginning of life," he told friend and fellow prisoner British officer Payne Best. Born in 1906, Bonhoeffer was a Lutheran theologian and pastor who received his theological education at Tubingen, Rome and Berlin, and subsequently lectured at Union Theological Seminary, New York, and at the University of Berlin. From the start, Bonhoeffer opposed the Nazi movement and sided with the Confessing Church, for whom he headed a new seminary at Finkenwalde. For his association with the resistance to Hitler and a link with the failed assassination attempt on the Fuhrer, he was arrested in 1943 and hanged on this day in 1945. In his theological thought, which matured in prison, he sought to speak in a secular way to secular society about God; this comes across in Letters and Papers from Prison (1953). He had an enduring interest in ecumenism and a link with the United Kingdom through his friendship with Bishop Bell of Chichester. (F)
- In 1816, the AFRICAN METHODIST EPISCOPAL CHURCH was established in Philadelphia, by BISHOP RICHARD ALLEN, who led the black Methodists to separate from the white church because of disturbances due to color discrimination. The first general convention of the A.M.E. Church was held in Philadelphia in April, 1816, and Richard Allen was ordained as the first bishop by General Conference, consecrated by five regularly ordained ministers.[FF] • In 1829, GENERAL WILLIAM BOOTH, founder of the movement that became known, in 1878, as the Salvation Army, was born. He died at London Aug. 20, 1912. (F) • CARDINAL ALBERT MEYER of Chicago died on this day in 1965. A noted Biblical scholar, he was a major voice at the Second Vatican Council and worked aggressively for his beliefs and recommendations, one of which was the collegiality of bishops. He died after a serious illness at Mercy hospital in Chicago. • In 1965, the founding of the VATICAN SECRETARIAT FOR NON-BELIEVERS. Pope Paul VI started this office for the study of atheism and for dialogue with those who profess no belief in God. • In 1966, the death of **EVELYN WAUGH**, author (*Brideshead Revisited*), a Catholic convert (in 1930) who is said to have been conservative to the point of reaction. He was such an anachronism, in fact, that Pope Pius XII is reported once to have protested charges by Waugh against the church with the words, "But Mr. Waugh, I too am Catholic!" (C)

Tuesday, April 10, 2018

We Remember: On this day in the year 1029, St. Fulbert, Bishop of CHARTRES in France, died. Fulbert was an Italian by birth, who became a student at the Benedictine abbey of Rheims under Gerbert, went to Rome when his teacher was elected POPE SILVESTER II, and returned to France when Silvester died in 1003. Fulbert became chancellor of Chartres and head of the cathedral school there, which under his direction became one of the most famous educational centers in Europe. He was made bishop of Chartres in 1007, rebuilt the cathedral when it burnt down, and had great influence among the secular leaders of his day. A poet and scholar, he identified himself wholeheartedly with the Cluniac movement of reform. Sermons, hymns, letters, and several of his treatises are still extant. (B,L,P) # In 1955, the death of PIERRE TEILHARD DE CHARDIN (1881-1955), French Jesuit paleontologist and theologian "whose work lies behind much of the creative movements in contemporary theology and spirituality.(AS)" "He viewed Christianity from an evolutionary perspective, in which the movement is always toward greater complexity and higher levels of consciousness. He identified the Risen Christ as the future center of a higher level of human society propelled by the invisible force of charity....His optimistic thought helped to set aside conflicts between religion and science, inspired the spiritual journeys of many men and women in diverse areas of life, and stimulated countless studies of the Christocentric sacramentality of the universe." (E)

Wednesday, April 11, 2018

We Remember: In **1030**, **ST. STANISLAUS** was born in Krakow, Poland, where he became bishop in **1072**. He excommunicated King Boleslaus the Cruel for his evil life, and the king consequently slew the saint (on this day in **1079**) with his own hands while Stanislaus was celebrating Mass. St. Stanis-

laus is esteemed with other saints and prophets who stood up to the unjust and immoral behavior of monarchs: John the Baptist, Thomas Becket, Thomas More, and the early apologist martyrs who rebuked Roman emperors and governors; in our own day, El Salvador's Archbishop Oscar Romero, martyred in 1980. St. Stanislaus was canonized by Pope Innocent IV in 1253, and has long been the symbol of Polish nationhood as well as the principal patron of Krakow. Stanislaus is the first Polish saint to be officially recognized as a martyr. (B,L,P,S) • In 1963, POPE JOHN XXIII issued Pacem in Terris - "Peace on his great human rights encyclical. The Pope denounced racism, defended the right of the individual to worship according to his conscience, urged an end to the arms race and a ban on nuclear weapons, and finally, supported the concept of a world body "endowed with a breadth of powers, structure and means" to solve problems of worldwide dimensions, this being interpreted as an endorsement of the United Nations. "John died June 3, 1963, less than two months after issuing the encyclical. Pacem in Terris was thus something of a last will and testament." (C)

Thursday, April 12, 2018

* We Remember: ST. ZENO, bishop of Verona who died in 371. Born in Africa, he lived during the time of persecution under Julian the Apostate; he is remembered as a fervent pastor and a fighter against Arianism (a heresy that taught Jesus is not of one nature or substance with God the Father, nor equal to him in dignity and not co-eternal. Arianism was condemned at the Council of Nicaea in 325.) He also corrected liturgical abuses and encouraged maidens to take vows of virginity while abiding at home. Bishop Zeno taught that hospitality, charity, and care of the poor were top priorities for Christians. (D,H,S) 🖶 On this day in 352, POPE ST. JULIUS I died. Succeeding Pope St. Mark in 337, Julius was soon involved in the Arian controversy when Eusebius of Nicomedia opposed the return of Athanasius to the see of Alexandria in 338. Eusebius and his followers elected George, whereupon the Arians elected Pistus. Julius convened a synod in Rome that neither group attended, and in a letter to the Eusebian bishops, Julius declared that Athanasius was the rightful bishop of Alexandria and reinstated him. The matter was not finally settled until the Council of Sardica (Sofia), summoned by Constans and Constantius about 342, declared Julius' action correct and that any deposed bishop had the right of appeal to the Pope in Rome. Julius built several basilicas and churches in Rome, where he died Apr. 12.

Friday, April 13, 2018

* We Remember: The last of the martyr popes, ST. MARTIN I was known for his learning and piety. Elected in 649, the Church again had to struggle against a new heresy - monotheletism - which denied that Jesus had both a human and divine will, thus denying he had two complete and perfect natures. Martin was vigorous in condemning this error at the Lateran Synod in 649. Infuriated, the Emperor Constans (who was a Monothelite) had Martin taken prisoner and brought to Constantinople, where he was condemned to death in a mock trial. Already ill, he was further mistreated and humiliated, condemned and publicly flogged. He died on this day as a result of all this and starvation in the year 655. What had distressed Martin the most was that the Roman church had abandoned him and even elected a successor, Eugene I, who is described as a mild and saintly man. Martin acquiesced, but Eugene proved to be ineffective, and died about two years after St. Martin. The Liturgy of the Hours of the Eastern Church pays tribute to St. Martin I: "Glorious definer of the Orthodox faith...sacred chief of divine dogmas, unstained by error...true reprover of heresy...foundation of bishops, pillar of the Orthodox Faith, teacher of religion...Thou didst adorn the divine see of Peter, and since from this divine Rock, thou didst immovably defend the Church, so now thou art glorified with him." St. Martin's feast day is also observed April 12 in the Greek church.(B,P,O) • On Apr. 13, 1950, all religious houses of men in Czechoslovakia were raided by the Communist government. Priests and brothers were sent to "concentration monasteries." Convents were raided a short time later. All religious were then dispersed.

Saturday, April 14, 2018

† We Remember: TIBURTIUS, the brother of St. Cecilia, was converted to the Christian faith by his sister, and with her husband, VALERIAN, was devoted to charitable works until apprehended burying the bodies of martyred Christians. They were arraigned before the prefect, Almachius, and when they refused to sacrifice to the gods, they were scourged and beheaded near Rome, together with MAXIMUS. The Roman Martyrology says they suffered martyrdom under Emperor Alexander, who ruled 222-35. The men are remembered as saints on this day; their tombs in the cemetery of Praetextatus were very popular in the Middle Ages. St. Cecilia's feast day is Nov. 22. (B,H) Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (ES) Encyclopedia of Saints, C. Jöckle, Alpine, 1995. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (L2) Lives of the Saints, O. Englebert, Barnes & Noble,1994. (M) The Middle Ages, Concise Encyclopedia, H. Loyn, 1989. (OCY) Oxford Companion to the Year, Blackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (P) The Popes, Eric John, Roman Catholic Books, 1994. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. E-mail: ordchapel@gmail.com.