

INTERFAITH AIRPORT CHAPELS OF CHICAGO



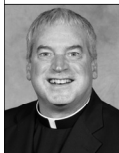
CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

The Week of April 12-18, 2015

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels.

— Fr. Michael Zaniolo, Administrator



Chapel Staff Birthdays & Anniversaries

→ Birthday blessings & best wishes go out to **Mr. Sam Kee** today, Sunday, April 12.

Interfaith Calendar & Events

• **Holy Pascha** (Easter) - Orthodox Christians celebrate the Resurrection of Jesus from the dead, **Sunday, Apr. 12.**

• **Baisakhi**— Sikh observance marking the beginning of the New Year and the formation of the Khalsa (pure) by Guru Gobind Singh, **Tuesday, Apr. 14.**

• **Yom Hashoah: Holocaust Memorial Day**—Jewish commemoration of the murder of six million Jews (and five million gentiles) by Hitler and the Nazi regime this **Thursday, Apr. 16.**

• **Yaqui Deer Dance** is a ceremony held this **Thursday, Apr. 16**, which integrates ancient rites of the Native American Yaqui people (Arizona) with the Christian Easter ceremony.

Source: **The 2015 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**



ORD Catholic Chaplaincy Mass Intentions

4/11/15 4 p.m. † **Josephine & Marie Dorsey** req. Family
6 p.m. † **Rose Kichura** req. Mr. & Mrs. Thomas Jaconetty
4/12/15 6:30 a.m. • **Zabicki/Bradley Intentions** req. Steven A. Zabicki Jr
9:00 a.m. † **Thomas Finerty, Jr.** req. Brenda Barkman
11:00 a.m. † **Genevieve Ozog** req. Bill & Katy O'Reilly
1:00 p.m. † **Mike Leners** req. Mary Ellen Leners
4/13/15 11:30 a.m. † **Orfeo Zaniolo** req. Joseph O'Connor
4/14/15 11:30 a.m. † **Irene Plaza** req. Mr. & Mrs. Tom Grabinski
4/15/15 11:30 a.m. † **Margaret Mary Wenthe** req. Liliana Vera
4/16/15 11:30 a.m. • **Souls in Purgatory** req. Mr. & Mrs. Tom Grabinski
4/17/15 11:30 a.m. • **Intentions of Holy Ghost Parish**

MDW Catholic Chaplaincy Mass Intentions

4/11/15 4:00 p.m. † **Stanley Tokarz** req. Kathy Roberts
4/12/15 9:00 a.m. • **Culen Family**
11:00 a.m. † **Linas Lkygis** req. Dana Potts
4/13/15 11:30 a.m. † **Brian Allen** req. Katherine Allen
4/14/15 11:30 a.m. • **Chapel Volunteers**
4/15/15 11:30 a.m. • **Intentions of Holy Ghost Parish**
4/16/15 11:30 a.m. • **Francis Cardinal George**
4/17/15 11:30 a.m. • **Intentions of Holy Ghost Parish**

Chicago Airports Catholic Chaplaincy publishes Mass intentions in the O'Hare and Midway Airport Chapel bulletins each week. Many dates in **2014** are still available. Requesting a Mass intention is a traditional and meaningful way to honor a deceased loved one, or to offer a thoughtful message of sympathy to the bereaved. Special intentions for the living may be requested for one who is ill, as well as to observe special occasions, such as anniversaries and birthdays, or simply in thanksgiving. "Mass Intention Offering" slips are available on the vestibule table, or call the chapel office weekdays at **773-686-2636**. The Archdiocese of Chicago suggests a donation of \$10.

VISIT www.airportchapels.org for more info!

Second Sunday of Easter — April 12, 2015

Who indeed is the victor over the world but the one who believes that Jesus is the Son of God? — 1 John 5:5

OF ONE HEART AND MIND

Reading about the faith of the early Christian believers can be a real inspiration to those of us who have been Christians for a long time, as well as for those who are newly baptized. Can you imagine people of this world being "of one heart and mind" as was the first community of believers? Today's First Letter of John seems to hold the key to how this can be accomplished. Keeping God's commandments and loving all of God's children seems to be the start of being "of one heart and mind." We live in a world that stresses differences—differences among religions, among races, between genders, and among economic classes. Today we are summoned to focus on what we all share in common on this fragile planet of ours.



TODAY'S READINGS

First Reading — With great power the apostles bore witness to the resurrection of the Lord Jesus (Acts 4:32-35).

Psalm — Give thanks to the Lord for he is good, his love is everlasting (Psalm 118).

Second Reading — The victory that conquers the world is our faith (1 John 5:1-6).

Gospel — Blessed are those who have not seen and have believed (John 20:19-31).

READINGS FOR THE WEEK

Monday: Acts 4:23-31; Ps 2:1-3, 4-9; Jn 3:1-8
Tuesday: Acts 4:32-37; Ps 93:1-2, 5; Jn 3:7b-15
Wednesday: Acts 5:17-26; Ps 34:2-9; Jn 3:16-21
Thursday: Acts 5:27-33; Ps 34:2, 9, 17-20; Jn 3:31-36
Friday: Acts 5:34-42; Ps 27:1, 4, 13-14; Jn 6:1-15
Saturday: Acts 6:1-7; Ps 33:1-2, 4-5, 18-19; Jn 6:16-21
Sunday: Acts 3:13-15, 17-19; Ps 4:2, 4, 7-9; 1 Jn 2:1-5a; Lk 24:35-48

TREASURES FROM OUR TRADITION

When we imagine the disciples cowering behind locked doors on the first Easter, it is a matter of the greatest urgency that the doors get opened. They are not locked in as if in prison; rather, they have chosen to marinate in fear. Both the lock and the key stand on their side of the door, in their control. Christ breaks through this significant barrier with a message of "Peace." The risen Lord's word propels them through the door and along the path leading to the consoling image of the community living in harmony in the first reading today. What do we pray for in our tradition? More than anything else, we pray for peace. Every Mass is an earnest prayer for peace with God, with self, with neighbor, and for peace in the world. Yet, curiously, the peace Christ offers is deeper than the mere absence of conflict. Our tradition treasures the memories of saints who were remarkably open to Christ's gift of peace even in the maelstroms of history. St. Edith Stein and St. Maximilian Kolbe, martyrs of the Holocaust, are but two examples. At the eye of a fearful storm, they stand as witnesses to the power of Christ's rising in our lives.

—Rev. James Field, Copyright © J. S. Paluch Co.

CHRIST IS HERE

Christ departed from our sight that we might return to our heart, and there find him. For he departed, and behold, he is here. —St. Augustine

A CHEERFUL GIVER

A cheerful giver does not count the cost of what he gives. His heart is set on pleasing and cheering the one to whom the gift is given. —St. Julian

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor



this week in the life of the church

Being a compendium of feast days and notable events in Church history.

Sunday, April 12, 2015: ST. ZENO, bishop of Verona who died in 371, is remembered as a fervent pastor and a fighter against Arianism. Bishop Zeno taught that hospitality, charity, and care of the poor were top priorities for Christians. Born in Africa, he lived during the time of persecution under Julian the Apostate; he is remembered as a fervent pastor and a fighter against Arianism (a heresy that taught Jesus is not of one nature or substance with God the Father, nor equal to him in dignity and not co-eternal. Arianism was condemned at the Council of Nicea in 325.) He also corrected liturgical abuses and encouraged maidens to take vows of virginity while abiding at home. (D,H,S)



• On this day in 352, **POPE ST. JULIUS I** died. Succeeding Pope St. Mark in 337, Julius was soon involved in the Arian controversy when Eusebius of Nicomedia opposed the return of Athanasius to the see of Alexandria in 338. Eusebius and his followers elected George, whereupon the Arians elected Pistus. Julius convened a synod in Rome that neither group attended, and in a letter to the Eusebian bishops, Julius declared that Athanasius was the rightful bishop of Alexandria and reinstated him. The matter was not finally settled until the Council of Sardica (Sofia), summoned by Constans and Constantius in 342 or 343, declared Julius' action correct and that any deposed bishop had the right of appeal to the Pope in Rome. Julius built several basilicas and churches in Rome and died there on Apr. 12. (P)

Monday, April 13, 2015: The last of the martyr popes, **ST. MARTIN I** was known for his learning and piety. Elected in 649, the Church again had to struggle against a new heresy - monothelism - which denied that Jesus had both a human and divine will, thus denying he had two complete and perfect natures. Martin was vigorous in condemning this error at the Lateran Synod in 649. Infuriated, the Emperor Constans (who was a Monothelite) had Martin taken prisoner and brought to Constantinople, where he was condemned to death in a mock trial. Already ill, he was further mistreated and humiliated, condemned and publicly flogged. He died on this day as a result of all this and starvation in the year 655. What had distressed Martin the most was that the Roman church had abandoned him and even elected a successor, **Eugene I**, who is described as a mild and saintly man. Martin acquiesced, but Eugene proved to be ineffective, and died about two years after St. Martin. The Liturgy of the Hours of the Eastern Church pays tribute to St. Martin I: "Glorious definer of the Orthodox faith...sacred chief of divine dogmas, unstained by error...true reprover of heresy...foundation of bishops, pillar of the Orthodox Faith, teacher of religion...Thou didst adorn the divine see of Peter, and since from this divine Rock, thou didst immovably defend the Church, so now thou art glorified with him." Since the 1969 revision of the General Roman Calendar, the memorial of Saint Martin I, which earlier versions of the calendar place on Nov. 12, is on Apr. 13, the anniversary of his death. (B,P,O)

Tuesday, April 14, 2015: TIBURTIIUS, the brother of St. Cecilia, was converted to the Christian faith by his sister, and with her husband, **VALERIAN**, was devoted to charitable works until apprehended burying the bodies of martyred Christians. They were arraigned before the prefect, Almachius, and when they refused to sacrifice to the gods, they were scourged and beheaded near Rome, together with **MAXIMUS**. The Roman Martyrology says they suffered martyrdom under Emperor Alexander, who ruled 222-35. The men are remembered as saints on this day; their tombs in the cemetery of Praetextatus were very popular in the Middle Ages. St. Cecilia's feast day is Nov. 22. (B,H)

MDW Airport Chapel
Concourse C, Mezzanine Level
(Inside Security Checkpoint)
Scheduled Services:
ROMAN CATHOLIC MASSES
SATURDAY VIGIL: 4:00 p.m.
SUNDAY: 9:00 a.m. & 11:00 a.m.
Monday—Friday: 11:30 a.m.
Evening before Holy Day: 4:00 p.m.
Holy Day: Check Bulletin Announcements
or www.airportchapels.org/holydayschedule.html
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PROTESTANT WORSHIP
Saturday: 10:00 a.m., 12:00 & 1:30 p.m.
Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.

ORD Airport Chapel
Terminal 2, Mezzanine Level
(Outside Security Checkpoint)
Scheduled Services:
ROMAN CATHOLIC MASSES
SATURDAY VIGIL: 4:00 & 6:00 p.m.
SUNDAY: 6:30 a.m., 9:00 a.m.,
11:00 a.m., 1:00 p.m.
Monday—Friday: 11:30 a.m.
Evening before Holy Day: 5:00 p.m.
Holy Day: Check Bulletin Announcements
or www.airportchapels.org/holydayschedule.html
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ISLAMIC JUMA' PRAYER
Friday: 1:15 p.m.
~
PROTESTANT WORSHIP
Sunday: 10:00 a.m. & 12:00 noon

Wednesday, April 15, 2015: BASILISSA and ANASTASIA were noble Roman women who were converted by and became disciples of St. Peter and St. Paul. When they recovered and buried the bodies of the two saints after their executions, they were imprisoned for doing so, tortured, and then beheaded by order of Emperor Nero when they acknowledged their Christianity. These ancient saints, who are thought to have been martyred about 65 A.D., are remembered today. (P)

• **ST. JOSEPH DE VEUSTER**, better known as **FATHER DAMIEN**, the holy man of Molokai, died on this day in 1889. Born in Belgium in 1840, he was sent as a missionary to Hawaii in 1864 and that same year ordained in Honolulu. In 1873, at his request, he was sent to a large leper colony at Molokai and spent the rest of his life ministering to the lepers. He contracted the disease himself in 1885, but continued to live and work with and aid the lepers until his death Apr. 15, 1889. Pope John Paul II canonized him in 1995. (C,P)

Thursday, April 16, 2015: "The Beggar of Rome" - **St. Benedict Joseph Labre** - died on this day in 1783. Unsuccessful in his attempts to join the several religious Orders (Trappists, Carthusians and Cistercians), he made pilgrimages to many of the major shrines in Europe in 1770, and in 1774 he stayed in Rome, lived in the Colosseum, and became known as "the beggar of Rome" for his poverty and sanctity. He was noted for his attendance at and devotion to Forty Hours' Devotion, died in Rome on Apr. 16, and was canonized in 1883. "His vocation seems to have been to set vividly before men the truth that in this world we are not at home but on pilgrimage and that we must hold the world, its ways and its good opinion as nothing and seek to please God alone," says Msgr. John S. Kennedy. (D,P)

• In 1209, The Rule written by St. Francis of Assisi for the guidance of his friars was approved by Pope Innocent III. (B,L,W)

Friday, April 17, 2015: St. Stephen Harding, Abbot of Citeaux, Co-Founder of the Cistercians (d. 1134). Today's saint was an English monk to whom the Cistercians owe their definite status as a new branch of the Benedictines. It was Stephen who received St. Bernard and his thirty companions at Citeaux and two years later sent him to become the abbot - founder of Clairvaux and the principal exponent of the Cistercian ideal. St. Stephen was canonized in 1623. (B)

• In 1944, the death of **Max Josef Metzger (1887-1944)** priest and martyr. After serving as a military chaplain for Germany in WWI, Fr. Metzger was filled with a deep revulsion for war and determined to spend the rest of his life devoted to the cause of peace and reconciliation. He founded the World Peace League and the World Congress of Christ the King, dedicated to Christian unity and international peace. He was an early pioneer in the ecumenical movement, promoting dialogue and cooperation between Catholics and Protestants in a movement called *Una Sancta*, according to Ellsberg's **All Saints**. When the Nazis came to power, Fr. Metzger was regularly arrested by the Gestapo but released for lack of grounds for charging him. In June 1943, the Gestapo intercepted secret letters from him begging foreign bishops to help negotiate an end to the war. Arrested and convicted of treason and giving comfort to the enemy, he was sentenced to death. For almost a year he was incarcerated in a series of Berlin jails, where his fellow prisoners were inspired by his extreme courage and faith. On this day, Fr. Metzger was told to prepare himself for death. He knelt and prayed, "Now, Lord Jesus, I come quickly." He calmly walked to the place of execution, where he was beheaded.

Saturday, April 18, 2015: Today in the Life of the Church we go back more than 1800 years to remember **Apollonius the Apologist**, a Roman senator beheaded for refusing to renounce his faith in Christ. Denounced by one of his slaves and reported to the praetorian prefect, he refused to renounce his Christianity. His case was remanded to the Senate, where a remarkable dialogue took place between the prefect and senator, in which Apollonius defended his religion. Despite his eloquent defense, he was sentenced to death and martyred around the year 185. (P) "Plures efficimus quoties metimur a vobis, semen est sanguis Christianorum" said Tertullian: "As often as we are mown down by you, the more we grow in numbers; the blood of Christians is the seed." (Traditionally, **"The blood of the martyrs is the seed of the Church."**)



Sources include: (A) *Catholic Almanac*, Felician Foy Our Sunday Visitor, 1995. (AP) *A Pilgrim's Almanac*, Edward Hayes, 1992. (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (E) *Encyclopedia of Catholicism*, Rev. R. McBrien, HC, 1995. (ES) *Encyclopedia of Saints*, C. Jöckle, Alpine, 1995. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebert, Barnes & Noble, 1994. (LS) *Lives of the Saints*, R. McBrien, HC, 2001. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (P) *The Popes*, Eric John, Roman Catholic Books, 1994. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.