Interfaith Airport Chapels of Chicago Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of April 13 — April 19, 2025

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!

The O'Hare Airport Chapel and Midway Airport Chapel are



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your fami-

lies are always in my prayers. May God bless your travels.

— Fr. Michael Zaniolo

Administrator, Interfaith Airport Chapels of Chicago Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

Interfaith Calendar & Events

- Thai New Year is observed among Buddhists Saturday, April 13.
- <u>Pesach, The Jewish Festival of Passover</u>, begins **April 13.** Passover commemorates the Israelite exodus from Egypt and release from bondage. The story is told during a festive meal known as the Seder, read from a book known as the Haggadah. Special dietary practices accompany the Holiday including eating no leaven, but rather Matzah. Begins sundown **April 12.** (**Nisan 15-22**)
- •<u>Baisakhi</u> April 14: Sikh observance marking the beginning of the New Year and the formation of the Khalsa (pure) by Guru Gobind Singh.
- Sikh observance of <u>Guru Nanak</u>'s Birthday, **April 15**, by common tradition this date is observed on the full moon day of Kartik (October-November); the Guru's biographers record his birth on **April 15**, **1469**. Guru Nanak Dev was the founder of Sikhism.
- April 16: <u>Yaqui Deer Dance</u> is a ceremony which integrates ancient rites of the Native American Yaqui people (Arizona) with the Christian Easter ceremony.
- April 17-19: The <u>Sacred Triduum</u> (Christian) refers to the three days before Easter. They include <u>Holy Thursday</u>, Good Friday, and <u>Holy Saturday</u>. On <u>Holy or Maundy Thursday</u>, Christians commemorate the Last Supper and Christ's Passion and approaching crucifixion. <u>Good Friday</u> is a solemn time in which Christians remember the suffering and death on the cross of Jesus Christ. On Holy Saturday Christians observe the Easter Vigil and anticipate Christ's triumphant resurrection from the dead. "The Sacred Triduum is the apotheosis of the liturgical year, its glorious fulfillment."
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 Source: The 2025 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago

Chapel Staff Birthdays & Anniversaries

• Birthday blessings go out to Fr. Brian Simpson Tuesday, April 15.

ORD Airport Chapel Catholic Mass Intentions

04/12/25 4:00 p.m. † Anna M. Caulfield req. by Nick Caulfield

6:00 p.m. † Deceased members of the Dorsey Family req. by Family

04/13/25 9:00 a.m. † Richard Asakura req. by Ruth Melson

11:00 a.m. † Andrea Turnak req. by Leanne Turnak

04/14/25 11:30 a.m. ● Intentions of Holy Ghost Parish

04/15/25 11:30 a.m. † Patrick D'Souza req. by Lawrence D'Souza

04/16/25 11:30 a.m. • Rosle Bradley req. by Fr. Michael Bradley

04/17/25 11:30 a.m. † Holy Thursday-Orfeo Zaniolo req. by Ida Zaniolo

04/18/25 11:30 a.m. • Good Friday Communion Service

MDW Airport Chapel Catholic Mass Intentions

04/13/25 9:00 a.m. • Mrs. Cokinis req. by Dana Potts

11:00 a.m. • Jennifer Frabotta req. by Jackie Frabotta

CHICAGO AIRPORTS CATHOLIC CHAPLAINCY PUBLISHES MASS INTENTIONS in the O'Hare and Midway Airport Chapel bulletins each week. Requesting a Mass intention is a meaningful way to honor a deceased loved one, or to offer a thoughtful message of sympathy to the bereaved. "Mass Intention Offering" slips are available on the vestibule table; online at http://www.cacc.us; or call the chapel office weekdays at 773-686-2636. The Archdiocese of Chicago suggests a donation of \$10.

Christians Observe Holy Week

Palm Sunday of the Passion of the Lord, April 13, marks the start of Holy Week by recalling the triumphal entry of Christ into Jerusalem at the beginning of the last week of his life. A procession and other ceremonies commemorating this event were held in Jerusalem from very early Christian times and were adopted in Rome by the **9th century**, when the blessing of palm for the occasion was introduced. [Catholic Almanae]

On **Good Friday**, **April 18**, all Catholics 14 years old and older are to abstain from meat and those who are 18 years of age but not yet 59 are to fast (taking no more than one full meal; two smaller meals are permitted to maintain strength but no solid food between meals). The



Church strongly encourages that the fast and abstinence be kept also on Holy Saturday until the Easter Vigil. Catechumens are likewise urged to fast in preparation for their baptism. This is not the penitential Lenten fast that we keep on Good Friday and Holy Saturday. It is called the "Easter fast" or the "Pascal fast." It is to be a joyful fast in anticipation as we look forward to the celebration of Easter and most especially to the baptisms at the Easter Vigil.

Thus we fast on Good Friday and Holy Saturday in whatever way we can "so that the joys of the Sunday of the Resurrection may be attained with uplifted and clear mind." (Constitution on the Sacred Liturgy, #110)

"Easter is the greatest feast of the Church year, celebrating the Resurrection of Christ and the salvation of man; at the corporeal level it is the release from the long period of Lenten penitence, and a joyous festivity after the sober reenactment of the events of Holy Week," according to *The Oxford Companion to the Year*.

Lent ends on Holy Thursday, April 17; O'Hare Chapel will celebrate Catholic Mass at 11:30 a.m. An 11:30 a.m. Communion Service will be held on Coad Friday. April 18 at O'Hare Chapel

vice will be held on Good Friday, April 18, at O'Hare Chapel.

Holy Saturday, April 19, Easter Vigil Mass at O'Hare will be celebrated 6:00 p.m. Please Note: NO 4:00 p.m. Mass on Holy Saturday! Easter Sunday, April 20, Masses will be celebrated at 9:00 & 11:00 a.m. at both O'Hare and Midway Chapels.

At Midway Chapel, Protestant Worship will be held at 10:00 a.m., 12:00 Noon, and 1:30 p.m. throughout the week, including on Good Friday, April 18, and at 10:00 a.m., 12:00 Noon, and 1:30 p.m., on Easter Sunday.

Palm Sunday of the Passion of the Lord — April 13, 2025

The Lord God is my help, therefore I am not disgraced. — Isaiah 50:7a
THE STORY OF OUR REDEMPTION

We begin the final week of Lent with these familiar readings. This year, we hear the Passion from the Gospel of Luke. These readings for Palm Sunday and the Passion used to be read on successive Sundays. Now they are combined into a single feast, so that we may see the whole sweep of the glory and the suffering played out. Jesus accepts the adulation of the crowd, the foreshadowing of his glory in the Resurrection. He bids farewell to his disciples in his last Passover, and forgives his tormentors as he dies on the cross. Later this week, we enter the Holy Triduum of Holy Thursday, Good Friday, and Holy Saturday, when the whole story of our redemption will play out once again.

TODAY'S READINGS

Gospel at the Procession with Palms — Jesus' entry into Jerusalem (Luke 19:28-40). First Reading — In spite of my sufferings I am not disgraced. I am not put to shame (Isaiah 50:4-7). Psalm — My God, my God, why have you abandoned me? (Psalm 22). Second Reading — Christ emptied himself, and God filled this emptiness with exaltation (Philippians 2:6-11). Gospel — The account of Christ's passion according to Luke (Luke 22:14 — 23:56 [23:1-49]).

READINGS FOR THE WEEK

Monday: Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11 Tuesday: Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38 Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34; Mt 26:14-25 Holy Thursday: Chrism Mass: 1s 61:1-3a, 6a, 8b-9; Ps 89:21-22, 25, 27; Ny 1:5-8: Lk 4:16-21; Lord's Supper: Ex 12:1-8

Monday: Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11 Tuesday: Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38 Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34; Mt 26:14-25 Holy Thursday: Chrism Mass: Is 61:1-3a, 6a, 8b-9; Ps 89:21-22, 25, 27; Rv 1:5-8; Lk 4:16-21; Lord's Supper: Ex 12:1-8, 11-14; Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26; Jn 13:1-15 Good Friday: Is 52:13 — 53:12; Ps 31:2, 6, 12-13, 15-17, 25; Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42 Holy Saturday: a) Gn 1:1 — 2:2 [1:1, 26-31a]; Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35; or Ps 33:4-7, 12-13, 20-22; b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; Ps 16: 5, 8-11; c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18; d) Is 54:5-14; Ps 30:2, 4-6, 11-13; e) Is 55:1-11; Is 12:2-6; f) Bar 3:9-15, 32 — 4:4; Ps 19:8-11; g) Ex 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15, 18-19; h) Rom 6:3-11; i) Ps 118:1-2, 16-17, 22-23; Lk 24:1-12 Easter Sunday: Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23; Cl 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9 or Lk 24:1-12 or (at an afternoon or evening Mass) Lk 24:13-35

This Week in the Life of the Church — Feast Days and Notable Events in Church History

The choice of heroes, models and leaders can have a lasting effect on our development, and the Church has always honored the example of holiness set by the saints. In these brief sketches, we commemorate our sisters and brothers in Christ who have shaped the life of the one, holy, catholic and apostolic Church. Letters following entries refer to the bibliography below.

Sunday, April 13, 2025

+ <u>We Remember</u>: The last of the martyr popes, <u>ST. MARTIN I</u> was known for his learning and piety. Elected in **649**, the Church again had to struggle against a new heresy - monotheletism - which denied that Jesus had both a human and divine will, thus denying he had two complete and perfect natures. Martin was vigorous in condemning this error at the Lateran Synod in 649. Infuriated, the Emperor Constans (who was a Monothelite) had Martin taken prisoner and brought to Constantinople, where he was condemned to death in a mock trial. Already ill, he was further mistreated and humiliated, condemned and publicly flogged. He died on this day as a result of all this and starvation in the year 655. What had distressed Martin the most was that the Roman church had abandoned him and even elected a successor, Eugene I, who is described as a mild and saintly man. Martin acquiesced, but Eugene proved to be ineffective, and died about two years after St. Martin. The Liturgy of the Hours of the Eastern Church pays tribute to St. Martin I: "Glorious definer of the Orthodox faith...sacred chief of divine dogmas, unstained by error...true reprover of heresy...foundation of bishops, pillar of the Orthodox Faith, teacher of religion...Thou didst adorn the divine see of Peter, and since from this divine Rock, thou didst immovably defend the Church, so now thou art glorified with him." St. Martin's feast day is also observed April 12 in the Greek church. (B,P,OCY)

Monday, April 14, 2025

+ We Remember: TIBURTIUS, brother of St. Cecilia, was converted to the Christian faith by his sister, and with her husband, VALERIAN, was devoted to charitable works until apprehended burying the bodies of martyred Christians. They were arraigned before the prefect, Almachius; when they refused to sacrifice to the gods, they were scourged and beheaded near Rome, together with MAXIMUS. The Roman Martyrology says they suffered martyrdom under Emperor Alexander, who ruled 222-35. The men are remembered as saints on this day; their tombs in the cemetery of Praetextatus were very popular in the Middle Ages. St. Cecilia's feast day is Nov. 22. (B,H) Tuesday, April 15, 2025

+ We Remember: BASILISSA and ANASTASIA were noble Roman women who were converted by and became disciples of St. Peter and St. Paul. When they recovered and buried the bodies of the two saints after their executions, they were imprisoned for doing so, tortured, and then beheaded by order of Emperor Nero when they acknowledged their Christianity. These ancient saints, who are thought to have been martyred about 65 A.D., are remembered today. (P) + ST. JOSEPH DE VEUSTER, better known as FATHER DAMIEN, the holy man of Molokai, died on this day in 1864 and that same year ordained in Honolulu. In 1873, at his request, he was sent to a large leper colony at Molokai and spent the rest of his life ministering to the lepers. He contracted the disease himself in 1885, but continued to live and work with and aid the lepers until his death Apr. 15, 1889. Pope John Paul II canonized him in 1995.(C,P)

Wednesday, April 16, 2025

+ <u>We Remember</u>: The Beggar of Rome" - <u>St. Benedict Joseph Labre</u> - died on this day in 1783. Unsuccessful in his attempts to join the several religious Orders (Trappists, Carthusians and Cistercians), he made pilgrimages to many of the major shrines in Europe in 1770, and in 1774 he stayed in Rome, lived in the Colosseum, and became known as "the beggar of Rome" for his poverty and sanctity. He was noted for his attendance at and devotion to Forty Hours' Devotion, died in Rome on Apr. 16, and was canonized in **1883.** "His vocation seems to have been to set vividly before men the truth that in this world we are not at home but on pilgrimage and that we must hold the world, its ways and its good opinion as nothing and seek to please God alone," says Msgr. John S. Kennedy.(D,P) + In 1879, St. BERNADETTE Souble died at the age of 35. Born at Lourdes, she was the daughter of a miller in very poor circumstances. At 14, she was favored with a series of apparitions of Our Lady (a total of 18, beginning February 11, 1858), who chose the uneducated peasant girl to reveal to the world the healing shrine at Lourdes. By March 4, the crowds accompanying her to the site of the apparitions had grown to **200,000**. The Lady of the visions instructed Bernadette to have a chapel built on the spot, to which pilgrims might come in procession, and to wash in, and drink from, the spring which had gushed out at the foot of the rock when the young saint dug. On March 25, the Blessed Mother proclaimed, using the local patois, "I am the Immaculate Conception." The last time she appeared to Bernadette was on July 16, the feast of Our Lady of Mt. Carmel. In 1866, Bernadette joined the Institute of the Sisters of Notre Dame at Nevers, where her one desire was to remain hidden and forgotten by the world; she was canonized in 1933. (B,L,W)

Holy Thursday, April 17, 2025

+ We Remember: St. Stephen Harding, Abbot of Citeaux, Co-Founder of the Cistercians (d. 1134). Today's saint was an English monk to whom the Cistercians owe their definite status as a new branch of the Benedictines. It was Stephen who received St. Bernard and his thirty companions at Citeaux and two years later sent him to become the abbotfounder of Clairvaux and the principal exponent of the Cistercian ideal. St. Stephen was canonized in 1623. (B) + In 1944, the death of MAX JOSEF METZGER (1887-1944) priest and martyr. After serving as a military chaplain for Germany in WWI, Fr. Metzger was filled with a deep revulsion for war and determined to spend the rest of his life devoted to the cause of peace and reconciliation. He founded the World Peace League and the World Congress of Christ the King, dedicated to Christian unity and international peace. He was an early pioneer in the ecumenical movement, promoting dialogue and cooperation between Catholics and Protestants in a movement called Una Sancta, according to Ellsberg's All Saints. When the Nazis came to power, Fr. Metzger was regularly arrested by the Gestapo but released for lack of grounds for charging him. In June 1943, the Gestapo intercepted secret letters from him begging foreign bishops to help negotiate an end to the war. Arrested and convicted of treason and giving comfort to the enemy, he was sentenced to death. For almost a year he was incarcerated in a series of Berlin jails, where his fellow prisoners were inspired by his extreme courage and faith. On this day, Fr. Metzger was told to prepare himself for death. He knelt and prayed, "Now, Lord Jesus, I come quickly." He calmly walked to the place of execution, where he was beheaded.

Good Friday, April 18, 2025

+ We Remember: APOLLONIUS THE APOLOGIST was a Roman senator beheaded for refusing to renounce his faith in Christ. Denounced by one of his slaves and reported to the praetorian prefect, he refused to renounce his Christianity. His case was remanded to the Senate, where a remarkable dialogue took place between the prefect and senator, in which Apollonius defended his religion. Despite his eloquent defense, he was sentenced to death and martyred around the year 185. (P) "Plures efficimus quoties metimur a vobis, semen est sanguis Christianorum" said Tertullian: "As often as we are mown down by you, the more we grow in numbers; the blood of Christians is the seed." (Traditionally, "The blood of the martyrs is the seed of the Church.")

Holy Saturday, April 19, 2025

+ We Remember: Two saints from the 11th century are remembered to-day. In 1012, the death of St. Alphege in Greenwich, England. Archbishop of Canterbury, he was imprisoned by invading Danes for asking them to stop murdering and looting. He was martyred for refusing to ransom himself with the money for the poor. (W, B) + St. Leo IX, Pope, (1002-1054), is probably best remembered for his part in preparing the way for the election of popes by vote of all the cardinals of the Church. The current practice dates back to 1059. He strove to prevent schism between the Eastern and Western Churches. (D,B) ● In 1529, a few of the electors and princes of Germany, joined by the inhabitants of Strasburg, Nuremburg, Ulm, and nine other cities, published a protestation against a decree of the Diet (the assembly of the states of the German Empire) and petitioned the emperor to have it revoked. Hence the name of "Protestants" was first given to reformers of religion in Germany. (The Book of Days, Eliz. & Gerald Donaldson, 1979)

• In 2005, Joseph Cardinal Ratzinger was elected pope and chose the name Benedict XVI.

MDW Airport Chapel
Concourse C, Mezzanine Level
(Inside Security Checkpoint)
Catholic Mass: Sundays - 9:00 & 11:00 a.m.

PROTESTANT WORSHIP:
Sundays - 10:00 a.m. & 12:00 noon
WEEKDAYS—MONDAY - FRIDAY, 10:00 a.m., 12:00
NOON and 1:30 p.m.

www.airportchapels.org https://www.facebook.com/ InterfaithAirportChapelsOfChicago

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

Catholic Mass: Saturdays - 4:00 & 6:00 p.m.

Sundays - 9:00 & 11:00 a.m.

Weekdays - 11:30 a.m.

Islamic Juma' Prayer Friday: 1:15 p.m.

PROTESTANT WORSHIP—See Website for Schedule www.airportchapels.org



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Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani – Imam Khateeb, Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
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Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (CB) Cambridge Biographical Encyclopedia, 1999. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (BB) Big Book of Women Saints, Sarah Callick, HarperSanFrancisco, 2007; (CCS) Catholicism, Chicago Style, Skerret et al, 1993. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (E) Encyclopedia of Catholicism, Rev. R. McBrien, HC., 1995. (E) Encyclopedia of Saints, C. Jöckle, Alpine, 1995. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints Fole, Christian Classics, 1995. (L) Lives of the Saints, O. Englebert, Barnes & Noble, 1994. ((M) The Middle Ages, Concise Encyclopedia, H. Loyn, 1989. (OCT) Oxford Companion to the Year, Blackburn, 1999. (DDP) Oxford Dictionary of Popes, J.D. Relly, Oxford, 1987. (ODS) Oxford Dictionary of Saints, David Farmer, 1997. (PDS) Penguin Dictionary of Saints (3rd ed.), D. Attwater/C. John, 1995. (N) Saints to Remember, Servants of Mary Immaculate, 1985. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (P) The Popes, Eric John, Roman Catholic Books, 1994. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Chaplaincy are appreciated. E-mail: ordchapel@gmail.com.