

interfaith airport chapels of chicago

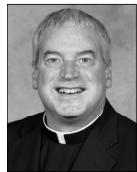


chicago midway and o'hare international airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

week of april 15-21, 2018

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels.

— Fr. Michael Zaniolo, Administrator

interfaith calendar & events

→ Sunday: Sikh observance of **Guru Nanak's** Birthday, by common tradition this date is observed on the full moon day of Kartik (October-November), although the Guru's biographers record his birth on **April 15, 1469**. Guru Nanak Dev was the founder of Sikhism.

→ **Yaqui Deer Dance** is a ceremony held this **Monday, Apr. 16**, which integrates ancient rites of the Native American Yaqui people (Arizona) with the Christian Easter ceremony.

→ **April 21–May 2: Festival of Ridvan** - Baha'i commemoration of the twelve day period in 1863 when Baha'u'llah declared that he was God's messenger for this age, in a garden outside Baghdad, Iraq, on the eve of his second exile in 1863. Work is to be suspended on days 1, 9, and 12 of the festival.

→ Source: **The 2018 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago**



ord catholic mass intentions

- 04/14/18 **4:00 p.m.** † **Mary Kurz** req. by Paul Renneisen
6:00 p.m. † **Annie Reidy** req. by Anne
- 04/15/18 **6:30 a.m.** † **Virginia Bohney** req. by Kenneth Bohney
9:00 a.m. † **Hank Kurz** req. by Paul Renneisen
11:00 a.m. † **Patty Botton** req. by Susan Schneider
1:00 p.m. † **Mary Bredin** req. by Anne
- 04/16/18 **11:30 a.m.** † **Jeremy Harrison** req. by Laura Harrison
- 04/17/18 **11:30 a.m.** † **Ralph & Christine Sartini** req. by Monty Lee
- 04/18/18 **11:30 a.m.** † **Patrick Bredin** req. by Anne
- 04/19/18 **11:30 a.m.** • **Richard & Mary Lou Mathlowetz Family**
- 04/20/18 **11:30 a.m.** † **Estelle E. McHugh** req. by Capt. Francis McHugh

• Denotes Living/Special Intention † Denotes Deceased/Memorial

mdw catholic mass intentions

- 04/14/18 **4:00 p.m.** † **Msgr. Eugene Clarke** req. by Anne
- 04/15/18 **9:00 a.m.** † **Helen Koch** req. by Beverly Bucur
11:00 a.m. † **James Hoots** req. by Chris & Russ Haas
- 04/16/18 **11:30 a.m.** † **James Miller** req. by Bailey Family
- 04/17/18 **11:30 a.m.** † **Staff Sgt. Aaron R. Butler** req. by Bailey Family
- 04/18/18 **11:30 a.m.** † **Julita Urbano** req. by Mr. & Mrs. Jonas Sison, Jr.
- 04/19/18 **11:30 a.m.** † **Mary Sutkowski** req. by Rosanne Sutkowski Family
- 04/20/18 **11:30 a.m.** • **Anne Chilcote** req. by Mr. & Mrs. Thomas Bailey

• Denotes Living/Special Intention † Denotes Deceased/Memorial

mdw airport chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday - Thursday 10:00 a.m. & 1:30 p.m.

Friday & Holidays 8:00 a.m. & 10:00 a.m.

Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m.

ord airport chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

third sunday of easter april 15, 2018

You alone, O LORD, bring security to my dwelling. — Psalm 4:9

BELIEVING IN JESUS CHRIST

Throughout the Easter season, all three of the Sunday readings are taken from the New Testament—the Christian scriptures. Together they explore what it means to believe in Jesus as the Christ, the One who fulfilled the prophecies of the Jewish scriptures.

Today's selections refer to our human weakness, yet they emphasize the forgiveness and peace that are available to those who put their faith in "Jesus Christ the righteous one" (1 John 2:2). In the Acts of the Apostles Peter invites everyone to "repent, therefore, and be converted, that your sins may be wiped away" (Acts 3:19).

The First Letter of John calls Jesus Christ "expiation for our sins" (1 John 2:2). Finally, in the Gospel Jesus greets the disciples with "Peace" and urges them to preach "repentance, for the forgiveness of sins" (Luke 24:47).



TODAY'S READINGS

First Reading — The God of our fathers has glorified his servant Jesus (Acts 3:13-15, 17-19). **Psalm** — Lord, let your face shine on us (Psalm 4).

Second Reading — The way we may be sure that we know Jesus is to keep his commandments (1 John 2:1-5a).

Gospel — Jesus stood in their midst and said to them, "Peace be with you" (Luke 24:35-48).

READINGS FOR THE WEEK

- Monday: Acts 6:8-15; Ps 119:23-24, 26-27, 29-30; Jn 6:22-29
- Tuesday: Acts 7:51 — 8:1a; Ps 31:3cd-4, 6, 7b, 8a, 17, 21ab; Jn 6:30-35
- Wednesday: Acts 8:1b-8; Ps 66:1-3a, 4-7a; Jn 6:35-40
- Thursday: Acts 8:26-40; Ps 66:8-9, 16-17, 20; Jn 6:44-51
- Friday: Acts 9:1-20; Ps 117:1bc, 2; Jn 6:52-59
- Saturday: Acts 9:31-42; Ps 116:12-17; Jn 6:60-69
- Sunday: Acts 4:8-12; Ps 118:1, 8-9, 21-23, 26, 28, 29; 1 Jn 3:1-2; Jn 10:11-18

TREASURES FROM OUR TRADITION

There are many ways in which religious communities are organized. Some have a central authority in a congregation, and others have a "rule" that is shared by all the members, but are a kind of federation of independent houses. Sometimes, congregations with distinct histories and ministries decide to merge. Several years ago, one of the largest mergers on record took place. Seven independent congregations of Dominican women religious, most in the Midwest, are now one new congregation enfolding more than seven hundred members spanning thirty-six states. The oldest of the founding groups, the so-called "Kentucky Dominicans," began as a frontier community in 1822. Other communities have European roots. To get to this historic moment, the sisters spent many years in conversation, and approved the new structure by a two-thirds majority vote. This was then ratified by the Holy See. The merger allows the sisters to pool their resources in order to be more effective in ministry. They are living the Paschal Mystery, experiencing Christ's dying and rising in an inspiring way.

—Rev. James Field, Copyright © J. S. Paluch Co.

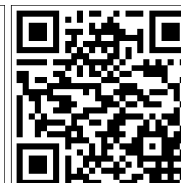
Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
 Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
 Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
 The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor



this week in the life of the church - feast days and notable events in church history

Sunday, April 15, 2018

✠ **We Remember:** **BASILISSA and ANASTASIA** were noble Roman women who were converted by and became disciples of **St. Peter and St. Paul**. When they recovered and buried the bodies of the two saints after their executions, they were imprisoned for doing so, tortured, and then beheaded by order of Emperor Nero when they acknowledged their Christianity. These ancient saints, who are thought to have been martyred about **65 A.D.**, are remembered today. (P) • **ST. JOSEPH DE VEUSTER**, better known as **FATHER DAMIEN**, the holy man of Molokai, died on this day in **1889**. Born in Belgium in 1840, he was sent as a missionary to Hawaii in 1864 and that same year ordained in Honolulu. In 1873, at his request, he was sent to a large leper colony at Molokai and spent the rest of his life ministering to the lepers. He contracted the disease himself in 1885, but continued to live and work with and aid the lepers until his death **Apr. 15, 1889**. **Pope John Paul II** canonized him in 1995. (C,P)✠

Monday, April 16, 2018

✠ **We Remember:** The Beggar of Rome" - **ST. BENEDICT JOSEPH LABRE** died on this day in **1783**. Unsuccessful in his attempts to join the several religious Orders (Trappists, Carthusians and Cistercians), he made pilgrimages to many of the major shrines in Europe in 1770, and in 1774 he stayed in Rome, lived in the Colosseum, and became known as "the beggar of Rome" for his poverty and sanctity. He was noted for his attendance at and devotion to Forty Hours' Devotion, died in Rome on Apr. 16, and was canonized in **1883**. "His vocation seems to have been to set vividly before men the truth that in this world we are not at home but on pilgrimage and that we must hold the world, its ways and its good opinion as nothing and seek to please God alone," says Msgr. John S. Kennedy. (D,P) • In **1879**, **ST. BERNADETTE SOUBIROUS** died at the age of 35. Born at Lourdes, she was the daughter of a miller in very poor circumstances. At 14, she was favored with a series of apparitions of Our Lady (a total of 18, beginning Feb. 11, 1858), who chose the uneducated peasant girl to reveal to the world the healing shrine at Lourdes. By Mar. 4, the crowds accompanying her to the site of the apparitions had grown to **200,000**. The Lady of the visions instructed Bernadette to have a chapel built on the spot, to which pilgrims might come in procession, and to wash in, and drink from, the spring which had gushed out at the foot of the rock when the young saint dug. On March 25, the Blessed Mother proclaimed, using the local patois, "*I am the Immaculate Conception*." The last time she appeared to Bernadette was on July 16, the feast of Our Lady of Mt. Carmel. In **1866**, Bernadette joined the Institute of the Sisters of Notre Dame at Nevers, where her one desire was to remain hidden and forgotten by the world; she was canonized in 1933. • In **1209**, The Rule written by **ST. FRANCIS OF ASSISI** for the guidance of his friars was approved by Pope Innocent III. (B,L,W)

Tuesday, April 17, 2018

✠ **We Remember:** **ST. STEPHEN HARDING**, Abbot of Cîteaux, Co-Founder of the Cistercians (d. **1134**). Today's saint was an English monk to whom the Cistercians owe their definite status as a new branch of the Benedictines. It was Stephen who received **St. Bernard** and his thirty companions at Cîteaux and two years later sent him to become the abbot-founder of Clairvaux and the principal exponent of the Cistercian ideal. St. Stephen was canonized in **1623**. (B) ✠ In **1944**, the death of **MAX JOSEF METZGER (1887-1944)** priest and martyr. After serving as a military chaplain for Germany in WWI, Fr. Metzger was filled with a deep revulsion for war and determined to spend the rest of his life devoted to the cause of peace and reconciliation. He founded the **World Peace League** and the **World Congress of Christ the King**, dedicated to Christian unity and international peace. He was an early pioneer in the ecumenical movement, promoting dialogue and cooperation between Catholics and Protestants in a movement called **Una Sancta**, according to Ellsberg's **All Saints**. When the Nazis came to power, Fr. Metzger was regularly arrested by the Gestapo but released for lack of grounds for charging him. In June 1943, the Gestapo intercepted secret letters from him begging foreign bishops to help negotiate an end to the war. Arrested and convicted of treason and giving comfort to the enemy, he was sentenced to death. For almost a year he was incarcerated in a series of Berlin jails, where his fellow prisoners were inspired by his extreme courage and faith. On this day, Fr. Metzger was told to prepare himself for death. He knelt and prayed, "Now, Lord Jesus, I come quickly." He calmly walked to the place of execution, where he was beheaded.

Wednesday, April 18, 2018

✠ **We Remember:** Today in the Life of the Church we go back more than 1800 years to remember **APOLLONIUS THE APOLOGIST**, a Roman senator beheaded for refusing to renounce his faith in Christ. Denounced by one of his slaves and reported to the praetorian prefect, he refused to renounce his Christianity. His case was remanded to the Senate, where a remarkable dialogue took place between the prefect and senator, in which Apollonius defended his religion. Despite his eloquent defense, he was sentenced to death and martyred around the year **185**. (P)

Thursday, April 19, 2018

✠ **We Remember:** Two saints from the 11th century are remembered today. In **1012**, the death of **ST. ALPHEGE** in Greenwich, England. Archbishop of Canterbury, he was imprisoned by invading Danes for asking them to stop murdering and looting. He was martyred for refusing to ransom himself with the money for the poor. (W, B) ✠ **ST. LEO IX, POPE, (1002-1054)**, is probably best remembered for his part in preparing the way for the election of popes by vote of all the cardinals of the Church. The current practice dates back to 1059. He strove to prevent schism between the Eastern and Western Churches. (D,B) • In **2005**, **Joseph Cardinal Ratzinger** was elected pope and chose the name **Benedict XVI**.

Friday, April 20, 2018

✠ **We Remember:** An African by birth and a Christian by education, **ST. MARCELLINUS (d. 374)** was inspired to go forth and evangelize Gaul (present-day France). With two companions, **Vincent and Dominus**, he landed at Nice and began to journey through the neighboring mountains. **Eusebius of Vercelli**, then in exile in that country, consecrated and established Marcellinus as bishop of Embrun. Known for his sanctity and zeal, Marcellinus suffered persecution from the Arians (a heretical sect). He had succeeded in Christianizing the greater part of the Maritime Alps when he died in the midst of his people. Today we remember Marcellinus, evangelist, bishop, and saint. (L, L2) ✠ **ST. AGNES OF MONTEPULCIANO (1268-1317)** became the abbess of a convent at the age of **15**. After some 17 years she was asked to return to the place of her birth, Montepulciano, to take charge of a new house of Dominican nuns. Here she spent the remainder of her life as prioress. Wise beyond her years, given to visions and ecstasies, Agnes' fame and reputation for holiness was widespread. Among countless pilgrims to her tomb were **St. Catherine of Siena**, who held her in great veneration. Agnes was canonized in **1726**. (L) ✠ On this day in **1534**, the **HOLY MAID OF KENT, ELIZABETH BARTON**, went with six others to the gallows at Tyburn, in England, after having been consigned to the Tower of London for protesting "in the name and by the authority of God" against Henry VIII's divorce from Queen Catherine. She was no older than 26. On the very same day, **50 years later**, **James Bell** and **John Finch** suffered martyrdom for being Catholics, which was treason under Elizabeth I. Eighteen years later on the same day, **Robert Watkinson** and **Francis Page** were executed at Tyburn for the offense of being Catholic priests and exercising their ministry in England. (L,W)

Saturday, April 21, 2018

✠ **We Remember:** **ST. ANSELM (1033-1109)**, Archbishop of Canterbury and Doctor of the Church, started his spiritual journey as a monk at the abbey of **Bec** in Normandy, where the famed **Lafranc** was a teacher at one of the most celebrated schools in the West. Anselm was his pupil and later his successor. He became abbot of the monastery in **1078**, and his reputation for learning and goodness quickly spread throughout Europe. The interests of his abbey sometimes took Anselm to England, where in **1092** the king, William Rufus, asked him to remain and to accept the episcopal see of **Canterbury**. From then on, Anselm was frequently in conflict with the court, even journeying to Rome to settle conflicts, and enduring exile. In the midst of such diplomatic and administrative labors, he still found time to compose numerous profound writings. Indeed, St. Anselm is considered one of the great philosophers and theologians of the Middle Ages. A prolific author of letters, prayers, and theological treatises, his reflections continue to fascinate Catholic and Protestant alike. He is famous for his succinct definition of theology as "**faith seeking understanding**."

"His was a character of singular charm," says **Butler's Lives of the Saints**. "It was conspicuous for a sympathy and sincerity which won him the affection of men of all classes and nationalities. His care extended to the **very poorest people**. He was one of the first to stand forward as an **opponent of the slave trade**. When in **1102** he held a national council at Westminster, primarily for settling ecclesiastical affairs, the archbishop obtained the passing of a resolution to prohibit the practice of selling men like cattle. St. Anselm was in **1720** declared a Doctor of the Church, though never formally canonized. In Dante's **Paradiso** we find him among the spirits of **light and power** in the sphere of the sun, next to **St. John Chrysostom**. The body of the great archbishop is believed still to be in the cathedral church at Canterbury, in the chapel known as St. Anselm's..." (L, L2, E)

✠ Forty years ago, in **1978**, **Pope Paul VI** begged in a letter written "on his knees" to the Red Brigades for the release of his dear friend, Aldo Moro, leader of the Italian Christian Democrats. The terrorists killed Aldo Moro. (W)

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (OCY) Oxford Companion to the Year, Blackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Chaplaincy are welcome. E-mail: ordchapel@gmail.com.