

# INTERFAITH AIRPORT CHAPELS OF CHICAGO



CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • [www.airportchapels.org](http://www.airportchapels.org)

## week of april 16 - 22, 2017

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels.



— Fr. Michael Zaniolo, Administrator

### interfaith calendar & events

→ **PESACH, THE JEWISH FESTIVAL OF PASSOVER**, is observed from sundown **April 11**, through **April 18**. Passover commemorates the Israelite exodus from Egypt and release from bondage. The story is told during a festive meal known as the Seder, read from a book known as the Haggadah. Special dietary practices accompany the Holiday including eating no leaven, but rather Matzah. (**Nisan 15-22**)

→ **April 20—May 1: Festival of Ridvan** - Baha'i commemoration of the twelve day period in 1863 when Baha'u'llah declared that he was God's messenger for this age, in a garden outside Baghdad, Iraq, on the eve of his second exile in 1863. Work is to be suspended on days 1, 9, and 12 of the festival.

→ Source: **The 2017 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

### ORD CATHOLIC MASS INTENTIONS

- 04/15/17 No 4 p.m. Mass**  
**6:00 p.m.** † Ronald Jones req. by Family  
**04/16/17 6:30 a.m.** † Anna Bartoli req. by Daniel Bartoli  
**9:00 a.m.** † Nenita Rymut req. by Jerry Rymut  
**11:00 a.m.** † Johanna Reilly req. by Tim Reilly  
**1:00 p.m.** † Rose Frankowski req. by Paul Renneisen  
**04/17/17 11:30 a.m.** • Maria Wilson req. by Fred C. Wilson III  
**04/18/17 11:30 a.m.** † Thomas Haren req. by Kathy Leek  
**04/19/17 11:30 a.m.** † Terry Elliott req. by John & Susan Schneider  
**04/20/17 11:30 a.m.** • Annie Chilcote req. by Mr. & Mrs. Thomas Bailey  
**04/21/17 11:30 a.m.** • Henry Martin Snedikor  
• Denotes Living/Special Intention † Denotes Deceased/Memorial

### MIDW CATHOLIC MASS INTENTIONS

- 04/15/17 No 4 p.m. Mass**  
**6:00 p.m.** † Margaret Manning LeDoux req. by Peggy Ann (Shea) Smart  
**04/16/17 9:00 a.m.** † David E. Twichell req. by Karl & Marianne Twichell  
**11:00 a.m.** † Rose M. Saunders req. by Richard Saunders  
**04/17/17 11:30 a.m.** • Intentions of Holy Ghost Parish  
**04/18/17 11:30 a.m.** • SMM People  
**04/19/17 11:30 a.m.** • Julie Anderson req. by Mary Lou Mathiowetz  
**04/20/17 11:30 a.m.** • SMM People  
**04/21/17 11:30 a.m.** † Mary Anderson req. by Southwest Airlines  
• Denotes Living/Special Intention † Denotes Deceased/Memorial

### MIDW AIRPORT CHAPEL

Concourse C, Mezzanine Level  
 (Inside Security Checkpoint)  
**ROMAN CATHOLIC MASSES**  
 SATURDAY VIGIL: 4:00 p.m.  
 SUNDAY: 9:00 a.m. & 11:00 a.m.  
 Monday—Friday: 11:30 a.m.  
 Evening before Holy Day: 4:00 p.m.  
 Holy Day: Check Bulletin Announcements  
[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)  
**PROTESTANT WORSHIP**  
 Saturday: 10:00 a.m., 12:00 & 1:30 p.m.  
 Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.  
 Monday—Friday 10:30 a.m. & 1:30 p.m.

### ORD AIRPORT CHAPEL

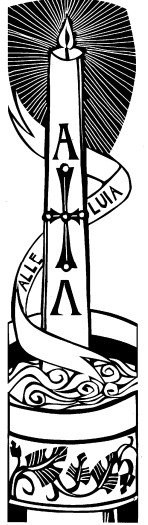
Terminal 2, Mezzanine Level  
 (Outside Security Checkpoint)  
**ROMAN CATHOLIC MASSES**  
 SATURDAY VIGIL: 4:00 & 6:00 p.m.  
 SUNDAY: 6:30 a.m., 9:00 a.m.,  
 11:00 a.m., 1:00 p.m.  
 Monday—Friday: 11:30 a.m.  
 Evening before Holy Day: 5:00 p.m.  
 Holy Day: Check Bulletin Announcements  
[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)  
**ISLAMIC JUMA' PRAYER**  
 Friday: 1:15 p.m.  
**PROTESTANT WORSHIP**  
 Sunday: 10:00 a.m. & 12:00 noon

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain  
*Roman Catholic Archdiocese of Chicago*  
 Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain  
*Muslim Community Center of Chicago*  
 Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain  
*The Moody Church of Chicago*  
 Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser  
 Mr. Michael Brennan — Bulletin Editor



## a blessed easter to all!

Christians celebrate **EASTER** (HOLY PASCHA) TODAY, **Sunday, April 16**, a feast which commemorates the physical resurrection from the grave of **JESUS CHRIST** on the third day (counted inclusively in the ancient manner) after His crucifixion. This is the basic belief of Christianity, the reason for Christian faith, hope and courage. "Easter is the greatest feast of the Church year, celebrating the Resurrection of Christ and the salvation of man; at the corporeal level it is the release from the long period of Lenten penitence, and a joyous festivity after the sober reenactment of the events of Holy Week," according to *The Oxford Companion to the Year*. The word 'Easter' (like German *Ostern*) originally denoted a spring festival in honor of a Germanic dawn-goddess called *Eostre* (in the Northumbrian of the **Venerable Bede**, and *Eastre* in standard West Saxon), according to *Oxford*. Its ancient name, in Greek and Latin, was *Pascha*, from Hebrew Pesah (Pesach), for Jewish Passover and Christian Easter alike. The first Christians naturally observed the Jewish festivals with a new interpretation in accord with their faith, and in this spirit the ancient Passover brought to mind Christ as the Paschal Lamb and the first-fruits of the dead. It was not until after apostolic times that this festival became an instituted observance of the Christian Church. Controversy over the date of Easter was settled at the **Council of Nicaea** (325), which determined that the feast would be celebrated on the first Sunday after the vernal equinox. Easter is thus a movable feast, falling on a different Sunday in about a 12-year cycle, the earliest date being March 21, the latest April 25.



The liturgy of the Catholic Church celebrates Easter with an **EASTER TRIDUUM** as set forth in the Sacramentary: "Christ redeemed mankind and gave perfect glory to God principally through the paschal mystery: by dying he destroyed our death and by rising he restored our life." The Easter Triduum of the passion and Resurrection of Christ is thus the culmination of the entire liturgical year. What Sunday is to the week, the solemnity of Easter is to the liturgical year. The Resurrection of Christ is recorded in the Bible in the following citations: Mt. 28:1-15; Mk. 16:1-14; Lk. 24:1-12; Jn. 20:1-21.

— Catholic Encyclopedia, Robert Broderick, Nelson, 1976.

### easter sunday — april 16, 2017

When Christ your life appears, then you too will appear with him in glory.

— Colossians 3:4

### REJOICE AND BE GLAD

"This is the day the Lord has made; let us rejoice and be glad" (Psalm 118:24). Let us remember that these words of today's responsorial psalm are not only sung from the hearts of those gathered in our parish. They are also sung by the poor in tiny barrios throughout Central and South America. They are sung by those denied religious freedom in our world; these Christians lift their voices in clandestine places of worship. These words are sung by people who have lost loved ones to acts of terrorism and war around the globe. Even in the midst of conflict and division, Christians still come together to declare that poverty, loneliness, violence, and division will never, ever have as much power as the life, death, and resurrection of Jesus Christ. Indeed, let us rejoice this day and be glad!



### TODAY'S READINGS

**First Reading** — Peter is an eyewitness: The Lord is risen (Acts 10:34a, 37-43). **Psalm** — This is the day the Lord has made; let us rejoice and be glad (Psalm 118). **(1) Second Reading** — All who are baptized, set your hearts in heaven (Colossians 3:1-4) or **(2) Second Reading** — Christ our Passover is sacrificed; therefore let us celebrate (1 Corinthians 5:6b-8). **Gospel** — Three witnesses, Mary, Peter, and John; each responds to the empty tomb (John 20:1-9) or Matthew 28:1-10 (or, at an afternoon or evening Mass, Luke 24:13-35).

### READINGS FOR THE WEEK

**Monday:** Acts 2:14, 22-33; Ps 16:1-2, 5, 7-11; Mt 28:8-15  
**Tuesday:** Acts 2:36-41; Ps 33:4-5, 18-20, 22; Jn 20:11-18  
**Wednesday:** Acts 3:1-10; Ps 105:1-4, 6-9; Lk 24:13-35  
**Thursday:** Acts 3:11-26; Ps 8:2, 5-9; Lk 24:35-48  
**Friday:** Acts 4:1-12; Ps 118:1-2, 4, 22-27; Jn 21:1-14  
**Saturday:** Acts 4:13-21; Ps 118:1, 14-21; Mk 16:9-15  
**Sunday:** Acts 2:42-47; Ps 118:2-4, 13-15, 22-24; 1 Pt 1:3-9; Jn 20:19-31



# THIS WEEK IN THE LIFE OF THE CHURCH - FEAST DAYS AND NOTABLE EVENTS IN CHURCH HISTORY

**Easter Sunday, April 16, 2017**

✠ **We Remember:** The Beggar of Rome" - **ST. BENEDICT JOSEPH LABRE** - died on this day in **1783**. Unsuccessful in his attempts to join the several religious Orders (Trappists, Carthusians and Cistercians), he made pilgrimages to many of the major shrines in Europe in 1770, and in 1774 he stayed in Rome, lived in the Colosseum, and became known as "the beggar of Rome" for his poverty and sanctity. He was noted for his attendance at and devotion to Forty Hours' Devotion, died in Rome on Apr. 16, and was canonized in **1883**. "His vocation seems to have been to set vividly before men the truth that in this world we are not at home but on pilgrimage and that we must hold the world, its ways and its good opinion as nothing and seek to please God alone," says Msgr. John S. Kennedy. (D,P) • In **1879**, **ST. BERNADETTE SOUBIROUS** died at the age of 35. Born at Lourdes, she was the daughter of a miller in very poor circumstances. At 14, she was favored with a series of apparitions of Our Lady (a total of 18, beginning Feb. 11, 1858), who chose the uneducated peasant girl to reveal to the world the healing shrine at Lourdes. By March 4, the crowds accompanying her to the site of the apparitions had grown to 200,000. The Lady of the visions instructed Bernadette to have a chapel built on the spot, to which pilgrims might come in procession, and to wash in, and drink from, the spring which had gushed out at the foot of the rock when the young saint dug.

On March 25, the Blessed Mother proclaimed, using the local patois, "I am the Immaculate Conception." The last time she appeared to Bernadette was on July 16, the feast of Our Lady of Mt. Carmel. In **1866**, Bernadette joined the Institute of the Sisters of Notre Dame at Nevers, where her one desire was to remain hidden and forgotten by the world; she was canonized in 1933.

• In **1209**, **The Rule written by ST. FRANCIS OF ASSISI** for the guidance of his friars was approved by Pope Innocent III. (B,L,W)

**Monday, April 17, 2017**

✠ **We Remember:** **ST. STEPHEN HARDING, Abbot of Citeaux, Co-Founder of the Cistercians (d. 1134)**. Today's saint was an English monk to whom the Cistercians owe their definite status as a new branch of the Benedictines. It was Stephen who received **St. Bernard** and his thirty companions at Citeaux and two years later sent him to become the abbot-founder of Clairvaux and the principal exponent of the Cistercian ideal. St. Stephen was canonized in **1623**. (B) ✠ In **1944**, the death of **MAX JOSEF METZGER (1887-1944)** priest and martyr. After serving as a military chaplain for Germany in WWI, Fr. Metzger was filled with a deep revulsion for war and determined to spend the rest of his life devoted to the cause of peace and reconciliation. He founded the **World Peace League** and the **World Congress of Christ the King**, dedicated to Christian unity and international peace. He was an early pioneer in the ecumenical movement, promoting dialogue and cooperation between Catholics and Protestants in a movement called **Una Sancta**, according to Ellsberg's **All Saints**. When the Nazis came to power, Fr. Metzger was regularly arrested by the Gestapo but released for lack of grounds for charging him. In June 1943, the Gestapo intercepted secret letters from him begging foreign bishops to help negotiate an end to the war. Arrested and convicted of treason and giving comfort to the enemy, he was sentenced to death. For almost a year he was incarcerated in a series of Berlin jails, where his fellow prisoners were inspired by his extreme courage and faith. On this day, Fr. Metzger was told to prepare himself for death. He knelt and prayed, "Now, Lord Jesus, I come quickly." He calmly walked to the place of execution, where he was beheaded.

**Tuesday, April 18, 2017**

✠ **We Remember:** Today in the Life of the Church we go back more than 1800 years to remember **APOLLONIUS THE APOLOGIST**, a Roman senator beheaded for refusing to renounce his faith in Christ. Denounced by one of his slaves and reported to the praetorian prefect, he refused to renounce his Christianity. His case was remanded to the Senate, where a remarkable dialogue took place between the prefect and senator, in which Apollonius defended his religion. Despite his eloquent defense, he was sentenced to death and martyred around the year **185**. (P) "Plures effimus quoties metimur a vobis, semen est sanguis Christianorum" said **Tertullian**: "As often as we are mown down by you, the more we grow in numbers; the blood of Christians is the seed." (Traditionally, "The blood of the martyrs is the seed of the Church.")

**Wednesday, April 19, 2017**

✠ **We Remember:** Two saints from the 11th century are remembered today. In **1012**, the death of **ST. ALPHEGE** in Greenwich, England. Archbishop of Canterbury, he was imprisoned by invading Danes for asking them to stop murdering and looting. He was martyred for refusing to ransom himself with the money for the poor. (W, B) ✠ **ST. LEO IX, POPE, (1002-1054)**, is probably best remembered for his part in preparing the way for the election of popes by vote of all the cardinals of the Church. The current practice dates back to 1059. He strove to prevent schism between the Eastern and Western Churches. (D,B) • In **1529**, a few of the electors and princes of Germany, joined by the inhabitants of Strasburg, Nuremberg, Ulm, and nine other cities, published a protestation against a decree of the Diet (the assembly of the states of the German Empire) and petitioned the emperor to have it revoked. Hence the name of "Protestants" was first given to reformers of religion in Germany. (The Book of Days, Eliz. & Gerald Donaldson, 1979) • In **2005**, **Joseph Cardinal Ratzinger** was elected pope and chose the name **Benedict XVI**.

**Thursday, April 20, 2017**

✠ **We Remember:** An African by birth and a Christian by education, **ST. MARCELLINUS (d. 374)** was inspired to go forth and evangelize Gaul (present-day France). With two companions, **Vincent** and **Dominus**, he landed at Nice and began to journey through the neighboring mountains. **Eusebius of Vercelli**, then in exile in that country, consecrated and established Marcellinus as bishop of Embrun. Known for his sanctity and zeal, Marcellinus suffered persecution from the Arians (a heretical sect). He had succeeded in Christianizing the greater part of the Maritime Alps when he died in the midst of his people. Today we remember Marcellinus, evangelist, bishop, and saint. (L, L2) ✠ **ST. AGNES OF MONTEPULCIANO (1268-1317)** became the abbess of a convent at the age of **15**. After some 17 years she was asked to return to the place of her birth, Montepulciano, to take charge of a new house of Dominican nuns. Here she spent the remainder of her life as prioress. Wise beyond her years, given to visions and ecstasies, Agnes' fame and reputation for holiness was widespread. Among countless pilgrims to her tomb were **St. Catherine of Siena**, who held her in great veneration. Agnes was canonized in **1726**. (L) ✠ On this day in **1534**, the **HOLY MAID OF KENT, ELIZABETH BARTON**, went with six others to the gallows at Tyburn, in England, after having been consigned to the Tower of London for protesting "in the name and by the authority of God" against Henry VIII's divorce from Queen Catherine. She was no older than 26. On the very same day, **50 years later, James Bell** and **John Finch** suffered martyrdom for being Catholics, which was treason under Elizabeth I. Eighteen years later on the same day, **Robert Watkinson** and **Francis Page** were executed at Tyburn for the offense of being Catholic priests and exercising their ministry in England. (L,W)

**Friday, April 21, 2017**

✠ **We Remember:** **ST. ANSELM (1033-1109), Archbishop of Canterbury and Doctor of the Church**, started his spiritual journey as a monk at the abbey of **Bec** in Normandy, where the famed **Lafranc** was a teacher at one of the most celebrated schools in the West. Anselm was his pupil and later his successor. He became abbot of the monastery in **1078**, and his reputation for learning and goodness quickly spread throughout Europe. The interests of his abbey sometimes took Anselm to England, where in **1092** the king, William Rufus, asked him to remain and to accept the episcopal see of **Canterbury**. From then on, Anselm was frequently in conflict with the court, even journeying to Rome to settle conflicts, and enduring exile. In the midst of such diplomatic and administrative labors, he still found time to compose numerous profound writings. Indeed, St. Anselm is considered one of the great philosophers and theologians of the Middle Ages. A prolific author of letters, prayers, and theological treatises, his reflections continue to fascinate Catholic and Protestant alike. He is famous for his succinct definition of theology as "faith seeking understanding." "His was a character of singular charm," says *Butler's Lives of the Saints*. "It was conspicuous for a sympathy and sincerity which won him the affection of men of all classes and nationalities. His care extended to the very poorest people. He was one of the first to stand forward as an opponent of the slave trade. When in 1102 he held a national council at Westminster, primarily for settling ecclesiastical affairs, the archbishop obtained the passing of a resolution to prohibit the practice of selling men like cattle. St. Anselm was in **1720** declared a Doctor of the Church, though never formally canonized. In Dante's *Paradiso* we find him among the spirits of **light and power** in the sphere of the sun, next to **St. John Chrysostom**. The body of the great archbishop is believed still to be in the cathedral church at Canterbury, in the chapel known as St. Anselm's..." (L, L2, E)

**Saturday, April 22, 2017**

✠ **We Remember:** **ST. SOTER** served as pope from about **166-174**; during his pontificate, **Easter** became an annual feast in Rome. Little is known about **ST. CAIUS (OR GAIVS)** except that his pontificate was peaceful. He served from **Dec. 17, 283, to Apr. 22, 296**. "He was buried in the cemetery of Callistus in a sector separate from the old papal crypt, which was probably full; fragments of his epitaph, in Greek letters with his initial distinctly given as *gamma* were found there in the nineteenth century. (O)" ✠ **ST. AGAPITUS I**, whose pontificate lasted from **May 13, 535 to Apr. 22, 536**, "had to pawn sacred vessels to finance a peacekeeping mission to Constantinople, where he died. (E)" ✠ Today we also recall **ST. OPPORTUNA (d. 770)** a holy abbess to whom many French churches are dedicated. Her gentleness and patience caused her to be chosen unanimously as superior of the community. She died of sorrow shortly after learning of the murder of her brother, Bishop Chrodegang of Seez, who had veiled her. (L,P) • **POPE GREGORY VII** was elected by acclamation today in **1073**, capping a brilliant career as a cardinal-diplomat under six previous popes. (W) • In **1953**, the **first black Catholic bishop** consecrated in the United States was **BISHOP JOSEPH OLIVER BOWERS**, consecrated by Francis Cardinal Spellman at the Church of Our Lady of the Gulf, Bay St. Louis, Miss. (FF)

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (CB) Cambridge Biographical Encyclopedia, 1999. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (BB) Big Book of Women Saints, Sarah Gallick, HarperSanFrancisco, 2007. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (ES) Encyclopedia of Saints, C. Jockle, Alpine, 1995. (F) Famous Christians, Tony Castle, Servant, 1968. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (H) Heavenly Friends, Rosalie Marie Levy, DFP, 1984. (L) Butler's Lives of the Saints, I-V, Christian Classics, 1995. (L2) Lives of the Saints, O. Englebert, Barnes & Noble, 1994. (M) The Middle Ages, Concise Encyclopedia, H. Loyn, 1989. (OCY) Oxford Companion to the Year, Blackburn, 1999. (ODP) Oxford Dictionary of Popes, J.D. Kelly, Oxford, 1987. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (P) The Popes, Eric John, Roman Catholic Books, 1994. (V) Vatican II Weekly Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh, This Week in the Life of the Church which is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Chaplaincy are welcome. E-mail: ordchapel@gmail.com.